

# PACIFIC UNION RECORDER

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"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, MARCH 15, 1917

No. 32

## Pacific Union Conference S.D.A.

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### Hearing on Sunday Rest Bills

Our people throughout California are doubtless aware of the fact that two separate Sunday bills have been introduced into the California Legislature, and very strong efforts have been made to secure favorable action upon them. Elders J. O. Corliss, W. M. Healey and N. W. Kauble have been watching events at Sacramento, and were present at a hearing before the joint committee of both houses, held in the Senate chambers Thursday evening, March 8.

Our brethren had the opportunity of presenting our reasons for opposing any such measures before this large assembly. Elder Corliss writes that it is quite probable that these bills will come up before the Senate and Assembly at an early date. He thinks that probably the bills will have reached the Senate the first of this week, and will have been voted upon. A little later they will probably come up for hearing in the Assembly.

While they may not reach the vote this week, it is quite probable that they will not be delayed very

long. It seems apparent that there is a growing sentiment in favor of some sort of Sunday legislation, and it is probable that this will not be delayed any great length of time. The prophecies are rapidly being fulfilled, and it must be apparent to every one who is in this message that the time has come for us to labor more earnestly and faithfully in extending the light of this truth to all the people than we have ever done before.

While we labor, we must earnestly pray that the God who guides the waters in their courses may direct the affairs of men to His own glory, and give great power to His servants as they proclaim this message, that a people may be prepared to meet the Lord. We must also pray that He may stay the hand of oppression and persecution, that the message may not be hindered in its onward progress. We have the assurance that if we walk humbly before God, He will give us favor with the people until our work is finished.

There never was a time when it has been so apparent that we should be under the constant influence of God's Holy Spirit, manifesting the gentleness of Christ, even under trial and persecution, as now. Let us earnestly pray that God will pour upon His people the baptism of the Holy Spirit, and that He will help us in our efforts to enlighten all the people with reference to the times in which we are living, and the preparation needful to meet the Lord in peace.

E. E. Andross.

The strongest man is he who can defeat himself.

### Why Not?

These days a common incident on passenger trains is the news boy serving the passengers with a free sample of salted peanuts. Afterward he will pass through the car with his packages of salted peanuts and several passengers will purchase. Some purchase because they have had a taste and now want more; others not only want more, but they feel under obligation to the agent, since they accepted the free sample.

Now why not more of us work on this plan in the circulation of the "Signs of the Times"? Suppose an individual takes a club of ten "Signs" and weekly places them in the same homes in his neighborhood until they have had four or five successive numbers. Then go to those homes soliciting subscriptions. Some will subscribe. They will want more of what they have been reading. They will subscribe from you because they are obligated to you. Then you can turn your attention to ten other homes. Try it.

B. E. Beddoe.

### The College of Medical Evangelists

The annual legal meeting of the College of Medical Evangelists of Loma Linda is to be held the fourth week in March, but as several members of the North American Division Conference committee, including the president, were present at the annual meeting of the Pacific Press Publishing Association, and could attend a meeting of the constituency of the Medical College if held earlier, as general a call as was possible in the limited time we had was

sent out, and a special meeting was held at Loma Linda Thursday and Friday, February 15 and 16. Elders I. H. Evans, president of the North American Division Conference, C. W. Flaiz, president of the North Pacific Union Conference; Charles Thompson, president of the Northern Union Conference; and Brother L. A. Hansen, assistant secretary of the Medical Department of the North American Division Conference besides many members of the Pacific Union Conference Committee, were in attendance.

The reports rendered by Dr. Newton Evans, president of the faculty; Dr. T. J. Evans, medical superintendent of the sanitarium; and Brother L. M. Bowen, business manager and Brother S. S. Merrill, treasurer, were the most encouraging that have ever been presented in the history of the institution. While all the difficulties in the way of progress have not been surmounted, the prospect for the future seems brighter than at any previous time. We sustained a heavy financial loss on account of the floods early in 1916, yet, notwithstanding this loss, the tide seems to have turned in our favor, and we have reason to expect at least a small reduction in our liabilities for the year closing June 30, 1917.

The sanitarium patronage is larger than ever before, and an excellent spirit prevails in the institution as a whole. Considerable interest exists among many of the patients in the gospel message given to us for this time. Many of the students are actively engaged in missionary work in the surrounding communities and in Los Angeles, and are encouraged with the interest manifested.

