

Vol. 17

LOMA LINDA, CALIFORNIA, OCTOBER 4, 1917

No. 9

#### Pacific Union Conference S.D.A. DIRECTORY

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# Annual Collection, October 20, for Work Among the Colored People

For a number of years a special collection has been taken which has greatly assisted us in securing necessary funds with which to carry forward the work for the colored people. This has grown rapidly year by year, making imperative an increase in our appropriations.

The money thus received has not been spent in vain. We now have large churches of colored people in every city of note in the United States, and in many rural districts. Schools are operated in most of these centers. The tent efforts are bringing out other large churches. This summer a church of 75 members was developed in a Southern city. In the North the tent meetings were never attended by such large congregations. If we had more workers, we could quickly double the membership.

Our colored canvassers are having unusual success taking orders for our good books. One member of the Oakwood school has taken \$3500 worth of orders since school closed in the (Continued on Page 4)

# Harvest Ingathering Campaign

"Everyone to the work, each to do his best."

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# Just the Thing To Do

Is it right to solicit money from those not of this faith to use in advancing this work?

Is it right to accept funds from such persons to use in this message?

These and other similar questions may be asked as we are entering into the autumn Harvest Ingathering of funds for missions. On this point counsel came to us through Mrs. E. G. White in 1908 as follows:

"Why not ask the Gentiles for assistance? I have received instruction that there are men and women in the world who have sympathetic hearts, and who will be touched with compassion as the needs of suffering humanity are presented before them. \* \* \*

"There are men in the world who will give of their means for schools and for sanitariums. The matter has been presented to me in this light. Our work is to be aggres-The money is the Lord's, and sive. if the wealthy are approached in the right way, the Lord will touch their hearts, and impress them to give of their means. God's money is in the hands of these men, and some of them will heed the request for help. "Talk this over, and do all in your power to secure gifts. We are not to feel that it would not be the thing to ask men of the world for means; for it is just the thing to do. This plan was opened before me as a way of coming in touch with wealthy men of the world. Through this of smoke. James says, "As the body

means not a few will become interested, and may hear and believe the truth for this time."

We may go into this work with the assurance that "it is just the thing to do."

B. E. Beddoe.

# The Navigator

True faith must find expression in action. The student of navigation never will learn how to sail the seas until he takes a voyage in charge of a ship. He may have in mind the theory of navigation; he may dream about visiting the North Pole, but the abstract theory must be demonstrated by concrete action before it becomes real faith. When the young captain takes his dead reckoning from a star and guides his ship by chart and compass, he demonstrates his faith in the science of navigation. Soon he reaches land in harmony with his calculations.

God has given you and me a great work to do in preparing, before the end comes, to meet the Saviour. We believe in this system of navigation. But can we have more than an abstract belief while we merely listen to narratives of others' successes in the great harvest field? No. God expects us to act. God needs navigators. He places in our hands chart, compass and everything with which to work, and expects us to do faithfully the work He gives us. Faith without action is a vapor; a puff without the spirit is dead, so faith without works is dead also."

Turn more power into a machine than it needs, and you injure the machinery. God gives each individual Christian as much power as he is capable of using. He gives to each of us talents according to our ability.

We are at the beginning of a great campaign-the Harvest Ingathering campaign of 1917. Each of us should now resolve that we will have that faith which worketh by love; that we will willingly, cheerfully, trustingly go out and "navigate," proving for ourselves the blessing there is in this work to which God has called us.

G. A. Snyder.

# <u>n</u>. **One Who Knows**

From a letter addressed to the edi-"It is tor we take the following: about ten years since I came into the truth. During these years of Christian warfare I have many times gone without clothes and other necessary articles, but never without the "Review." I could not afford to be without it. Certainly it has been spiritual life and consequently physical health to me. Many have been the times when going through fiery trials it seemed I could not go farther, when the Lord, through this helpful sentinel, sent me just the The past five message I needed. months it has been impossible for me to renew my subscription, and each time the conference brethren have written me letters encouraging and urging me to renew, I have wanted to send the money, but could not. But, praise the Lord, He has helped me so I renewed my subscription last week and I await its arrival with greatest anticipation."

