

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

Elder A. G. Daniels,
Takoma Park.

VOL. 16

LOMA LINDA, CALIFORNIA, JUNE 21, 1917

No. 46

Pacific Union Conference S.D.A.

DIRECTORY

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Do Not Miss Reading This

As a denomination we are truly carrying on a most extensive, interesting and remarkable missionary work of proclaiming to the world the third angel's message, and we have set ourselves at the tremendous task of finishing this undertaking in this generation. We firmly believe this will be possible. We strain every energy and resource at our command in supplying the regions beyond with men and means in order not to curtail any effort that has been started. This splendid work should be pushed with even greater power than ever; still greater sacrifices in men and money should be made. Yet, while this is so, there is a foreign field right here at home which we ought to be just as interested in as any mission field abroad, and we ought to give it our proportionate attention and support.

Seventeen millions of foreign birth and speech, indeed, present a mission field of no small importance. It not only spells opportunity, but its very presence with us calls upon our obligation and responsibility. Not only are these seventeen millions

with us, but many more who speak a foreign language, and whose ideals and customs are foreign in the nature. All of these people must in some way hear the truth for this time.

Among some of these three score and ten nationalities in our midst, a good and successful work has been done. Among others a growing work is in progress. Yet, there are other nationalities who are represented by the millions for whom we practically have done nothing.

For years, we have been agitating and educating the rank and file of our good people up to the idea of every member becoming a personal worker for God. This foreign field here at home presents an unusual opportunity for all to become foreign missionaries at home.

It has been proved that one of the most powerful agencies for the extension of the work among the foreigners here at home is the printed page. Many are doing a splendid work among their foreign neighbors with our foreign papers, magazines, tracts and books. Yet there are others who could do a similar good work if they would only try. We see great possibilities

for our foreign work here at home if we can only enlist the active co-operation of our faithful and loyal church members from one end of the country to the other.

The following important action was passed at the recent council of the North American Division Conference, held at Huntsville, Alabama:

Circulation of Foreign Literature

"Whereas, The message for this time must go to every nation, kindred, tongue and people; and,—

"Whereas, It is just as important

The accompanying figures on the Twenty-cent-a-week Fund, with a comparison of our standing at the same time in 1916, is very interesting. Seven of the nine conferences show gains and the union stands 2.4 cents higher than one year ago. Our standing May 31 of this year would have been even higher, but unfortunately the remittances from two of our conferences did not reach us in time to be included in this report. We must not allow our endeavors in this line to lag in the slightest degree, but work the harder to reach our goal.

B. M. Emerson.

Twenty-Cent-a-Week Fund, Pacific Union Conference, May 31, 1917

Compared With May 31, 1916

Conference	Amt. due	Amt. rec'd	Amt. short	Cents per wk. per mem.	
				1916	1917
Nevada Mission	\$ 754.00	\$ 644.55	\$ 109.45	17.12	09.53
Southern California	9191.00	7133.30	2057.70	15.52	11.19
Central California	6612.65	5044.50	1568.15	15.25	08.71
Northwestern California	5611.65	4047.63	1564.02	14.42	12.68
California	7579.00	4941.37	2637.63	12.90	15.32
Northern California	7488.00	4675.21	2812.79	12.48	07.34
Southeastern California	7930.00	4723.25	3206.75	11.91	12.03
Arizona	2071.35	1119.37	951.98	10.80	10.37
Inter-Mountain	3215.35	1512.92	1702.43	09.41	08.39
Pacific Union Conference	\$50453.00	\$33842.10	\$16610.90	13.41	11.01

that the various nationalities in America shall have the truth brought to their attention, as those who speak English; and,—

"Whereas, The International Branch of the Pacific Press Publishing Association is now publishing magazines and other publications in more than a dozen languages, including Bohemian, Danish-Norwegian, French, German, Hungarian, Italian, Polish, Russian, Rumanian, Servian, Swedish and Yiddish; therefore,—

"We Recommend, That union and local conference office's give the same attention to the circulation of foreign literature, in proportion to the foreigners represented in their territory, as is given to the circulation of English literature.

"That our home missionary secretaries make special efforts at camp-meetings and home missionary institutes this season to enlist the fullest co-operation of all our English-speaking members, and especially the magazine workers, in the circulation of these foreign publications whenever foreigners are found in their territory."