On our way to Loma Linda from Mountain View, we visited the new dispensary nearing completion, situated on a block on Boyle Avenue, Boyle Heights, Los Angeles, purchased for the hospital and dispensary. This building is of very simple, plain but durable construction, and will be a great blessing to the regular medical students, also the medical evangelistic students. It will soon be ready for occupancy. Other buildings, such as homes for stu-

dents, hospital, etc., necessary to complete the educational plant in Los Angeles, will be constructed as the money is available, so that no increase will be made in the liabilities. It must be a source of great rejoicing to parents whose children desire a medical education that they may now secure such an education and at the same time fit them for efficient service in the closing work of the Lord.

We were very thankful that we could have the counsel of our brethren who are bearing heavy responsibilities in this work, but who can be with us very infrequently. Their help in laying plans for the future of the work of the institution was appreciated. We request the prayers of our people in behalf of the College of Medical Evangelists, its faculty and the members of the board.

E. E. Andross.

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#### "With My Song Will I Praise Him"—Psalms 28:7

In these days the practice of choir and singing classes is almost exclusively devoted to the melody rather than to the words. It is very true that the melody and the time are important, and should have careful attention, but they should not have exclusive attention. I do not find in the Bible any instructions concerning the melody of a song, but I do find where we should sing with the spirit and also with the understanding.

If it is important that we ask God to enable us to worship Him "in spirit and in truth," is it any less important that we ask Him to help us to sing with the spirit and the understanding? A minister who does not preach under the influence of the divine Spirit, no matter how eloquent he may be, cannot be called a successful preacher so far as soul-winning is concerned. He may win the applause of many people, and many be converted to the man, but not to God.

For it is "not by might, nor by power, but by My Spirit, saith the Lord." Whether it is preaching, praying, giving, doing, or singing, all should be by the Spirit of God; and until it is so, the church will be

dangerously lukewarm, wretched, miserable, poor, blind, and naked.

In our day solo and quartet singing has become very popular. In the selection of songs, as I have said, the first consideration with many is the tune. Has it a pleasing melody? I believe the words should receive as great care as the music, or even greater. I am sorry to say that I have observed a growing tendency among the people who profess to believe the Lord is soon coming, to select almost any other words to sing than those which teach the blessed truth that Jesus is coming again. Such soul-inspiring hymns as "How Long, O Lord Our Saviour, Wilt Thou Remain Away?" are seldom heard to-day. Why do we not sing those grand old hymns that inspired the hearts of advent believers 50 and 60 years ago? Is it possible, brethren, that we are losing the advent message out of our hearts and lives?

In the selection of hymns, solos and quartets, that which should receive primary consideration is the words. Do they teach important gospel truth? Are they appropriate for the occasion?

Another no less important consideration should be, Who shall be selected to sing? I answer, The truth of God in song can only be made effective in the conversion of souls when sung under the influence of the Holy Spirit. The hearts of the singers must be all aglow with the love of God. When the love of God is shed abroad in the hearts of the singers by the Holy Spirit, then our truthful gospel songs will be accompanied by the Spirit to the heart and to the understanding of the hearer, with almost irresistible power for good.

The devil knows full well the power of songs containing the gospel truth, when rendered by those whose hearts are all aglow with love of souls. Thereby souls are admonished, encouraged, uplifted, convicted, and converted, and God is glorified.

Chas. P. Whitford.

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Learn thou to act; one house built is better than ten houses planned.

## FIELD TIDINGS

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.

### Conference Notes

Elder G. W. Reaser has visited Healdsburg and St. Helena recently. He preached at the St. Helena church February 24.

Elder J. D. Alder baptized two new believers at Smith River the 10th of February. Others are expected to go forward in baptism in the near future.

Sister Oleta Butcher reports seven new readers at Fort Bragg. There are several persons at Casper and Mendocino who have accepted all the message that they have had opportunity to learn, and are keeping the Sabbath. Sister Butcher is planning to visit the people regularly until they are fully established.

Elder A. Nelson and Brother R. L. Shoemaker closed the effort at Forestville the evening of the 15th. A scarlet fever scare has hindered the work there, but the interest was aroused, and it is believed the seed sown will bear fruit. Elder Nelson has gone to Fort Bragg to look after the work there for a few weeks.

Elder H. E. Lysinger reports two more ready for baptism at Vallejo. Several others are deeply interested, and he expects them to be ready for baptism soon. Elder Lysinger has been asked to take charge of the Mendocino district, and he will locate at Ukiah just as soon as the interest at Vallejo is bound off. Sister Mary Lester is doing Bible work at Vallejo.

Sister Sarah E. Peck, our educational secretary, has visited several of the schools recently. Plans are being laid for next year, and the placing of teachers is occupying much of her attention. All the schools have had a very successful year thus far. The Eureka school has been hindered somewhat by quar-

antine, but elsewhere everything has been favorable. The children seem to be taking a deep interest in their work, and their parents have given earnest support.

