

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

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The Funeral Services of Mrs. E. E. Andross

Sister Sophie P. Andross, the beloved wife of Elder Elmer E. Andross, president of the Pacific Union Conference, died at their home at 1409 Hawthorne street, Glendale, last Sabbath morning at 3:05 o'clock. She was laid to rest in Forest Lawn Cemetery, Tropic, Monday afternoon, after appropriate services in the Glendale First Methodist Church, where many relatives and friends gathered to do honor to her memory.

Elder E. W. Farnsworth of St. Helena, in giving the sermon of the hour, emphasized the thought that the blessed hope of the resurrection at the coming of the Saviour is the Christian's polar star. "Take from the Bible the hope which clusters about the coming of our Lord, and it is a dead book," he said. "Let us settle our faith upon God's sure Word, which tells us, 'Marvel not at this, for the hour is coming in which all that are in their graves shall hear His Voice, and shall come forth, they that have done good unto the resurrection of life.'"

"Notwithstanding the grandeur and beauty and blessedness of the Christian's hope," continued Elder Farnsworth, "there is something in the nature of man which recoils with dread when compelled to look death fairly in the face. But," he added, "the assurance is ours that God will soon destroy death and the grave, and deliver those who all their lifetime have been subject to bondage."

To the sorrowing ones the speaker brought the precious assurance of

Isaiah 25:8, that Christ "will swallow up death in victory and the Lord God will wipe away tears from off all faces and the rebuke of His people shall He take away from off all the earth for the Lord hath spoken it."

The waiting may seem long to those who mourn, but to the one who sleeps it is but an instant from her last conscious moment until, at the command of the Life Giver, she will awake to meet her loved ones. Soon there will be a great home-coming. "In that day shall this song be sung in the land of Judah: We have a strong city; salvation will God appoint for walls and bulwarks. Open ye the gates, that the righteous nation which keepeth the truth may enter in."

With the aid of other scriptures Elder Farnsworth painted a picture of the beautiful new earth, into which death and sorrow never shall enter, where there will be no more sad partings and tears, no more gray hairs, no more infirmities. God assures us, "Behold, I create new heavens, and a new earth, and the former shall not be remembered, nor come into mind." "And they shall build houses, and inhabit them; and they shall plant vineyards and eat the fruit of them. They shall not build and another inhabit they shall not plant and another eat; for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands."

Elder G. W. Reaser, of Glendale,

field secretary of the Pacific Union Conference, in giving a sketch of Sister Andross' life, told of her devotion to her family and the cause, of her untiring labors to win others to the Saviour, and of her great patience. He spoke also of the warm hospitality of her aged parents, Aaron and Samaria Miller, of Milton, Ore., with whom he became acquainted in 1898.

"We are assembled to pay a tribute of love and respect to the memory of Sister Sophie P. Andross," said Elder Reaser. "The deceased was born at Windsor, near Healdsburg, Cal., March 25, 1869. Her parents, Aaron and Samaria Miller, attended the second series of Seventh-day Adventist meetings held on the Pacific Coast, conducted by Elders J. N. Loughborough and D. T. Bourdeau. Her father embraced the truth just before her birth, and her mother soon afterward. Both parents had previously been devout members of the Dunkard church.

"Mr. and Mrs. Miller moved to Oregon when their daughter, Sophie, was about two and a half years old, locating in Milton, where the parents still reside. From childhood the deceased was religiously inclined. When 15 years of age, she acted as organizer for Elder G. W. Colcord during his summer series of tent meetings, and the following season she carried the same work for Elder H. W. Decker, at Summerville. During these latter meetings she met Mr. Elmer E. Andross, who, at that time, was at-

tending college in preparation for his life work as a minister of the gospel. They were united in marriage at Milton, Ore., May 1, 1889.

"Mrs. Andross received her early education in the public schools of Oregon, afterward attending Milton Academy. Later she became a student in the Bible training school in Oakland, Cal., preparatory to becoming a Bible worker. Under her faithful labors many souls gave themselves to God, and embraced the truths of the third angel's message. From the time of her marriage until her decease she was engaged in active work for the Master.

"In company with her husband she engaged in evangelistic work in Eastern Oregon and Washington until the Autumn of 1891, when they removed to Southern California, locating first in San Diego, and later in Los Angeles. In June, 1894, they moved to Healdsburg, where Elder Andross took charge of the Bible department of Healdsburg College. From 1896 to the Spring of 1899 Sister Andross labored with her husband in San Francisco, he as an evangelist, she as a Bible worker. Early in 1899 they accepted a call to labor in Great Britain, and on May third, that year, they sailed from New York on the steamer St. Louis for their new field. After a little time spent in London, they accepted an invitation to labor in Liverpool, where they devoted their first year in England to proclaiming the truths of the Bible as understood by Seventh-day Adventists."

