

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 17

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No. 1

## Pacific Union Conference S.D.A. DIRECTORY

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## Organization Essential

When the Saviour commissioned His disciples to go "into all the world" with the gospel invitation, He did not leave them without guidance. Though the field is vast, and the design of the work comprehensive, though "every sanctified heart will be pressed into service as an instrument of divine power," yet it is the Lord's mind that all His work be done systematically. Like a company of soldiers, every man keeping rank, the army of the Lord is to move forward from victory to victory, conquering every stronghold of Satan.

The Infinite Being who planned the movements of the mighty planets in space, so that numberless worlds follow their unchanging course without conflict, has also given attention to the minutest detail of creation. No less upon His church on earth than upon the myriad intelligences of His vast universe has He bestowed the riches of His love and guidance.

In order that the largest returns may come from the amount of effort expended, the Lord has designed that every branch of His work should be carried forward methodically. We

should not suppose that the gospel work, the most far-reaching and comprehensive effort ever undertaken for mankind, is to be carried on with less care, organization and discipline than are ordinarily maintained in the world's industries. We cannot expect a great work such as the Lord has placed in our hands to be successfully prosecuted in a haphazard, go-as-you-please manner.

In financial matters as in other lines the Lord has given definite, specific instructions as to how His work is to be done. He has planned that the poor shall not be overburdened and that the rich shall do their share in making it possible for His ministers and missionaries to sound far and near the gospel invitation. The adoption of the tithing system by this people early in their history as a denomination has ever been a blessing, for it is God's own plan. In His goodness the Lord has added to the Bible instruction concerning the plan of systematic giving, considerable light through the Testimonies of His Spirit. The Lord says:

"That which has been set apart according to the Scriptures as belonging to the Lord, constitutes the revenue of the gospel, and is no longer hours. It is no better than sacrilege for a man to take from God's treasury in order to serve himself or to serve others in their secular business. Some have been at fault in diverting from the altar of God that which has been especially dedicated to Him. All should regard this matter in the right light. Let no one, when brought into a strait place, take money consecrated to religious purposes, and use it for his own advantage, soothing his conscience by saying that he will repay

it at some future time. Far better to cut down expenses to correspond with the income, to restrict the wants and live within the means, than to use the Lord's money for secular purposes.

"God has given special direction as to the use of the tithe. He does not design that His work shall be crippled for want of means. That there may be no haphazard work and no error, He has made our duty on these points very plain. The portion that God has reserved for Himself is not to be diverted to any other purpose than that which He has specified. Let none feel at liberty to retain the tithe, to use according to their own judgment. They are not to use it for themselves in an emergency, nor to apply it as they see fit, even in what they may regard as the Lord's work.

"The minister should, by precept and example, teach the people to regard the tithe as sacred. He should not feel that he can retain and apply it according to his own judgment because he is a minister. It is not his. He is not at liberty to devote to himself whatever he thinks is his due. He should not give his influence to any plan for diverting from their legitimate use the tithes and offerings dedicated to God. They are to be placed in His treasury, and held sacred for His service as He has appointed.

"God desires all His stewards to be exact in following divine arrangements. They are not to offset the Lord's plans by performing some deed of charity, or giving some gift or some offering, when or how they, the human agents, shall see fit. It is very poor policy for men to seek to improve on God's plan, and invent a makeshift; averaging up their

good impulses on this and that occasion, and offsetting them against God's requirements. God calls upon all to give their influence to His own arrangement. He has made His plan known; and all who would cooperate with Him must carry out this plan, instead of daring to attempt an improvement on it. . . .

"A very plain, definite message has been given to me for our people. I am bidden to tell that they are making a mistake in applying the tithe to various objects, which, though good in themselves, are not the object to which the Lord has said the tithe should be applied. Those who make this use of the tithe are departing from the Lord's arrangement. God will judge for these things.

"One reasons that the tithe may be applied to school purposes. Still others reason that canvassers and colporteurs should be supported from the tithe. But a great mistake is made when the tithe is drawn from the object for which it is to be used—the support of the ministers. There should be to-day in the field one hundred well-qualified laborers where now there is but one.

"The tithe is sacred, reserved by God Himself. It is to be brought into His treasury, to be used to sustain gospel laborers in their work. For a long time the Lord has been robbed because there are those who do not realize that the tithe is God's reserved portion. Some have been dissatisfied, and have said, 'I will not longer pay my tithe; for I have no confidence in the way things are managed at the heart of the work.' But will you rob God because you think the management of the work is not right? Make your complaint, plainly and openly, in the right spirit, to the proper ones. Send in your petitions for things to be adjusted and set in order; but do not withdraw from the work of God, and prove unfaithful, because others are not doing right.

"Read carefully the third chapter of Malachi, and see what God says about the tithe. If our churches will take their stand upon the Lord's word, and be faithful in paying their tithe into His treasury, more laborers will be encouraged to take

up ministerial work. More men would give themselves to the ministry were they not told of a depleted treasury. There should be an abundant supply in the Lords' treasury, and there would be if selfish hearts and hands had not withheld the tithes, or made use of them to support other lines of work.

