

PACIFIC UNION RECORDER

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"Then They that Feared the Lord Spake Often One to Another."

VOL. 16

LOMA LINDA, CALIFORNIA, APRIL 5, 1917

No. 35

Pacific Union Conference S.D.A.

DIRECTORY

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"What Others Do"

The quotation in the following paragraph has been passed on to us by Elder M. A. Hollister, and we believe it will be of interest to all our readers. It appeared in the "Christian Worker," Wichita, Kansas, as a portion of an editorial. The article was headed, "Preach the Word," and this paragraph was under the subhead, "What Others Do."

"We do not need to follow false teaching, but can sometimes profit by seeing how false teachers spread their doctrine. The Adventists have distributed millions of their tracts, papers, and books. Their members have sold them when they could, but millions of small tracts and papers have been given away. The same course has been pursued by the followers of Chas. T. Russell. Every member of these two religious bodies seem always to be looking for some one to whom he can give their literature. It must be confessed that they have accomplished more in this way, perhaps, than any other. They have got their doctrine into thousands of homes where it would never

have gone any other way. They have succeeded. Why not we spread the truth the same way?"

While we have nothing to say in this connection about the people with whom we are likened in this item, yet Seventh-day Adventists must maintain their reputation for faithful home missionary work till the close of time.

B. E. Beddoe.

Hating One's Life

As we look at this title, we wonder what it means. In what way are we to hate our lives? Are we to think that we are of no use in this world, that we can do nothing of value, therefore just give up and not try to do anything?

Christ says, "He that hateth his life in this world shall keep it unto eternal life." Then does it not mean that we are not to consider our lives too valuable to be spent in helping others and in trying to fulfil the admonition given in the Golden Rule.

Jesus Himself gave His life in service for others when He died that we might have life eternal. In order to follow His example and live the "Christ life," we must give our lives to help those around us.

It is not only at the great moment in life or in the times of danger that we are to give our lives, but in the every-day affairs we should always try to see a way to make things more pleasant for someone by little acts of kindness. Such services mean so little to us, but they seem a great deal to the sick and suffering ones with whom we associate.

We should watch every opportunity to be more charitable to others, to forgive them when they wrong

us, and to return good for evil.

"If we hate our life," we shall keep it," and though our efforts at service may seem of no avail in this world, yet we shall be rewarded for the way in which we have tried and not according to the results of our efforts. And Jesus says, "Where I am, there shall also My servant be."

A Sanitarium Nurse.

Some Will Renounce the Faith

"The work which the church has failed to do in time of peace and prosperity, she will have to do in a terrible crisis, under most discouraging, forbidding circumstances. The warnings that worldly conformity has silenced or withheld, must be given under the fiercest opposition from enemies of the faith. And at that time the superficial, conservative class, whose influence has steadily retarded the progress of the work, will renounce the faith, and take their stand with its avowed enemies, toward whom their sympathies have long been tending." Volume 5 of the Testimonies, page 463.

It is the superficial, conservative class that will renounce the faith in the crisis. "Superficial" means on the surface, shallow, no depth of experience. The fundamentals of the message should be furrowed so deep in our experience that in the time of crisis the impression will not be easily eradicated. Nothing so stimulates confidence in this movement as to be fully acquainted with its progress. Nothing so definitely acquaints us with this progress as our church paper, the "Review and Herald." Every Sabbath-keeper should be a reader of this good paper. It is the superficial class who care little for the "Review" today, while a weekly perusal of this faithful sentinel would strengthen our faith in the work that God is doing in the earth.

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.

The "Signs"

In behalf of home missionary activities and the use of the "Signs of the Times" in reaching our neighbors, Brother Ernest Lloyd visited the following churches: Vallejo, Thursday evening, March 22; Healdsburg, Sunday evening, the 25th; Napa, Monday evening, the 26th; St. Helena, Tuesday evening, the 27th; Santa Rosa, Wednesday evening, the 28th.

Each of these meetings was held in the evening, and on this account in some of our churches it was not possible to have as good an attendance as if this phase of our work had been taken up on Sabbath morning.

However, a very earnest spirit of consecration for service and a desire to hasten the closing work by taking the message to our friends and neighbors, as well as encouraging the great work that is being done in foreign fields, were shown by every one present at the meetings.

The "Signs of the Times" as a soul-winner was enthusiastically presented by Brother Lloyd. The response from each of the churches was very encouraging. The total number of new subscriptions received amounted to 396, and of this amount 65 are to be sent to San Quentin penitentiary and 15 subscriptions are for the use of tent companies in the field. The balance of the subscriptions will be used by the church members in personal house-to-house work. This makes a grand total of 531 copies of the "Signs" going into these five churches.