The mass meetings held in the interest of religious liberty came to a close with a well-attended meeting in the opera house at Healdsburg. Meetings were also held at Napa and Santa Rosa. The stormy weather kept many away, but there was a good attendance at each place. The newspapers gave good space to the meetings. Owing to the scarlet fever situation, no meeting was held at Eureka. From the attitude of the people attending these meetings, California is not ready for "Blue Law" legislation.

February 23.

Sister Laura Morrison, who is doing Bible work at Napa, says five are about ready for baptism.

Brother R. L. Shoemaker is spending a little time among our people at Calistoga and Yountville. He met with the Healdsburg church Sabbath, March 3.

Elder W. H. Saxby is planning to visit the isolated believers in Mendocino and Lake counties. He expects to circulate a large amount of literature as he goes.

**Enlist.** A colporteur's institute will be conducted at Oakland, March 14 to 23. Learn to evangelize with the printed page. Write to G. H. Barbee, 537 25th St., Oakland, Cal., for particulars.

The church-school teachers of the conference met in an institute at Santa Rosa March 3, 4 and 5. Several such institutes have been conducted during the school year, and they have been a great help in working out the many problems of the school work.

Brother B. M. Emerson, union conference auditor, spent February 27 and 28 at our office, completing the auditing of the books for 1916. Brother James Howarth, also of the union office, was here assisting Brother Emerson. A complete finan-

cial statement will be published in the near future.

Elder I. H. Evans visited the college and the sanitarium recently. He spoke at the college February 24. His visit at both these institutions was greatly appreciated. His sermons, calling for a higher standard of Christian living, aroused the courage of the brethren and deepened the assurance of complete victory in Christ.

Elder C. S. Prout, young people's and home missionary secretary since the conference was organized, has been released to accept a call to labor in the Southern Idaho Conference. He will be located at Boise City. Elder Prout has labored very successfully in the interests represented by his departments, and we regret very much to have him leave this field. The prayers of our people will attend Brother and Sister Prout to their new field of activity, that God may continue to bless them in all their labors.

What story does your mission clock tell? Usually it is a very good indication of the spiritual temperature of the church. Are you making a strenuous effort to keep up your average of **20 cents** for every member? For January the standing of the conference was 16.31 cents. This was next to the highest average in the union conference. That was **good**. But we must not be "slackers." **Now** is the most favorable time we shall have in which to do the great work remaining to be done. Shall we not strive earnestly to have our full amount raised by the close of the quarter? We can do it if we will. If we keep up now, it will not be so difficult to win out at the end of the year. **God** expects every member to do his duty now.

J. Adams Stevens.

March 3.

### Religious Liberty Meetings

Four meetings were held in this conference in the interest of religious liberty, at which Elder J. O. Corliss explained the bills for Sunday observance which have been presented to the state legislature.

At each of these meetings a good interest was manifested, and without doubt a great deal of good was done, as each of the meetings was attended by people not of our faith.

Friday evening, February 16, Elder Corliss spoke at Napa in the opera house. On account of the stormy weather, there was not as large an attendance as had been hoped for, but a good hearing was had. Elder R. W. Munson assisted in the meeting.

Sunday evening, the 18th, Elder Corliss spoke at the sanitarium; Monday, the 19th, he spoke at Santa Rosa, and although the weather was very stormy, a good number of prominent people were present. Tuesday evening Elder Corliss spoke at Healdsburg in the opera house, and much interest was manifested in the meeting.

The Santa Rosa papers gave considerable space to the meetings, and with this assistance, widespread interest has been aroused in this proposed legislation.

At Santa Rosa and Healdsburg Elder H. E. Lysinger assisted in the meetings. The writer accompanied Elders Corliss and Lysinger.

S. Donaldson.

### Pacific Union College

Elder I. H. Evans, president of the North American Division Conference, spent a week ago last Sabbath at the college. The two services which he conducted were much appreciated by the students.

The recent rains have left the crops looking well. Those who have passed, within the last few days, through the San Joaquin Valley, state that the college oat field is far in advance of most seen there.

Among those who have recently visited the college and addressed the students have been Elder F. W. Paap and Miss Edith Graham, both of the Home Missionary Department of the General Conference; Prof. E. L. Benson, western field secretary of the general Missionary Volunteer Department; Elders E. E. Andross and I. H. Evans, and Professors M. E. Cady and W. E. How-

ell. Others who have been late callers were Elder A. T. Robinson of Colorado and Elder A. R. Ogden, president of the Iowa Conference.