God's reserved resources are to be used in no such haphazard way. The tithe is the Lord's, and those who meddle with it will be punished with the loss of their heavenly treasure, unless they repent. Let the work no longer be hedged up because the tithe has been diverted into various channels other than the one to which the Lord has said it should go. Provision is to be made for these other lines of work. They are to be sustained, but not from the tithe. God has not changed; the tithe is still to be used for the support of the ministry. The opening of new fields requires more ministerial efficiency than we now have, and there must be means in the treasury." Gospel Workers," pages 224-226.

Thus has the Lord made plain before us our duty. Let each follow carefully the Lord's instruction. The promise to the willing and obedient is that they "shall eat of the good of the land." The heavenly Canaan is almost in sight. "Cast not away therefore your confidence, wherein ye have great recompense of reward."

F. A. Coffin.

#### NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.  
Box 408, Santa Rosa, Cal.

#### Conference Items

Are you subscribing for the "Recorder"?

Sister Mary M. Lester is laboring in house-to-house work at Lakeport, and feels that a new interest is being created.

According to the home missionary reports, 113 Bible readings were given in this conference last quarter. How many of them did you give? Nine thousand and eighty-eight papers were mailed or given away during last quarter.

Word from Covelo tells us that a good interest in being manifested in the meetings. The average attendance is about 75.

"When a revival is brought about in a church, other churches will be stimulated to renewed activity if this revival is reported."

The Sonoma company is striving earnestly to arouse a greater interest in the tent meetings. YOU have an opportunity of helping.

Do not forget to renew your subscription to the "Review" if it has expired; and start in now, if you have not subscribed before.

Sister Oleta Butcher is holding Bible readings with a number of people in Crescent City. She is using the "Signs" to gain entrance to the homes, and finds it successful. What are YOU doing with the "Signs" club ordered?

The intermediate school in Eureka is progressing rapidly. It has been necessary to purchase some material. The brethren are striving earnestly to have it completed in time for the opening of school. Professor Wolfkill plans to attend the council for principals of intermediate schools at the college.

Reports from the Dixon effort inform us that the attendance is keeping up well. The brethren are beginning to study with the people the testing questions of our faith. They ask an interest in your prayers that the Lord's blessing may go with the giving of the Word. This is a good time for the members of the prayer chain to remember the success of the tent companies each day. Remember the hour—between 6:45 and 7:00 p. m.

Elder J. D. Alder reports that Brother Bond is in Weaverville preparing for the effort. Elder Alder plans to go into Weaverville in a few days. He says, "Sabbath, July 21, eight persons gathered under the pine trees just in the outskirts of Weaverville, and opened the campaign in that county by holding a prayer meeting. This is the largest gathering of Seventh-

**ARIZONA**

J. E. Bond, Pres.  
615 North 10th St., Phoenix, Arizona.

**Camp Meeting Rates**

We have been informed by the railroad authorities that one and a third fare, will be granted to those attending the camp meeting to be held in Safford, August 16 to 26. This is providing there are fifty who go to the camp meeting by rail.

When purchasing your ticket be sure to ask for a receipt for your money. Bring this receipt to the camp meeting and turn it over to the secretary of the conference. When fifty of these have been turned in, you will be able to purchase your return ticket for one-third the regular price.

We trust that those living near Safford will not fail to take advantage of this arrangement, thinking it will make but little difference to them; for while their fare will be but little either way, the co-operation in this will be a great help to those who come from a distance.

J. Ernest Bond.

**Safford Camp Meeting**

When this paper is received there will be but one week before the camp meeting to be held at Safford. While this is a local meeting, we confidently expect it to be the best ever held in the state. There will be more of a representative attendance than we have had in the past and this will enable our people from the various parts of the field to become acquainted.

Recent word from Elder E. E. Andross, president of the Pacific Union conference, states that we may expect Elder B. E. Beddoe, young peoples' secretary for the union conference, and Elder J. L. McElhany, president of the California Conference, to be in attendance and that Elder G. B. Thompson, secretary of the North American Division Conference, will probably be with us the latter part of the meeting. Besides these ministers, most of our local workers will be present.

Special arrangements are being made for the children and young people. Do not leave them at home.

Meetings will also be held each day for those who speak the Spanish language.

As it is impossible to rent much furniture in Safford, we would advise all to provide straw ticks. Clean straw can be had on the grounds.

The first meeting will be held Thursday evening, August 16. As the train from the south does not reach Safford until 5 p. m., it will be well for those who can do so to come Wednesday. Then there will be a day in which to prepare for the meeting.

Bring all baggage checks, to the book tent, leaving them with the one in charge, and thereby receive prompt attention.

All should purchase through tickets so as to secure the benefit of the rates. J. Ernest Bond.