S. Donaldson.

Comparative Tithe Statement

For 1915-1916

Church	1915	1916
Arcata	\$ 468.01	\$ 609.38
Calistoga	201.80	203.83
Conference	537.38	537.38
Eureka	1060.37	1549.35
Ferndale	18.80	10.00
Fort Bragg	104.30	160.83
Fortuna	691.38	637.61

Northwestern California Conference S. D. A. Revenue Account

For Year Ending December 31, 1916

Income		
Tithe		\$25953.93
Donations		244.62
Interest		70.53
Donations for tents and books		165.75
		\$26434.83
Expense		
Laborers' salary		\$11152.35
Laborers' expense		2983.39
Pacific Union College teacher		732.00
Loma Linda subsidy		250.00
Camp-meeting expense		597.99
General expense		391.58
Joint expense		129.03
Printing and paper		144.99
Postage		130.20
Rent		218.92
Insurance		8.50
Miscellaneous donations		178.80
Teachers' transportation		125.04
Temperance "Signs"		50.76
Supplies for field work		8.82
Tithe remitted:		
Pacific Union Conference 15% ..	\$3893.09	
North American Division 12% ..	3115.67	
Sustentation 6%	1557.24	8566.00
Depreciation:		
Joint property	\$ 357.83	
Property	144.94	
Office furniture	32.50	537.97
		\$26206.34
Excess of income over expense		228.49
		\$26434.83

Northwestern California Conference S. D. A. Financial Statement

December 31, 1916

Assets		
Cash		\$3994.14
Savings Bank of Santa Rosa	\$1940.81	
Time deposit in same bank	2053.33	
California Bible House		1715.74
Bills receivable		372.93
Laborers' overdrafts		86.11
Miscellaneous accounts receivable ..		64.09
Insurance unexpired		7.10
Inventories:		
Property	\$1062.86	
Joint property	898.85	
Office furniture	288.30	
Supplies for field work	79.38	
Camp-meeting (food supplies) ..	30.66	
Missionary Volunteer Lib	37.42	
Printing and paper	3.20	2400.67
Total assets		\$8640.78
Liabilities		
Religious Liberty		\$ 87.44
Worthy students		109.75
Suspense accounts		89.57
Poor fund		8.94
Church school equipment		6.34
		\$ 302.04
Surplus January 1, 1916	\$8110.25	
Gain for 1916	228.49	
Present worth Dec. 31, 1916		8338.74
Total liabilities and present worth ..		\$8640.78

Healdsburg	1783.59	1720.40
Kelseyville	174.78	176.40
McKinleyville ..	77.60	101.51
Napa	1291.50	1712.08
P. U. College ..	3716.87	3952.48
Pepperwood	129.85	169.56
Personal	852.22	464.91
Petaluma	251.99	168.68
Sanitarium	7080.38	8126.42
San Rafael		190.21
Santa Rosa	787.69	764.03
Sebastopol	826.59	928.72
Sonoma	597.58	662.60
St. Helena	1101.55	1325.02
Ukiah	760.55	989.76
Vallejo	287.46	465.87
Willits		281.72
	<u>\$22264.86</u>	<u>\$25958.75</u>
		<u>222264.85</u>

Net gain\$ 3693.89
S. Donaldson,
Treasurer.

Auditor's Report

To Whom It May Concern:

The revenue accounts of the Northwestern California Conference for Dec. 31, 1916, present a better showing than a year ago. After deducting the depreciation for the year, a gain of \$228.49 is recorded. During the previous year a loss of \$1376.39 was found, hence the past year shows a change for the better by \$1604.88—due to the increase in income.

Income

The total income for 1915 was \$22,740.57, while in 1916 it was \$26,434.83, or an increase of \$3694.26. During 1915 the receipts from tithe were \$22,347.36, while in 1916 the tithe receipts amounted to \$25,953.93, or an increase of \$3606.57, or approximately the amount of the increase in income.

Expense

The expense for 1916 exceeded the expense of 1915 by \$2089.38,—\$1178.64 of this being in the percentage of tithe remitted, and which was due to the increase in tithe received. The depreciation on joint property for 1916 exceeds that of 1915 by \$279.56. The explanation of this is that, during the past year, a new physical inventory was taken of the joint property, and a considerable shortage in equipment was found. Other expense items for the year are about as are usually found.

