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Pacific Union Conference S.D.A.

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Camp-meeting

The first camp-meeting to be held in the Pacific Union field this year is that which will convene at Fresno. May 24 to June 3. We hope that Elder A. G. Daniells, president of the General Conference, will be in attendance at least part of the time. It is possible that he also may be able to attend a portion of the camp-meeting in the Northwest-California Conference. Prof. ern Frederick Griggs and Elder W. Τ. Knox sail from expect to Yokahama. Japan, June 1 and 2. respectively, and we hope that one or both of them will attend at least one of the later meetings. It is quite probable that they will arrive in time to attend a portion of the Northern California camp-meeting, and others that follow. All these brethren will come to us direct from the foreign fields with a message of power.

I am glad to announce that in addition to the help which will be provided in our own union conference, Elder G. B. Thompson, secre- to really have all the fruit we want. tary of the North American Division | We cannot express our thankfulness.

Conference, will attend all of our principal meetings in this union. He will arrive in time to attend part of the Central California campmeeting at Fresno, if the Lord wills, and will remain with us until the close of the Southeastern California camp-meeting, August 16 to 26.

There can be no question but that the times in which we are now living demand a greater degree of consecration and devotion to this work than at any previous time, and we need all the help that can be afforded by attendance on these annual gatherings. We trust, therefore, that each of our people will plan to attend the meeting to be held in his or her conference and, if possible, arrange to attend from the beginning to the close.

E. E. Andross.

Thank You

To all the friends of our Rural Schools, who gave books and clothing last December, for the teachers and students in our Rural Schools, a most hearty "Thank You" has been expressed by those who were so kindly remembered.

The teacher of a free school in Georgia writes:

"We are well and pushing the work along as fast as we can. We received those holiday program pamphlets. They were a little late for Christmas, but we are using them now for a program to be given in two or three weeks. Please extend our thanks to those who had a part in giving them, and tell them they are appreciated.

"The barrels and a box of fruit came from St. Helena. We greatly appreciate the fruit. It seems so good

The barrels came during a cold time. One of the little pupils was so thinly clad, and as her mama told her she might stay with us that night, I took a warm red dress from the barrel, cut it down and made a pretty dress and put it on her. She had never had so pretty a dress before. The next day our missionary secretary visited the school, and this little girl felt proud to think she was so 'dressed up' for company.

"We have given our lives to this work, and anything that the Lord puts into our hands goes straight into the work. We gladly wear someone's cast-off clothes-just make them over, resole old shoes, and live on what we can get-but the school must go on. We were enabled with the help of the donation that the conference sent us, to make a payment down on another mule. Some of the land is grown up with high grass so one mule cannot turn it. Now my husband can take a \$2.50 load of wood to town instead of a half cord.

"The government has sent us some alfalfa seed and inoculation, and we will put in a small piece on trial this spring. We believe that other things besides cotton and corn can be grown here, and we are going to try to prove it.

"A little boy came to me the other day and put a dollar in my hand, saying that his father had given it to him for getting ahead of his cousin in his studies, and he gave it to me because I had helped him to get ahead. I certainly appreciated that dollar. I don't think we had a whole dollar in the house at the time, but God is good. We have a cow that gives us what butter and milk we need.

"I am planning to take three

girls into our own home and school this winter.

"May God bless all of you for your interest in us, and for your prayers."

A teacher in Tennessee writes:

"Everything came in good condition except two barrels from Southern California somewhere, whose heads were out before they reached us. Now I will tell you what we did with some of the clothing. Our own folks were in need of a number of things in the way of clothing and we were very thankful for some colored work shirts which some good sister sent, also socks and shoes. And I was thankful for the soap, clothes pins, thread, needles and pieces sent for our sewing class. Some of our friends thought of so many little things which we needed very much, and have had to get along without as best we could.

"There was one large pillow, a nice pair of blankets, a quilt, a few sheets and pillow cases, three good towels, some curtains, a nice large shawl and a couch cover, all of which we can put to good use right here at the school. We especially appreciated the good, clean condition in which nearly everything reached us.

"We began at once to supply the needs of those around us. We have had a most unusual cold, stormy winter, and as late as February 21, we have had eight inches more of snow fall. I wrote to some of our schools nearest to us, to ask if they had any special needs, that we might share with them some of the good things we were receiving. I received prompt replies from seven different schools stating just what things they had need of. My daughter and I then went to work, with the letters before us, sorting out, as nearly as we could from what had been sent us, the things each school had asked for, and we soon had five barrels and two boxes of clothing ready to ship. We worked away at this for several days and as we worked, again and again my daughter said, 'How I do enjoy this work. It is so good to get together for each school what they need and send it to them.