**INTER-MOUNTAIN**

E. A. Curtis, Pres. J. H. Weaks, Treas.  
122 South 8th St., Grand Junction, Colo.

**Conference Items**

The time of our annual camp-meeting is now in the past, and we are sure that all who were at the meeting enjoyed a spiritual feast. Surely it was a privilege to have with us Elder A. G. Daniells, president of the General Conference, as well as Elder G. B. Thompson, secretary of the North American Division Conference. Later in the meeting we were pleased to have with us Elder G. W. Reaser, as a representative from the union conference, as well as Elder J. L. McElhany, president of the California Conference.

The meeting was of more than usual interest. These brethren had a special message for our people at this day in the world's history. The Lord came very near and blessed in a special way, and a spirit of harmony and love prevailed during the entire meeting.

At one meeting Brother McElhany presented the need of a greater consecration of ourselves to this message and the giving of it to those around us, and presented the need of more home missionary work being done. He then presented the little book "World War," and the 1200 copies of this book which were on hand were disposed of, as well as 500 other

books of a similar nature. Surely much will be accomplished as a result of the distribution of these books, and we trust that many honest souls will be won to the truth.

The business meetings were of more than usual interest. At these meetings nearly the entire camp would be present, and many interesting as well as important discussions were taken up. The committee on plans presented recommendations that will mean much to the work of this conference.

One recommendation which was of unusual interest was the addition of a departmental secretary—the Home Missionary. Brother J. L. Humbert was asked by the conference to take up this work, spending his entire time in this line, visiting homes and instructing members in giving Bible readings to their neighbors and helping them to be shining lights wherever they are.

J. H. Weaks.

**EDUCATIONAL**

**San Fernando Academy**

To parents and teachers has been given a most solemn work; a grave responsibility has been placed upon us. This responsibility is none other than the saving and training of our children and youth. This is what Sister White has said is the nicest work ever committed to men. Think of it for a moment. What a tremendous task is ours! In this, "the most evil of all times, when temptations of every conceivable kind are on every hand; this age so marked by unbelief and indifference,—amid these unfavorable and antagonistic conditions, we are to throw a hedge, a protection around our children, and see that they are kept safely in the fold.

To help in a very substantial manner, is the very reason for the establishment of our system of schools. Each unit in the organization has its special work to do. The church schools, the academies, and the colleges have their own peculiar problems and questions to meet and solve. But there is abundant instruction for this, and there is always present the

Holy Spirit to guide the faithful, prayerful worker.

The time is here when a determined effort is to be made to place the young people in our schools. For many years the warnings and encouragement have come from the spirit of prophecy, but even now, after all the work of years, about half of the young people are not receiving a Christian education. Surely this is not as it should be. All should assist in maintaining the church schools to the best of their ability. This can be done by sending your children, and also in a financial way. The slogan for San Fernando Academy this coming school year is, "One hundred and twenty-five students." This goal is certainly not a high one in a field where there are thousands of young people. However, not a little work is necessary to reach the goal.

To those who have in previous years attended the academy, let me urge you to bring some one with you. If you have finished the course, then send some one to take your place. To those who have never attended the school, study carefully the instruction given to us. Determine to fit yourself for a part in the great closing work. The academy is the place for all those who have completed eight grades in our church schools or in the public schools. Where there are intermediate schols, the students should finish that work before coming to the academy.

Send for a calendar, and ask for information about the school. Plans are being laid to make the year a profitable one to all. The physical comforts are not being neglected. We are interested in seeing to what extent our farm and garden will support us. It is needless to say that to the spiritual and literary phases of the work, great care and attention also will be given.

Let us ask that in a special manner our people in Southern California may pray for, work for, and those who should, come to San Fernando Academy. Do not forget our slogan, "One hundred and twenty-five students this year." Come and bring some one with you.

A. Earl Hall.

## The School Child's Health

One of the most critical periods of life is that period which is spent in school. To be of best service in later years the child not only needs proper training, but his health in all phases must have proper care. To many this problem is a difficult one, but those who read the September "Life and Health," which is school number, will secure much information of value in helping to preserve and build up the health of the growing school child. Some of the topics treated are, "Home Health Training of the School Child," "Relation of Tonsils and Adenoids to Health," "The School Child's Lunch Basket," "The Care of Children's Eyes at Home and in School." Ten cents will bring this most excellent number to you. Liberal discounts on larger quantities. Send orders to your conference tract society.

## Summer School Notes

The session began July 17. At nine o'clock Prof. M. E. Cady gave a talk on the character and work of the teacher. "Ye are the light of the world," is the word that the spirit of prophecy uses to indicate the exalted position of those who train the children and youth. It is our privilege as educators to be indeed the light of the world along educational lines.

While the attendance is not large, an enthusiastic spirit is manifest. While a number are working for credits necessary for certification, the larger number of the teachers present are taking work in methods and seeking help for greater efficiency in teaching. The program is arranged so that all have opportunity to enter a number of classes as auditors.

Mrs. Delpha Miller is giving the work in art. The plan is to lay a foundation of principles rather than to make a show. The results will certainly be seen in the schools. The blackboard work and free-hand drawing are both popular.

