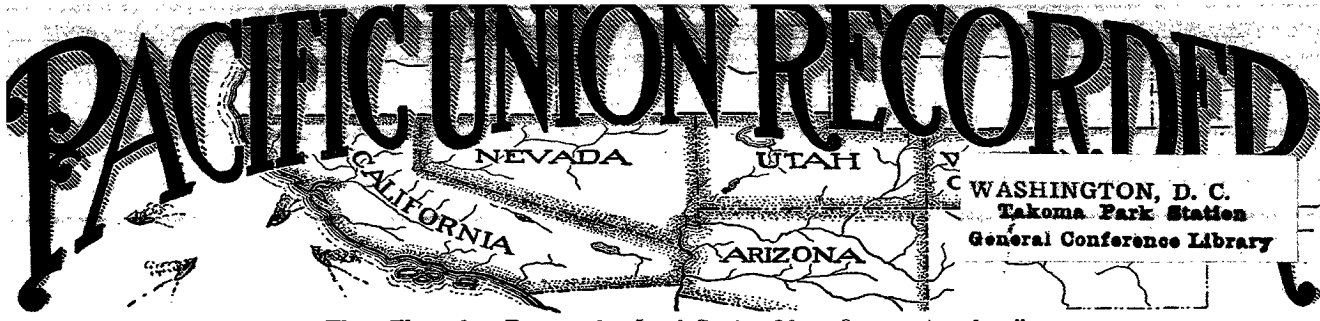


# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 17

LOMA LINDA, CALIFORNIA, OCTOBER 11, 1917

No. 10

## Pacific Union Conference S. D. A. DIRECTORY

Office Address.—Box 146, Glendale, California.  
President.—E. E. Andross, office address.  
Secretary and Treasurer.—B. M. Emerson, office address.  
Educational Secretary.—M. E. Cady, 537 Twenty-fifth Street, Oakland, Cal.  
General Field Agent.—F. E. Painter, 620 Acacia Avenue, Tropic, Cal.  
Home Missionary and Young People's Secretary.—B. E. Beddoe, office address.  
Publicity Secretary.—Frank A. Coffin, office address.  
Executive Committee.—E. E. Andross, E. W. Farnsworth, B. M. Emerson, B. E. Beddoe, W. F. Martin, N. P. Neilsen, Clarence Santee, J. L. McElhany, J. Adams Stevens, J. Ernest Bond, W. S. Holbrook, H. E. Lysinger, F. E. Painter, M. E. Cady, C. H. Jones, C. W. Irwin, T. J. Evans, G. W. Reaser, L. M. Bowen, Claude Conard, M. M. Hare.

## Meeting at Cristobal, Canal Zone

One of the most interesting missionary and bookmen's conventions of the Pacific Press was held at Cristobal, Canal Zone, August 27 to September 7, 1917. This was the first meeting of its kind ever held in the West Indian Union Conference. The readers of the "Recorder" will recall the action taken at the last General Conference council, requesting the Pacific Press Publishing Association to establish a branch office in the West Indies or Central America to supply all denominational literature to the conferences and missions in the West Indian and Northern Latin American mission fields, and to take over such portions of the plant and equipment of the Watchman Press of America and the Mexican Publishing House of Mexico City, as may be agreed upon in counsel with the General Conference. Feeling that we were moving in harmony with the instruction given us through the Testimonies, the Press accepted the responsibility and at our constituency meeting in January it was decided to take immediate steps to establish such a

(Continued on Page 3)

## Harvest Ingathering Campaign

Pacific Union Conference Goal \$22,171

### Until Probation Closes

Not until the work of the gospel is finished are we to cease to receive funds from the world in behalf of God's cause. In the fall of 1908 a tract was published, written by Mrs. E. G. White, which contains the following paragraphs:

"The Lord still moves upon the hearts of kings and rulers in behalf of His people. Those who are laboring for Him are to avail themselves of the help He prompts men to give for the advancement of His cause. The agents through whom these gifts come, may open ways by which the light of truth shall be given to many benighted lands. These men have no sympathy with God's work, no faith in Christ, no acquaintance with His word; but their gifts are not on this account to be refused.

"The Lord has placed His goods in the hands of unbelievers as well as believers; all may return to Him His own for the doing of the work that must be done for a fallen world. As long as we are in this world, as long as the Spirit of God strives with the children of men, so long are we to receive favors as well as to impart them. We are to give to the world the light of truth, as revealed in the Scriptures; and we are to receive from the world that which God moves upon them to give in behalf of His cause."