Northwestern California Conference Twenty-cent-a-week Fund

January to December, 1916

Church	Mem.	Quota	Amt. Rec'd	Over	Short	Ave per mem.
Arcata	27	\$ 280.80	\$ 423.44	\$ 142.64		.301
Calistoga	29	301.60	124.32		\$177.28	.082
Conference	4	41.60	746.38	704.78		\$3.590
Eureka	80	832.00	508.70		323.30	.122
Ferndale	16	166.40	44.15		122.25	.053
Fort Bragg	28	291.20	177.74		113.46	.122
Fortuna	27	280.80	96.60		184.20	.069
Healdsburg	126	1310.40	832.68		477.72	.127
Kelseyville	9	93.60	50.31		43.29	.107
McKinleyville	27	280.80	90.83		189.97	.065
Napa	62	644.80	579.38		65.42	.180
P. U. C.	237	2464.80	2671.82	207.02		.217
Pepperwood	17	176.80	83.48		93.32	.095
Personal			667.70	667.70		
Petaluma	7	72.80	117.25	44.45		.322
Sanitarium	234	2433.60	2526.61	93.01		.208
San Rafael	13	135.20	138.37	3.17		.205
Santa Rosa	61	634.40	541.65		92.75	.171
Sebastopol	77	800.80	374.24		426.56	.093
Sonoma	58	603.20	418.41		184.79	.139
St. Helena	65	676.00	572.38		103.62	.169
Ukiah	53	551.20	690.00	138.80		.251
Vallejo	20	208.00	287.44	79.44		.276
Willits	18	187.20	97.20		90.00	.104
	<u>1295</u>	<u>\$13468.00</u>	<u>\$12851.08</u>	<u>\$2081.01</u>	<u>\$2687.93</u>	<u>.191</u>
					<u>2081.01</u>	

Net shortage....\$ 606.92

Assets and Liabilities

The assets of the conference have been increased \$198.15. However, the assets are in a more tangible form than a year ago. At that time cash was on hand and in the bank to the amount of \$969.25, while December 31, 1916, cash was found to the amount of \$3994.14, or an increase of \$3024.89. The major part of this is accounted for in the taking up of the money deposited with the California Conference Association. The liabilities show \$30.34 less than a year ago, but practically the entire amount of liabilities is trust funds on hand.

This is to certify that the books of account of the Northwestern California Conference of Seventh-day Adventists have been checked for the year 1916; the book entries made have been compared with the original receipts and vouchers, and to the best of my knowledge and belief, the revenue account and balance sheet submitted show the financial standing of the said conference Dec. 31, 1916, as disclosed by its books of account.

B. M. Emerson,
Auditor.

Sanitarium, Cal.
March 5, 1917.

CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.

The Onward March of the "Signs" Movement

Several weeks ago there was held in the Oakland church a council of the workers of the California Conference. At that time it was voted to set a goal in this conference of 2500 subscriptions for the "Signs" weekly. Every one present pledged himself to help in this campaign. As an evidence of how this is starting off, we give the following:

Sabbath, March 3, the writer and Brother G. H. Barbee met with the church in Mission Street, San Francisco, where Elder E. J. Hibbard took up the question of the "Signs" weekly subscriptions. He called for all those in the congregation who would take five copies for one year to stand to their feet, and immediately 20 people arose. In all that day, 125 subscriptions were added to their already large club.

Sabbath, March 10, Brethren Ernest Lloyd, Charles N. Lake and the writer met with the church in San Jose. Elder A. E. Place kindly gave us the 11 o'clock hour, and the San

Jose brethren and sisters added to their list 160 subscriptions.

In company with Brethren Lloyd and James Cochran, of the Pacific Press, I visited San Francisco, Laguna Street church, Sabbath, March 17. Elder C. E. Ford also gave us the entire 11 o'clock hour, and after the "Signs" work was presented, the brethren and sisters subscribed for 245 copies. When we had gotten that far, one kind brother in the congregation sent up word to the pulpit that he would pay for 125 more if some one could be secured to use them, making in all for the San Francisco church 370 subscriptions taken on that day.

We pass this word along regarding the brother who paid for 125 subscriptions for the "Signs" for one year, so that others of our brethren who have means may see the opportunity in this work, and send their orders in to the conference office. If there are any who wish to do this, we would be glad to furnish you names of people who will make good use of these papers in the cities about the bay.

H. B. Thomas.

March 23.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.

Our Camp-meeting

The days, weeks and months fly by so quickly that we can hardly realize that the time will soon be here for another annual camp-meeting. But thus it is, and we must begin to plan for another annual feast. We have received word from several of our churches suggesting that the camp-meeting be held in their vicinity. Our committee has carefully considered these requests, and have visited different places, and have sought the Lord earnestly that the proper location might be selected. Five points were especially taken into consideration in trying to decide where it should be held: Where can we find the most suitable grounds? Where will we be able to reach the largest number of outsiders, and thus interest them in the truth? Where will it be most convenient for all our people throughout the conference to attend? Where

will it be the least expensive to hold it? Where would our people want it held? After prayerfully considering the different conditions, our committee was led to decide upon Recreation Park, Fresno, as the place for this year.