No one who has been a reader of the "Review" for a number of years cares to miss a single issue of the paper. During the past few years many hundreds of people have accepted the message and have never become acquainted with our church paper. I feel confident that if they make an acquaintance with our church organ they will never wish afterward to be deprived of its weekly calls.

B. E. Beddoe.

#### Why Conserve Food?

When our people are approached by local Food Administration officials and urged to pledge themselves to prevent waste of food, some may feel inclined to question the proprietv of noncombatants carrying on a food campaign with a view to winning the war.

Whether the war be long or short, and regardless of its outcome, the world is facing an ominous food cri-Our crop of winter wheat is sis. far below normal. Argentine, normally an exporting country, claims to have barely enough wheat for her own need. Owing to the war. there is a marked decrease of food production in Europe. Farmers have been called to army and factory and their places have been taken by old "overworked women, unskilled men and listless prisoners." The submarines have sunk boatload after boatload of precious fertilizers.

America must face the enormous task of helping to feed the rest of the world, especially Western Europe. It is confidently asserted that with from all enthusiastic cooperation American homes in the matter of preventing food wastes and of choosing our diet more largely from the perishables, so as to conserve those foods most adaptable for shipment, we can save many from starvation without real sacrifice on our part. We are asked, not to stint ourselves in any necessary food, but to reduce to a minimum the wastage of food. If every person in the United States, by eating corn or other cereal, saves one ounce of wheat flour a day, the aggregate will be 3125 tons, or 150 carloads a day, a train of flour about a mile and a half long. And can we say that we do not average that much more white A flour than we actually need? train of wheat or flour a mile and a half long every day would go a long way toward making up the wheat shortage of the world.

We Americans have been educated to think it almost niggardly to save the remnants-to make use of "leftovers." Parts of the liberal servings, including butter, are carelessly sent to the garbage barrel. Can we not realize that if we make use of these remnants, we will thereby release a larger portion of unused food for began to be more fully developed. We

suffering Europe? The food thus wasted daily represents literally trainloads of food for which the mothers and children of Europe are crying. Is it "niggardly" to save the leftovers in order that the hungry of Europe may be fed?

> G. H. Heald, M.D. North American Division Medical Dept.

# -0----Glendale Church School

Several hundred patrons and friends of the Glendale church school gathered in Odd Fellows' Hall, at Third and Isabel streets, Glendale, a week ago Saturday night to meet the teachers, to hear the needs of the school presented, and to enjoy a most acceptable program. Miss Ada Somerset, formerly of San Fernando, has accepted the principalship of the school this year, the other teachers being Mrs. Roy Carmichael and Miss Henriette Hughes. Prof. Byron Dart. who was principal several years, was present last Saturday night, and was commended for his energetic work in bringing the school to its present high standard and condition of prosperity.

A new building was erected last year, the enrollment having outgrown the size of the building on sanitarium property, where the school was formerly held. This year a plea is made for a two-room structure in which manual training can be taught. Prof. H. G. Lucas, of Los Angeles, educational superintendent for the Southern California Conference, in presenting this need, said it would be desirable if a number of sewing machines could be installed in one of these rooms, where the girls could be taught sewing; and benches and tools in the other, where the boys could be taught wood-working. It is probable that funds will be raised to put up this building. This instruction will be in addition to that in gardening.

Prof. Lucas' subject was, "The Relation of the Conference to the Church School." He said our people opened their first church school in 1872, and that their first college was opened in 1874, but it was not until 1895 that new life was given to the plans for the church schools, and they

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now have 644 church schools in the United States, of which 77 are in California. Carr-street church, in Los Angeles, has just purchased a building, and is opening a new school this year. Two other Los Angeles churches are conducting similar schools, and still others are in operation at San Pedro, Arroyo Grande, San Fernando, Pomona, Long Beach, and Pasadena.

Elder G. A. Snyder, pastor of the Glendale church, emphasized the necessity of a practical education. It is wise to teach children how to do things, he said, as well as to give them a book education.