There surely should be no question as to whether funds should be solicited from unbelievers to assist us in our mission work. Neither should

there be any question as to whether we should engage in such a work. The Harvest Ingathering "Watchman" is proving to be an excellent aid in this work of solicitation. Reader, are you helping in the campaign of calling on those not of our faith for means to help a mission board that is carrying on a world-wide gospel work?  
B. E. Beddoe.

### Ingathering Notes

The goal for the Pacific Union Conference is \$22,171.

An article from Brother S. Donaldson appearing in this department speaks for the Northwestern California Conference.

We do not have definite word from Nevada and Inter-Mountain as to their plans, but are sure these fields will do their part.

The territory of the Arizona Conference has been divided among the conference workers. A weekly bulletin is to be issued by the tract society during the campaign.

In the California Conference the campaign is well under way. Before the first of October their churches were credited with having raised \$203.36. Their goal is \$3294.

Elder W. L. Black has been requested by the Southeastern California Conference Committee to give his entire time to the supervision of the campaign in their field. The conference goal set is \$3,164.

Central California Conference has planned for strong work, and their campaign is well under way. Nine workers are taking supervisory responsibility of the churches in the work.

The Southern California Conference launched its campaign Sabbath, September 29. The officers have thoroughly districted the territory. Every laborer in the conference is helping in the campaign.

For the Northern California Conference the home missionary secretary, Sister Belle C. Hall, wrote September 25: "While we have set the month of October as the campaign month, some have already started their work. At Turlock, where I visited last Sabbath, two sisters had been out one day, and both did well. Here in Lodi, one sister received \$13.00 from three people."

### Soliciting by Mail

(At our request the manager of the Glendale Sanitarium wrote the following. Hundreds can use the mails in a similar way.—Ed.)

Last year, at the opening of the Harvest Ingathering Campaign, we conceived the idea in the Glendale Sanitarium of sending letters to firms with whom we had been doing business, asking them for donations to assist in giving the light of truth to those in heathen darkness.

Many kind, courteous and sympathetic letters were received in answer to this appeal. Many of these letters contained checks of from one to \$25. One firm in writing said than they were interest in the work which was being done by our people, and was glad to assist in such a worthy enterprise. Altogether, \$125 was raised for the Harvest Ingathering fund as a direct result of these special letters. From the experience which we had last year, we are encouraged to take up the same work again in the interests of the Harvest Ingathering work for 1917.

C. E. Kimlin.

"A flood of light is shining from the word of God, and there must be an awakening to neglected opportunities."

### Central California

Suppose all the members were "just like me," what kind of a church would it be? Would any harvest ingathering work be done? Would any souls be brought to the Lord? Would any missionary work be done? Could we hold any weekly prayer meetings? Such a church would surely suit me, but would it suit the Saviour? "Just like me,"—what would it be? Ask yourself the question.

There is a threefold blessing in going to the people with the Harvest Ingathering paper—the people will receive a blessing by reading the paper, giving an account of the opening providences of God in heathen lands; the mission fields will be blessed by receiving the donations, and we will be blessed in going to the people. We intend to send a weekly bulletin to our churches giving an account of the progress of the Ingathering work and the amount collected by the different churches. Watch for the "Bulletin," and let everyone do his part.

N. P. Neilsen.

### Northwestern California

Our Harvest Ingathering campaign is looking much brighter than ever before. The conference has been divided into four general divisions—Humboldt, Del Norte and Trinity counties, with J. D. Alder in charge; Lake and Mendocino counties, with E. A. Brown superintending; Napa Valley, M. A. Hollister; and Sonoma Valley and Marin County, the conference office. These divisions are subdivided with other conference workers supervising. Each church has its captain, and very enthusiastic letters are written concerning the outlook.

The college plans to devote its energies to a thorough canvass of Petaluma and Marin County, with its large towns of San Rafael and Sausalito.

Remember that the blessing gained from participation is a strictly individual matter, and if you shun the opportunity you thereby shun a blessing from the hand of the Lord.

Are you one of the possible 1500 links of the **Prayer Chain** for the

Harvest Ingathering Campaign who are praying for its success each day in order for the chain to be rated as 100 per cent efficient?

A bulletin descriptive of the progress of the Harvest Ingathering Campaign will be published weekly in the "Recorder." Subscribe immediately and thus keep in touch with a record-breaking effort for the Lord's missions. The subscription price is 25 cents, or approximately ½ cent per issue.

S. Donaldson.

### Food Conservation

During the week beginning Oct. 21, there will be a nation-wide campaign in which as far as possible every family in city, town and country will be given opportunity to pledge cooperation in the campaign for food conservation. It ought to be a pleasure as well as a duty for Seventh-day Adventists to join heartily in this movement.