Miss Evelyn Parr's class in primary music are helping to solve the music problem, and important phase of school work.

The swimming pool is a popular place. Mrs. Robbins takes delight in teaching the young ladies to swim;

she says more have learned this spring and summer than ever before.

It is planned that all the principals of the intermediate schools of the union will attend a special session August 13 to 23. At that time reports of normal teachers and union secretaries, at College View, Neb., will be made. Plans for advance steps along several lines will then be considered.

The work on the college chapel and class rooms is being pushed. Those who have known of the cramped quarters in days gone by are delighted with the prospects. The up-look in the chapel is already a delight, with the fine colors of the ceiling and the splendid chandeliers. The latter are pleasing in design and right in finish. They were made on the premises by Mr. Carlson.

Brother A. D. Owens, the college farmer, has reason to be proud of his hay crop. One hundred and seventy-three tons will insure feed for all the cows and horses on the farm, no small item when hay is worth \$25 a ton.

The garden, under the scientific care of Professor Wolfkill, will materially reduce the cost along this line during the summer and the year to come. The girls are already busy canning beans.

Max Hill.

## MISCELLANY

### Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

**Wanted.**—Employment for man and wife. In answering, please state wages and particulars. Address F. L. Coffin, Ukiah, Oregon. 3t

**For Sale.**—Seven-room modern house. Two lots, stable, some fruit. Two blocks south of church. For particulars address W. J. Huffman, College View, Neb. 3t

**For Sale at a Bargain.**—A modern, nicely finished four-room cottage with a large sleeping porch, two clothes closets, linen closet, bath room, wall bed, built-in bookcases, buffet, cupboards and cooler. One acre land with some timber. Near Pacific Union College. Address G. A. Wheeler, Box 1304, Fresno, Cal.

day Adventists we have any knowledge of ever gathering in Trinity county. Much literature has already been placed in this district by a faithful sister and some of our hard working canvassers and the Sanitarium missionary society. This field bids fair to require much labor and prayer. We solicit help in the latter from our brethren everywhere."

S. Donaldson.

July 27.

**NORTHERN CALIFORNIA**

C. Santee, Pres. Verah MacPherson, Sec.  
341 East Lodi Ave., Lodi, Cal.

**Missionary Volunteers**

We have five months in which to reach our financial goal for this year. The needs of our mission field emphasize the importance of liberal giving, that the message may be quickly carried to the darkened lands. We are living in solemn times, the closing events of the last days are upon us, and we must arise as one man, consecrating ourselves and our all to God and the finishing of the work.

August 25 is Goal Dollar Day. This is to be a great rally day for all our Missionary Volunteers. Think of it—443 Missionary Volunteers in this conference giving \$1.00 apiece! What a grand opportunity to place our means in the bank of heaven! If all would do this, we would more than reach our goal. How our hearts would be cheered, and men and means could be hurried to the front.

Why not begin now to lay aside an offering weekly, so that you will have the dollar for Dollar Day? Remember our field—the Philippines. Interest others in Dollar Day.

Mrs. E. H. Osborne,  
M. V. Sec. N. Cal. Conf.

**CENTRAL CALIFORNIA**

N. P. Neilsen, Pres. G. A. Wheeler, Sec.  
Box 1304, Fresno, Cal.

**Items of Interest**

Brother G. A. Wheeler met with our people at Rolinda and Raisin City last Sabbath.

The "big week" idea for the canvassing work has had a good effect in our field, as shown by the reports. Let all encourage the canvassing work.

Elder H. Schultz held quarterly meeting with the Dinuba German church last Sabbath. He visited our people at the Caplin church during the week.

Elder P. P. Adams, wife and two boys are visiting his brother, Elder E. H. Adams, at Fresno. They are on their way from Lacombe, Alberta, Canada, to San Diego.

Five dear souls were baptized by Elder E. H. Adams at Fresno on Sabbath, July 7. We are glad to see souls giving their hearts to the Lord, and pray that they may remain faithful.

Sister Alice M. Mann and her son Leslie have gone up into the mountains above Toolhouse for a couple of weeks' rest in the cooler climate. She will try to keep in touch with her work, however.

Brother Gardner Kuhn of Exeter, had the misfortune of getting his arm broken while canvassing the other day. But he does not permit this to stop his work. He handles the book with his left hand, and is meeting with success.

The writer had the privilege of being with our tent company at East Bakersfield last Sunday evening. While the attendance has not been very large, it has been quite steady, and our workers there are finding a number of interested persons.

The book and periodical sales in our conference the last quarter amounted to \$3207.53. This is a little more than double the amount of sales for the first quarter of this year. We are glad to see this good increase in the sale of literature.

128 persons were baptized and 29 others were received into our churches on profession of faith, making a total of 157, during the past quarter. We are indeed glad for this good record, and praise the Lord for these dear souls who have been added to our numbers. It rejoices our hearts to see the work of God move forward. There is nothing so sweet as to labor for souls. Let us continue to do what we can for the spread of the truth.