Brother C. E. Kimlin urged closer cooperation between the parents and the school. Miss Somerset said the school now has 76 pupils, and invited the parents to visit it. Miss Bernice Smith, representing the pupils, gave a short talk.

The music of the evening, furnished by the Glendale Sanitarium orchestra under the leadership of Miss Susine Wessels, was well received. Her violin solo, De Beriot's "Concerto." was heartily encored, and she responded with "Vision," by Drdla. Miss Gertrude Champlain's piano solo. Chopin's "Polonaise," also was acceptably received, the audience calling for a second number. Grace and Robert Tower rendered as a piano duet "The Smithy." The baritone solo, "I Will Walk With You, My Lad," was given by Dr. Henry R. Harrower, accompanied by Prof. George Miller. Those composing the sanitarium orchestra are: Miss Wessels, first violin; Miss Olive Olds, Daniel Wheeler, Harry Rogers, Howard Young, L. W. Sturdevant, C. H. Jones, Piet Wessels, and Miss Mildred Dransfield, pianist.

F. A. Coffin.

#### CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec. 537 25th St., Oakland, Cal.

#### **Our Young People**

Encouraging reports of Goal Dollar Day from several societies in the conference are at hand. The societies at Berkeley, Alameda, Mission, San Francisco, Mountain View, and San Jose were granted the church service hour for their program. This contributed greatly to the interest, church."

and materially increased their offerings.

Alameda, which is next to the smallest society in the conference, heads the list in the amount of offerings, having received more than \$38.00. The Berkeley society gave a very interesting program, which was enjoyed and appreciated by the church. The offering amounted to \$37.00. The Mission society in San Francisco, also put forth every effort to interest all in our Philippine mission field. Its program was short, but very interesting. The offerings were \$15.00.

Our Mountain View young people made good use of their talent, rendered an unusually good program, and received many expressions of appreciation. They received a little over \$20.00 on their goal.

The Missionary Volunteers at San Jose worked hard to prepare their program, which was well rendered and made a deep impression upon those who listened. Although the regular church offering was taken at the beginning of the service, when the mission offering was called for at the close of the program, the liberal amount of \$34.00 was given in response.

The Oakland society, which meets Sabbath afternoon. everv had ล good attendance on Goal Dollar Day. An interesting program was enjoyed by all. Eight dollars was raised on its goal. Fruitvale, the smallest society in the conference, did its part, rendering a pleasing program, and raising \$8.00, which will be much appreciated in making up their goal for missions. Fruitvale has the largest number enrolled in the reading course of any society in the conference.

Mrs. J. L. McElhany.

"Wake up, wake up, my brethren and sisters, and enter the fields in America that have never been worked. After you have given something for foreign fields, do not think your duty done. There is a work to be done in foreign fields, but there is a work to be done in America that is just as important. In the cities of America there are people of almost every language. These need the light that God has given His church"

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NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec. Box 408, Santa Rosa, Cal.

#### **Epitomes**

Very heartening reports come from the effort at Vacaville. The average attendance is about 85, with 125 some evenings. So sure are Elders M. A. Hollister and Andrew Nelson that a strong church will be raised up that they are laying very definite plans for rehabilitating our old church With the help of building there. our brethren who reside there, they are to put a new foundation under the building. The plaster and paint will be renewed, a fence erected and a cement walk laid around the lot. This is the kind of faith that works.

Elder J. A. Stevens and Brother S. Donaldson have returned from their very encouraging trip in the northern part of the conference. They found the believers of good courage, especially those new in the faith. The new converts manifested their consecration by giving a number of articles of jewelry, and ornaments, to be included in the thirteenth Sabbath offering.

A dear old sister, Grandma Lockwood, of Smith River, says she has had the "Review" every week during the past 30 years of her Sabbathkeeping experience. Although 97 years of age, she says she reads the **"Review" every day**, and next to her Bible, finds it her greatest comfort and guide in Christian living. Brother Non-subscriber, it will prove to be the same for you if you will only give it an opportunity.

S. Donaldson.

#### (Continued from Page 1)

spring. Others have made scholarships. I mention these facts to show that God is now working in a special way for these people, and I believe what we fail to do at once, may never be done for them.