1. The saving of food will help to feed the hungry non-combatants of Europe. The governments of the warring countries feed the soldiers and makers of war materials, and feed them well; and if there is any lack, it is the women and children and the infirm, especially among the poor, who must suffer from want.

The avoidance of food waste will effect a substantial decrease in expenses which will be well worth the effort.

3. The judicious reduction in the consumption of certain foods will be a definite benefit healthwise, to many.

4. The program will not involve the giving up of any foods essential to health.

To help the starving, lessen the household expense, and improve the health without denial of any essential, is a threefold object well worth our careful endeavor.

Following this pledge campaign, every family is expected to report weekly through its local church, the number of "wheatless" meals of "meatless" meals and of "wasteless" meals; and here we believe that every Seventh-day Adventist family should be able to make a good report.

The church reporting campaign opens October 28. The first weekly report covers the seven days beginning October 28. The cards should be returned to the local committee the following Monday—not later than Monday noon. The campaign will continue until December 30, making nine reports in all. Will you not cooperate to make it a 100-per cent report?

G. H. Heald, M.D.

## Meeting at Cristobal, Canal Zone

(Continued from Page 1)

publishing branch office and to erect a suitable building on the Canal Zone, provided a satisfactory location could be found and arrangements made with the government.

By arrangement with the General Conference Committee the Central American, West Indian and Mexican fields were represented at the convention. Elders W. T. Knox, N. Z. Town and Prof. J. L. Shaw represented the General Conference, and Brethren H. H. Hall, H. G. Childs and A. F. Haines, the Pacific Press Publishing Association.

Elder N. Z. Town, Secretary of the General Conference Publishing Department, acted as chairman of the convention. F. H. Raley, secretary and treasurer of the West Indian Union Conference, was elected secretary. Elder W. T. Knox opened the session with an inspiring talk on "Our Publications in this Closing Message." Prof. J. L. Shaw and Elder Knox conducted daily Bible studies. Evening sessions were devoted to reports from mission fields by Elders Knox, Shaw and others, and to stereopticon lectures by Brethren H. H. Hall and N. Z. Town.

### Schools and Institutes

Plans were outlined for a Spanish department to be connected with the English school, recommended to be carried forward in Jamaica. Arrangements were also made for two canvassing schools of three months each, in which it is hoped that English-speaking native colporteurs may be given a preliminary training for Spanish colporteur and evangelistic work. It was also recommended that where practical two institutes be held each year in each local mission or conference, one to which our native

evangelists should be invited. This plan for institutes and schools being fundamental in colporteur work has already been passed upon in the Orient and in many conferences in the States.

### Book Work

Interesting experiences related, regarding the phenomenal sales of "Current Events" Series as well as other small books, surprised us all. The orders placed for these books at the convention and estimates regarding future needs necessitated our cabling to the States for 23,000 copies for Christmas deliveries. These are books that appeal to our home workers as well as to our people, and the possibilities of their sales in the West Indian Union particularly are almost unlimited. A colporteur in Jamaica sold twenty copies of "Practical Guide" in twenty-six hours without a prospectus and without particular training on that book. This and other experiences led to a most enthusiastic discussion regarding the possibilities of our larger books in the English islands. It also led to the suggestion that "Bible Readings" would be a good book to use. The Pacific Press was requested to translate and print in the Spanish language the four books in the "Current Events" series as follows: "World War," "World Problems," "Return of Jesus" and "The Other Side of Death."

### Financial Policy

The General Conference recommendations on the financial policy were unanimously adopted. One of the special items emphasized throughout the discussion of the financial policy was how this reform could be instituted and not injure the missionary activities of our people. It was thought that quite lengthy explanations of the financial policy as a whole might be gotten out in neostyle form and enclosed in correspondence relating to accounts. This might be a good suggestion for some of the societies in the States to follow, especially where they are having trouble in collecting their accounts.

### Territorial Divisions

It developed very early in the council and convention that a closer division of territory was necessary for the proper carrying forward of

all lines of work. At a joint meeting with the West Indian Union Conference, it was recommended,

"That a request be made to the General Conference that at the time of the coming Fall Council arrangements be made if possible with the North American Division Conference for the transfer of the Mexican field to the North American Division.

"That the General Conference arrange for the transfer of Venezuela from the West Indian Union Conference to the North Latin American mission field.

"That an assistant superintendent be appointed for the North Latin mission field.

"That the territories of British, French and Dutch Guiana constitute a mission territory, with a superintendent in charge under the direction of the South Caribbean Conference."