Elder Reaser said the family lived at various places in England, including London, Liverpool, Birmingham, Leicester and Watford, until the damp climate having brought upon Sister Andross an attack of bronchial pneumonia, physicians advised them to return to America. This they did in March, 1908.

"In childhood," continued Elder Reaser, "Mrs. Andross learned to love her Saviour, and throughout the years of youth and womanhood staunchly adhered to the high standard of Christian living which was early taught. She never cared for earth's pleasures. Her life was devoted to her husband, her children and the welfare of others. She was always cheerful under trial, and ever

thoughtful of those about her. She freely gave her life for the cause she loved. As a mother, she guarded the interests of her two children from infancy to manhood, and made home the most pleasant place on earth. Her heart was greatly burdened for the unsaved, and when unable to visit the homes of neighbors and acquaintances, and dispense to them the bread of life, she requested her husband to obtain a supply of leaflets on gospel themes, that she might give them to strangers and tradesmen whom she met at the door, and thus win a few more souls to Christ.

"Her favorite poem, expressive of her confidence in her Saviour, is entitled, 'Not a Disappointment.' It reads:

"He is not a disappointment!
Jesus is far more to me
Than in all my glowing day dreams
I had fancied He could be;
And the more I get to know him,
So the more I find Him true,
And the more I long that others
Should be led to know him, too.

"He is not a disappointment!
He has saved my soul from sin;
All the guilt and all the anguish
Which oppressed my heart within,
He has banished by His presence,
And his blessed kiss of peace
Has assured my heart forever
That His love will never cease.

"He is not a disappointment!
He is all in all to me—
Saviour, Sanctifier, Keeper,
The unchanging Christ is he!
He has won my heart's affections
And He meets my every need;
He is not a disappointment,
For He satisfies indeed."

"The fifteenth chapter of First Corinthians and the fourteenth chapter of the gospel, according to John, were her favorite scriptures. Among the last words to her family were these: 'God is here. I will meet you all again soon.'

"The immediate relatives who survive her are her husband, Elder E. E. Andross; her son, Celian E. Andross, his wife and child, and her second son, Elsworth E. Andross. Her father, now nearly 88 years of age, her mother, three brothers and one sister, with their families, reside at Milton, Ore. Her oldest brother re-

cently spent four weeks with her, but felt compelled to leave before the end came, the military draft having taken his only son.

"During the past five years, having frequently seen our beloved Sister Andross, the paramount thought that will ever linger in my memory concerning her will be that of her surprising cheerfulness, notwithstanding her afflictions. Doubtless it was her trustful faith in God that buoyed her up while passing through the valley of the shadows of death."

The scripture readings, that at the church being given by Elder J. O. Corliss of Glendale, and that at the grave by Elder J. L. McElhany of Oakland, included Sister Andross' favorite texts. Those read by Elder Corliss were: 1. Cor. 15:12-23, 42-49, 51-54; Revelation 14:13; John 14:1-3; John 17: 24; Rev. 21:1-7; 22:1-5. The comforting words read by Elder McElhany are found in Job 14:10-15; Job 19:25-27; John 11:25, 26; John 5:25-29, and 1. Thess. 4:13-18.

Elder McElhany offered the opening prayer at the church and Elder C. E. Ford of San Francisco closed the service with prayer. Elder G. A. Snyder of Glendale offered prayer at the grave. A male quartet, composed of Brethren Floyd Gardner, Earl Gardner, Myron Lysinger and Emerald Steen, rendered selections both at the church and at the grave. The pallbearers were Elders W. F. Martin of Riverside, J. Adams Stevens of Santa Rosa, H. M. Hare of Los Angeles, Clarence Santee of Lodi, F. M. Burg of Loma Linda and M. E. Cady of Berkeley.

"A crisis is right upon us. We must now by the Holy Spirit's power proclaim the great truths for these last days. It will not be long before every one will have heard the warning and made his decision. Then shall the end come."

"The home-missionary work will be farther advanced in every way when a more liberal, self-denying, self-sacrificing spirit is manifested for the prosperity of foreign missions; for the prosperity of the home work depends largely, under God, upon the reflex influence of the evangelical work done in countries afar off."