We trust that this recommendation will not only be read, but that the good work it gives expression to will be taken hold of in real earnest. The Pacific Press Publishing Association is putting a tremendous effort into the getting out of all of these various foreign publications. It means a very large financial outlay to get this splendid literature produced. Its circulation will mean souls saved in the kingdom of God.

Reports continually tell us how this foreign literature is winning its way into the homes and the hearts of the people. The other day a Hungarian sister wrote us: "I think you will be pleased to hear that already one Hungarian woman has begun keeping the Sabbath through reading a copy of our first magazine. I am holding regular Bible studies with her, and she will soon be baptized. I am also teaching her mother-in-law and two sisters-in-law, who are eager to learn more about the truth contained in the paper."

It is the privilege of every member to have the joy of planting

this seed among the foreigners in his own neighborhood, and soon he may see the fruits thereof, because God will do a quick and mighty work among these people at this time.

Let us not stop by reading the experiences of others, but gain an experience ourselves. Let us take hold and be a home foreign missionary. Don't stop by being a member of the missionary society and a contributor to its funds, but go and do some personal missionary work yourself for your foreign neighbors, and you will be richly blessed thereby.

Steen Rasmussen,
Secretary Foreign Department.

FIELD TIDINGS

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Matters Briefly Stated

Do not forget the good resolutions made at camp-meeting. Let not the warm weather warp them!

Sister Bertha Messick, who has been teaching in the Fresno church school the past year, left this week for a short stay at her home near Los Angeles.

Sister Lida Ackley has gone to Loma Linda Sanitarium for some treatments. We hope she will soon be able to return to our field improved in health.

Elder B. L. Howe, assisted by Brethren Chester Holt and Chauncey Hare, will conduct a tent effort at East Bakersfield this summer. Let us pray that success may attend the effort.

Brother E. P. Ackley, who efficiently served as superintendent of our camp ground, returned to his home at St. Helena this week. We were glad that Brother Ackley could be with us this year.

Last week Brother G. A. Wheeler went to Pacific Union College, where Sister Wheeler and their son, Dale,

have been during the school year. Sister Wheeler returned with Brother Wheeler to Fresno.

Thirty-eight persons were baptized during our camp-meeting and about twenty others handed in their names for baptism. The most of these last mentioned will doubtless be baptized at their home churches.

Brother R. R. Breitigam will continue the work at Madera this summer. There are a large number of interested ones at that place, and we hope that many of them may be led to take a definite stand for the truth.

Our good camp-meeting is in the past, but we are sure that the influence of it will not cease until we reach the eternal shore. We believe that waves of influence have been set in motion that will mean the salvation of souls.

Several new canvassers have just entered upon the book work in our field. We are glad to welcome these workers, and pray that they may have success in circulating the printed page. We shall watch the canvassers' reports with interest.

Prof. W. P. Dayton, Bible teacher at the Lodi Academy, is visiting some of our churches this week, becoming acquainted with our young people and encouraging them to attend the academy. He was at Fresno last Sabbath, and expects to be at Armona and Hanford to-morrow.

Elder G. A. Grauer was taken home from the Loma Linda Sanitarium last week, as there seemed to be but little that medical skill could do for him. We hope that by quiet and rest with the blessing of God he may recover. Let us continue to pray that he may be spared to his family and the work.

This week a tent is being pitched at Exeter where a series of meetings will be held this summer. Brethren R. L. Shoemaker and George T. Vore will have charge of the effort, and will be assisted by Brother C. D. Stone and Sister Ada Bond. Let

us not forget to ask the Lord to bless the different efforts that are being conducted.

The writer had the privilege of meeting with the Merced church last Sabbath forenoon. A good meeting was enjoyed. Two persons were taken into the church. Brother P. J. Wolfen was ordained as local church elder and Brother B. E. Baker as deacon. In the afternoon we had a good meeting at the home of Brother A. J. Morton, about twelve miles out in the country.

On the first Sabbath of the camp-meeting the Sabbath school attendance was 1216, and the offering was \$180.50. On the last Sabbath the attendance was 1346, and the offering \$501.75. There must have been nearly 2000 present at the services following the Sabbath school. We bought an additional splice for the pavilion tent this year, but it would not accommodate the attendance and several hundred were seated outside the tent in the shade.

One hundred and sixteen persons have been baptized in our conference since the first of April and 22 others have been received into our churches on profession of faith, making 138 new members added to our membership during this time. We thank the Lord for this good increase. But we believe that even more may yet be accomplished if we draw nearer the Lord and seek Him more earnestly for His blessings. May it be even so!