The plan of the committee is to pitch the large pavilion tent this year. As it quite likely will be rather warm at the time of the camp-meeting, we felt sure our people would appreciate the good shade of the park. Fresno is a central location for our conference. The park is far enough out of town to be away from the noise of the city, and yet reached by street-car, and with proper effort, following the Scoville great revival, we believe that many from the outside may be induced to attend.

Now let us all plan to attend, if possible. Remember the date, May 24 to June 3. Pray that the Lord may give us the best camp-meeting we have ever enjoyed. It should be so.

N. P. Neilsen.

A Day's Visit to a Church School

Last week it was my privilege to visit the church school at Chowchilla. This school is under the able tutorage of Dr. Myrtle Hudson. I have never seen more thorough work done, and few times have seen it equaled. One especial feature for commendation is the splendid spelling done by the pupils. They pass to the board and write definitions, memory verses, thoughts from the lesson, and one seldom sees a misspelled word. The teacher believes in doing as the Testimonies admonish us,—teach thoroughly the common branches.

In the afternoon the junior M. V. S. was held. The leader showed marked ability in carrying on the work, and the interest in the program and the reports of labor done were intensely interesting. Out of a school of 18 members, there are 14 reading the Bible through. One little fellow in the second grade told me he had read Genesis and Exodus through and was ready to start Leviticus. Another little boy in the first grade gave a report of tracts given away and the loaning of his Bible book. This church has order-

ed 1000 of the last two numbers of P. T. S., and will distribute them all through that country and reach all who will take Bible readings.

Saturday evening we had a social hour at the schoolhouse, and spent a very interesting time in Bible games and other exercises, that left those who attended with pleasant recollections and no after regret for wasted time. This church has quite a number of fine young men in it who should be attending school, and we hope to see provision made another year to accommodate all in the local school who have not passed the tenth grade.

Alice Mina Mann.

Dedication at Selma

Last Sabbath Elder F. E. Brown, Miss Lida Ackley, and the writer met with our people at Selma. Quite a number of our people from the near-by churches were present. After a good Sabbath school we came together for the dedication of the church. There was a good attendance, and the Spirit of the Lord was present. The church has just been finished and is now free from debt, and we were glad to dedicate it to the Lord and His service.

After lunch we came together again for an afternoon service, and another meeting was held in the evening. Many extra chairs were placed and every available space was occupied, still a number had to stand. Meetings were held Sunday afternoon and evening, and the attendance from outside was excellent.

N. P. Neilsen.

Briefly Stated

One-fourth is not one-half; one-twelfth is not a tithe.

Elder A. S. Kellogg held a meeting at Planada last Tuesday evening.

Sister Alice M. Mann met with the Hanford church last Sabbath in the interest of the church school work.

In writing from Porterville this week, Brother George T. Vore says: "There are four new ones who are keeping the Sabbath and coming out to Sabbath school."

Sister Lida Ackley met with the Dinuba German church last Sabbath forenoon, and with the Reedley church in the afternoon.

Last Sabbath and Sunday the writer had the privilege of meeting with our people at the Burrough church. It was a pleasure to meet with them again.

Elder G. A. Grauer began a series of meetings in the Dinuba German church last Sunday evening. We expect Elder Schultz will connect with him next week. Let us not forget to pray that success may attend this effort.

Remember Sabbath, April 7, is Educational day. Plan for a good offering on that day for this important department of the work. The suggestive program and readings for this day are found in the "Missionary Readings" for April.

We are pleased to report that Sister Florence Walder has so far recovered from her operation that she is again able to take up her church school work at Hanford, assisted by Sister Edith Willits, who has been teaching the school since Sister Walder was taken ill.

Last Wednesday evening the writer met with our people at Bakersfield. They came together to consider the location for a church school building, which is much needed at that place. We pray that the Lord may guide in this matter, and that a monument may be erected by our people that will be to the glory of His name.

Many of our people will remember Sister Harriet W. Walen, at the Chestnut Hill Farm School, Fountain Head, Tenn. She visited several of our churches last winter, and a number of shipments were sent by our people to help in the school work there. We have just received an interesting letter from Sister Walen. She says: "I am certainly most grateful for the interest shown in our work here by the good people there."

N. P. Neilsen.

March 30.

Keep thine eyes open wider than thy mouth.

Pencilgrams

The Chowchilla school board has decided to secure an assistant teacher for the remainder of this year, as the work is very heavy for one teacher, and already Dr. Hudson, the teacher, is hearing two classes in the evenings and Sunday afternoons.