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Lost in the Woods

Last week two brothers were lost in the mountains. One of them is the superintendent of a Sabbath school in our conference. The other used to be an Adventist. They were lost several days and were without water. After days of tramping they lay down side by side to die, never expecting to arise again. Their tongues were swollen. They could scarcely speak. They had written their last notes on scraps of paper. What an awful feeling it must have been!

That night there was a sprinkle of rain. With their handkerchiefs they gathered up the moisture on the leaves and thus succeeded in moistening their parched lips and mouths. They were somewhat revived and continued their tramp, but in their wanderings became separated from each other. Then they wandered around alone, while death stared them in the face. They were lost. They were alone. No one except those who have passed through the experience can realize what an awful feeling came over them. And what days of suspense and agony came to the almost distracted wives and families at home.

All around us men are lost. They are famishing for the water of life. They know not where they are. They know not where to go. We must find them. We must save them or they are eternally lost. We must ask God to give us a deep burden for souls.

Today our hearts are burdened, and we come to you with it. We want you to share this burden with us. Are you willing to do it? Souls are at stake. Will you take time to feelingly enter into this matter? Many of our people in this conference are not taking the "Review and Herald." What shall we do about it? What can we do? Our people must read the "Review" in order to be built up in a strong way. The strength and vitality of the work are measured by the number of members who keep up to date and in touch with the organization. Experi-

ence has shown that very few Seventh-day Adventists who read the "Review" ever blackslide.

Some of our number will backslide and drift into the world. We must hold them if possible. We must get them to take the "Review," not for the sake of the subscription, but for the help it will be to them. We must not permit them to be lost. Some among us will be led away by fanciful theories. Some will leave the old landmarks of truth and be led into error. They need the "Review." It will help to hold us together. It frequently serves to warn us of danger. We must bind about these dear ones lest they wander away and be lost in the fog of error.

Of course, dear reader, if you do not take our church paper, you cannot appreciate it. You do not know what you miss; but we urge you to subscribe for your own sake and for the sake of your family. You need it. If you are now taking it, find others of our people who are not reading it. Show them that they need it, and secure their subscriptions.

We could tell you the name of our brother who was lost, but was finally found by a sheep herder and was saved; however, we cannot tell you the names of our brethren who may be eternally lost, if they do not keep in close touch with this movement through reading our denominational paper.

N. P. Neilsen.

September 7.

Items of Interest

Sister Lida Ackley met with our Madera people last Sabbath.

The writer had the privilege of meeting with the members of the Fairmead church last Sabbath at Brother T. P. Hansen's home. The Sabbath school and meetings were held outdoors in a green booth that had been made for the occasion. It reminded us of Bible times when the children of Israel dwelt in booths once a year. We enjoyed good seasons together and the Lord came near and blessed. In the evening the writer met with the Chowchilla church.

The tithe for the month of August was \$2306.62, an increase of \$366.10 over the same month of last year.

October has been designated as Harvest Ingathering month. We should plan for a strong campaign this year.

We received \$971.25 on the Twenty-cent-a-week Fund during August. This is an increase of \$382.65 over that of August, 1916.

Elder F. E. Brown met with our people at Lemoore and Armona last Sabbath. He writes: "We had good meetings at both places. At Lemoore every one in the house stood up to reconsecrate himself to the Lord and to His service." One young man was baptized at Armona in the afternoon.

"The 'Review' is the church paper that keeps us in touch with the advent movement through the world.

"It is the only eminence from which to really catch a glimpse of the advent people marching through this world to the borders of Canaan. Continually it mirrors before us what the Lord is doing in finishing His work in these momentous days, and the progress of His work is the most definite sign of the nearness of the end." Thus writes a certain person regarding the "Review." Some, who will read this item, are not taking the paper. I wish you were. We, who are taking it, know you are missing much. What can we do to help you? We advise you to subscribe for it. It will do you good.

N. P. Neilsen.

September 7.

Sabbath School Items

Wanted—

—Every Sabbath-keeper to have a Sabbath school home. If you have any church members who cannot attend your Sabbath school, encourage them to join the Home Department of your school.

—Every Sabbath-keeper to plan for his offering for dollar day for the West Indies. Don't forget the date, September 29. Our last thir-

teenth Sabbath day offering was \$1373.49. Let us make it more this time.

—Willing workers in all our Sabbath schools. This is what we found the members of the Madera school to be on our last visit, September 1.

—Letters from isolated Sabbath-keepers, telling how the children of the neighborhood have been gathered in to study the Sabbath school lesson.

—Good reports from Sabbath school members who have conducted little schools while they were spending their vacation in the mountains. We have received several such reports.