We received an interesting letter from Brother R. W. Smith, who left our conference at the beginning of the year and is now laboring at Waituku, Maui, Hawaiian Islands. He writes: "About the only people that we can work with are the Hawaiians and Portuguese and Filipinos. This gives a good many people to work for, but we find that the Hawaiians respond to the gospel better than any other class. I have one Portuguese family that is keeping the Sabbath. He comes of a very fine family, and I have hopes of two of his brothers; one of them is a member of the legislature. We

enjoy the fruit here, but are not able to secure as much as we can use. The large plantations have crowded out all the small farmers until even the native fruit is scarce. Two million eight hundred thousand sacks of sugar were shipped from Maui Island last year. Each of these sacks weighs 125 pounds."

N. P. Nielsen.

June 15.

Pencilgrams

Standard of Attainment Day was also a good one. Sixteen certificates were given out. Porterville writes that the slogan of their M. V. S. is "Standard of Attainment." Other societies are working hard, and we hope to see the September examinations well patronized.

Reading Course Day at camp-meeting was a great success, if number of certificates count. It was too bad that we could not get enough blanks to supply the demand, and many had to go away quite disappointed. Already during the year this conference has ordered 376 reading course certificates. We are sorry that we cannot publish all the names of those receiving them, but the list would be too long.

At the business meeting of the Fresno church June 9, it was voted to make the Fresno school an intermediate school, carrying ten grades. Plans will be laid immediately to prepare for this enlarged work. It is designed to make this a strong school, with a manual training department that the Lord has told us should be in all our schools.

We have just finished recording grades for church school examinations. Many commendable papers were handed in and some not so commendable. We note particularly the need of better instruction in penmanship and spelling. It is very essential that our pupils know how to write legibly and spell well. We hope school boards will watch this matter the coming year, and see that all is done that can be done to secure the desired end.

Miss Violenty Ryder will teach at Barstow the coming year. Miss Ryder is a strong teacher, and Barstow is to be congratulated on securing her services. Miss Esther Maxson has taken the Chowchilla school. Miss Maxson was graduated this year from the advanced normal at Pacific Union College. Laguna school will be taught by Miss Louva Sheldon of Laton, and Caplin has asked Miss Margaret Borland to be with them the coming year. This leaves only a few schools not supplied.

Alice Mina Mann.

ARIZONA

J. E. Bond, Pres. Frank Lane, Sec.
615 North 10th St., Phoenix, Arizona.

Conference Items

Elder I. P. Dillon is spending a few weeks with the Flagstaff church.

Several have recently begun to observe the Sabbath at Clifton as a result of the work of the few believers there. Elder C. D. M. Williams is preparing to answer a call to that place to bind off the interest.

Prof. L. B. Ragsdale and Brother E. E. Morrow, with their wives, have gone to Benson to conduct a tent effort. As it is eleven years since any work was done there, we hope for good results.

Elders I. P. Dillon and L. L. Hutchinson have closed their meetings at Maricopa. Seven were baptized June 4, and others are interested. A church of eleven members was organized June 2. Brother M. S. Drake was elected as elder.

It has been the writer's privilege to visit nearly all the companies and isolated members in the eastern and northern parts of the state, the past few weeks. Good meetings have been held in many places, and a deep interest was manifest by the public in the lectures on the "World War." Many copies of Elder Daniel's book on this subject have been sold.

Brother I. T. Reynolds, our field and home missionary secretary, has

been spending the past month at Loma Linda in an effort to regain his health. He is much improved, and hopes to resume his work in a few days. Brother Reynolds reports several new bookmen ready to enter the field with our message-filled works. Those now in the field are meeting with excellent results.

J. Ernest Bond.

INTER-MOUNTAIN

E. A. Curtis, Pres. J. F. Gaster, Sec.
122 South 8th St., Grand Junction, Colo.

Snatches from Missionary Volunteer Letters

"This finds me glad that I am with the Lord's people."

"I hope to finish my Bible reading some time next summer."

"If I could get the books, I would like to take the M. V. reading course."

"Yes I do enjoy reading the 'Youth's Instructor,' and wish it came twice as often."

"My school will be out in six weeks, so I shall have more time to read and study the Bible."

"There are several here who expect to take the Standard of Attainment examination next fall. I am thankful to God for awakening His people to a greater desire to know this message."

"I have read 15 books of the Bible since the first of the year. I expect to finish it next summer. I have also read several chapters in Psalms, and memorized two. I am going to memorize the 119th Psalm next."