At the spring council, held at Huntsville, Ala., it was voted to improve our school plant at Huntsville to the extent of \$60,000. The colored members agreed to raise \$10,000. The school was elevated to a junior college to meet our educational standards, and to answer a call for a stronger school for the many young

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colored people who are taking advanced work. To put in this equipment, we must have new buildings and other facilities. We should begin this work next spring, and must have at least \$20,000 for the first building.

It was voted to ask our people to give liberally. Those who have а surplus of means, no doubt would feel free to give large sums, and no one less than a dollar. If our members in this country would give one dollar each, we could proceed with this much-needed extension work, and no one would suffer.

My dear reader, will you not take this request to the Lord in prayer, asking Him to impress you just what He would have you give? Our colored people are giving liberally of their scanty means to help themselves. In a recent colored camp-meeting, at which less than 50 were present, these believers pledged and gave in cash to missions more than \$700. Some gave all the coin they had, and borrowed money with which to go home. I am-sure that if you could see their earnestness and also their poverty, you would not be happy in keeping for your personal use money which would be a great blessing if invested in these souls. I know of no race which is more susceptible to the truth.

One of our greatest problems is to furnish church houses for the large companies that accept the truth. We must have a church extension fund to assist in this way. I have in mind several places where from 50 to 100 have accepted the message, who have no place in which to meet after The conferthe tents come down. ences and other members will do all they can to provide church homes for them, but they are not able to bear all the expense. I hope every reader of this call will assist in making this offering the largest ever given for this work, and thus help a most needy and worthy cause. The faces of ten million colored people are turned toward us, while they plead for the light God has given to us for them. Shall we answer the call? May the Lord help us to do so before it is too late. Do not forget the date, October 20, 1917.

C. B. Stephenson, Secretary, Negro Department.

#### **CENTRAL CALIFORNIA**

G. A. Wheeler, Sec. N. P. Neilsen, Pres. Box 1304, Fresno, Cal.

# Pencilgrams

Orders for school books are coming in fast. Nearly all the schools will open September 24. A few will not open until October 1. Our Barstow people are building their school house, so will have to wait a week at least. The Burrough school will open October 1. Miss Bertha Messick will teach at Burrough and we are looking for a full school.

Quite a number of students from other places have applied for admission to the Fresno Intermediate school and some have been placed in homes where they will work for their board. Several could not otherwise attend school this year. The teachers are busy perfecting plans for the work, and expect to make this their best year, as it should be. Each year should find us doing better work.

Another quarter is about to close and our Missionary Volunteers will This be sending in another report. should be the largest report we ever have had. As we near the end, we must redouble our efforts to place this truth before those who do not know it. Our young people can do much toward finishing the work. Our good papers and magazines are filled with stirring truths-just what should be before the people now. Why not put them into circulation?

The new books on constructive sewing will prove a boon to teachers. They are very practical. Each student in the seventh and eighth grades will want one, and in many cases pupils in the sixth grade can also take the work. The book on bench work, from the same publishers, will be a great help to the teachers of woodwork for grades six to eight. There is also a book for those in the ninth grade. The price of each book We expect the schools is 60 cents. to introduce more manual training this year than has been done the past few years. will there is a way. Let us find it. of tent meetings on North Western

#### SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec. 417 West 5th St., Los Angeles, Cal.

## Glendale Sanitarium

The Bible training classes for nurses opened September 3, Elder G. A. Snyder being in charge of the first year class, and Sister Florence Merrill of the senior and junior classes. Thirty-eight are enrolled in the first clubs, 14 in the senior, and nine in the junior class. The first year nurses and the juniors are studying "Old Testament History." "Patriarchs and Prophets" being used in connection with the Bi-"Bible Doctrines" ble. are being studied by the senior class. Seven of the members have had opportunity to give readings, and have so far given 20, besides five Bible talks.

# **.**.... **News** Items

Elder M. M. Hare has been attending a series of Board meetings, during the past week, at the St. Helena Sanitarium.