Several rare treats in the way of entertainment have been enjoyed at the college during the past few weeks. Among these may be especially noted an evening with Henry Van Dyke, presented by four young men students and assistants; Eugene Field's children's home, consisting of recitations, songs, and lullabies, from the writings of this favorite author; the cantata, "The Nazarene," by the chorus; lecture by Dr. Edgar J. Banks, the noted archeologist, who told of his experiences in excavating in the ruins of the region of ancient Babylon and Assyria; and the college orchestra recital.

The acting educational secretary of the General Conference, Prof. W. E. Howell, spent a week at the college recently, leaving last Monday. While there he assisted the teachers in the study of educational problems. At several chapel periods Professor Howell related his recent experiences in visiting nearly all the advanced schools in the North American Division territory. Our northernmost school is the one newly started at Battleford, Saskatchewan, Canada; the most easterly is also in Canada—Williamsdale Academy, in Nova Scotia; Keene Academy, now known as Southwestern Junior College, is the most southerly; and Pacific Union College is the farthest west.

Claude Conard.

March 2.

### NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.

### Conference Items

The writer has removed from 609 Central Avenue, Lodi, to 244 Eden Street, Lodi, Cal. If those who are writing will make a note of this, it will hasten the right delivery.

Brother James Crawford has been holding cottage meetings and doing house-to-house work at Willows. A

good interest is being awakened, and he feels confident that fruits will be seen.

The recent rains and unpleasant weather have lessened their attendance at the meetings being conducted by Brethren J. W. Rich and M. J. King at Oroville. Some, however, are attending all the meetings, and a substantial increase in the membership of the Oroville church is expected.

A pleasant Sabbath was spent by the writer with the Red Bluff church, March 3. Meetings were held both forenoon and afternoon. The afternoon service was closed with a social meeting in which nearly all joined. There was a note of courage in the testimonies, and all consecrated themselves for more earnest work in the future.

Elder W. S. Holbrook, superintendent of the Nevada Mission field, called at the conference office February 22, as he was returning from the committee meetings at Loma Linda and Glendale. Some time was given to counsel and plans for the advancement of the tract society work in that field. I feel sure that the results of the counsel will be seen in the advancement of the work.

Sunday night, March 4, a mass meeting was held in the Seventh-day Adventist church in Lodi upon the subject of "Religious Liberty." The bills pending in the legislature of California gave rise to the meeting. Elder W. M. Healey, of San Diego, and Elder N. W. Kauble, of Lodi, were the speakers of the evening. At the close of the meeting a resolution was unanimously adopted, protesting against legislation that might later be used by religious zealots, and petitioning the legislative bodies to refrain from passing any such measures.

Some are tempted to think that we are pressing the subject of giving too far. But have you thought that if we had pressed it more earnestly and the work had hastened as a result, your sons, who will now soon be called to training

camp to fit them for war, might have been kept by you until the work is ended? I am sorry that we have not done more in the time of peace that is now behind us. Shall we not place a larger share of our means in the work now, and in this way make the time short in which our sons and husbands and brothers will be taken for war?

During the recess of the two houses of the legislature—January 26 to February 26—we have taken advantage of the interest aroused in regard to the pending Sunday-closing bills. Elder N. W. Kauble, secretary of our religious liberty department, has held meetings upon the subject in Sacramento, Woodland, Corning, Chico, Red Bluff, Modesto, Turlock, and Stockton. The brothers and sisters have taken an interest in the efforts, and have scattered bills, and invitations have been given. In this way many have been reached. Some have written direct to the legislature. We hope that these measures may be delayed yet for a time.

Clarence Santee.

### CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.

#### Lettergrams

We must seek to save the lost around our doors. There is no greater work than this.

The person who ceases to work for souls is like a whirling top that slackens its speed—he will soon fall.

There are several interested persons studying the truth at Clovis as the result of Sister Lida Ackley's Bible work in that place. It was our privilege to meet with the little company last Sabbath afternoon.

The writer met with the Rolinda church last Sabbath forenoon. At the close of the services, Brother Fred Morton was ordained as elder to work with Brother F. P. Cady, who has served as elder since the organization of the church. We also ordained Brother J. R. Crowell as deacon, to serve with Brother Samuel Welch.

Do not forget the twenty-cent-a-week fund. Let us all do our best. For January this year, we had a gain of \$220.27 on this fund over the same period of last year. Shall we not continue to keep up the gain each month, and thus reach our goal?

Elder G. W. Reaser and the writer met with the Bakersfield church last Tuesday evening to consider plans for a church building. This church has outgrown its present building, and we hope they may soon have a larger church house in which to worship.

After telling of some who have accepted the truth and of interested ones at Success, Brother George T. Vore writes: "I am spending about four nights a week up here, and planning to have the rest of my time employed in and around Porterville. I have two Bible classes organized there, and hope to have several others as soon as I can find time to visit a little."