Dr. Myrtle Hudson and her sister, Miss Mae Hudson, have been invited to take the Hanford church school next year. This church is planning on a strong school the coming term, and are to be congratulated on securing two such experienced teachers.

The application for Standard of Attainment examinations for March are very few. Surely every one of our Missionary Volunteer members should be taking one or both examinations this year. If we are to reach our goal, our societies must be pushing this work. Who will be first to send for questions?

The Rolinda church has asked Brother Benj. F. Gregory to remain for the coming year. The church school has grown from six pupils the first period to twelve this period. The work done in this school is very commendable, and the parents are not sorry they made sacrifices last fall to start the school.

Prof. H. E. Giddings and wife have accepted a position in the Island church school. The Island church is to be congratulated on securing such good help. Professor Giddings was formerly principal of Keene Academy and later of Fernando Academy, and then of Pitt Meadows Academy, British Columbia. He is also an ordained minister, and will be of great assistance in the church work.

We plan on having a special program at camp-meeting and presenting the reading course certificates to all who read a course through between now and then. It will be very interesting, and we hope to have one hundred certificates to present. Will each one help us by earning one at once? We will do the same with standard of attainment certificates, and have a "graduation day." If you want to

be one of the graduates who will be honored on that day, take the examinations right away.

Last Sabbath evening, at Hanford, we had a social evening at Elder F. E. Brown's place. Two hours were spent in Bible games, and a very enjoyable time was had, proving that one can have profitable and educational recreation, and need not spend the precious hours of time in foolish games that kill spirituality. Two boys were heard to remark that they did not know one could have such a good time with just the Bible. Our churches should give more attention to the right kind of recreation for its young people.

Alice Mina Mann.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.

A Reporter's Visit to the Glendale Church School

Not long ago a reporter from the Glendale Evening News visited our church school, and wrote an article describing his impressions. This article appeared in the News of February 22. Thinking the readers of the "Recorder" would be interested, we produce it herewith:

News Correspondent Enjoys Visit to Adventist School

By Walt. LeNoir Church

All school children interest me. Really, it seems such a short time since I started with books and lunch on my first walk to the double log schoolhouse in the woods, about a mile and a half from my home on the farm.

Shortly after I began writing "Educational Notes" for The Glendale Evening News, I caught up with a lively bunch of little boys and girls on their happy way to the Colorado boulevard school. They were telling me what they studied and how they liked their school and teacher. Near the High School all turned toward their school except a little neighbor of mine, Olga Fifer. She kept on up Fifth street, but paused to say: "You should come up to our school; we have lovely times there, too."

So yesterday morning I went to the opening exercises of her school,

"The Advent," on Isabella, beyond Third. I was early enough to hear several singers practicing duets and choruses, with a clever boy leader at the piano. And I heard part of an interesting talk to the advanced pupils by a gifted "salesman," Ernest Lloyd, who sold the individual right to nearly all the pupils to become members of The Great American "CAN" Company. The price of membership and dues for life is paid in service to others; under a pledge to drop the word CAN'T out of their dictionaries and forget it. That whole roomful is a missionary society, whose president was Miss Frances Smith and the secretary Miss Viola Mallernee. The principal, Mr. W. B. Dart, said both departments hold a short missionary meeting on Wednesday mornings. He said that they used few books prescribed for our public schools. Most of their educational literature is issued by The Seventh-day Adventist Publishing House, and their intention is to found it as nearly as may be on the Bible teachings as they understand them.

They have sold nearly \$2,000,000 worth of their books in the last two years. They have a large business and personal following in Buenos Ayrés, South America, where they have the same kind of school as that in Glendale. Mr. Lloyd and his wife are going down there to live, perhaps.

That school has 87 pupils, and there are in Glendale about 305 Adventists connected with their association, which controls the sanitarium here.

But what about Olga's room, she being too little to be with the advanced pupils? Well, I was saving that for the last. Her teacher, Mrs. Carmichael, said Olga had told her of inviting me and that I would come soon. After the beautiful little song, well sung (in which I could not help joining), the Primary Missionary Society was called to order. Mildred Street was president and the secretary was little Virginia Kimlin, daughter of the manager of the Glendale Sanitarium. Before the meeting she had confided to me, "I am secretary, to-day."

It seems the offices are held in turn, different at each meeting. so

that each pupil may learn to preside. The children of all nations are welcomed there, regardless of race or color. The one "dark pearl" was quite noticeable. He is a manly little fellow and making the most of the fine education and character-building all there enjoy. The little secretary said a little prayer and then read the minutes, the most interesting I ever heard in any meeting. It went something like this, though I can not remember the names: February 7, 1917. We met. Jennie was president. Lily was secretary. Masie gave two bouquets. Olga gave one flower. (I wondered if that was the violet she gave me with the invitation.) Tommy did an errand. Willie did this and Millie did that, and so, detailing the little gifts and deeds of kindness each one had reported. If education is doing, they are being educated.