"I enjoy reading the Bible through more every time I read it. The reason I am so far ahead is that I get so interested some times that I do not like to lay it down until the story is finished. Other books I only care to read once, then the story is old, but the more I read the Bible, the more interesting it becomes."

W. M. Andress.

"The message of truth is to go to all nations, tongues, and people; its publications, printed in many different languages, are to be scattered abroad like the leaves of autumn."

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

The churches in the Southeastern California Conference will be interested in the following tithe report, showing the amount received in April, 1917, as compared with that received during the same month in 1916:

Church	1916	1917
Anaheim	\$ 22.74	\$ 173.57
Beaumont	20.65	9.02
Brawley	122.81	122.27
Brea	52.41	19.55
Centralia	21.05	7.50
Colton	60.41	52.25
Corona	No report	15.00
El Cajon	32.40	No report
El Centro	72.65	No report
Elsinore		58.47
Escondido English	67.80	No Report
Escondido German		
Garden Grove ..	43.90	141.99
Hemet	54.56	30.82
Hinkley	101.28	
Holtville	39.35	82.90
La Mesa	10.97	11.80
Loma Linda	1826.09	1150.00
New River		60.16
Ontario	97.60	
Orange	104.09	92.61
Paradise Valley ..	273.92	233.67
Redlands	130.36	125.82
Rialto	31.16	28.57
Riverside	122.89	161.87
San Bernardino ..	112.69	
San Diego G St ..	349.46	
San Pasqual	53.68	18.50
Santa Ana	94.58	107.21
University Heights		399.06
Personal	10.50	
	\$3930.00	\$3102.61

J. C. McReynolds.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
417 West 5th St., Los Angeles, Cal.

News Notes

We would bespeak for these workers who are engaged in aggressive work his summer the prayers of our people throughout the conference. It seems that we have come to a time when the ears of the people are ready to listen to our message.

Our people throughout the conference will be pleased to know that we have been successful in securing a site for our camp-meeting, situated at West Washington Street and Pacific Avenue, Los Angeles. This site is easily reached by both the

red and yellow car lines. We believe it will prove a convenient location. We trust that a large number of our members will plan to attend this meeting. Remember the date—August 2 to 12.

While these efforts are in progress, do not let us simply be satisfied to pray for their success. Why should we not as church members "do our bit" by putting forth a personal effort to reach our friends and neighbors. The truth which has become precious to our hearts will in turn be as dear to them when received, and how can they learn it unless you and I tell them?

Word from Long Beach, where Elder McCord is conducting a tent effort, reports a large attendance, and what appears to be a substantial interest. The last report received from the workers there tells of an attendance of about 900 each night. The workers connected with this tent effort are Elder J. W. McCord, W. H. Bradley, Mrs. E. J. Calkins, Miss Reathel Jenkins, also the physicians connected with the Long Beach Sanitarium and helpers from among the church members.

At Arroyo Grande, in San Luis Obispo County, Elder Patterson and Brother Davis are conducting a series of meetings. Word from Elder Patterson in regard to the meetings there indicates that they have also been favored with a good attendance. It would seem that possibly from one-fourth to one-third of the inhabitants of Arroyo Grande have been in attendance at the meeting. We have no doubt that the result of this effort will materially strengthen the church at Arroyo Grande.

At Forty-third Street and Central Avenue, Los Angeles, in the southeastern section of the city, Elder Phillip Knox, assisted by Brethren C. E. Andross and J. L. Beane, is conducting a tent meeting. This meeting began last Sunday night. The tent was filled to the limit, and then it was reported there were from 100 to 150 who could not find seats. Throughout the week the at-

tendance has been good and prospects point to success. Assisting these brethren as Bible workers are Sister Florence Merrill and Sister Belle Shryock.

Elders Adams and Ritchie are conducting a series of meetings in a tent at 1027 West Washington Street, Los Angeles. The audiences from night to night appear to be composed of a very earnest, thoughtful class of people, who have thus far manifested a sincere interest in the discourses presented. Assisting Brethren Adams and Ritchie are Brother G. G. Brown, Miss J. L. Ireland, Brother C. C. Morlan, and Miss Cora Rapp. Mrs. Bertha Lee and Miss Anna Nelson are connected with this effort as literature workers. In addition to these there are a number of excellent helpers from the Carr Street church, who are assisting as Bible workers. We trust that under the blessing of God this effort may result in materially strengthening the work in the city.