A mass meeting was held in the city auditorium in Fresno last Wednesday evening for the consideration of the three Sunday bills now pending before our state legislature. Elder N. W. Kauble gave an interesting lecture on this subject. On Tuesday evening he spoke at Madera.

Writing concerning the meetings which he is holding at Lemoore, Elder F. E. Brown says: "Our work at Lemoore is looking very gratifying just now. Since the more settled condition of the weather, the attendance has been good. At times as many as 20 or more have had to stand, after seating the aisle and placing boys on the rostrum. A man told me last evening that to him the meetings were getting better every night."

We are glad to report that Elder G. A. Grauer seems to be improving after his accident, and we hope that he may soon recover. Writing from his home under date of February 27, he says: "The greatest pains in my head and neck have left me. Yesterday I got up for the first

time. The doctor found that several ribs on my right side are cracked. This is very painful, and at times I can hardly move. I still have a cough, and that makes it still worse. I hope they will soon heal, so that I can go and do something."

Writing from Madera under date of March 1, Elder E. A. Brown says: "This locality is teeming with interested families, and the work is keeping us all fully occupied. There are quite a number whom we can not interview just at present on account of contagious diseases. The quarantine of all children under 16 years of age on account of mumps, scarlet fever, and diphtheria, has kept many parents, who wanted to attend the meetings, at home. The Lord has blessed in many ways. The published reports of our meetings continue to enter nearly all the homes."

N. P. Neilsen.

March 2.

#### What the Children Are Doing

Although we live in sunny California, it sometimes is quite cold and even rainy during the camp-meeting season. Remembering an experience of this kind, and wishing to be helpers in the work of the Lord, the children of Barstow, Coalinga, Chowchilla, Fairmead, Hanford, Lemoore, Fresno, Dinuba, and Exeter German Sabbath schools have made and donated to the conference for use at our camp-meetings the following articles: Four mattresses, three quilts, five sheets, 18 pillow slips, two pillows, two bedspreads, eight curtains and eight dresser scarfs. Other articles are being made by the children of the Sabbath schools, with the expectation of having them all ready by camp-meeting time this year.

Lida Ackley.

#### Our Tithes and Offerings

Our people who love the message are interested in the progress of the cause. They give of their means to forward the work, and rejoice in its advancement. The tithe in our conference for the first two months of this year was \$6144.07. This is \$1687.71 more than was re-

ceived for the same period last year. We are glad for this increase. The Lord will surely bless those who are faithful in paying their tithe. No one can afford to rob God. It does not pay.

We have received \$1393.18 on the twenty-cent-a-week fund during January and February this year. This is an increase of \$524.12 over last year. We thank the Lord for this. Now let us all lift together week by week and month by month, and we shall surely reach our goal before the end of the year. Thus more work can be done in foreign fields, and angels will rejoice over souls saved as the result.

N. P. Neilsen.

**Central California Bible House**

Revenue Account for Year Ending December 31, 1916

**Income**

Merchandise .....	\$1251.52	
Salary donation by Cent. Cal. Con....	485.16	
		\$1736.68

**Expense**

Salaries .....	\$ 485.16	
General expense ....	407.91	
Sustentation .....	76.68	
Provision for doubtful accounts .....	95.00	
Property depreciation	20.00	
Canvassers' relief fd.	.11	
		\$1086.88
Excess of income over expense.....	649.80	\$1736.68

**Financial Statement December 31, 1916**

**Assets**

Cash on hand .....	\$ 192.44	
Personal accounts...\$	257.71	
Society accounts ....	254.12	
Society accounts (relief books) .....	133.26	
Personal accounts (relief books) ..	7.25	
Petty and miscellaneous accounts ..	417.28	
		\$1069.62
Less prov. for doubtful accounts .....	130.30	939.32
<b>Inventories:</b>		
Merchandise .....	\$1979.93	
Property .....	92.50	
Expense .....	95.43	
Relief books .....	287.20	2455.06
<b>Total assets ....</b>		<b>\$3586.82</b>

**Liabilities**

Pub. house accounts..	\$2232.37	
Central Cal. Conf. . .	53.24	
Memorial Hospital..	127.75	
Sustentation .....	137.24	
Society accounts ...	2.69	
Free literature fund.	4.64	
<b>Provisions:</b>		
Merch'dise .....	\$273.95	
Relief bks. ....	485.56	759.51
<b>Total liabilities..</b>	<b>\$3317.44</b>	
Operating gain 1916..	\$649.80	
Less insolvency, Jan. 1, 1916 .....	380.42	
<b>Present worth Dec. 31, 1916 .....</b>	<b>269.38</b>	
		<b>\$3586.82</b>
	G. A. Wheeler,	Treasurer.