"I wanted to tell you many things this morning, but I must close now, the good work.

as we have had a call to see a sick child whom the doctor has given up to die. It is some bronchial trouble, from whooping cough. We were called night before last in the middle of the night to go at once as the child was choking to death. It is a mile and a half from here, over a terrible road. They sent for us again last evening, and are waiting for us to come again this morning.

"My daughter said, 'Be sure to tell Elder White that the clothing and things we have received from California have not been a burden to us, but I have enjoyed much finding just the place where the different things could be of the most help.'

"We have become, in a way, as you suggested, a distributing station, and it has been interesting work."

From one of our friends we learn that several lots of clothing were passed along to be given to teachers of the Negro Mission Schools. And again the friends of the Rural Schools say "Thank You" to those who made gifts of books, clothing, toys, and literature to the workers in the Rural Schools.

W. C. White,

The Food Crisis

Congress is now considering abolishing the manufacture of all liquors from grain. The reason for this is that the liquor manufacture of our country is yearly using up (according to estimate) enough grain keep the whole nation supplied to with food for one month, and the food crisis which is now facing us is daily becoming more serious. Let us hope that once having stopped the manufacture of liquor from grain it may never be resumed. We should economize our food materials in every possible way.

I. C. Kilgore.

Λ Conquest of the Unknown

Civilization girdled the globe long since. Peary's discovery of the North Pole and Amundsen's more recent successful South Pole expedition are as yet fresh in the memory. Their experiences read like fiction. Why did God put it into the hearts of men to penetrate to the unknown parts? Unbelievers who read this article will have their eyes opened. Circulate the 'Signs Maga-zine" or enlist some other one in



I. A. Stevens, Pres.

Universal Service Movement

Of course you are making plans to attend camp-meeting this year. We are planning something new in home missionary meetings. Elder B. E. Beddoe has outlined the plans for these and the Volunteer meetings. You will be disappointed if you fail to attend.

Sebastopol church joined the Universal Service Movement April 28. Nearly all present pledged themselves to unite in a "prayer-chain," a number having decided to pray each evening between 6:45 and 7 for a revival in the conference, to begin with the individual petitioner, and for the Spirit of the Lord to be poured out in its fullness at our camp-meeting at Healdsburg, June 7 to 17. The Sebastopol church increased its "Signs" club to 30 copies, and provided an additional five copies for tent companies. The Forestville Sabbath school has joined the Universal Service Movement and the "prayer-chain."

The home missionary reports for the last quarter show that about 14 per cent or one out of every seven members in this conference, reported having been active in the Universal Service Movement. We know more of our members are working. Let all be faithful in reporting, so as to encourage others. "Let church members, during the week act their part faithfully, and on the Sabbath relate their experiences. The meeting will then be as meat in due season, bringing to all present new life and fresh When God's people vigor. see the great need of working as Christ worked for the conversion of sinners, the testimonies borne by them in the Sabbath service will be filled with power. With joy they will tell of the precious experience they have gained in working for others." Test., Vol. 7, page 19.

S. Donaldson.

Conference Notes

Sister Laura Morrison reports an increasing interest at Napa, and hopes to be successful in winning a good number of souls for the Master.

Sister M. M. Lester is using the "Signs" and other literature in house-to-house work in San Rafael. The church there is rejoicing in this helo.

Sister Oleta Butcher is spending some time each week visiting in the small towns near Fort Bragg. There are some interested ones with whom she is holding readings.

Brother C. L. Bond reports one new believer uniting with the Smith River church and others interested. The prospects look bright in Crescent City, as they prepare for the meetings.

Elder H. E. Lysinger reports a steady growth of interested ones in Vallejo, and that the Sunday night meetings at Napa are proving attractive. Many people not of our faith attend the meetings.

Elder A. Nelson reports from Lakeport that on account of cold, wet weather, the attendance has dropped off in the effort there. However, the brethren feel hopeful that a change of weather will again awaken the interest.

Elder J. D. Alder visited the Smith River church Sabbath, April 28. They are making good use of their Chinese chapel, having seated the fifth Chinese. Meetings are advertised to open at Crescent City Tuesday, May 1. Elder Alder and Brother Bond request the prayers of God's people in behalf of this effort.

S. Donaldson.

St. Helena Sanitarium

An unusually large freshman class has entered the St. Helena Sanitarium this year. More young men are in this class than for a number of years in the past.