It was the privilege of the writer to visit the believers at Covina Sabbath, the 16th, and in company with Elder Richardson, to take part in the organization of the Covina church. For some time Elder Richardson has been laboring in Covina, and the organization of the church comes, at least in part, as a result of his efforts. Sixteen of the members of the Covina church were formerly members of the Glendora church. In addition to these, five others, including Elder and Sister Richardson, were received by letter from other churches, and two were received in the church subject to baptism the following Sabbath. We solicit the prayers of our people that the efforts of Elder Richardson in developing the work at Covina may be blessed to the salvation of many souls.

M. M. Hare.

"The free-will offerings of our brethren and sisters, made in faith and love to the crucified Redeemer, will bring back blessings to them; for God marks and remembers every act of liberality on the part of His saints."

BOOK WORK

Read Herself Into the Truth

In writing of his experiences in the canvassing field last week, Brother F. W. Ross says: "Have had some fine experiences. Found one lady who has read herself into the truth through the literature her father sent to her, and he accepted the truth as a result of 'one' tract given to him by one of our people. It was encouraging to meet this lady. She has never been to one of our churches, and has not joined the church, but seems happy in the truth and eagerly asked me about paying tithes."

Another paragraph in Brother Ross' letter is of special interest: "For three weeks traveling, board, lodging and all other necessary expenses have amounted to \$3.50. During this time I have traveled fully 300 miles. The territory has been rather hard, some places having nearly all foreigners. As my sales have been light, I think the Lord took this way of helping me out."

Surely the Lord will help those who go out trusting in Him and work earnestly. We learn also that the other colporteurs are having very encouraging experiences. The writer has just returned from the field where he has been working with Brother P. J. Dorosh, who has just come to our field from Pacific Union College. He is getting nicely started, and enjoys his work. While with him today, our sales averaged about \$2.85 per hour.

In a few weeks other students from the college will enter the canvassing field. Let us pray daily for these faithful workers.

C. C. Morlan.

Tract Society Items

What am I doing to hasten the soon coming Saviour? Am I improving every opportunity? Am I ready for His return? Ask yourself these questions. If you are not actively engaged in missionary work, will you not let the "Signs" preach for you? \$4.25 will send 5 copies

each week to different addresses for one year, preaching 250 sermons. The following is only a sample of letters received in nearly every mail from those who are receiving the "Signs":

"A dear friend sent in my name to your paper for six months. I have received it about two months now, and I wish to tell you I have never read a paper of religious message in my life that did me so much good as this. I hope I will never have to be deprived of it, and I am going to try to have it in other homes. I really think this is the religion I have been looking for all my life, and hope I can join your little band before long."

We shall be indeed glad to hear from you and assist you in getting started with missionary literature. "What we fail to do in peaceful times will have to be done in troublous times." "The harvest is ripe, but the laborers are few."

Brethren H. C. Liu and M. Stearns will enter the colporteur work the coming week. Brother G. F. Knapp is working San Bernardino this week for "Bible Readings."

W. R. Goss.

Sec'y S. E. Cal. Tract Society

My Experience in Colporteur Work

After stopping at a fashionable house and not securing a hearing, I began to think about the poor appearance of my horse and buggy. Presently I remembered the words of inspiration in the "Manual for Canvassers, "Humble, fervent prayer will do more in behalf of the circulation of our books than all the expensive embellishments in the world." Being just then in a secluded place, I tested this promise, with the result that I secured an order for full leather from a young man who was determined not to buy, and another from a man who said that "the men who wrote the prophecies were good guessers." These orders came after the day was far spent.

F. P. Chedester.

"One soul, truly converted, becoming a missionary for God, will win other souls to the Savior."

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

Domestic Help Wanted.—Several good positions for help. Good wages. Semi-invalids do not apply. Address Garden City Sanitarium, San Jose, Cal. 2t

For Sale.—A corner lot 60x142 with abundance of fruit and shade, one block from San Fernando Academy. Modern five room house with sleeping porch, electricity and gas. Address F. T. Ashbaugh, San Fernando, Cal. 3t

For Sale.—One new, modern six-room house with gas, electricity and sleeping porches on lot 60x142, with abundance of fruit and shade. One block from San Fernando Academy. Address F. T. Ashbaugh, San Fernando, Cal. 3t

For Sale, Cheap.—One five room California house with sleeping porch on two sides. Peach, plum, apple, fig and apricot trees and berries on lot 60x138 feet, close to San Fernando Academy. Address F. T. Ashbaugh, San Fernando, Cal. 3t

For Sale, Exchange or Rent.—A fine home, all modern plumbing and electric lights; close proximity to Pacific Union College. Also barn and garage if desired. Address Pacific Union College, St. Helena, Cal. Dr. Maxson. 4t

For Sale.—Glendale lot, value \$750. Will sell for \$500 cash or \$550 on terms. \$300 cash, balance payable in six months or one year. Owner is desirous of taking ministerial course. Money is to pay for tuition. Address G. L. A., 623 E 12th St., Los Angeles, Cal.