**SOUTHERN CALIFORNIA**

M. M. Hare, Pres. W. L. Mecum, Sec.

**A Step Forward**

It was my privilege to accompany Elder F. W. Paap to the Long Beach church last Sabbath, March 3, where he gave a very stirring discourse relative to the individual responsibility of church members, and the need of well-organized plans for service. Our brethren and sisters at Long Beach showed their appreciation of Elder Paap's timely message by a liberal response in ordering a large club of the "Signs" weekly. Subscriptions were taken for about 200 copies, and it has been only a few weeks since the same congregation ordered a club of about 100 "Signs" weekly. While the Long Beach society has always been very active in missionary work, we are sure that they have now taken a step forward in their missionary activities. They plan to district their territory, assign to every member a place in which to work for souls.

At the close of the meeting last Sabbath a very liberal brother, whose heart was touched during the service, came to the missionary leader in the church and gave him a very substantial offering to be used in purchasing other literature for this missionary campaign.

We sincerely hope to see every church in the Southern California Conference organized for service in

the very near future. We desire to help every church in perfecting such plans. Now is the time to go to the people with our literature. Every church should be using a large club of the "Signs" weekly. We have set our goal for 2500 new subscriptions for the "Signs" weekly. We will need the assistance of every church.

Now as never before the public is agitated over present conditions in the world. Shall we not go to them with our message-filled books and papers? Only yesterday a lady, who is a prominent Sunday-school teacher in the city of Los Angeles, came to our office, and asked if we had a book dealing with the United States in prophecy. She said she had been wanting to secure such a book. When shown the new book, "United States in Prophecy," by L. A. Smith, she quickly purchased it. She also purchased a copy of the "Signs Magazine."

We must see a great revival in our home missionary work. We should go to our neighbors, and in a tactful way, engage in conversation with them, leaving some paper, tract or book which will help to awaken their interest in this message.

Dear reader, does your neighbor know that the end of all things is at hand? Have you given him any literature on these subjects? Let us work while it is called day, for surely the day is fast approaching when it will be too late to warn souls.

C. C. Morlan.

**SOUTHEASTERN CALIFORNIA**

W. F. Martin, Pres. J. C. McReynolds, Sec.

**San Diego**

The work is onward in San Diego, although it has moved slowly. The Lord has a people here, some of whom are turning their faces Zionward. Sabbath, February 24, Elder W. F. Martin, president of the conference, preached to the G Street church of San Diego a powerful sermon upon the power of the Holy Spirit and its work upon individual hearts. Elder C. F. Folkenberg is doing a good work in this his new field of labor. It was my privilege

last Sabbath to bury in baptism 13 dear souls. Some of these persons are the product of Elder Luther Warren's tent efforts of last summer. Others will doubtless take their stand soon. Pray for the work and workers in this city.

L. H. Proctor.

**Tithe and Twenty-cent-a-week Fund**

January 1917

Church	Tithe	20-ct.-wk.
Anaheim	\$ 98.60	\$ 25.19
Beaumont	29.83	6.13
Brawley	246.36	9.11
Brea	33.35	4.17
Centralia	No	Report
Colton	24.01	10.90
Conference Church	27.00	
Corona	No	Report
El Cajon	28.07	
El Centro	No	Report
Escondido (English)	115.52	1.64
Econdido German)	1.00	9.00
Garden Grove	62.49	12.37
Hemet	61.28	9.68
Hinkley	34.80	2.00
Holtville	No	Report
La Mesa	No	Report
Loma Linda	1000.00	246.62
New River	5.00	7.06
Ontario	No	Report
Orange	No	Report
Paradise Valley	246.30	114.11
Redlands	118.77	45.96
Rialto	No	Report
Riverside	137.99	33.73
San Bernardino	No	Report
San Diego G St.	388.14	68.65
San Pasqual	5.30	11.52
Santa Ana	61.96	28.24
University Heights	No	Report
Personal	11.05	1.60
<b>Totals</b>	<b>\$2708.75</b>	<b>\$675.75</b>

John C. McReynolds,  
Treasurer.

**MISCELLANY**

**Special Notice—Terms**

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

**Wanted.**—A ranch to manage for a Seventh-day Adventist, or would be willing to work under an agreement or on shares. Apply to Mr. F. Richards, Los Mofinos, Cal. 3t

**Wanted.**—A kind-hearted woman to help care for elderly lady and do light housework for a family of three. No washing. In return, the

right person may have a good home. For particulars, address Box 224, Banning, Cal. 4t

**For Sale.**—A good paying business, already developed, in Southern California. No Sabbath work required. For information, address Loma Linda Sanitarium, Loma Linda, Cal.