It is with sadness that we chronicle the death of Brother Charley Dearling, who passed away last Sunday afternoon. The funeral was from the Island church last Tuesday. We believe he sleeps in Jesus. Sympathy is extended to the sorrowing ones.

Brother A. G. Joseph, our Armenian brother who is canvassing among his country people in Fresno, has had some encouraging experiences. In one instance, a lady, after placing an order for "Daniel and the Revelation," asked him to return and explain the prophecies to her. Brother Joseph is holding Armenian meetings once a week.

July 20.

The writer had the privilege of meeting with the Dinuba German church last Sabbath forenoon and with the Dinuba English church in the evening.

Power is not applied for the purpose of rattling the machinery, but to accomplish some work. God will give us the Holy Spirit's power, only as we are ready to work for him.

The new church building which is being erected at Bakersfield is nearing completion. We are thankful that our people there will soon have a neat building in which to worship.

We are glad that Elder G. A. Grauer continues to improve in health. In a letter recently received he says: "My strength is coming back. I can now walk alone even without the aid of a cane, although I still use the cane. The dear Lord has done great things for me. I feel like Hezekiah. The Lord has granted me a new lease of life. I praise His holy name."

After a sermon on "The Seal of God and the Mark of the Beast" by Brother George T. Vore at the tent in Exeter last Sunday evening the call was made for all who would keep the commandments of God, including the Sabbath, to stand, and more than a dozen adults arose. We hope that they all may be led to take a firm stand for the truth of God. Let us continue to pray for the success of this effort.

N. P. Neilsen.

August 3.

**CALIFORNIA**

J. L. McElhany, Pres. H. B. Thomas, Sec.  
537 25th St., Oakland, Cal.

**Conference Items**

The missionary reports received in this office for quarter ending June 30 indicate that forty-three have been added to the church as a result of the efforts of our lay members along these missionary lines. This should give each one courage to press on.

Sunday, July 15, the closing day of the Oakland camp-meeting, seventeen were baptized in the Oakland church. Only one of these became a member of that church, the others joining the churches throughout the conference where they live. Sabbath, August 4, two more were baptized in Oakland church and five from the Berkeley effort, making a total of twenty-four in about three weeks.

H. B. Thomas

**SOUTHERN CALIFORNIA**

M. M. Hare, Pres. W. L. Mecum, Sec.  
417 West 5th St., Los Angeles, Cal.

**Goal Dollar Day**

We are planning to make Sabbath, August 25, a dollar day for all our Missionary Volunteers. A special program is being prepared and will be printed in the "Church Officers' Gazette" and in the "Pacific Union Recorder."

Let us aim to make the programs a success in every society in our conference. The amount we are to raise for the Philippines this year is \$1360.50. On August 25 we may show in a tangible way how much we love the people on these islands.

Mrs. M. M. Hare.

**Colporteurs' Items**

The following question from Miss Smith's letter shows the kind of experiences our colporteurs are having every day:

"On Tuesday of this week I met a young lady who had been reading the "Watchman Magazine" and tracts. We had a profitable half hour together. This was a case where I felt it my duty to talk the truth. The girl is of a Catholic

family, but has outgrown that faith and after investigating different cults and religions, expressed herself as looking for 'something more satisfactory.' She likes the 'Watchman,' and after getting an order for the 'World War' I suggested that she attend our camp meeting and also take up a course of Bible studies. This met with her approval and she thanked me for calling on her."

And only a few days before this she met another lady who was desirous of taking Bible studies. Every week some of our colporteurs send us the names of interested people who desire to read some of our papers. It will be good missionary work for some of our missionary societies to send for some of these names and supply them with the "Signs" weekly.

Brother Mathisen has had very interesting experiences this summer and many opportunities to give Bible studies. He has also received strong recommendations for "Bible Readings."

Brother Dorsch interviewed an individual while canvassing a few days ago for "Practical Guide". Before leaving he evidently offered to supply the customer with some of our literature in religious themes, as is indicated by the card which Brother Dorosh received a few days later, which reads as follows:

"Dear Sir: In accordance with my promise, I am writing you. After careful and sincere thought on the matter, I have decided that you may send me some of your literature which I will read carefully. If I do not like it, I will notify you."

Who wants to supply this person with the "Signs" weekly for six months or a year? Write the undersigned at 417 West Fifth street, Los Angeles, Cal., for names of interested people who desire to read the "Signs" or similar literature.

We need more consecrated colporteurs in this field at the present. Who will volunteer? Now is our time to labor.

C. C. Morlan.

"God calls for Christian families to go into communities that are in darkness and error, and work wisely and perseveringly for the Master."

**SOUTHEASTERN CALIFORNIA**

W. F. Martin, Pres. J. C. McReynolds, Sec.  
310 Loring Bldg., Riverside, Cal.

**Young People, Bring Money**

The young people of the Southeastern California Conference are away behind in reading course work. Other conferences in California have issued so many certificates that we should be spurred to great effort. Let me urge every young person to bring sufficient money to camp-meeting to purchase the full set of books. Every book is a gem, and we must have them all. The senior books—four in number—will cost only \$2.50 at camp-meeting. The four books of the junior course will cost only \$2.20. And "Uncle Ben's Cloverfield," the book for the primary course costs 75 cents. Do not spend your money foolishly; save it, and buy these good books. Save enough more for liberal offerings—you know the kind of people the Lord loves.