This action will call for one or two extra bookmen in the Spanish language. It will also call for two bookmen in English for South Caribbean and West Caribbean. The West Indian Union has also asked for a union man. This will enable Brother J. A. P. Green to give his entire time to the Spanish interests, and for the West Caribbean to arrange for Brother Holder to do likewise.

### Our New Location

While at the convention we were fortunate in securing a large room on the ground floor of the Masonic building. This building is now owned by the United States government and is on United States soil. Considering the nature of our work, the government kindly reduced the rental to a very reasonable figure. The space is 28 ft. by 90 ft. and the West Indian Union Conference and West Caribbean Tract Society have their offices with us. The Commercial National Bank of Washington, D. C., Wells Fargo and Company and the Pacific Mail Steamship Company are our neighbors. The United States government has granted the Pacific Press a lot on the corner of Fourteenth and Bolivar streets, Cristobal, for the erection of our new plant. Estimates for a new two-story building 45 ft. by 85 ft. were received, and if satisfactory to our directors the building will probably be started early in 1918.

The government very kindly granted the Pacific Press the privilege of boarding the delegates at the large, airy Cristobal restaurant. Sleeping quarters for many of the delegates were also secured in one of the government buildings. These and many other advantages enjoyed at the hands of the authorities made our stay very pleasant.

September 3, Labor Day, we received permission for the entire delegation to visit the canal. Most of the day was spent at Gatun Locks, one of the most interesting places on the canal. The three locks at Gatun make a joint lift of 85 feet. It was here that we watched three large steamers pass through the locks. The government furnished special guides for the occasion.

The good counsel and help the convention received from the General Conference brethren was appreciated by all. The whole field needed this coming together which only a face-to-face meeting could accomplish. The Pacific Press will do all in its power to make the work in this neglected field a success, and trust a large number of souls may be saved as the consequence of the literature distributed.

Pacific Press Publishing Association.

#### NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.  
Box 408, Santa Rosa, Cal.

#### Epitomes

Remember the offering to be taken in all our churches October 20 for the work in the Southern field. The work in behalf of the colored people is making rapid advancement, and the money to be raised by this offering is greatly needed.

Reports for September indicate that 17 members were received by our churches during the month, twelve by baptism and five upon profession of faith. The Lord has richly blessed in the efforts to present the truth in the various places where meetings have been held, and many more are deeply interested.

Sister Mary M. Lester, who has been engaged in the Bible work in the Northwestern California Confer-

ence from its beginning, has connected with the work of the Northern California Conference. She is one of the staff of workers associated with Elder J. W. McCord in the effort being held at Sacramento. The prayers of our people will go with Sister Lester as she enters upon her work in this new field.

Interest in the Vacaville meetings continues good, and gives promise of a good harvest of souls. We hope to be able to reorganize the church, and already work has been started to repair the church building. New foundations will be put in, sidewalk laid, new fence in front and the building painted, making it neat and comfortable. This is one of our oldest churches on the coast, and many will be glad to hear of the renewed interest there.

Definite arrangements have been made for the general meeting to be held at Eureka October 20 to 28. This meeting is held instead of a local camp-meeting for the northern district, and our people in that section should begin to plan to be there all through the meeting. These serious times demand a deeper experience. Elder and Sister E. W. Farnsworth, Elder B. E. Beddoe, Prof. M. E. Cady, Miss M. E. Francis, Brother J. R. Dieffenbacher, Brother S. Donaldson, Elder J. D. Adler and the writer will attend the meeting, so we are assured of good help in each of the departments of the work.

Miss M. Esther Francis, joint educational superintendent of the California and the Northwestern California conferences, made a brief visit to our office October 3. Schools have opened at Napa, Vallejo, Sanitarium, College, St. Helena, Sonoma, Healdsburg, Ukiah and Eureka. It is also planned to have schools at Sebastopol and Petrolia, if necessary preparations can be completed in time. Sebastopol has the money in hand for a new building, and work is to begin at once. Napa plans to erect a new building, but is conducting school temporarily in a rented building, while Petrolia is enthusiastic to begin their first church school. The intermediate school at Eureka

is well started and other students will increase its attendance in the near future.

The Harvest Ingathering Campaign has started like a victorious "drive" for missions. There is a live interest in every church that guarantees success, and it does not seem that anything can hinder it. The writer met with the College church September 29 and we had a stirring experience. There is sufficient enthusiasm at the college to take them well beyond their goal if they can secure territory enough to employ the army of workers who signed up to enter the field. A large correspondence club will work through the mail under the direction of Prof. W. E. Robbins, Prof. C. W. Irwin will pilot a company to solicit the many business houses with whom the college deals, while Brother Claude Conard will supervise the field work. Among the first reports from the churches appear two offerings of \$25 each for two papers. A brother canvassed his neighbor and received \$5.00. Shall we not all get to work at once and endeavor to reach our goal by the close of October? We can do it. Which church will be first to reach its goal?