Elder J. L. McElhany, president of A good work is being done by the California Conference, delivered the church members in Sacramento, is coming. Will our present meththe baccalaureate sermon Sabbath, The entire church is organized for ods and training help us to meet it? March 31. The class motto, "Ever aggressive work, the territory is dis-

Ready," and class aim "In His Steps," suggested his theme. He said we should follow the Master in loving service for suffering humanity.

Dr. Belle Wood Comstock paid us a brief visit recently while on her way to Pacific Union College. She will give a series of lectures there on "Dress,"

Dr. L. H. Butka, of the Middletown Sanitarium in New York State, recently joined the medical staff of the St. Helena institution. We are glad to see him, as the heavy patronage made his help very much needed.

Special services were conducted at the sanitarium by Elder McElhany from April 15 to 21. At the close of these meetings, 14 were baptized, six being from the church school. Others have reconsecrated themselves to the Lord.

Eleven nurses of the St. Helena Sanitarium graduated from that institution April 3. Dr.' P. T. Magan delivered the address of the evening, taking for his theme the preparation necessary for Seventh-day Adventists that they may be ready to meet the need of the hour for those who can bind up wounds and aid in saving life. The Pacific Union College orchestra rendered the music for the occasion, which was well received.

Thursday evening, April 5, a banquet was served to the graduating class on Oak Crest. The table was arranged in the form of a cross. It was brilliantly lighted with electric bulbs, and handsomely decorated in the class colors, lilac and white. Several after-dinner speeches were The graduates are: Ruby made. Cook. Hilda Jensen, Mary Hones, Edna Kendall, Rose Kurtz, Lottie Scott, Katherine Smith, Helen Livingston, Benjamin Wareham, Mary Gerrans.

R. W. Munson.

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.

Sacramento

tricted, and each week a thousand "Signs" are distributed. A record is kept of the interested ones, and openings for other literature, Bible readings and Christian help work are followed up.

As the writer visited the people in their homes, telling of the plan for giving the message to the city of Sacramento, they responded readily; and all felt that this is the time for just such an effort. Many subscribed for papers and small books to loan or give away to their neighbors, in addition to the regular effort that is being carried on. In one day nearly two hundred copies of the new book, "World War," were taken or subscribed for. Ĭn all about \$136 worth of periodicals, tracts, and small books were subscribed for to be used in missionary endeavor.

Already we have seen the look of joy light up the faces of many as they report the good experiences in this special "Signs" effort, and we feel sure that it will result in much good to the church as well as in many new believers being added.

The enthusiasm is spreading, and other churches have signified their desire to start a similar effort. God has a place and a work for every man, woman and child in this message. Let us all do our "bit."

A. A. Cone.

A A Joint Meeting

Sabbath, April 14, was an interesting day for the churches of Modesto, Salida, Turlock and Hughson. Prof. M. E. Cady spoke at the morning service at Modesto, while Elder W. P. Dayton, from the Lodi Academy, and the writer visited the Hughson church. In the afternoon a joint meeting of the four churches was held at Modesto, when Professor Cady again spoke to an attentive audience on the contrast between a Christian and a worldly education, as observed in the practical results in the countries of Egypt and Babylon in a time of crisis. It is a crisis that reveals the quality of an institution, and determines its value to its possessors. A character crisis I. W. R.

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Oroville

Since the opening of the meetings February 4 at Thermalito, a little station three miles from Oroville, a splendid interest has been aroused. Six have been baptized, six others are keeping the Sabbath, and as many more are in the days of decision. We have encountered some opposition that has been carried on quietly, which has been leaving its influence. But we believe that it will help to establish those who really wish to know.

The little church that has struggled hard here in the past, is greatly encouraged, and we believe is marking a new era in its experience. J. W. Rich,

M. J. King.

CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.

Conference Items

The writer and Mrs. McElhany spent Sabbath, April 28, with the church at San Jose. There was an excellent attendance. A number of outsiders were present, and manifested a deep interest. At the conclusion of the service nine souls were baptized by Elder A. E. Place. The youngest candidate was a child of nine years, whose mother was also baptized. The oldest was brother seventy-eight years of age. What joy it gives us to see old and young responding so readily in these stirring times!

Sunday, April 29, the writer spent at Mountain View. In the evening a council was held with the elders of the Mountain View church. Plans were laid for strengthening the forces of the church bv further division of responsibility in carrying forward the activities of the church instead of laying all the burdens on a few. The brethren there are earnestly endeavoring to promote universal service. We are glad to report an awakening in all our churches along these lines. J. L. McElhany.