Ida Case read a pretty little story. "Horace" gave one telling how you do not own all of your own face, for other people have to look at it; so you must keep looking pleasant for their sakes. Ruth Colcord, daughter of the professor, told how a little cold, barefoot, helpless hungry boy was made happy by a little kindness.

INTER-MOUNTAIN

E. A. Curtis, Pres.

J. F. Gaster, Sec.

Conference Items

From February 4 to 16 I attended the Bookmen's Convention and the Pacific Union Conference Committee meeting at Mountain View, Cal. This was an interesting and important meeting, and some actions were taken of special interest to the work in our special field.

Sabbath, February 19, I was with the church at Grand Junction. February 23 to 25 I was at Palisades, attending four meetings and making a number of visits. The work there seems to be going very encouragingly. March 3 I was at Glade Park. On account of deep snow, not all the church could come together.

March 9 to 11 I was at Rulison. The families of J. A. Neilsen and N. A. Johnson have lived there for several years. During the last year the families of Brethren Wilbert

Wilcox, Rufus Knopp, and S. S. Robertson have moved there, and several others are expecting to locate there soon.

A series of meetings have been held there this winter, and new ones are being added to the company. In view of these conditions we felt that it was time to form a church organization. At Grand Valley, a few miles away, there had been a small church for several years. Brother N. A. Johnson's family were members. It is now thought best to disband that organization, and have the members unite with the company at Rulison. A church of 20 members was organized with the prospect of several additions soon. A full set of officers was chosen, and the life of the new organization was begun with good hopes of doing excellent work.

Brother F. S. Chollar is still there doing house-to-house work among the interested families in the neighborhood that have attended the recent meetings.

March 16 and 17 I was with the churches at Ogden and Salt Lake City. Had some good meetings and a council with the members of the committee that live there. We are of good courage and hopeful for the success of the work in the Inter-Mountain Conference.

Brother J. F. Gaster has been called to connect with the San Fernando Academy as a member of the faculty and to act as preceptor and steward, and the Pacific Union Conference requested the Inter-Mountain Conference to release him to accept that position. As Brother Gaster thought it best to go, the conference committee voted to grant the request for his release. It is expected that he will leave the office about May 1, and Brother J. H. Weaks, of Mountain View, Cal., has been secured to fill the vacancy, and is expected here about March 25.

Brother Weaks is an experienced office man, and will no doubt give us efficient service. When Brother Weaks arrives, Sister Watson, who has worked in the office for three years, will sever her connection with it.

The conscientious and faithful service of these workers has been appreciated, and they will be missed. We certainly hope and pray that the blessing of God may attend them constantly wherever their lot may be cast.

E. A. Curtis.

BOOK WORK

Report of Book Work

Agent	Hrs.	Ordrs.	Helps	Value
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Week Ending March 16

Inter-Mountain				
"Bible Readings"				
H. W. Hewitt	19	5	\$ 6.25	\$ 27.35
F. H. Jenks	31	13	2.00	52.50
A. R. Robinson	19	5	4.75	32.25
G. H. Hewitt				
"Easy Steps"				
J. L. Sauder	12	5	1.50	19.50
5 Agents	81	28	\$14.50	\$131.60
Deliveries: \$ \$99.50; † \$9.00; \$21.75; * \$69.00.				

Week Ending March 23

Arizona				
"Practical Guide"				
F. A. Johnson	23	6		\$ 28.00
"Past, Present and Future"				
Roy E. Shinn	24	8		20.00
"Bible Readings"				
C. F. Innis	41	15		55.50
3 Agents	88	29		\$103.50

California				
"Bible Readings"				
F. W. Ross	29	7	2.75	28.75
V. L. Lathe	12	4		17.00
L. M. Overholt	12	4	.75	18.75
3 Agents	53	15	\$3.50	\$64.50
* Delivery \$18.00.				

Central California				
"Bible Readings"				
B. T. Myers	5		\$2.75	\$20.75
"Seer of Patmos"				
J. V. Pierson	29	12		18.00
"Practical Guide"				
F. O. Jensen	33	14		62.00
3 Agents	62	31	2.75	\$100.75
* Deliveries: * \$1.50; \$ \$9.00.				