**Vacation** is at hand. If you wish to make up a study in order to square yourself with your course or finish it, write to C. C. Lewis, principal of the Fireside Correspondence School, Takoma Park, D. C. He will tell you what many others are doing and what you can do. Write today for the "Nutshell" booklet. 6-7-17

**For Sale or Exchange.**—A good home 2½ blocks from San Fernando Academy. Six rooms with bath, closets, pantry, cellar, and attic; electric lights and gas. 3½ acres bearing olive and citrus fruit trees; also family orchard and berries. Cement hatchery on place. Capacity 10,000. Operated with gas. Barn, chicken houses and yards. Will exchange for property near Loma Linda, Lodi, Pacific Union College, or Turlock. Or will sell. For particulars address 1103 N. Maclay Ave., San Fernando, Cal. 2t

**Glendale Sanitarium**

The nurses' training school of the Glendale Sanitarium opens August 15, 1917. Those wishing to enter the course and avail themselves of the opportunity of a missionary nurses' training, should address the Secretary of the Training School, Glendale Sanitarium, Glendale, Cal. 2m

**College of Medical Evangelists Annual Meeting**

The annual meeting of the constituency of the College of Medical Evangelists is called to convene at Loma Linda, Cal., at 10 A. M., March 28, 1917, for the purpose of transacting such business as may properly come before the meeting.

E. E. Andross,  
President.  
S. S. Merrill,  
Secretary.

**Atlanta Dairy Farm for Sale A Bargain**

There has been donated to the Southern Junior College, the new central training school for the Southern and the Southeastern Union Conferences, a good dairy farm in the edge of Atlanta, Ga. This farm is to be sold and the proceeds to be used in building up the new school. The farm is described as follows: 22½ acres; 12 acres good bottom

land; about five acres upland in small grain, and the rest in beautiful pine grove; good three-room house, barn, well, splendid stream of water (running); 20 minutes' walk to car line; 20 minutes' walk to church-school and the Curtis Sanitarium. A most healthful location. Just the thing for family desiring to have church and church school privileges and yet live in the country. Suitable for dairy or general farming. Price \$4850. Every dollar goes to the school. It is needed now. Write the Southeastern Union Conference, 169 Bryan St., Atlanta, Ga., for particulars. 3t

**Obituary**

**Densmore.**—Emma Amelia Densmore was born in Packwaukee County, Wis., January 31, 1857. When a child she moved with her parents to Hanover, Mich. Forty years ago she was married to Wm. H. Densmore. To this union were born three sons and one daughter.

In 1888 they came to Fresno, Cal., where they have resided most of the time since. She had been ill for nearly a year, and last June went to Los Angeles to be with her son, where she quietly fell asleep in Jesus Feb. 14, 1917.

She leaves a husband, one son and one daughter, and grand-daughter to mourn their loss. She was converted about 25 years ago, and at the time of her death was a faithful member of the Fresno Seventh-day Adventist church.

The funeral services were held in the Fresno church where words of comfort were spoken by the writer, assisted by Elder E. H. Adams.

N. P. Neilsen.

**BOOK WORK**

**Report of Book Work**

Agent	Hrs.	Ordrs.	Helps	Value
<b>Week Ending February 16, 1917</b>				
<b>Inter-Mountain</b>				
"Bible Readings"				
F. H. Jenks	24			
G. H. Hewitt	42	5	\$3.00	\$25.50
A. R. Robinson	22	4	5.75	25.75
Miscellaneous*				21.50
<b>3 Agents</b>	<b>88</b>	<b>9</b>	<b>\$8.75</b>	<b>\$51.25</b>
<b>Deliveries:</b>	<b>\$</b>	<b>\$179.50;</b>	<b>†</b>	<b>\$118.25; *\$18.50.</b>

**Week Ending February 23**

<b>Inter-Mountain</b>				
"Bible Readings"				
G. H. Hewitt	44	8	\$3.00	\$39.00

# Pacific Union Recorder

PUBLISHED WEEKLY BY THE  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

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B. M. EMERSON - - - - - EDITOR  
E. E. ANDROSS { - - - - - ASSOCIATE EDITORS  
F. A. COFFIN }

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THURSDAY, MARCH 15, 1917

## Northern California

"Bible Readings"  
M. A. Reese\*---70 \$4.65 \$97.95  
L. A. Reynolds...47½ 3 3.25 15.25  
"Daniel and Revelation"  
George Sims ----2 14.20 21.20  
3 Agents-----174½ 5 \$22.10 \$134.40  
\*2 weeks.