The little tots of the Boyle Heights Sabbath school set a goal of \$15.00 for their 13th Sabbath offering and raised all except for a few cents. This should surely serve as an incentive to us who are older to set our goals high.

The Carr Street Church is working hard to complete its church school on Thirty-eighth street. Thev expect to have it ready in about a week At present the church school is being conducted in the rear of the Carr Street Church.

Mrs. Cox, an old Bible worker visiting Long Beach was supplied by the Long Beach church with literature for the prisoners in the San Quinten Penitentiary. She made a visit to the Penitentiary last week and reports having had some good talks with the prisoners. As a result of her visit she is ordering twenty Present Truth Series and a club of 15 Lifeboats to be sent there.

Elder Alexander Ritchie, assisted by Where there is a Brother J. L. Beane, began his series Alice Mina Mann. Avenue between Santa Monica and

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Sunset Boulevard, in Hollywood, last Sunday night. The subject of the opening sermon was: "Will There Be Peace if the Kaiser Is Conquered?"

Those who wish to assist in distributing hand bills for this series should get in touch with Elder Ritchie.

#### Harvest Ingathering

The Harvest Ingathering Campaign is now on in Southern California and the churches are lining up in a most encouraging manner.

We understand that the San Fernando church is planning to organize a "flying squadron" to work the San Fernando Valley. They plan to arrange for automobiles to carry the people to their field. This is a most excellent plan and might well be followed by other of our churches.

More than 9000 papers have been sent to our various churches and 10,-000 more have been ordered to come to the office, so that all may be well supplied.

The Long Beach church set a splendid example when they voted last Sabbath to make the goal for their church, \$1000.

If all get under the load and lift, this campaign can soon be brought to a successful close. "According to your faith, so be it unto you."

#### SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec. 310 Loring Bldg., Riverside, Cal.

#### Educational

The Riverside school is in charge of Miss Edith Barnes. An enthusiastic company of children were on hand at the beginning, September 17, and more have entered since.

Indirect reports from Escondido tell of the beginning of school there, Miss Laura Sturges being the teacher. She is already acquainted with her pupils. She takes up the work where she left off last spring.

The Redlands school bids fair to be a real church school soon for all are interested. Windows, lawn, trees, and sanitary conditions and surroundings are the advance features. Mrs. B. A. Rogers is in charge of a company of live pupils.

Miss Orpha Andrews fills out the corps of teachers for the San Diego schools. Miss Letha Atwood takes up the work with the Paradise Valley Sanitarium school.

Miss Korine Hartog and Miss Pearl Cooper report good progress at Garden Grove. A well-cleaned, bright school room did much to encourage them from the first.

At Santa Ana, Miss Anna Jensen is in charge of the school. Christian education is a settled matter there, and while no direct report has been received, we are sure the work is onward.

Thirty-four pupils in a room whose seating capacity is about 26, is the problem that Miss Vivian Nightingale faces. However, she is bravely attacking the problem. The resulting enthusiasm in the church is encouraging.

Painting and repairing postponed the opening of the school at Loma Linda till September 17. With bright, clean surroundings, teachers and pupils take up the work with zeal. Mr. Floyd Gardner is principal, Mrs. Lotta Butka has the intermediate grades, and Mrs. Esther Lofgren Gardner the primary.

Hemet church planned for a school of about sixteen, but more moved in and others decided to follow the divine plan for the training of their children, until the number reached 28. This is more than the school room can accommodate, so Sister Cushman has been hired to teach the first three grades in a part of the church. Miss Alma Fink has the others.

Imperial Valley has three schools, besides one or possibly two family schools. Miss Emma Hengst began work at Brawley, September 24. Miss Letha Atwood has charge of a small school at El Centro. The opening day was September 25. The New River school, a few miles in the country from El Centro, began September 26, though the regular teacher has not yet arrived. A splendid spirit is seen in all.

Max Hill.

NORTHERN CALIFORNIA C. Santee, Pres. Verah MacPherson, Sec. 341 East Lodi Ave., Lodi, Cal.