Owing to an action of the conference committee at its meeting | Taylor that so eminently fitted him

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announcement that the camp-meeting will be held at Beulah Park. Oakland. We are fortunate in securing this excellent location for our meeting, and the transportation facilities are on the average.

Sabbath, April 28, was a banner day for the Oakland church. Stirring appeals were made by Brethren C. H. Jones, A. O. Tait and James Cochran, of Mountain View, after which the people of the church responded with over 600 subscriptions to the "Signs." The territory around the Oakland church has been divided into six districts, with a leader of each, and the plan of thoroughly working them is progressing nicely.

H. B. Thomas.

Missionary Volunteers

The Oakland Missionary Volunteer Society organized a Standard of Attainment class three weeks ago. with Miss Ida Hudson as leader. Each week the attendance increases. Last week 20 'were present, and all are deeply interested in the Bible studies. The prayer bands are meeting each week, with an increasing attendance, and are proving a great blessing to our society.

Quite an interest has been awakened throughout the conference in the reading course. Several have already applied for certificates, and a large number are reading the back courses as well as the current All reading course and CONTRE standard of attainment certificates will be presented to those entitled to them in the different churches on Young People's Day, May 5. Now that we have a circulating library, so that all our young people have access to the reading course books, we trust that they will take advantage of this opportunity to read these helpful and uplifting books. One who appreciates these reading courses writes:

"It surely seems to me that the fundamental truths received in reading 'Desire of Ages'; the complete consecration to God's service, as portrayed in the life of Mrs. Judson, or 'Ann of Ava'; and the work

of grace in the heart of J. Hudson held May 3, we are glad to make to pioneer the work and lay the and F. P. Chedester, as they pre-

foundation of that great missionary enterprise, the China Inland Mission, which is so beautifully told in the book 'Retrospect,' would fit and prepare any young man or woman for a responsible place in this cause, providing he or she puts the knowledge gained into practice."

Mrs. J. L. McElhany.

CENTRAL CALIFORNIA

G. A. Wheeler, Sec. N. P. Neilsen, Pres.

Pencilgrams

Six persons were baptized at Selma by Elder F. E. Brown last Sabbath.

Elder Eugene A. Brown, who is connected with the Madera effort, met with the Fairmead church last Sabbath.

Elder F. E. Brown is holding Sunday night meetings at Dinuba. There was a good attendance last Sunday night.

Brother H. E. Reynolds has joined our force of bookmen and is canvassing for "Bible Readings" at Madera and vicinity.

Brother F. P. Chedester has commenced to canvass for "Daniel and the Revelation" at Tulare. We are glad to have him join the ranks of our faithful bookmen.

Brother H. G. Thompson, of Dinuba, has commenced canvassing for "Daniel and the Revelation." Brother C. L. Davis assisted him some this week and they had good success.

The conference committee met at Fresno this week and laid plans for the work in our field. Some important matters were considered, and the Spirit of God was present in our council.

Prof. M. E. Cady spoke at the Fresno church recently on the subject of "Christian Education." There was a good attendance and his presentation of the subject was much appreciated.

"I always get mixed up when I read Revelation," said a lady the other day to Brethren C. L. Davis

sented "Daniel and the Revelation." However, she bought the book, and we pray that she may be led to see the truth through reading it.

The writer met with our people at Porterville last Sabbath. We were pleased to see several new Sabbath-keepers present at both the forenoon and the afternoon services.

- Sister Anna Matteson, widow of the late Elder J. G. Matteson, fell asleep in Jesus near Clovis, April 25. Elder J. G. Matteson was the pioneer minister in our work among the Scandinavian people.

We are sorry to chronicle the death of Brother Abraham Wintemute, Thursday morning, May 3. The deceased was an aged member of the Fresno church. He loved the Lord and this truth, and fell asleep in the blessed hope.

Camp-meeting time will soon be here. Remember the date, May 24 to June 3. Pray and plan that the way may be opened for you to attend. We expect an excellent meeting. Bring the angels of God with you.

We are very glad to report that 82 new members were taken into the churches in our conference during the month of April. We thank the Lord for this good increase. We pray that the Lord may keep them all faithful unto the end, and that they may be saved in the kingdom of God. Yes, may-the Lord continue to bless our faithful laborers, and our brethren and sisters who are working for souls!

N. P. Neilsen.

Central California Conference Association

May 24.

The Central California Conference Association of the Seventh-day Ad-ventists will hold its fifth annual meeting in connection with the campmeeting at Recreation Park near Fresno, Cal., May 24 to June 3, for electing a board of trustees and transacting such other business as may come before the conference. The first meeting of the association is called for May 31, at 10 a. m. All delegates are members of the association.