For Sale.—Bungalow Cleaning and Dye works. Fair business, well established, best location. Price, \$280, terms. Or, individual to take half interest in the business (\$140).

Low rent. School and church near. Address G. W. Mann, St. Helena, Cal. 2t

Are you interested in getting the truth about Creation and a Universal Deluge before the so-called "higher classes," such as university people? If you feel like assisting, financially or otherwise, in such a work, write to George McCready Price, Box 13-A, Rt. 4, Lodi, Cal. 3t

Glendale Sanitarium

The nurses' training school of the Glendale Sanitarium opens August 15, 1917. Those wishing to enter the course and avail themselves of the opportunity of a missionary nurses' training, should address the Secretary of the Training School, Glendale Sanitarium, Glendale, Cal. 2m

For Sale.—Poultry ranch of three acres, three and a half miles from town and Seventh-day Adventist church. House, good barn, shed and brooder houses; orchard, berries, trees, fine water in abundance. Must be sold by October 1. Price \$2000 cash. Write at once to Mrs. Sophie Kuhn, Route 4 box 48, Petaluma, Cal. -5t

For Sale.—New, modern five-room house, plastered throughout, with cement cellar; hot water heater; white enameled bath and kitchen; all built in fixtures of beautiful grained wood; front porch glassed and screened; gas and electricity; water piped over lots; 20 young fruit trees of excellent variety, nearly all bearing. Lot 100x130 now in garden. One block to Paradise Valley Sanitarium, church and church school. Ideal climate, near San Diego. Opportunity to secure work at sanitarium. Price \$2500 cash. Address Thos. L. Payne, National City, Cal. 3t

Legal Meeting of the California Conference Association of the Seventh-day Adventists

The twenty-first annual meeting of the California Conference Association of the Seventh-day Adventists will be held in connection with the regular annual camp-meeting of the California Conference of Seventh-day Adventists at Oakland, Cal., July 5 to 15, 1917, for the election of a

board of seven trustees for the ensuing term, and for the transaction of such other business as may come before the meeting. The first meeting will be called at 10:00 A. M., July 9, 1917.

J. L. McElhany,
President.
H. B. Thomas,
Secretary.

3t

"Signs"

"I am enclosing \$1.00 and will ask you to list my name for a short subscription for your paper. Some time ago I received a copy of the 'Signs of the Times' with a comment on Joel 3:9-12 that certainly described conditions as they are and have been for some time. 'The war of all nations' is certainly upon us, and believing you people are up-to-date on such questions, I would be glad to receive any back numbers of your paper that might give light on this great question, if you are not treating it just now. What I want is information on the war, and the attitude of Christians toward it, the coming of our Lord, etc.

"I am a minister in the Christian Church."

Home Nursing and Simple Treatments

This is the title of a series of lessons based on Amy E. Pope's "Home Care of the Sick" and Dr. G. H. Heald's "Colds, Their Cause, Prevention, and Cure." They have been examined and endorsed by the General Conference Medical Department. They are designed to meet the needs of mothers in the home and of others who wish to do missionary nursing, but are unable to take a full course of instruction at one of our sanitariums. The total cost, including text books, is \$5.50. Those who are interested should write at once for full particulars to The Fireside Correspondence School, Takoma Park, D. C.

Important to Fireside Correspondence School Students.

Hereafter all books and supplies for the F. C. S. courses of study should be ordered from the school instead of the Review and Herald, New York.

C. C. Lewis, Principal.

2t

Obituaries

Collins.—Mrs. Jennie R. Collins was born in Scotland. She came to America early in life. After suffering with cancer of the stomach for some time, she fell asleep in Jesus March 20, 1917. She was always inclined toward Christianity, so when the light of present truth came to her, she gladly accepted and united with the Carr Street church, Los Angeles, Cal. She was happy in her faith, and faithful to her death. She leaves a husband, two sons, one daughter and a wide circle of friends. Services were conducted by her pastor.