### Items of Interest

These are statements we do well to consider soberly, in view of the conditions in which we now live, and the probability of scourges passing through the land in the very near fu-

"Some have sneered at this work of reform, and have said it was all unnecessary; that it was an excitement to divert minds from present truth. They have said that matters were being carried to extremes. Such do not know what they are talking about." Id., page 487.

"Among those who are waiting for the coming of the Lord, meat eating will eventually be done away with: flesh will cease to form a part of their diet. We should ever keep this end in view and endeavor to work steadily toward it." "Christian Temperance," page 119.

"The health reform is closely connected with the work of the third message, yet it is not the message. Our preachers should teach the health reform, yet they should not make this the leading theme in the place of the message. Its place is among those subjects which set forth the p eparatory work to meet the events brought to view by the message; among these it is prominent." Testimonies for the Church, Vol. 1, page 559.

Clarence Santee.



# Pacific Union College

The school year at Pacific Union College commenced Tuesday morning, September 4. Prof. M. E. Cady, of Berkeley, educational superintendent of the Pacific Union Conference, was present, and all enjoyed his timely address on "True Education." Considerable time during the opening days was spent in classifying students. About 235 have enrolled.

The new auditorium will soon be ready for school work. The new offices in front of the building are

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now occupied by the president, registrar and assistant manager. The pipe organ has been moved into the new chapel room, and the summer's work reveals other important improvements. A new economical heating plant and ventilating system, which has been much needed, will soon be installed. The old Healdsburg home property having been sold, about \$7000 will be available to apply on the needed improvements at the college.

The annual formal reception was held in the parlor of South Hall the evening of September 8. The members of the faculty stood at the head of the receiving line, and welcomed the students. During the evening a short program was rendered, which included a piano solo by Lawrence D. Andrews; a violin solo by Prof. Noah E. Paulin; words of welcome to students, by Lambert L. Moffitt; a speech by Miss Eunice C. Clark, setting forth the advantages of school life at the college; and a vocal solo by Mrs. W. B. Taylor.

Several changes have been made in the membership of the faculty for the school year of 1917-18. Prof. William G. Wirth, formerly principal of the South Lancaster Academy, in Massachusetts, has been engaged to teach biblical subjects and philosophy. Prof. W. B. Taylor, who for several vears has been preceptor of the young men's dormitory at the Lodi Academy, will teach biblical history and carpentry; and his wife will give lessons in vocal music, and have charge of the singing classes. G. H. Carlsen will give instruction in manual arts; and Wilfred C. Baldwin will be assistant teacher of Mrs. M. W. Newton, mathematics. who completed the collegiate course of study last June, will teach two history classes. This year the college faculty is composed of 21 teachers, and there are, in addition, six assistant teachers.

"We are stewards, intrusted by our absent Lord with the care of His household and His interests. which He came to this world to serve. He has returned to heaven, leaving us in charge, and He expects us to watch and wait for His appearing. Let us be faithful to our trust, lest coming suddenly He forward the precious work of sal- the last message of warning to the find us sleeping."

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"God's plan in the tithing system is youth may become a treasurer for beautiful in its simplicity and equality. All may take hold of it in faith and courage, for it is divine in its origin. In it are combined sim- plished by this system. If one and plicity and utility, and it does not require depth of learning to understand and execute it. All may feel that they can act a part in carrying forward the great work of sounding vation. Every man, woman, and world."

the Lord, and may be an agent to meet the demands upon the treasury. . . . Great objects are accomall would accept it, each would be made a vigilant and faithful treasurer for God; and there would be no want of means with which to carry

# Home Workers

Dear brethren and sisters in the Northern California Conference, and Nevada Mission field :-- Once the more the hour has come when we should plan to visit all our neighbors with the "home workers" books. Already the people are beginning to plan for Christmas. As we show them these books, they will be pleased to purchase, and God will bless us in the effort. Most people recognize the value of books that are not filled with fairy tales. When visiting them last year they would often say: "You are too late. I purchased the books for my children from the store. T wish you had come before. I would rather have these books." As they would look them over they would invite us to return next year. The "next year" is here. In view of this. I believe the brethren and sisters in this field should not lose any time in ordering a "home worker's" prospectus, that they may be prepared to spend as much time as possible in this great missionary enterprise.