Max Hill.

**Isolated Young People**

There are many of our young people who live too far from a church or young people's society to be members, or to attend meetings regularly. To all such an invitation is extended to unite with the conference society. In this way we can be united for stronger missionary work, and encouraged in the way. I shall be glad to receive the names of all who are not connected with societies. Write of your labors, and tell your experiences in the work of the Master.

If friends of isolated young people will assist in making up our lists, by sending information regarding them, I shall be glad to do all I can from the office. Help us to get into touch with every young person in the conference, members of the church, and those who should be.

Max Hill.

"The Lord is calling upon His people to take up different lines of work. Those in the highways and byways of life are to hear the gospel message. Church members are to do evangelistic work in the homes of their neighbors who have not yet received full evidence of the truth for this time."

**Obituaries**

**Colburn.**—Harriet N. Stiles, a native of Vermont, was born Oct. 12, 1832. In the year 1849 she was married to G. W. Colburn. Four of the five children born to the union are still living. The two brothers reside in Wisconsin, while the sisters live at the home in Armona, Cal. Sister Colburn accepted the Sabbath message about 20 years ago, and was faithful to her God and the church till the time of her death, June 2, 1917, at the age of 84 years, 7 months and 21 days. The funeral was held from the Seventh-day Adventist church in Armona.

B. L. Howe.

**Macomber.**—Lovisa Brown was born at Highland, Mich., May 5, 1841, and fell asleep at Modesto, Cal., May 15, 1917. Sept. 13, 1857, she was united in marriage to Thomas Macomber, whom she survived 23 years. In early life she gave her heart to the Lord, later accepting present truth under the labors of T. M. Lane and J. F. Ballenger. This covenant made with her Lord to keep all of His commandments through faith in Jesus, she loyally kept during the remainder of her life. Although confined to the bed for two years before the final summons came, all who were near could not fail to notice with what resignation she bore her severe trials.

Two daughters, Sibyl M. Basney and Maud M. Davis, both of Modesto, together with a wide circle of friends are left to mourn. Funeral services were conducted by Elder A. J. Osborne, assisted by the writer. Interment was in the Modesto city cemetery.

H. W. Oliver.

**Adams.**—Mrs. Emma Hildreth Adams was born in Pennsylvania, Feb. 18, 1827. Later she moved to Cleveland, Ohio, where she was married to Dr. Hildreth. After his death she married Mr. Herman Adams, with whom she came to California about 35 years ago. After coming to this

**"Coming to Our Doors"**

[Continued from page 8]

me that good book 'Bible Readings.' "How wonderfully," adds Brother Ferren, "the various methods and agencies for reaching people fit together. The book, the 'Signs,' a personal letter, opens the way for the work of a minister if one can be secured. Thousands wait to be pointed heavenward by the simple lines of home missionary work in which every one can have a part."

Ernest Lloyd.

State she gave herself largely to writing. She was a correpondent for some of the leading newspapers and was the author of several popular works on travel. She also wrote several biographies, such as "The Life of Luther," "Savanorola," etc. Some thirty years ago or more, she embraced the faith of Seventh-day Adventists, I am informed, under the labors of Elder W. M. Healey. She became a Christian in early childhood, and united with the Presbyterian church, where she remained a member until she accepted the faith of this message. The last 14 years of her life she resided in Los Angeles and Redondo Beach. After six weeks of illness she died at the advanced age of 90 years in the home of her nephew in Los Angeles. She quietly fell asleep in Jesus in the faith which she loved so dearly, and for which she freely gave her all. We are confident that she sleeps in Jesus awaiting the morning of the resurrection.

E. E. Andross.

**Moore.**—Mary Catharine Moore, nee Conley, was born Oct. 10, 1843, in Illinois, and fell asleep in Jesus June 20, 1917, at Hanford, Cal., at the home of her daughter, Mrs. Elmer Bond. Sister Moore taught school several years, and had charge of the "Home for the Friendless" in Oakland for a time. She gave her heart to Jesus in early life, and accepted the message 25 years ago, through the teaching of Sister Lovina Weatherwax. We laid her to rest with a bright hope of meeting her in the first resurrection.