—Sabbath school members who, when asked to take part in the missionary program of the school, will do so in the form of a talk rather than reading the article. We visited the Dinuba school August 25 and found their members trained to do this.

—The children's division of all our Sabbath schools to have the new Picture Roll for next quarter. This is the very best one we have ever had. Every picture is a sermon. While we give for the work in foreign fields, we must not neglect our own little ones. Please send in the dollar for their Picture Roll at once, so it will reach you by the first Sabbath in the quarter.

Lida Ackley,
Sabbath School Secretary.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Lorning Bldg., Riverside, Cal.

The Harvest Ingathering

This year the month of October has been set aside to be devoted especially to what has become known among us as "The Harvest Ingathering." I wish to speak a word to the people in the Southeastern California Conference. Papers have been ordered to come to your church on the same basis as that of last year. Knowing that possibly this will not be sufficient, we have ordered also

a supply for the office at Riverside, from which you may draw when your papers have been used up.

The crisis which we are facing now, both as a people and as citizens of this country, leads us to think that we should work more diligently than ever before. Unless the angels hold the four winds in check, God's people are going to be thrown into perplexing times. Nothing but the grace of God will enable us to stand loyal in the days to come.

Another matter that may at first seem to be a hindrance is the fact that people have been asked to contribute to the Red Cross, buy Liberty Bonds, and so on. In view of these things, we should work more diligently than ever before, placing before the people of the world the necessity of sending the gospel to the people who have never heard it. Will we not all take hold together and work more diligently this year than we did last?

Careful plans are being laid by the conference to urge the work, but it must be an individual matter. You, my brother, and you, my sister, must individually take hold of the work and push it diligently. The proceeds from this campaign, coupled with our good offering at the camp meeting, can be made to lift our conference out of the deficit now standing against it on the Twenty-cent-a-week fund. Our foreign missionaries are sacrificing everything dear to them to carry the message, and we should do our part in supporting them, that this gospel of the kingdom may soon be sent to all the world, and then the end will come.

W. F. Martin.

Church School Items

"Children are all publishers," Elder Luther Warren told us at camp-meeting. "They publish the home conditions to the world." How many throughout our conference are publishing to men and to angels that the parents really do not believe in Christian education as the Lord Himself has instructed us! How will they meet the published report? Down in their hearts what do our neighbors think of our profession? In the books of heaven how does the record appear?

The San Diego school is the first to begin work. On the morning of September 4, about thirty-five children gathered at the Eighteenth Street school. Miss Helen McKenzie has the upper grades, and Miss Ida Bennett the primary. The school at University Heights planned to begin one week later. All are enthusiastic for a profitable year.

"Our people are now being tested as to whether they will obtain their wisdom from the greatest Teacher the world ever knew, or seek to the god of Ekron. Let us determine that we will **not be tied by so much as a thread** to the educational policies of those who do not discern the voice of God, and who will not hearken to His commandments."—"Counsels to Teachers," page 255.

"In planning for the education of their children outside the home, parents should realize that it is no longer safe to send them to the public school, and should endeavor to send them to schools where they will obtain an education based on a scriptural foundation. Upon every Christian parent there rests the solemn obligation of giving to his children an education that will lead them to gain a knowledge of the Lord, and to become partakers of the divine nature through obedience to God's will and way."—"Counsels to Teachers," page 205.

At the time for planting spring gardens at Garden Grove Mrs. L. M. Knapp, the teacher of the primary grades of the church school, asked the children to bring seeds of vegetables to plant in the school garden. One little girl could bring but two squash seeds. At the teacher's suggestion, she carefully planted them, and as the plants came up she cared for them till school closed. Practically no care was given them during the summer, but the vines spread out in riotous prosperity, and six fine squashes rewarded the little girl's effort. These Mrs. Knapp sold for 15 cents each, and thus 90 cents is added to the funds for missions. The little girl's simple gift was multiplied in a splendid way. I am wondering why the children on every ranch in the conference might not have a lit-

the space in the home garden, a tree in the orchard, a hen and her brood, a calf—some little thing set apart for the greatest thing in the world, the giving of the good news of salvation to a perishing world. Max Hill.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
417 West 5th St., Los Angeles, Cal.

The Conference Missionary Volunteer Society

Every Seventhday Adventist young person in the Southern California Conference should see that his name is registered as a member of some Missionary Volunteer society. If it is not your privilege to attend a local society, then why not send in your name to the office and become a member of the Conference Missionary Volunteer society?