J. Adams Stevens.

#### Providential Manifestations

The tent effect at Covelo, replete with numerous interesting incidents, has been concluded, and God's word has accomplished its mission. Round Valley, which occupies the bottom of an old lake, contains less than 150 homes. The border of the Indian reservation is half a mile from Covelo. One faithful, aged mother in Israel was the only Sabbath-keeper when we opened our meetings. The writer baptized six souls, several others are keeping the Sabbath, and at least ten are considering the question of obedience. Brother and Sister L. O. Pattison remain to follow up the interest.

The conference officers had been concerned about the Indian work. But the Lord seems to have solved that difficulty, for a bright, warm-hearted young man who has had 15 years' experience in teaching the Indians, has accepted the commandments of God and the faith of Jesus. He is a capable worker, has a burden for

the Indians, is well educated, has a retentive memory, and is converted to the truth through and through. He has taught for both the Methodists and the Baptists among the Indians, and also among the Eskimos. He speaks several dialects, knows by name every Indian on the reservation, and their circumstances, and they, in turn, love him.

Providential manifestations attending the effort were many and quite marked. Children, who had been unruly at other religious gatherings, while among us behaved like ladies and gentlemen. In fact, we felt that a special guard of unseen visitors sanctified each service. A man, noted for interrupting meetings in his own church and disputing the law of God, was ready for us when we reached the testing truths. But just as we reached the law question, he was forced to remain at home because of painful and grievous sores that suddenly appeared upon the top of his head.

The husband of a lady who was attending our meetings, became furious against the truth, and forbade her to again visit our tent. During the week, just as he reached the door of a relative in a near-by district, he fell dead on the steps.

The writer was impressed by the unusual circumstance that in every household encircling his residence, not a house failed to yield a Sabbath-keeper, including the landlady herself.

At Ukiah, on September 18, the writer was privileged to address the church school on practical missionary work. The children were well mannered, and appreciative. The friends of Miss Hulda Messick will please note that she has taken the school at Ukiah, and so address her. An evening meeting with the church, on being "Workers Together With God," seemed to bring in a spirit of consecration.

At Willits, Wednesday night, the church and a few friends gathered to consider the work, and the blessings that accompany faithful service. The number has been reduced by the moving away of two families. The writer and daughter, Hazel Brown, will be stationed at Fort Bragg, and keep in close touch with the work in Mendocino County.

Eugene A. Brown.

September 20.

## CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.  
Box 1304, Fresno, Cal.

### Items of Interest

The attendance at the Selma tent effort has been excellent. The tent has been well filled with an attentive class of people.

The Rolinda church is erecting a much-needed church school building, where their children are receiving an education that will prepare them for usefulness in the cause of God.

Sister Lida Ackley met with the Island church last Sabbath, where they enjoyed good meetings. Following this she held some meetings with the children and young people at Le-moore.

Brother G. A. Wheeler spent a few days with the Porterville church this week. This church has just erected a church school building. For the present the Sabbath services may also be held in this building.

The "children's tent" has been shipped to Raisin City, where meetings will commence next week, conducted by Brethren E. H. Adams, George T. Vore and M. L. Rice. Pray that God may give success.

The Ingomar Sabbath school has had but few visits from conference workers; but we were glad to find them of good courage on our visit there last Sabbath. Though but few in numbers, the Lord is blessing them. It pays to meet together to study the word of God.

N. P. Neilsen.

September 28.

### Pencilgrams

The Selma school, with Allan Johnson as teacher, has an enrollment of 14. We found the children interested in their work and already organized into a Junior Missionary society. The society was preparing its first program and was practicing songs for it.

I visited the Chowchilla school this week and found 16 pupils attending. They have just finished building two rooms for the teacher's use on the

back of the schoolhouse. A well has also been sunk and the children are now planning on a garden. Miss Esther Maxson teaches here.

Prof. and Mrs. H. E. Giddings called at the office this week on their way to the Island school. We are looking for this to be one of our strongest schools under the able leadership of these experienced teachers. This school offers ten grades this year.

Laton school is taught by Mrs. Beatrice Haney. Miss Lois Gilstrap, of Laton, is teaching the family church school in Brother E. P. Cone's family. The Lenmoore school had to be given up, as no teacher could be procured. The children are being provided for in other church schools.