N. P. Neilsen, President. G. A. Wheeler, Secretary.

Madera

A new company of believers in Madera are rejoicing in the truth. Nightly meetings were held in a store building in the center of town. and from the first the blessing of God was manifestly present. Local denominational leaders have refrained from attacking the truth openly, as their members were largely in sympathy with us. Some poor souls who were under deep conviction have hesitated to obey because of ridicule.

On Sabbath, April 14, 17 were baptized at the Fresno church, Elder Kellogg administering the rite.

Sabbath, April 21, the Madera church was organized, with a charter membership of 33. Elder N. P. Neilsen was present from Fresno to assist. About 50 believers gathered in the hall, which we advertise as "The Bible Auditorium."

The two daily papers have been liberal toward us and have gladly published all matter tendered. One paper, indeed, has practically championed our cause, and has utilized every opportunity to denounce religious legislation. The newspaper articles have been carefully read by a good proportion of the community, and there is reason to expect further results. Bible studies are being given to a number of newly interested families by Sisters Breitigam. Ada Bond and Hazel Brown. Several others are ready for baptism.

Brother Breitigam has accepted the local eldership of the new company. Conditions seem to demand continued aggressive work. Three meetings a week are being held in the hall. There is much interest in the adjoining districts, and the Macedonian call echoes from hill to hill and through the valleys.

Eugene A. Brown.

-0-Fresno Church

When the Fresno church was first planned for, the servant of the Lord said a commodious house of worship ought to be provided, as it would be needed. Those acquainted with the growing membership, now numbering 475, realize that the building is none too large. A new coat of cement has recently been given which reads: 'There should be a the structure, which was contem- well-organized plan for the employ-

plated when it was first erected. nearly 30 years ago. This has been sadly needed to preserve the building, and because of its appearance. While paint would have saved some expense, expert counsel led us to carry out the original plan, and all are thankful this has been done. Some other needed repairs also will be made.

A spirit of unity and brother love prevails in the family of the Lord at this place, and to our heavenly Father be all the praise.

E. H. Adams.

W. L. Mecum. Sec.

SOUTHERN CALIFORNIA

M. M. Hare, Pres.

"Universal Service" in Southern California

In the Southern California Conference the workers were called together by Elder M. M. Hare to study the recommendation of the union conference committee in regard to the inauguration of the "Universal Service Movement." The workers appointed Elders C. J. Kunkel, W. M. Adams, Phillip Knox, Sister Jennie Ireland and Brother C. C. Morlan, as a committee to bring in a report suggesting how this work should be organized in their conference. The report of that committee was adopted by the workers, and is worthy a careful study.

Committee's Report

"Your committee chosen to recommend specific lines of missionary work for the 'Universal Service Movement' respectfully submit the following:

"Conscious to some degree that the end of all things earthly is upon us, and that the great gospel commission of Christ is given to every follower of God; and-

"Realizing that the very life of every individual depends upon his Christian activity for the salvation of others; therefore,

"We RECOMMEND-

"1. That this movement begin with the conference workers, to work according to the instruction given us in Volume IX, page 117,

ment of workers to go into all our churches, large and small, to instruct the members how to labor for the upbuilding of the church, and also for unbelievers. It is TRAINING, EDUCATION, that is needed. Those who labor in visiting the churches should give the brethren and sisters instruction in practical methods of doing missionary work.'

"2. That meetings be held with the workers for the purpose of giving detailed instruction concerning plans for missionary work among the churches.

"3. That each worker be given a certain church or churches in which to develop the home misisonary That the local officers be work. instructed by the conference worker to bear the burden of leading out, organizing, and supervising the various lines of church missionary endeavor, and that they become responsible for the selection of the local band leaders.

"4. That each church begin this 'Universal Service Movement' as soon as possible, even though they have but one or two bands, and add to them as confidence in this movement grows and able leaders can be secured.