Many of our young people are mailing papers, giving away tracts and engaging in other lines of missionary work with which our conference is never credited. Dear young friends, would you not like to see your conference be the head instead of the tail? Then why not volunteer to help us win out? Either join a local society or send in your name to us today. Mrs. M. M. Hare.

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

Conference News Items

Elder M. A. Hollister has been at Vacaville looking for a location for the tent, so that we might be ready to commence the effort immediately after closing at Dixon.

Elder J. D. Alder reports a growing interest at Weaverville. No doubt this interest in part is the result of the "Signs of the Times" by the Sanitarium church missionary society preceding the effort.

The last reports from Dixon state that it was the plan to close the effort Sunday evening, September 9. Some of the interested ones have accepted the message, and the laborers expect others that have shown an interest to step out by faith.

In behalf of the general work of the field, the president and the secretary will visit Humboldt and Del Norte counties during the latter part of this month and plan on visiting all the churches in these counties between the 14th and the 25th inst. A schedule of appointments has been sent to the churches so that meetings may be arranged for.

School Notes

One of the most encouraging items of interest in connection with the school work is the fact that the church at Vallejo has built and paid for a new school building during the summer.

Sister Esther Francis, educational superintendent of our conference, has taken up the duties of her office and has succeeded in supplying all our schools with teachers in time for opening. Sister Francis is carrying the duties of educational superintendent of the California Conference as well as for this one.

Our Neighbors

Reports have reached us that one of our churches took hold of the "Review and Herald" campaign in a very material way by increasing their list by 13 subscriptions at the service Sabbath morning, September 2.

Harvest Ingathering

When you engage in the Harvest Ingathering work and visit your neighbor with the good information of the Gospel message, you bring to him a blessing, in that he has the privilege of giving to missions. Some consider it a duty to give to missions, but it is more than a duty—it is a privilege to have the opportunity of working with the Lord in the spread of the gospel. When you do not canvass your neighbor with the Harvest Ingathering papers and solicit a donation for the Lord's cause, you deny him a blessing. Do you want to bring a blessing to some one? Then plan to take part in the Harvest Ingathering campaign this year. S. Donaldson.

"O that Christ's workers would show one-half as much vigilance as does Satan, who is always on the track of human beings, always wide awake, watching to lay some gin or snare for their destruction."

NEVADA MISSION

W. S. Holbrook, Supt.
452 Ralston St., Reno, Nev.

Honey Lake Camp Meeting

A number of our families living in Honey Lake Valley, California, have been putting forth earnest efforts to get the knowledge of the Advent message before their neighbors. In order to assist in the development of the interest thus created, they requested that a camp-meeting be held in their locality. Responding to this request, Elder W. S. Holbrook and wife and the writer made a visit to the valley, and beginning August 31 held a three days' meeting in a beautiful grove overlooking Honey Lake. The attendance of our people at this meeting was about fifty, and fully twenty-five others attended a part of the time. A number of these seemed ready to accept the entire message.

At the last meeting when the subjects of the "Meaning of the World War" and "After the War, What?" were presented in one discourse, seventy-five people manifested a profound interest, a number of them requesting that the meetings be continued. If all of our people worked as earnestly as do those located in Honey Lake Valley to get their neighbors interested, our ministry everywhere would be kept busy in following up the interest thus created. All who attended this meeting enjoyed a rich blessing from the presence of the Lord.

G. W. Reaser.

ARIZONA

J. E. Bond, Pres.
615 North 10th St., Phoenix, Arizona.

Safford Camp Meeting

The only camp-meeting of the season in the Arizona field was held at Safford August 16 to 26. The city authorities gave the use of a beautiful grove, centrally located, for the meeting. A thick carpet of grass kept the ground free from dust. On account of the strike in the mining districts, there was not as large a representation of our people as was anticipated, however, about fifty were in attendance. They came from Phoenix, Tucson, Douglas, Globe, Miami

and Clifton, in addition to those who resided in the locality. The workers in attendance were Elders G. B. Thompson, E. W. Farnsworth, J. E. Bond, C. D. M. Williams, M. Serna, F. M. Owen, I. T. Reynolds and the writer.

Meetings were held daily in both the English and the Spanish languages. In the second Sabbath meeting, with only thirty-five adults in the English Sabbath school, more than \$104 was given to foreign missions.

Two hundred and sixty-five copies of the "World War" were purchased by our people for home missionary work. Some of those present stated that they had never enjoyed a better camp-meeting. The excellent interest on the part of the public seemed to demand the continuance of evening meetings on the same ground where the camp-meeting was held. Elders Bond and Williams and Brother Owen remained to conduct these meetings.