At the close of the week ending October 5, the Fresno school had an enrollment of 87 in the three rooms. The ninth and tenth grades under Guy Mann, enrolled 16. The intermediate room under Lindsay Semmens, enrolled 43. Miss Vivian Stone had 28 in the first four grades. The rooms are crowded and plans must be laid very soon for more space. We hope to see 100 pupils attending before the first period closes.

Four quarterly reports of the Missionary Volunteer Society have been received to date—Barstow, Porterville, Dinuba and Bakersfield. These are very prompt, and we hope will provoke the others to like good works. Dinuba gave away 503 magazines and papers during the quarter. This is good. With the call now for magazines and papers for the army encampments, and all the opportunities to hand out papers that we have at home, the next reports should show thousands given away by every society.

Several more bulletins are now out for the use of the teachers. Bulletin No. 22, "Teaching Notes Grade by Grade," is excellent and helpful especially to the new teachers. Price, 30 cents. No. 23 is "Nature Month by Month." It is 20 cents. "Teachers' Seventh Year Reading Course," note book is No. 24, and is 25 cents. The books in this reading course are Bag-

ley's "School Discipline" and Hinsdale's "Jesus as a Teacher." We do not have the price of these books, now, but if orders are sent to the Central California Bible House the books will be forwarded with the bill. They will not be over \$3.00 and may be less. If you already take "Christian Educator," state it when ordering books.

Alice Mina Mann.

### CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.  
537 25th St., Oakland, Cal.

### Army, Navy and Ship Mission Report for Quarter Ending Sept. 30, 1917

"In a special sense Seventh-day Adventists have been set in the world as **watchmen** and **light-bearers**." Volume 9, page 19.

Magazines, papers and tracts received .....	4234
Magazines, papers and tracts distributed .....	2916
Bibles sold .....	1
Bibles and books given away ..	76
Missionary visits .....	6
Ships visited .....	178
Books loaned .....	1
Army camps, hospitals, reading rooms and waiting rooms visited .....	98
Expenses .....	\$4.48
Total distribution for the quarter .....	3069

Eva J. Brooke,  
Secretary.

Western Pac. Mole, Oakland, Cal.

### INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Treas.  
122 South 8th St., Grand Junction, Colo.

### Inter-Mountain Conference Ingathering Rally Song

Tune of No. 512 "Christ in Song"  
(J. L. Humbert)

Who will volunteer  
Faithfully this year  
Missionary funds to gather in?  
Rank and file should join  
And solicit coin  
In the Inter-Mountain Conference.

#### Chorus

We can demonstrate,  
We should demonstrate,  
That there's victory in faith.  
We must demonstrate,  
Ere it is too late,  
That there's victory in faith.

Some can better do  
Working two and two;  
Others alone will good records make.

In this blessed work  
None should dare to shirk;  
Rather every talent consecrate.

Christ will impress you  
What you ought to do,  
If the Spirit's call you want to heed.

There's a golden rule  
In the Christian school—  
"Always remember the heathen's need."

If we do our best,  
God will do the rest—  
Influence people to respond.  
We can reach our goal,  
And help many a soul  
Toward the goal in the great  
Beyond.

### SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.  
310 Loring Bldg., Riverside, Cal.

### To Parents, Pupils, Teachers

There are some matters that are of interest to all members of the churches that conduct schools, as well as to many others who would patronize our own schools if they understood the importance of Christian education, or were so situated that they could send their children to church schools. Briefly stated, these are some of the points to consider:

Follow the course of study closely.  
Use the books outlined, rather than substitute others.

Make practical use of rules for spelling and grammar.

Teach spelling in every grade; drill constantly.

Teach music and drawing regularly and thoroughly.

Organize a Junior Missionary Volunteer Society in each room.

Collect funds for the regular assigned field.

Keep complete records of all work for all classes.

Keep daily records of attendance and punctuality.

Make prompt and complete reports.  
The church librarian orders all books.

Pupils should pay for all supplies promptly.

Good manners should be observed by all in the schools.

Encourage Reading Course work, both Senior and Junior.

Plan to pay tuition and pledges on the first day of each school month.

Parents, visit the school often; then you will not need to depend upon one-sided reports of the school work.

Patrons, look about the school-room and grounds and see what is needed—brooms, towels, tools, crayon, windows, locks.

Children should be regular and prompt in attendance; one day out puts the entire class behind, and to that extent breaks the schedule of the school.

Encourage all to subscribe for and read the "Recorder" and the "Review and Herald." No Seventh-day Adventist can afford to be without the church paper and the local conference paper.

Every pupil in school is responsible for the reputation of the school and the other pupils.

When a pupil presents himself for admittance to a school, he thereby promises to be loyal to the school and its principles.