Inter-Mountain				
"Bible Readings"				
A. R. Robinson	23	6	\$4.35	\$35.35
G. H. Hewitt	32	7	4.50	36.00
"Bible Readings" and "Easy Steps"				
J. L. Sauder	29	14	.75	53.75
3 Agents	84	27	\$9.60	\$125.10

Southeastern California				
"Bible Readings"				
G. F. Knapp	20	7		28.50
"Daniel and the Revelation"				
A. E. Horn	8	7		30.00
Miscellaneous				
2 Agents	28	14		\$69.00

Southern California				
"Practical Guide"				
Ottie W. Smith	16			\$ 9.50
"Great Controversy"				
Raymond Gunn	36	8	\$1.20	21.70
"Bible Readings"				
F. W. Mathisen	22	6	1.75	22.25
"U.S. in Prophecy"				
J. L. Beane	10	5		14.50
Miscellaneous				
4 Agents	84	19	2.95	\$93.70
Delivery: † \$21.00.				

Northern California				
"Bible Readings"				
M. A. Reese	73	13	\$25.20	\$107.05
L. A. Reynolds	125	21	14.25	104.25
"Daniel and the Revelation"				
George Sims	46	1	14.50	18.00
3 Agents	244	35	\$53.95	\$229.30
* 3 weeks. \$ 5 weeks.				

Totals -----724 198 \$87.25 \$917.45
Deliveries, \$248.75.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

Wanted.—Light work by elderly man. Wages secondary. What have you to offer? Address A. J. M., 322½ No. Hill St., Los Angeles, Cal.

For Sale.—Nice little home at Loma Linda, Cal. One acre of land, where most of living could be made. One block from station and store; two blocks from Sanitarium, Medical College, Chapel and church school. Address L., Paradise Valley Sanitarium, National City, Cal.

Vacation is at hand. If you wish to make up a study in order to square yourself with your course or finish it, write to C. C. Lewis, principal of the Fireside Correspondence School, Takoma Park, D. C. He will tell you what many others are doing and what you can do. Write today for the "Nutshell" booklet. 6-7-17

Wanted.—To sell or exchange seven lots, clear, in Boulder, Colo.—sanitarium and state university town—just outside city limits, about five minutes from car line. Some fruit trees. Good water. Suitable for home, gardening or chicken raising. Excellent climate. Price reasonable. Address A. K. Toppenberg, Arrowhead Springs, Cal., for particulars. 2t

El Reposo Sanitarium

Domestic help accustomed to sanitarium work wanted. Good wages and good home. References required. We desire girl for dining-room work; also one to do chamber work. Male help to act as janitor, also one to wash dishes and assist cook. Address El Reposo Sanitarium, 2222 Chapel St., Berkeley, Cal. 2t

Special Offer

To help our customers in meeting the high cost of living, we are making the following very low price on all orders received before April 15, 1917:

Malted Cereal, 25-pound lots, bulk, 9 cents per pound.
Caramel Cereal, 25-pound lots, bulk, 9 cents per pound.
Whole Wheat Sticks, 25-pound lots, bulk, 11½ cents per pound.
Fruit Crisps, 25-pound lots, bulk, 12½ cents per pound.
On orders amounting to 100 pounds or more, ½ cent per pound may be deducted. Cash must accompany order or shipment C. O. D. Sanitarium Food Company, Sanitarium, Cal.

Glendale Sanitarium

The nurses' training school of the Glendale Sanitarium opens August 15, 1917. Those wishing to enter the course and avail themselves of the opportunity of a missionary nurses' training, should address the Secretary of the Training School, Glendale Sanitarium, Glendale, Cal. 2m

Obituaries

Johansen.—Chas. Aug. Johansen, a member of the Long Beach (Cal.) church, died in Los Angeles, Feb. 6, 1917, aged 59 years. From Sweden, his native land, he came to America 28 years ago. In 1901 he came to California, and about the same time received the present truth. A wife and three children by a former marriage are left, and with them remain the memories of a faithful man and father. B. E. Fullmer.

Kingsbury.—John Kingsbury was born at Millport, Chemung County, N. Y., Aug. 12, 1834. For several years he lived in Oswego County. He served three years in the Civil War. About 40 years ago he accepted the present truth, and was baptized by Elder R. F. Cottrell. For several years he lived in Battle Creek, Mich. Fifteen years ago he came to California, finally settling at Morgan Hill. For several years his health has been failing, and the end came Sunday, Jan. 21, 1917.

I had been acquainted with Brother Kingsbury nearly 40 years. He never boasted of, nor paraded his profession or religion, but whenever or wherever he was met, he was found loyal to the faith which sustained him to the end. The last time I visited him, a month or so before he died, he expressed strong confidence in God and in the early triumph of His truth. He received a pension from the government, which was a great help to him, but as soon as it had reached him, his first thought and work was to take out the tenth, and lay it away for the Lord. One son and two daughters remain to mourn his loss. The funeral was held from his home in Morgan Hill, Tuesday, January 23. Remarks by the writer.