"5. That the following be suggestive of the program of the 'Universal Service Movement':

anization for Work

Organization for Work
(a) Bands 1. Kinds—
a. For general efforts.
b. For specific lines of work. 2. Leaders—
a. Consecrated.
b. Have ability.
c. Meet together for counsel and prayer.
3. Territory—
4. Meetings
a. Reports.
b. Prayer and plans.
Kinds of Missionary Endeavor
(a) Bible studies.
(a) Bible studies.1. Personal readings.
(a) Bible studies.1. Personal readings.
 (a) Bible studies. 1. Personal readings. 2. Cottage meetings. 3. Public lectures.
 (a) Bible studies. 1. Personal readings. 2. Cottage meetings. 3. Public lectures. (b) Literature—
 (a) Bible studies. 1. Personal readings. 2. Cottage meetings. 3. Public lectures. (b) Literature— 1. Tracts—
 (a) Bible studies. 1. Personal readings. 2. Cottage meetings. 3. Public lectures. (b) Literature- 1. Tracts- a. Giving away.
 (a) Bible studies. 1. Personal readings. 2. Cottage meetings. 3. Public lectures. (b) Literature— Tracts— Giving away. Loaning.
 (a) Bible studies. 1. Personal readings. 2. Cottage meetings. 3. Public lectures. (b) Literature— Tracts— Giving away. Loaning. Filling racks. etc.
 (a) Bible studies. 1. Personal readings. 2. Cottage meetings. 3. Public lectures. (b) Literature— Tracts— Giving away. Loaning. Filling racks, etc. 2. Magazines and Papers—
 (a) Bible studies. 1. Personal readings. 2. Cottage meetings. 3. Public lectures. (b) Literature— Tracts— Giving away. Loaning. Filling racks, etc. 2. Magazines and Papers— Giving away.
 (a) Bible studies. 1. Personal readings. 2. Cottage meetings. 3. Public lectures. (b) Literature— Tracts— Giving away. Loaning. Filling racks, etc. 2. Magazines and Papers—

- d. Subscriptions.
- e. Leaving in reading racks, etc.

 Books. Loaning. Selling small books. (c) Christian Help Work— Visiting Sick Poor Neighbors. Sale of "Ministry of Healing."
(d) Correspondence—
1. Mailing literature.
2. Short, tactful letters.
3. Later Bible studies.
(e) Reporting—
1. Why?
a. For encouragement.
b. To secure thorough work of
territory

- territory. 2. How?
- a. Keep record of work. b. Fill out report blanks.
- c. Report orally.
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Carr Street

A young man telephoned to me recently, asking if I were a Seventhday Adventist minister. He later called, and in conversation said:

"Four or five months ago a copy of the 'Signs of the Times' was placed in my hands. After reading it. I sent the subscription price to the publishers, and have been reading the paper ever since. I like it much better than the ----. It has a different ring, a different sound to it. I am now beginning to think that something is the matter with Sunday, so want to talk with an Adventist minister about that matter as well as other things."

It is needless to say that this young man is drinking in the truth. God's Holy Spirit is moving mightily upon hearts to-day, and we must step fast or we shall be left behind. W. Milton Adams.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.

Loma Linda Summer School

The writer recently was called to Loma Linda to counsel with the medical faculty concerning plans for 5 to July 3 of this year. Many inquiries have come to us regarding the work to be given at the summer school, so this is to notify our brethren that definite plans have been laid, and a most excellent line of work will be carried on.

over to me, it seemed that the brethren have certainly planned wise-The instruction given will be ly. of great benefit to both laborers and lavmen. It covers instruction in home economics, and the ground usually taken up by the Red Cross instructors. It will enable our brethren and sisters to give first aid to the wounded, and will place them on vantage ground, so that they can minister to the sick and afflicted. thus enabling them to reach many hearts with God's message. I sincerely trust that many of our people will plan to take work in this summer school.

Dr. Newton Evans, president of the medical school, will be glad to correspond with any one who may wish further information regarding the work to be done there.

W. F. Martin.

Conference Items

Elder L. E. Brant is getting ready for the tent meeting at Fullerton.

H. A. Hebard, our canvassing agent, is attending the canvassers' institute at Pacific Union College.

Elder Daniells' new book, "The World War," is being circulated widely. One church has used 500 copies. How many have you sold, or given to your friends?

The name of the book, "Captivity and Restoration of Israel," has been changed to "Prophets and Kings," the second edition of which can now be secured from the tract society.

Elder and Mrs. W. F. Martin attended church Sabbath forenoon at Hemet, and in the afternoon at Elsinore. Elder Martin spoke to the churches, and Mrs. Martin assisted in the Sabbath school work.

The conference committee has the summer school, to be held June given consideration to the time and place of holding our camp-meeting. Anaheim has been selected, and the date will be August 16 to 26. Begin now to plan to attend.

The Southeastern California Conference plans to have tent companies As the program for work was read this summer in the following places:

PACIFIC UNION RECORDER

San Diego, Fullerton, Ontario, and Perris. We trust for a good ingathering of souls as a result of these meetings.