This great war and the unprecedented conditions on every hand are permitted of God, and are attracting the attention of the masses to that which is enduring. The past few days have demonstrated to me that God is about to pour out his Spirit upon our work. I have been laboring in the scattered, country sections of San Joaquin and Sacramento counties. In 64 hours God gave \$232.25 in orders. This has been in a district where some have thought we could not sell books. Can you afford not to have a part in this blessed work, when some people will be so glad to purchase these books that they will not let you give them a canvass? You may say, "I am too busy, and as Sr. ----- is free, she can do the work." But does that excuse you?

God has said, "We have not a moment to lose." "Those who have long known the truth need to seek the Lord most earnestly, that their hearts may be filled with a determination to work with their neighbors. My brethren and sisters, visit those who live near you, and by sympathy and kindness seek to reach their hearts. \* \* \* By lending or selling books, by the truth.

distributing papers, and by holding Bible readings, our lay members could do much good in their own neighborhoods."

Do you want a part in this year's effort? Have you a "home worker's" prospectus and the necessary order blanks? If not order at once from the California-Nevada Missionary Society. The price is 75 cents.

If you do not know how to begin this blessed work, write to me, and I will aid you in the work in every possible and consistent manner.

> E. H. Abbott, Field Secretary.

# Colporteurs' News Items

Brother H. B. Meeker has given up his farm, and we hope to see this faithful worker again actively engaged in the colporteur work.

"Just like the leaves of Autumn we will sell the printed page, A work that every one can do, regardless of his age. Salvation to the purchaser, which causes Satan's rage! While the truth goes marching on."

Orders amounting to \$46, in territory worked with the same book three years ago, were taken recently by Brethren J. L. Sauder and Robinson, in the Inter-mountain Conference. Brother Sauder, who is field secretary in that field, was made a member of the local conference committee at the recent conference session.

"When it comes to self-supporting, soul-winning effort, the canvassing work is the real thing. The canvassers go everywhere, seeking for souls, paying their own salaries and their own expenses. They don't cost the conference a dollar, and the conference makes a profit on their work, besides receiving their tithe and offerings. If that isn't real, self-supporting missionary work, will some one please arise and tell us what is?" G. B. Thompson, in camp-meeting talk.

Brother Jenks is doing good work among the coal mines of Utah. One copy of "Bible Readings" sold by Brother Jenks, has so interested the reader that he seems ready to obey the truth. This man wants more

of our books. Brother Jenks says this experience encourages him to work with greater vigor. One of Iowa's former canvassers, Miss Mott, is now in Delta, Colo., and has  $ar_{-r}$ ranged to begin colporteur work in that vicinity. It is difficult for those who have once known the real spirit of this work, ever to get away from it.

F. E. Painter.



#### Special Notice-Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the *Recorder* management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

For Sale.—A nice home, situated on three acres of land within half mile of St. Helena Sanitarium, and one mile from good ten-grade churchschool. If interested, write E. R. Rhymes, Sanitarium, Cal., for particulars. 7t

Mrs. M. F. Hollenbeck, Glenburn, Cal., desires to correspond with a middle aged sister who desires a pleasant home. Caring for the home of this aged couple is the work desired while they give the larger part of their time to missionary work. Address her as above.

#### ----o----Obituary

Haynes.-Ellen Baker Haynes was born in Garden Plain, Ill. She was married in 1877 to John Haynes. They lived for a time in Marshalltown, Ia., later moving to California. She has been a member of the Carr-Street church, in Los Angeles, for about 30 years, and always has been an earnest, active Christian worker. Sister Haynes fell asleep in Jesus very peacefully, and with a bright hope in her Saviour, on Aug. 5, 1917, aged 71 She was a member of the vears. Church for Seventh-day Adventist **40** years. Her many more than friends and sorrowing relatives may rest assured of meeting her again when Jesus comes, if they are as faithful, as she has been, in their Master's service. Funeral services were conducted at the home in San Gabriel, Cal., by the writer. George A. Snyder.