A. E. Place.

"Review" please copy.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS { - - ASSOCIATE EDITORS
F. A. COFFIN }

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, APRIL 5, 1917

In the article, "1917 Goal," under Southern California, in the last issue of the "Recorder" an error was made in the number of conversions for the senior society. Instead of seven, as it appeared in the article, the number should have been 76. And surely the full goal is none too large.

In the "Review" of February 15 the first announcement of the Present Truth War Special was made. By March 9 the special had been prepared, printed, and 200,000 copies had been ordered and mailed—22 days' work, 9000 copies per day, including three Sabbath days. The orders are still coming in large numbers. This War Special strikes the keynote of the present world crisis in such a concise, forceful way that it is not only read, but judging from many reports, it leaves a deep impression, and besides, it is so cheap in price, all can afford to use it in large numbers.

Mrs. Sarah Willson, one of our returned missionaries from Kimberley, South Africa, visited Mountain View about two weeks ago, and presented the Pacific Press with a large, gorgeous leopard skin. This skin measures nine feet from end to end. The "Mountain View Register-Leader," in speaking of it, says:

"Mrs. Sarah Willson presented this with the compliments of the conference there which sent this to the Press for the appreciation of services which the institution has given to the mission field in Africa. The skin will probably be hung in the Press library, and will be a thing of beauty to behold, as well as somewhat awe-inspiring.

"Mrs. Willson and her husband were in the famous siege of Kimberley during the Boer war for 114 days, and many times narrowly escaped being killed, cannon-ball and shell striking their home and all about them. She has experienced many thrilling times while a missionary in the Dark Continent."

The camp-meeting season soon will be here. Our people ought now to be planning definitely to attend the meeting in their conference. This is in harmony with the instruction the Lord has given us through the spirit of prophecy. We are told that if necessary, a sacrifice should be made in order to attend these meetings, which will strengthen us spiritually, and enable us the better to fight the battles with sin. Our children and young people need the help which they will receive at these meetings. In such a time as this, when the signs of Jesus' soon return are multiplying, when all things earthly show that human probation is about to close, the young need all the assistance we can give them, that those who have not yet given their hearts to God may do so without delay, and that those who have entered the Christian way may be strengthened to walk without stumbling. Let us pray unitedly that God will make the camp-meetings this season a great blessing to all His people. Let us also ask God to use this agency to reach the hearts of many who do not know the truth, or who have not yet taken their stand. He is able to do great things for us as we come to Him in faith.

The dates of the camp-meetings in the Pacific Union Conference are as follows:

3. Central California, May 24 to June 3.
- Northwestern California, June 7 to 17.
- Northern California, June 21 to July 1.
- California, July 5 to 15.
- Arizona (Prescott), July 12 to 22.
- Inter-Mountain, July 12 to 22.
- Southern California, August 2 to 12.
- Southeastern California, August 30 to September 9.
- Nevada (Reno), June 13 to 17.
- Arizona (Safford), August 16 to 26.

Books—Idle Books—Old Books

Let us put to use more of the good books that are standing idle on our bookshelves. Many good books, containing precious messengers of truth, have stood untouched for a long time. Why not set them to work?

Some of the idle books contain the very food our hearts are hungering for. We can find time to read them if we will make a sacrifice of something less important. Some idle books were purchased at camp-meeting, to lend to neighbors, and we have not found time to do the visiting that would open the way for the books.

Some of the books that we do not use are duplicates; they are old editions, or have worn bindings. Why not send these to the teachers and nurses connected with the rural schools in the mountain districts of the South?

At the end of the school term there will be several old books that "Mary and John" are done with. Why not donate these to the children in the rural schools?

Prof. Lynn H. Wood, educational secretary of the Southern Union Conference, writes: "Do you want to help some child see the truth? Send your school books South when you are through with them. Poor boys and girls need them. We can use any of these:

- "McKibbin—'Bible Lessons.'
- "Cady—'Bible Nature Series.'
- "Morton—'Advanced Geography.'
- "Coleman—'Hygienic Physiology,'
- "True Educational Reader Series.'
- "Bell—'Natural Methods in English.'
- "Hicks—'Champion Speller.'
- "Hale—'Outline in Spelling.'
- "Stone-Mills—'Primary, Intermediate and Advanced Arithmetics.'

We suggest that in each church the officers designate the teacher, or the librarian, or some other person to receive the books that may be donated to the rural schools, and that a list of them be mailed immediately at the close of school to Lynn H. Wood, 2014 23-a Ave. N., Nashville, Tennessee.

W. C. White,

Disdain to enter into conversation with those of loose tongue.