W. Milton Adams.

Martin.—Wilma Maud Martin was born in the state of Iowa July 1, 1876, and died in a sanitarium at Hanford, Cal., April 15, 1917. She was a patient sufferer, being confined to her bed for over a month. She is survived by her husband, A. R. Martin, and four children, living near Lemoore, where Brother Martin is the local church elder. She was the daughter of Mr. C. L. Morris, and had been an Adventist for about 20 years. The funeral services were held in the Adventist church at Lemoore, and many friends followed her to her last resting place in the Grangeville Cemetery, where she is hidden from the great storm of trouble that is sweeping the earth, awaiting the call of the Life-giver.

F. E. Brown.

Cook.—Maggie Cook, nee Jones, was born in Xenia, Ohio, July 1, 1840. She was married to John Cook in Iowa Falls, March 31, 1862. Three weeks after their marriage they joined a wagon train for California, stopping for a time in Virginia City, Nev. In 1865 they came to Healdsburg, Cal. Sister Cook was one of the charter members of the Seventh-day Adventist church of this place. For many years she has acted as vice-president of the "Healdsburg Benevolent Society," and was ever ready to relieve the distresses of others. She leaves five children, eight grandchildren, and one great grandchild. Funeral services and interment took place in Healdsburg.

S. T. Hare.

Camp-Meeting Dates

Northern California	Oak Park, Stockton	-	June 21 to July 1
Nevada	Reno	-	June 27 to July 1
California	Beulah Park, East Oakland	-	July 5 to 15
Arizona	Prescott	-	July 12 to 22
Inter-Mountain	Grand Junction, Colorado	-	July 12 to 22
S. California, W. Washington St. and Pacific Ave., Los Angeles,			August 2-12
Southeastern California	Anaheim	-	August 16 to 26
Arizona	Safford	-	August 16 to 26

Laramore.—Nora Mulinex Laramore, of Lemoore, Cal., died March 9, 1917, at the age of 43 years, 2 months and 21 days. She was born in the state of Missouri, Dec. 16, 1873. She is survived by two sons, who are young and still of school age, a sister and aged mother. Her husband died about seven years ago. Sister Laramore was a consistent church worker, and her every-day Christian life testified that she had a close walk with the Lord. She will be greatly missed in the church as well as in the home and neighborhood. The funeral services were held from the Lemoore church, and were attended by a large concourse of friends who followed her to her last resting place in the Armona cemetery. While it is with deep regret that we part with this dear sister, yet we know that there is a blessing upon all who die in the Lord from henceforth.

F. E. Brown.

Sanchez.—Mrs. Josefita Sanchez was born in 1884 and died at Sanchez, Arizona, Feb. 14, 1917. She was a Catholic up to about the time she married Brother Abel Sanchez in 1914. She accepted point after point of our faith until she was baptized at Loma Linda, where she had gone to have a surgical operation for internal cancer. She was pronounced incurable, and returned home in August, 1916. She had a bright experience, and expressed herself as willing to sleep. She desired her seven children and husband to meet her when Jesus comes. A husband, seven children, two stepsons, an aged father and and mother are left to mourn. Funeral services were con-

ducted by the writer, assisted by Brother Fred Owen and Ismael Sanchez.

H. F. Courter.

Weatherwax.—Sister Lovina Weatherwax was born Feb. 15, 1844, at Pletford, Mich., and fell asleep in Jesus Feb. 21, 1917, at Fresno, Cal. She accepted the message about 40 years ago under the labors of Elders D. H. Lampson and E. B. Lane. One summer she spent as cook in the Battle Creek Sanitarium, coming from there to California about 1887. She rendered very acceptable service as Bible worker in Los Angeles for several years. While her work is done, a goodly number are rejoicing in the message as the fruitage of her faithful labors, one being an ordained minister. She was sorely afflicted for years, but was a patient sufferer. Services were conducted by the writer, and we laid her to rest with the assurance of the Master's blessing spoken of in Rev. 14:13.

E. H. Adams.

When, at the first of the year, the "Signs Magazine" was changed to its present size, some of our worker friends protested. Few seemed to favor the larger size page. But the tide is turning, and ever so many now think it is about right. Their customers like it; they are accustomed to its size because it is the same as the "Literary Digest," the "Independent," and many of the other leading periodicals which they read. The larger page gives opportunity for decoration, illustration and display, which was impossible in the former small form. This in large part accounts for the improved appearance of late.