G. W. Reaser.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

For Sale.—Modern bungalow, five rooms and piano room, located on Michigan avenue, near the new Adventist hospital and dispensary. Place in good condition and will sell at bargain price. See owner at 1927 Michigan avenue, Los Angeles, Cal., or phone Boyle 1838. 1t

For Sale.—160 acres, relinquishment, of valuable pine timber land with a number of buildings. The place is especially adapted for sanitarium purposes on account of its natural beautiful location with the finest all-the-year-round climate. Abundant supply of good water from spring, creek and well. Short distance from town with Seventh-day Adventist church. Town highly recommended as health resort. The timber in the place is worth more than the price asked for the entire property with all buildings, material, improvements, etc. Have to dispose of it at once at sacrifice as other duties are calling me. Half cash, balance on easy terms. Address Pine Ridge Sanitarium, Prescott, Ariz. 2t

Wanted—Pacific Union College desires for its library a copy of the 15-cent pamphlet by Elder J. N. Andrews, entitled, "The Complete Testimony of the Fathers of the First Three Centuries Concerning the Sabbath and First day." The college would greatly appreciate the gift of any of our early denominational publications or other valuable works which our brethren or sisters may be willing to donate to the library for the use of students in training for the Lord's work. Please inform the librarian what you are able to contribute. H. A. Washburn, Librarian, Pacific Union College, St. Helena, California.

What About the Magazines?

What is your church doing to circulate the magazines, and are you helping in this? Some are doing excellent work, as the following experiences show:

"An interesting incident occurred on the train the other day. When I boarded the train I handed the 'Signs' to a passenger, asking him if he would like to read on the way. 'Certainly,' he replied, taking the magazine and beginning to read. On reading the first article, he became so interested that he read it to three of his friends, after which he sat down and continued reading. I noticed that he was reading every article from the beginning. Finally he turned to me and said, 'Where do you get these papers? Can I buy them at the news stand?' I told him where and by whom the magazine was published, and that I had a few of them with me. 'Well,' he said, 'may I buy this one?' I told him he might, so he took the paper and continued his reading. He told me that it was certainly a grand paper.

"I am selling the 'Signs' and 'Life and Health' magazines and others. Never were these magazines more attractive and forceful. It gives one an inspiration and strength to go out with them. I opened a door to enter a tailor's shop on a certain avenue, and the woman exclaimed to her husband, 'here's your man!' I handed him the 'Signs,' which he said they had been looking for. He took it and at once turned the pages to look for an article promised in the preceding number.

"One sister writes that her hus-

band, who is not an Adventist, has become very much interested in 'Liberty.' He sold almost fifty copies to his fellow workmen. He also sold to some of the leading business men of the city. They are much interested in the magazine. Another interesting feature is that he turns the money he receives into the conference for missions." Are there not some of our church members who will follow this example?

"One of our younger members began the magazine work a short time ago. He found many of the business men anxious to read our papers. After working only a few days he wrote that he had been able to save about fifty dollars besides paying his expenses."

"Not long ago a sister consented to do a little experimental work with the 'Watchman' and asked that five copies be sent to her to see what she could do with them. In a few days she wrote, 'I have received the first five 'Watchman' you sent and have sold them. I am sending 50 cents to pay for the five I have sold, and for five more. Please send them at once.' Who else would like to try this?"

"The publishers of the 'Liberty Magazine' recently received a three years' subscription from a gentleman who said that he picked up a copy of 'Liberty' on a trash heap. This he read and so admired the principles that he wished to become a permanent subscriber."

Edith M. Graham.

Helping While We May

How many sad hearts there are in this world because of the consciousness of having neglected some grand opportunities. How surpassingly strange it must appear to the angels of glory to see one professing allegiance to Christ and at the same time largely indifferent to the needs (those well within his power to supply) of humanity. How few manifest that intensity of desire to save sinners that marked the life of our Saviour? A burden for the lost will come to every one who gives himself wholly to God and seeks both by precept and example to live a life wholly consecrated to God. God would have us pray for the Spirit of

Service. This is a gift from God. We can pray: Help me, O Lord, to reveal Christ, my Saviour. Help me to be true and kind. Help me to help somebody to-day. May my every thought, look and action be in full accord with Thy mind. Help me to crucify self and be willing to do service for God in ways that are not in harmony with inborn inclination. God for Christ's sake will hear; and we shall be fruitful in the vineyard of the Lord. The following story will illustrate this thought:

"A captain of an ocean vessel, one day as his ship was speeding through the waters, saw a signal of distress some distance off. A glass was turned to the spot, and it was seen that there was only one man on a piece of wreck. To go to his rescue, the ship would have to be stopped and turned back in her course, losing much time.