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# Pacific Union Recorder

#### FUBLISHED WEEKLY BY THE PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

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Entoted as secon	d_0	lage	matter July 23 1914

at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, OCTOBER 4, 1917

Dr. A. W. Truman has accepted the position as medical superintendent of the Longa Linda Sanitarium, succeeding Dr. T. J. Evans, who recently resigned.

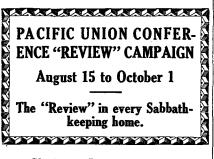
Brother J. K. Battin retains his position as principal of the St. Helena Sanitarium church school this year, while Mrs. L. G. Stafford, recently from Canada, takes charge of the intermediate department.

Elder and Sister Meade Mac-Guire recently arrived at the St. Helena Sanitarium from Washington, D. C. Elder MacGuire is field secretary of the Young People's Society of Missionary Volunteers in the General Conference.

The board of directors of Pacific Union College held a meeting at the college, St. Helena, a week ago last Tuesday and Wednesday. The managing board of the Loma Linda Sanitarium, and College of Medical Evangelists, met in Loma Linda a week ago last Thursday. Several important matters in connection with these institutions were decided. Elders E. E. Andross, B. E. Beddoe and G. W. Reaser attended the meetings at St. Helena and Loma Linda.

In some quarters the industrial situation is commanding first attention, 3 and the prospects for the future are anything but pleasant to contemplate.

From dictating legislation to Congress with a time limit, labor has now entered into open conflict with the government, a most unexpected circumstance a few years ago. Very significant, you say. Indeed, it is. Prof. G. W. Rine, in the concluding paragraph of his masterly November "Signs Magazine" article, says: "Be not forgetful of the fact that all students of economics and industry are one in predicting an industrial collision, a class war, in the immediate future." See a copy of the November number; you will want some for your October missionary activities among your neighbors.



# Shall the Press Be Free?

There is great discussion and agitation at the present time concerning the movement to abridge the freedom of the press. "Liberty" for the third quarter, which is just printed, treats fully the principles which underlie free press, free speech, and freedom to worship God according to the dictates of one's conscience. This number of "Liberty" should be circulated widely. It will be mailed to a list of names, direct from the publishing house, for 5 cents each. The bulk rates are as follows:

50 or more copies, one address, 4 cents each.

500 or more copies, one address, 3½ cents each.

1000 or more copies, one address, 3 cents each.

Send all orders to the conference tract society.

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88.

# The Soul Temple (Robert Hare)

Keep the soul temple, guard it well; A thousand foes invite thy doom. Heaven smiles above, but all around Are byways leading to the tomb. The prison house of death is near, And often o'er its hidden way

The roses bloom to hide the shade Where human hearts and hopes decay.

By night, by day thy vigils keep; At morn at noon the foe withstand; Call to thine aid the Power divine, And shelter 'neath the shading

hand. Leave not the watchtower, for thy life

Depends on vigilance complete and true.

Guard the soul temple; let it rise, Clear as sunlight, to the cloudless blue.

Tears may descend in mists of pain, And anxious hours their clouds o'ercast.

- Beyond the beacon light of hope Tells of the morn when toils are past-
- The morn of peace, of rest, of joy, When victory crowns the conquering soul;

Then next the throne thy place shall be,

While endless years in gladness roll.

# Up to Standard

The November number of the "Signs Magazine," which has just made its appearance, we believe to be fully up to the high standard set by the publishers. The cover and every one of the 24 attractive inside pages impress one with the thought that this number is about ideal for neighborhood work.

We regard the following articles as most timely: "The Kaiser, the Bible and Destiny:" "Mormonism in the Witness Chair;" "The Peace Proposals of the Pope;" "The Plight of the Profiteers;" "Meat Eating at the Bar of Science;" "His Pitiless Boomerang." Be sure to see a copy; you will want others.

Eighty thousand dollars has been paid in on the \$150,000 Educational Fund. We are depending upon the payment of unpaid pledges to meet the remainder of our indebtedness, and to provide necessary facilities for our schools. If there is any failure in this matter, the responsibility will not rest upon those who have paid their pledges. # #

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