E. H. Adams.

**BOOK WORK**

**Report of Book Work**

| Agent                               | Hrs.  | Ordrs. | Helps   | Value    |
|-------------------------------------|-------|--------|---------|----------|
| <b>Week Ending July 27, 1917</b>    |       |        |         |          |
| <b>California</b>                   |       |        |         |          |
| "World's Crisis"                    |       |        |         |          |
| Alpha Newgard                       | 285   |        |         | \$71.25  |
| "World's Crisis" and "Best Stories" |       |        |         |          |
| Rhea Yeoman                         | 110   |        |         | 30.00    |
| "World War"                         |       |        |         |          |
| Jennie Lukens                       | 80    |        |         | 20.00    |
| "Bible Readings"                    |       |        |         |          |
| W. B. Pontynen*                     | 43    | 10     | 24.25   | 69.25    |
| "Great Controversy"                 |       |        |         |          |
| L. M. Overholt                      | 34    | 10     | 3.75    | 46.75    |
| 5 Agents                            | 77    | 495    | \$28.00 | \$237.25 |
| * Delivery,                         | 17.25 |        |         |          |

**Week Ending July 28, 1917**

|                            |    |    |         |         |
|----------------------------|----|----|---------|---------|
| <b>Central California:</b> |    |    |         |         |
| <b>"Bible Readings"</b>    |    |    |         |         |
| G. R. Kuhn*                | 37 | 11 | \$15.65 | \$63.15 |
| <b>"Great Controversy"</b> |    |    |         |         |
| J. W. Beardslee            | 31 |    | 7.00    | 26.00   |

|                                |         |    |         |         |
|--------------------------------|---------|----|---------|---------|
| <b>"Daniel and Revelation"</b> |         |    |         |         |
| <b>Armenian literature</b>     |         |    |         |         |
| A. G. Joseph                   |         |    | 4.10    | 9.10    |
| 3 Agents                       | 68      | 11 | \$26.75 | \$98.25 |
| * Delivery,                    | \$37.50 |    |         |         |

**Week Ending July 21, 1917**  
**Inter-Mountain\***

|                         |    |    |         |          |
|-------------------------|----|----|---------|----------|
| <b>"Easy Steps"</b>     |    |    |         |          |
| Forrest Sauder          | 28 | 4  | \$5.50  | \$21.50  |
| A. R. Robinson          | 27 | 9  | 10.50   | 53.50    |
| <b>"Bible Readings"</b> |    |    |         |          |
| F. H. Jenks             | 15 | 13 | 13.75   | 70.00    |
| J. L. Sauder            | 12 | 5  | 15.20   | 40.20    |
| 4 Agents                | 82 | 31 | \$44.95 | \$185.20 |

**Week Ending July 27, 1917**  
**Northwestern California**

|                                    |     |    |         |   |
|------------------------------------|-----|----|---------|---|
| <b>"Daniel and the Revelation"</b> |     |    |         |   |
| <b>"World War"</b>                 |     |    |         |   |
| * Misses Maycock and Boyd          |     |    |         |   |
|                                    | 126 | 26 | \$73.50 | \$182.10                                |
| <b>"Bible Readings"</b>            |     |    |         |   |
| **R. E. Morris                     | 69  | 3  | 4.75    | 15.75                                   |
| Mal'c'm K. Graham                  | 37  | 4  | 1.50    | 20.00                                   |
| M. A. Reese**                      | 66  | 7  | 11.90   | 43.40                                   |
| 5 Agents                           | 298 | 40 | \$90.65 | \$261.25                                |
| *Maycock and Boyd, 3 wks.;         |     |    |         | **R. E. Morris and M. A. Reese, 2 wks.; |
| A. Reese, delivery,                |     |    |         | \$95.60.                                |

**Week Ending July 27, 1917**  
**Southern California**

|                                    |    |    |        |         |
|------------------------------------|----|----|--------|---------|
| <b>"Bible Readings"</b>            |    |    |        |         |
| F. W. Ross                         | 19 | 5  |        | \$23.50 |
| <b>"United States in Prophecy"</b> |    |    |        |         |
| Raymond Gunn                       | 31 | 10 | \$1.10 | 26.10   |
| <b>"World War"</b>                 |    |    |        |         |
| Ottie W. Smith                     | 21 |    |        | 17.25   |
| Anna M. Nelson                     | 15 |    |        | 5.00    |
| 4 Agents                           | 86 | 15 | \$1.10 | \$71.85 |

**Week Ending July 27, 1917**  
**California-Nevada**

|                            |    |    |         |          |
|----------------------------|----|----|---------|----------|
| <b>"Great Controversy"</b> |    |    |         |          |
| Arthur Davis               | 40 | 7  | \$6.00  | \$41.00  |
| <b>"Bible Readings"</b>    |    |    |         |          |
| L. A. Reynolds             | 43 | 9  | 6.50    | 48.50    |
| <b>"Practical Guide"</b>   |    |    |         |          |
| Mrs. E. H. Abbott          | 5  | 4  | 75      | 16.75    |
| 3 Agents                   | 88 | 20 | \$13.25 | \$106.25 |