We are sorry to learn of the serious illness of Mrs. Adams, the wife of Elder J. W. Adams. She ran a splinter into one of her fingers early in the week, and it has resulted in blood poisoning. Dr. T. J. Evans, of Loma Linda, is attending her.

W. F. Martin and the writer made a short trip to Elsinore and spent Tuesday with Brother and Sister John Knox. Brother and Sister Knox are doing good work at Elsinore. Recently two more persons have taken their stand for the truth.

Word from Elder L. H. Proctor, who, with Brother F. E. Brainerd, is holding a meeting at Blythe, reports seven or eight new Sabbathkeepers. They hope to organize a church in the near future, and erect a church building. We are glad to see the work opened in that field, and trust that the church at Blythe may be a nucleus around which many will rally in the faith of the message.

A record of "Review' 'subscriptions for the month ending March 31, 1917, has just come to the office. Six new subscriptions had been sent in and 15 had expired, leaving the present list at 351. The goal calls for 554 subscriptions, leaving us short 203, or 35 per cent. Are you taking the "Review"? If not, you are not keeping fully up with the progress of the message. Send in your subscription at once to the tract society, 310 Loring Bldg., Riverside, Cal.

J. C. McReynolds.

ARIZONA J. E. Bond, Pres.

May 3.

Conference Items

The agitation in Phoenix for Sunday observance seems to have subsided.

The Phoenix church observed educational day a week ago last Sabbath. Nearly \$70 was donated for the church school work.

Elders L. L. Hutchinson and I. P. Dillon are holding meetings at Gadsden.

Brother E. E. Morrow is following up the interest at Glendale, Arizona. Some, he says, have decided to obey the truth.

Elder C. D. M. Williams and Brother F. M. Owen are conducting an effort at Peoria. They report an excellent attendance, although many of the testing truths have been presented. They have sown the seed faithfully, and doubtless will return rejoicing, bringing their sheaves with them.

Elder J. E. Bond has been visiting the churches and isolated members of southeastern Arizona. Last week he visited Patagonia, Elgin, and other small places, planning to spend Sabbath at Bernardino. He took with him a supply of small books and tracts for distribution. Sister Bond is caring for about 20 children from various parts of the state during the school year.

"A mighty bulwark is our God, A fortress never failing; A helper He, amid the flood Of mortal ills prevailing." Frank Lane

BOOK WORK

Report of Book Work

Agent Hrs. Ordrs. Helps Va Week Ending April 20 Arizona "Past, Present and Future" Roy E. Shinn "Bible Readings" C. F. Innis‡.....17 5 \$22

I.	"Practical Guide"
at	F. A. Johnson [*] 33 16 72.00
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ing	F. A. Johnson § 31 2 \$ 9.00
an	"Past, Present and Future" Roy E. Shinn
	"Bible Readings"
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een	C. F. Innis [‡]
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em-	W. B. Dannells33 9 7.50 44.50
ast	F. W. Ross*47 21 16.75 31.25
gin,	"Great Controversy"
to	Mrs. W B. Dannells 91 1 .25 4.25 Emma A. Covell .20 2 .75 10.75
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	Central California
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	B. T. Myers*33 13 \$ 3.00 \$ 54.40 H. E. Reynolds16 3 2.25 16.25 ''Practical Guide''
	F. O. Jensen §22 12 1.00 56.00
	"Daniel and the Revelation"
e.	F. P. Chedester‡ 29 8 10.00 38.00 "Seer of Patmos"
	J. V. Pierson
	5 Agents130 41 \$21.75 \$177.65
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Central California -	Re	erea	tion	Park	, Fr	esn	0	-	May 24 to June 3
Northwestern California		-	-				-		- June 7 to 17
Northern California	-		-	-		-		-	June 21 to July
California		-	-		-		-		- July 5 to 1
Arizona	-		Pres	scott		-		-	July 12 to 2
Inter-Mountain -		-	-		-		-		- July 12 to 2
Southern California	-		'	-	'	-		-	August 2 to 1
Southeastern California		-	-		-				- August 16 to 2
Nevada	•		Re	eno		-		-	June 27 to July
Arizona		-	Saf	ford	-		-		- August 16 to 20

Pacific Union Recorder

PUBLISHED WEEKLY BY THE PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence Relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders pay-able to the Pacific Union Conference S. D. A., Glendale, Cal.

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THURSDAY, MAY 10, 1917

Mrs. M. C. Wilcox and Miss K. B. Wilcox are spending several weeks' vacation at St. Helena.