"No," said the captain; "some other vessel will pick him up." He speeded on and was in port in good time, and was commended for his swift passage. But he could not get out of his mind the memory of that signal of distress out there on the wild seas, and the sight through the glass of that one man on the piece of wreck left there to perish. By day and night that picture haunted him.

"As we are hurrying on these busy days, do we see no signals of distress on life's broad sea? Do we hear no cries, no bitter wails from Souls that are out on the angry waves? Do we heed the signals and hearken to the cries? Do we turn away from our business, our pleasure, our ease, our money getting, our petty ambitions, to carry rescue to those souls that are perishing, or that are in sorrow? Or do we hurry on and say we have no time for these things, no time to save our brothers, no time to lift up fallen ones, no time to wipe away a tear? If we do not turn aside to help or save, may not our deepest sorrow in eternity be the memory of cries of distress unheeded? May not the visions of the perishing ones who called to us for help and got no answer, whom we have left unhelped out on the wild waves, haunt us forever?"

"Look all around you, find some one in need,

Help somebody to-day,
Though it be a little, a neighborly deed,
Help somebody today.
Help somebody to-day.
Help somebody to-day, somebody along life's way,
Let sorrow be ended, the fruitless befriended,
Oh, help somebody to-day."

F. W. Paap.

Obituaries

Bagby.—Elder Jonathan W. Bagby was born in Yadkin County, North Carolina, June 15, 1837, and passed away at his home on the Island, near Le-moore, Cal., July 12, 1917, at the age of 80 years and 27 days. He gave his heart to the Lord in early life and afterwards took up the gospel work as a Methodist minister. The light of the third angel's message came to him, and he accepted this truth more than forty years ago. He was ordained to the gospel ministry by the Seventh-day Adventist denomination in 1887. He has labored faithfully in several conferences, and has been an instrument in the hands of God in leading many souls to a knowledge of this truth. He came to California about twenty-three years ago. As age came on he labored as his strength permit-

ted. He attended a meeting in the church three weeks before his decease. He leaves a wife and eight children to mourn their loss. His labor is done but his works will follow him. Words of comfort were spoken by the writer assisted by Elder A. S. Kellogg.

N. P. Neilsen.

Darling.—Orlando V. Darling died at National City, Cal., Aug. 1, 1917, aged 82 years. Brother Darling moved to Kansas when a young man, and was identified with its early history during the Civil War.

Removing from that state he settled in Visalia, Cal., where he accepted the faith of the Seventh-day Adventists. He resided for a few years in St. Helena, Cal., and after this in different parts of San Diego County. He leaves four children, William Darling of Payson, Arizona; H. E. Darling, Pineville, Ore.; Robert Darling, Potrero, Cal., and Mrs. Viola Johnson, Napa, Cal.

Brother Darling expressed himself as weary of the world and quite willing to lie down and rest until the Lifegiver shall come and claim His own, believing that he would be numbered among them.

Funeral services were held in San Diego, Cal., the writer officiating.

W. M. Healey.

Book Report, August 24, 1917

Agent	Book	Hours	Orders	Helps	Value	Del.
Central California						
J. W. Beardslee	G. C.	25	8	\$9 75	\$44 25	
Mrs. C. Hollenstein	Misc.				19 75	
2 Agents—Totals		25	8	\$9 75	\$64	
Northwestern California						
Walter Harper	G. C. & P. G.	40			\$160 00	
W. F. Dorward	W. W.		30		7 50	
W. B. Pontynen	P. & K.	16	13		55 00	
Malcom K. Graham	B. R.	14	2	1 00	9 00	
4 Agents—Totals		70	45	1 00	\$231 50	
Northern California						
L. A. Reynolds	B. R.	49	12	\$10 50	\$71 50	
James Sims	D. R.	41		14 50	36 50	
2 Agents—Totals		90	12	\$25 00	\$108 00	
Southern California						
Ottie W. Smith	C. R.	21	7	\$17 30	\$41 30	
Raymond Gunn	U. S. in P.	38	15	2 75	44 25	
2 Agents—Totals		59	22	\$20 05	\$85 55	
Southeastern California						
W. H. Spicer	P. G.	59	55	\$14 30	\$275 90	
Marvel Beem	P. & K.	3	3		10 50	
2 Agents—Totals		62	58	\$14 30	\$286 40	
Inter-Mountain						
F. H. Jenks	B. R.	37	18	\$1 50	\$83 50	\$104 50
A. R. Robinson	B. R.	24	1	2 85	8 85	61 50
J. L. Sauder	B. R.	4	2		10 00	
Forrest Sauder	E. S.	17	1	1 25	6 25	92 00
4 Agent—Totals		82	22	\$5 60	\$108 60	\$248 00
Final Totals		388	167	\$75 70	\$884 05	\$248 00