The parents who send their children to school are equally responsible.

Every child in the church should be free to attend school.

Every member of the church needs the blessing that comes through obedience to God's plan for His little ones; therefore, every member, whether he has children or not, helps to support the school.

Note these commands from the Lord:

"Remember the Sabbath day—the sign of sanctification.

"Repent and be baptized"—the sign to the world.

"Go ye into all the world"—the great commission.

"Bring ye all the tithes"—the means of support.

"Establish church schools"—the source of workers.

"Blessed are they that do"—the promise to the obedient.

Max Hill.

"If we will restrain the expression of unbelief, and by hopeful words and prompt movements strengthen our own faith and the faith of others, our vision will grow clearer. The pure atmosphere of heaven will surround our souls."

**ARIZONA**

J. E. Bond, Pres.  
615 North 10th St., Phoenix, Arizona.

**Flagstaff and Winslow**

Three precious souls went forward with their Lord in baptism at Flagstaff September 8. Three others are keeping the Sabbath, and we hope soon to see these embrace all the truths of the third angels' message.

On September 23 a series of meetings was begun at Winslow. While the attendance is not large, yet a good interest is manifested. Sabbath school was held in the large tent Sabbath, Sept. 29, and we trust a large number will identify themselves with the truth, and that this small beginning will develop into greater things for Winslow.

Elder J. Ernest Bond, the conference president, joined in this effort September 26.

We solicit the prayers of the "Recorder" readers, that God will bless this effort.

I. Parry Dillon,  
Jessie Hicks Dillon.  
September 30.

**EDUCATIONAL**

**Opening Week at Fernando Academy**

At 9 o'clock on the morning of September 12 the students and faculty, with a goodly number of the patrons and friends of the school, assembled in the academy chapel for the exercises which officially threw open the doors of San Fernando for another year of earnest endeavor. After a few preliminary remarks by the new principal, Prof. A. Earl Hall, the greater part of the time was taken by Prof. M. E. Cady in a most excellent talk in which he related experiences of special interest and encouragement to those leaving home for the first time. His earnest exhortation to renewed consecration and surrender met with an almost unanimous response.

A few days later Elder W. F. Martin, chairman of the board, met with us at the chapel hour. We have been highly favored by the presence of many of Southern California's leading ministers. The first Sabbath

Elder M. M. Hare paid his initial visit to the academy and his remarks in the morning services on "What Think Ye of Christ?" will not soon be forgotten by those who heard them. The second Sabbath Elders F. M. Burg and G. A. Snyder were with us. Elder Burg also addressed the student body in chapel Friday morning and conducted the students' evening meeting.

Though the attendance at the opening of school was smaller than had been expected, more students continue to come. We are glad that in any institution of learning, quality is a more important factor than quantity. The admirable spirit of cooperation evident in the class rooms, as well as in all lines of the domestic work, is thoroughly appreciated, especially by the new members of the faculty.

The present is encouraging, the future prospects bright, and with well founded hopes we look for this year to be for Fernando a good year in the Lord. Ethel Taylor.

**A New Soul-Winning Song**

We are glad to be able to furnish our people a wonderful soul winning song. It has in it and emphasizes the personal touch. It is written in march time. The first stanza and chorus read as follows:

"If to Christ, our only King,  
Men redeemed we strive to bring.  
Just one way may this be done—  
We must win them one by one.

**CHORUS**

"So, you bring the one next to you,  
And I bring the one next to me;

In all kinds of weather, we'll all work together,  
And see what can be done.

If you'll bring the one next to you  
And I bring the one next to me;  
In no time at all we'll have them' all.  
So win them, win them, one by one."

The price is two copies for 10 cents; ten copies for 30 cents, and 100 copies for \$2.50.

Send all orders to F. W. Paap, Takoma Park, Washington, D. C.

**MISCELLANY**

**Wanted.**—Second cook. Experienced or unexperienced. Address Loma Linda Sanitarium, Loma Linda, Cal.

**Wanted.**—Five consecrated women, 18 to 40, to serve in our Vegetarian Cafeteria. Good wages and home. Address R. F. Moore, 714 Market St., San Francisco, Cal. 2t

**For Sale.**—We are offering for sale or rent our new modern house, near Pacific Union College, at a special extra bargain. We are willing to make a big sacrifice. If interested, inquire of G. W. Rine, College Place, Wash. 2t

**For Sale.**—A nice home, situated on three acres of land within half mile of St. Helena Sanitarium, and one mile from good ten-grade church school. If interested, write E. R. Rhymes, Sanitarium, Cal., for particulars. 7t