Work on the new chapel at Pacific Union College has progressed as far as placing the steel ceiling in position, and the painting of the same. If possible, the closing exercises of the school this year will be held in the new chapel.

Mrs. Uthai V. Wilcox has received word that her cousin, Clayton Hanson is among the missing at the front. He was a member of the Canadian Royal Reserve Cavalry, and was in the battle of March 31 early in the big "drive" now in progress on the western front in France.

Nigeria, on the west coast of Africa. is a field so new to our workers that we have thought of Elder D. Babcock as only just getting his mission home up, and beginning his But Elder W. A. Spicer, work. writing for the "Australasian Record," quotes part of a letter from Elder "There are Babcock, which says: now fully 500 · believers in Nigeria; 88 of these are baptized and probably 50 to 75 more will soon follow. We can see and know that we are in the time of the loud cry. We witness the mighty movings of God's unbounded power, and trials and perplexities sink into oblivion."

Brother S. Donaldson, secretary of the Northwestern California Conference, writes that the churches of that field are entering heartily into the Universal Service Movement, through which it is expected to

ery individual in soul-saving effort. He mentions the Healdsburg, Sonoma and Santa Rosa churches, says they have districted their respective towns, have ordered copies of the "World War," "Signs of the Times," "Present Truth" extra and tracts for systematic work, and are praying daily between 6:45 and 7 p. m. for the success of the Healdsburg campmeeting.

The "Life Boat," published at Hinsdale, Ill., has just isued its Eighteenth Annual Special Prisoners' Number. Dr. P. T. Magan has contributed an article for this number entitled "Rasplata, The Reckoning of the Romanoffs." Dr. D. H. Kress is the author of an article in this number on "Our Duty as Men to the Boys of America." "Corrective Home Gymnastics" is the title of an article by Dr. Mary W. Paulson. Among other interesting subjects are: "Settling Among the Titicaca Indians," "The Man Who Climbed to the Top," "A Day in London and Memories it Evoked." Price 25 cents for five copies.

The Universal Service Movement is meeting with a hearty response from many of our people. One of our sisters writes that the teacher of a University Extension Class at Santa Ana has been reading "The World's Crisis" and the "War Special" extras, and passing on to his class much of the information contained in them. She speaks also of corresponding with a religious paper in Kansas City, Mo., sending the weekly "Signs," papers and tracts. She says, "I was quite pleased in their last issue to see an article from the 'Signs,' also a good part of my letter." Let us diligently sow the seed of truth. Time is verv short.

Brother I. T. Reynolds, home missionary secretary for Arizona, writing from Phoenix, tells of a missionary tour among the churches and isolated of that field. Mesa church members, many of whom are recent converts, plan to work the city thoroughly with "Present Truth" extras, "Signs of the Times," and tracts. The Tucson church will work .that 'city, while the Warren secure the active co-operation of ev- church will work Warren and Bis- ture-act, act in the present.

bee. Brother Reynolds also visited Globe, Miami, Fort Thomas, Safford and the Gila Valley. He gave a Bible reading to an interested family, who, he says, "seem hungry for the truth." On the whole, he adds, the churches throughout Arizona are organized for excellent missionary service.

Elder W. T. Knox, treasurer of the General Conference writing on board the steamer Nellore, bound from Singapore across the China Sea for Hong Kong, says: "It has afforded me a great deal of satisfaction to see the progress that is being made by our message in both the Indian and Malaysian Missions. Without exception, as far as I know, the workers sent to India in recent years are acquiring the language. This will give them a great advantage. They are also rapidly developing native workers, to whom, after all, we must look for the real work of winning souls for the kingdom." Elder Knox adds that in company with Elder and Mrs. R. C. Porter and Elder N.-Z. Town, he left Singapore, March 3. They expected to meet Prof. Frederick Griggs at Hong Kong, and that he would accompany them in their work through the South China Mission.

"Recorder" Subscriptions in the Pacific Union

May 3, 1917

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Conference	Ins	Outs	List	Goal
Arizona	. 18	4	22	169
California	. 23	10	113	549
Central Cal	. 190	15	207	549
Inter Mountain	. 6	6	69	245
Northern Cal	. 33	16	158	529
Northwestern Cal.	. 39	14	126	461
Southeastern Cal	30	17	134	554
Southern Cal	. 18	19	181	764
Nevada Mission	. 10	3	28	84
	367	104	1038	3904

If you don't scale the mountain, you can't view the plain.

Brook no flaw in thy character. A leak will sink a great ship.

Indulge not in vain regrets for the past, in vainer resolves for the fu-