Pacific Union Recorder

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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS { - - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, SEPTEMBER 13, 1917

The board of the Lodi Academy has voted to change the opening date of that institution from September 25 to October 9. Thus the academy will begin two weeks later than was first planned.

Standard of Attainment Examinations

Probably by the time this issue of the "Recorder" reaches its subscribers, we will have received the September examination questions for Standard of Attainment—Senior and Junior. A number of young people in the Pacific Union Conference have been preparing for this fall examination. Those desiring to take one of these examinations should correspond with their conference Missionary Volunteer secretary.

B. E. Beddoe.

Filipino natives reading the Tagalog language now have Brother Carlisle B. Haynes' new book, "The Other Side of Death," in their own tongue. Four weeks from the time our Philippine publishing house at Manila began to set the type, they were delivering the completed books, the work being done by our native believe:s employed at the printing plant. In Tagalog they call the book "Sa Likodng Libingan." A new medical book of 320 pages, by Dr. A. C. Selmon, also is being published in Tagalog, the translation having been made by Brother R. Panis, a native

Filipino, whose photograph many of our people saw upon the screen during the stereopticon lectures by Elder A. G. Daniells at our camp meetings this summer.

Extraordinary Increase in Literature Sales

At last reports our publishing houses had sold 332,295 copies of the "World's Crisis" in English; 10,000 copies in Spanish; 190,550 copies of "Armageddon": 123,452 copies of "Shadow of the Bottle"; 61,928 copies of "The Other Side of Death" in English; 22,285 copies of the "Christian Sabbath"; 57,490 copies of "Vatican and the War"; 191,000 copies of "World War" in English, and 20,000 copies in Spanish. Writing of conditions at the "Review and Herald"

PACIFIC UNION CONFERENCE "REVIEW" CAMPAIGN

August 15 to October 1

The "Review" in every Sabbath-keeping home.

office in Washington, Brother E. R. Palmer, the manager, said:

"We made tremendous preparations for handling 'Bible Readings' this summer, but the orders from the field have just swamped us. They have forced us to do a most un-businesslike thing, and yet the only thing we can do under the circumstances. They forced us into printing a 10,000 edition instead of 20,000, simply because we cannot take the time to print the larger edition, and even when that edition is off, we immediately begin again on another edition of 20,000, and are in doubt whether the 10,000 will take care of business until the next edition is printed. And by the way, we have only just finished one 20,000 edition. "The World War' is having an

immense sale. Our third edition, totaling 75,000 copies, is all sold out. We have orders in hand for thousands of copies."

It is true, as pointed out by Brother H. H. Hall of the Pacific Press Publishing association that "the people are interested in knowing the significance of the day's happenings," and that "our people are rising to the emergency and scattering literature as never before." Are you having a part in this great work?

What Do You Think of These?

The following titles of articles constituting the October "Signs Magazine," speak for themselves: "Revising America's Eating Habits," "Overeating—The National Crime," "A Cavalcade of Wonders," "Will Socialism Come True?" "The Charge of '44," "Patty's Decision," "A Cataract of Thrones," "Can We Hear From the Dead?" "The Biggest of Big Businesses," "Cracking the Sunday Laws," "That Wheatless Meal," "Democracy at the Cross-Roads."

It is known as the Conservation number. Every article seems extra good. Those who have said, "It seems every issue is better than the one before," will declare that this is particularly true of the October number. Do not dismiss this from your mind until you have seen a copy and have acted upon the impulse that is almost sure to come to you.

"God Himself originated plans for the advancement of His work, and He has provided His people with a surplus of means, that when He calls for help, they may respond, saying, 'Lord, Thy pound hath gained other pounds.'"

"Christ calls upon us to labor patiently and perseveringly for the thousands perishing in their sins, scattered in all lands, like wrecks on a desert shore. Those who share in Christ's glory must share also in His ministry, helping the weak, the wretched and the despondent."

Please help us in the relief of our schools by paying your pledge to the \$150,000 Educational Fund before the end of the year