## Northwestern California

"Practical Guide"  
Wirt Lucas ----35 7 \$23.00  
M. A. Reese\*-----  
2 Agents-----35 7 \$23.00  
\* Delivery \$20.05.

## Southeastern California

"Bible Readings"  
G. Fayette Knapp 8 5 \$ .50 \$ 18.00  
Miscellaneous  
Walter Harper ---32 36 20.00 161.00  
H. A. Chapman--- 3.35 3.35  
H. A. Hebard ---- 11.00  
Miscellaneous --- 41.25  
4 Agents -----40 41 \$23.85 \$234.60

## Southern California

"Practical Guide"  
Ottie W. Smith --21 4 \$16.00  
"Great Controversy"  
Raymond Gunn...26 4 9.25  
2 Agents -----47 8 \$25.25

## Week Ending March 2

### Arizona

"Practical Guide"  
I. T. Reynolds \$--37 10 \$ 46.00  
T. A. Johnson---41 26 117.00  
"Past, Present and Future"  
Roy E. Sheerer---98 43 112.50  
3 Agents -----176 79 \$275.50  
\$ Delivery \$34.00.

### California

"Bible Readings"  
W. B. Dannels\*--31 10 \$2.75 \$41.75  
F. W. Ross ----17 7 3.50 32.00  
2 Agents -----48 17 \$6.25 \$73.75  
\*2 weeks.

## Northwestern California

"Practical Guide" and "Home and Health"  
Wirt Lucas ----32 7 \$24.50

## Southeastern California

"Bible Readings"  
G. F. Knapp ----- \$ 18.00  
Miscellaneous  
Walter Harper ---40 36 150.00  
2 Agents -----40 36 \$158.00

## Southern California

"Bible Readings" and "Desire of Ages"  
W. F. Mathisen.24 11 \$39.00  
"Practical Guide"  
Ottie W. Smith\*23½ 6 31.50  
"Great Controversy"  
Raymond Gunn...32½ 5 11.00  
Home Workers  
Malcom Warner - 4.00  
Miscellaneous --- 6.20  
4 Agents-----80 22 \$91.70  
\* Delivery \$4.50.

Totals -----804½ 239 \$63.95 1130.95  
Deliveries, \$374.80.

## Results of Book Sales

Recently one of our book agents sold a book to a lady, which so interested her that she wanted some readings. As a result, she and her married daughter accepted the Sabbath. Later her mother also accepted the Sabbath. Soon three others took their stand with them.

In another town two of the brethren sold a few books—"Great Controversy"—and when delivering, a lady asked them of our faith. They told her that they were Seventh-day Adventists. She wanted to know about the Sabbath. They gave a few simple reasons why they observe the seventh day, and went their way.

At a Nazarene prayer-meeting recently, this lady asked the minister why he did not keep the seventh day. He answered that if it could be made plain to him, he would keep it. She told of the two book men, and said that they had opened her eyes. Another Nazarene lady arose and said, "Well, if I am keeping the wrong day, I want to know it, for I want to do right." She then asked the minister what he thought. He said that he could not tell, because he did not know. There was a free discussion of the seventh day, and all agreed that Saturday is the seventh day.

This minister and his wife are now taking Bible readings from one of our sisters. Surely the distribution of our books will bring many happy surprises when the results of the judgment are revealed.

## Colporteur's Institute

It is with gladness that we learn of some of our brethren in various parts of the conference who feel that the Lord is calling them to take up active service, devoting their entire time to colporteur work.

To assist those who plan to enter this work, we will conduct an institute in Lodi, March 24 to April 2.

The eleventh hour is fast passing, and who dare say, "No man hath hired me?" The great need of colporteurs is of itself a call to service. If you feel that the Lord is calling you to volunteer, respond now. All who are interested in this work should make arrangements to attend by corresponding with the field missionary secretary, E. H. Abbott, 341 E. Lodi Ave., Lodi, Cal.

## Educational Sabbath—April 7

The first Educational Sabbath in 1917 is set for April 7. It is highly fitting that a work of such vital importance and far-reaching influence as that of our schools should be specially considered in all our churches twice a year. For this reason the North American Division Conference Committee, through the Department of Education, has set apart two Sabbaths for studying the principles of Christian Education and praying for the prosperity of our schools. The first one, April 7, is devoted to the following four topics:

1. Questions and answers on why we conduct denominational schools, with emphasis on the elementary schools.
2. A symposium on "My Past Year in School," by students.
3. A symposium on "How I secured an Education," by leading workers.
4. A reading on "All Can Obtain an Education," with illustrations drawn from the lives of successful men and women who had serious obstacles to overcome in securing an education.

Let every church member and every Sabbath-keeper rally to the services of this day, and pray for still greater progress in our educational work.

W. E. Howell.