Pacific Union Recorder

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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, JUNE 21, 1917

Another Opportunity

One part of our home missionary work is to watch for opportunities for reaching souls. A new opportunity has come to us, in the new "Signs" weekly. Instead of raising the price, as has been done with most of our periodicals, the publishers have dropped it, and made the paper somewhat smaller in size, with fewer pages, but still an attractive, readable paper, nicely illustrated. This paper we can sell for 5 cents a copy. Is it possible to sell our periodicals? "There are many who can help in the work of selling our periodicals. The Lord calls upon all of us to save perishing souls."—Testimonies for the Church, Vol. 9, page 63.

Selling periodicals, then, is seeking to save perishing souls. Are there not some in every church who will take a definite territory, and, on a regular day each week, take the "Signs" to every house to sell it? Surely there must be some who love these perishing souls enough to seize this opportunity of saving souls.

Before starting out, read the paper carefully, looking out for a few good selling points. Have one or two for mothers, one or two for business men, one for younger people. Upon meeting people at the doors, size them up quickly, and present your paper accordingly. At first, you may not sell many, but as experience is gained, you will have better and still better success.

If you are refused one week, do not be afraid to try again, unless the refusal has been so definite that it would be impertinent to call

again. In many cases the fourth call has secured a regular customer.

Speak cheerfully and earnestly, as one who is on the King's business should. Remember that you are no beggar, but a messenger from the King of kings, bearing that which is of supreme importance. Be of good courage, for angels are by your side.

It has been said in regard to the war, that hands that are idle assist the enemy. That is equally true in the Lord's work; but on the other hand, hands that are busy carrying the "Signs" weekly to the people, or doing anything else to give the message, are helping the Lord.

There is some profit financially in this work of selling the "Signs" for 5 cents a copy, and there will be profits in souls saved. Let each church work up a good club, and then arrange for certain members to sell them all over the territory of the church. With the proceeds buy more "Signs," and so, with the original investment of capital, do a big work with no further expense to the church. Why not?

Edith M. Graham.

"Recorder" Subscriptions in the Pacific Union

For One Week Ending June 14, 1917

Conference	Ins	Outs	List	Goal
Arizona	4	3	94	169
California	4	8	320	549
Central Cal.	41	16	547	549
Inter-Mountain	16	4	146	245
Northern Cal.	7	12	346	529
N. W. Cal.	7	16	305	461
S. E. Cal.	23	6	398	554
Southern Cal.	50	9	752	764
Nevada	13	2	64	84
Miscellaneous	1	10	157	
	166	86	3129	3904

Have You a Friend Who Reads French?

If you have a friend, relative, or neighbor who reads the French language, why not give such a person an opportunity to read the truth, presented in an attractive way, in his mother tongue? It will surely appeal to him more forcibly than in any other way. A sister in writing about a woman who became interested from the reading of the first issue of the Hungarian magazine says, "Many

foreigners who cannot read or understand English will be willing to learn about the truth in their own language."

You can have the French quarterly magazine—"Les Signes des Temps"—sent to any person in the United States for a year for 40 cents, or to Canada for 50 cents. It is worth while to do this kind of missionary work, whatever else you may be doing, for these silent messengers are bearing fruit "while you sleep." Order through your tract society.

Pacific Press Publishing Ass'n.
International Branch.

Eighty-three thousand copies of the June number of "The Watchman Magazine" have been printed. The prospects are bright for a hundred thousand circulation of the July issue of this magazine. Two hundred students have left the different schools to take up work this summer with this magazine. Most of them will work for a scholarship, many of them on the new subscription scholarship basis. Let us remember these workers as they go from place to place with these truth-filled pages. Let us pray that many souls may be brought to a saving knowledge of the truth by their work.

The "Signs" in Burma

"During a tour of my field last month I secured the photographs of two Burmese families. These are additional evidences that your paper will bring people into the truth, even in foreign fields. The first one is Dr. Mg Po Pwe, judge of the subdivisional court. This family has become deeply interested in the truth, and a number of others are asking for literature as a result of this one paper. They live in a beautiful village of ten thousand people, and they are very anxious that we open up work among them."

Brother C. F. Lowry is the superintendent of the Burma Mission, and in his letter, from which the above paragraph is taken, makes a strong request for a club of 50 weekly "Signs" to go to his address for one year. His request was promptly cared for.