**Week Ending July 26, 1917**  
**Arizona**

|                          |          |    |          |          |
|--------------------------|----------|----|----------|----------|
| <b>"Bible Readings"</b>  |          |    |          |          |
| G. F. Knapp*             | 20       | 5  | \$7.00   | \$29.00  |
| C. F. Innis†             | 24       | 4  | .75      | 19.25    |
| <b>"World War"</b>       |          |    |          |          |
| G. H. Reese ‡            | 60       |    | 5.35     | 55.90    |
| Mrs. W. G. Berry§        | 8        |    |          | 12.00    |
| <b>"Practical Guide"</b> |          |    |          |          |
| Miscellaneous            | 12       | 4  | 2.50     | 25.50    |
| 4 Agents                 | 114      | 13 | \$15.60  | \$141.65 |
| Deliveries: *            | \$5.25,  | †  | \$17.50, | ‡        |
| §                        | \$61.25, |    |          | \$12.00. |

|             |           |     |          |           |
|-------------|-----------|-----|----------|-----------|
| Totals      | 813       | 625 | \$220.30 | \$1101.70 |
| Deliveries, | \$246.35. |     |          |           |

"Every member of the church should study how to help forward the work of God, both in home missions and in foreign countries."

# Pacific Union Recorder

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THURSDAY, AUGUST 9, 1917

Prof. and Mrs. M. W. Newton are attending the summer session of the University of California, in Berkeley.

Prof. C. W. Irwin and his mother, Mrs. G. A. Irwin, of Loma Linda, are spending some time in the East. Prof. Irwin has been attending the educational meeting in College View, Neb., and expects to return to St. Helena about the middle of August.

Mrs. H. E. Osborne, director of the normal department at Pacific Union College, and her little girl Barbara, are visiting in the East. Sister Osborne planned to attend the College View educational convention.

Seventeen young women and 28 young men are residing in the Pacific Union College homes during the summer vacation. These young people are working in various departments of the school in order to obtain credits for next year's schooling.

Pacific Union College has harvested an exceptionally good hay crop this season. One hundred seventy-three tons of oat hay were taken from the valley land; 90 tons were run through the silo cutter, and the remainder was stacked for the thrasher. The college has recently purchased a second-hand "Minnesota Chief" thrasher.

Many young people have already made reservation for rooms in the dormitories at Pacific Union College. In South Hall there are only 16 places that have not been reserved; in West Hall every place but two on the second floor has been taken,

and only seven places are vacant on the third floor. In the North Hall every place has been reserved on the second floor.

## Every Missionary Volunteer a Dollar for Goal Dollar Day

"Every Missionary Volunteer a Dollar for Goal Dollar Day" is the rallying cry being raised among our young people in all of the North American Division. Each union conference in North America has definite mission enterprises for which their young people are contributing offerings. This union conference has set a goal of \$6355.50 for the Philippines for 1917.

We have nearly 4000 Missionary Volunteers in the Pacific Union, and we believe the most of them are getting ready to make dollar gifts on "Goal Dollar Day," August 25. Many more will be ready if they have the proper encouragement from older church members.

This offering of August 25 helps to make up our Twenty-cent-a-week Fund; therefore old and young should unite to make the offerings of that Sabbath a successful effort.

"Every Missionary Volunteer a Dollar for Goal Dollar Day."

B. E. Beddoe.

## "Coming to Our Doors"

The other day I was talking with an elderly sister about the opportunities for service on the part of some of our sisters who cannot leave their homes very often.

"O yes," she remarked, "they are coming to our very doors." And she told of a vegetable man who calls at her door each week. One morning he asked our sister about the treatment for pellagra. She gave him some copies of "Life and Health," in which suggestions were made regarding the diet of persons

thus afflicted. This information was greatly appreciated. Later our sister made up a package of "Our Little Friend" for the man's children. Inside these papers she placed certain copies of the "Signs of the Times"—intended for the older members of the family. An interest was created. The vegetable man offered to carry some "Signs of the Times" to his neighbors. The interest grew, and now this sister has had to secure help in visiting and instructing the several interested families in the valley where the vegetable man lives. Results will doubtless follow such seed sowing. Let us show ourselves friendly to the tradespeople coming to our doors, speak the warning message kindly, and place some reading matter in their hands. Here is a mission for every mother in our ranks—**at her own door.**

Brother J. R. Ferren, manager of the Pacific Press Branch in Kansas City wrote the other day, stating that during an enthusiastic missionary meeting at the recent Colorado camp-meeting, many orders were given for clubs of the "Signs of the Times." Among the experiences related was one by Prof. H. A. Morrison, who with Mrs. Morrison had recently taken a number of the "Signs of the Times" in the College View church club. They had sent these to persons who had purchased "Bible Readings" from student colporteurs and followed with correspondence. One lady in answer to Sister Morrison's letter said she thinks the "Signs of the Times" a wonderful paper. "I believe everything that the 'Signs of the Times' teaches," she continued, "unless it is the Sabbath. I had always believed that Sunday is the Sabbath. Now I do not know. I want a chance to study. Where can I find a minister? Wish I knew who it was that brought

(Continued on Page 7)

## Camp-Meeting Dates

- S. California, W. Washington St. and Pacific Ave., Los Angeles, August 2-12
- Southeastern California - Anaheim - - - August 16 to 26
- Arizona - - - Safford - - - August 16 to 26