**Book Report, September 21, 1917**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Arizona</b>						
G. F. Knapp	B.R.	104	12	\$126 25	\$190 50	\$18 35
G. H. Reese and Wife	W.W.	29	71	17 85	18 35	173 00
3 Agents		133	83	\$144 10	\$208 85	\$191 35
<b>Southern California</b>						
F. B. Desmarts	C.K.	49	21	\$3 20	\$46 20	
Raymond Gunn	U.S. in P.	37	6	1 50	16 50	
Ottie W. Smith	C. & R.	17	4	21 15	35 65	
3 Agents		103	31	\$25 85	\$98 35	

**SEPTEMBER 28, 1917**

<b>Northwestern California</b>						
M A Reese	G.C. & M. of H.	80	17	\$11 95	\$ 61 20	\$199 20
<b>Southeastern California</b>						
W. H. Spicer*	P.G.	38	21	\$14 30	\$103 80	\$102 20
<b>*2 Weeks</b>						
<b>Inter-Mountain</b>						
F. H. Jenks	B.R.	60	19	\$2 00	\$86 00	
J. L. Sauder	B.R.	6	2	3 60	15 60	18 60
A. R. Robinson	B.R.	27	16	4 25	98 50	\$66 25
3 Agents		93	37	\$9 85	\$200 10	\$84 85
Totals		447	189	\$206 05	\$672 30	\$577 60

# Pacific Union Recorder

PUBLISHED WEEKLY BY THE  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

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B. M. EMERSON - - - - - EDITOR  
E. E. ANDROSS { - - - ASSOCIATE EDITORS  
F. A. COFFIN }

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, OCTOBER 11, 1917

We learn that Brother James Cochran left Mountain View recently for an extended trip in the Eastern States in behalf of the Pacific Press Publishing Association. While he is away, Sister Cochran expects to spend six weeks or two months at the St. Helena Sanitarium.

Elders S. T. Hare and R. W. Munson administered the ordinance of baptism to six precious souls at the St. Helena Sanitarium recently. One of these, a young man, came thousands of miles, from the islands of the sea, and found his Saviour and the truth. Another, an aged sister of 74 years, had, because of isolation, waited 20 years for baptism.

Recently we were informed that Elder W. L. Black had accepted the home missionary work in the South-eastern California Conference, and so stated in our issue of September 27. Since then we have learned that Elder Black has been invited merely to take the supervision of the Harvest Ingathering work in that conference, while Brother H. A. Hebard still continues in charge of the home missionary activities of the field.

Elder H. A. St. John, who for about 28 years preached the message on the Pacific Coast, and who had many friends throughout this field, died at the St. Helena Sanitarium at 7 o'clock

last Saturday night. He was stricken with paralysis. The funeral service was held at 3 P. M. last Monday. Elder St. John was, in his younger years, a fluent speaker and talented writer. Many of our older Sabbath-keepers will remember having read his book, "Our Banquet," which contained many truths expressed in concise form. Elder St. John rests in hope, awaiting the Master's return.

## The "Recorder's" New Subscription List

Within the past few months the number of subscribers to the "Recorder" has increased from about one thousand to nearly four thousand. Scores of new subscribers are listed weekly. There is hardly a mail received in Glendale that does not bring a number of subscriptions to this office. Never before has this paper enjoyed so large a circulation.

Never before has the "Recorder" been going into practically every Seventh-day Adventist home in the territory of the Pacific Union Conference. The energetic and interested cooperation of presidents and other conference officers, together with help from our workers generally, has contributed principally in bringing this about.

We are not surprised that because of this sudden increase in circulation there have been a few mistakes made in entering names into our mailing list. This was to be expected. Subscribers thus affected have been very patient and kind enough to notify us of errors. Every error of this character is being corrected as our attention is called to it.

Those placing their subscriptions should commence receiving their papers regularly within three weeks, and in rare instance four weeks may be required. We would thank our readers for calling attention, after due time, to subscriptions which fail to list. We would also welcome other corrections to our mailing list.

The editors of the "Recorder" are grateful for the faithful support they are receiving from our ministers and other laborers in every part of this territory. This very large subscription list speaks in eloquent terms of the way our people appreciate the variety of short articles telling of the progress of the work in the territory of these conferences.

## Are You Disappointed?

Did you hope to be in school this fall? And has the time for opening come and gone, turning your hope to disappointment? Never mind, the Correspondence School is still open to you, and Theodore Roosevelt has said, "I look upon instruction by mail as one of the most wonderful and phenomenal of the developments of this age."

Students are finding out that they can make up work and keep it up in this way when they are deprived of the privileges of our other schools. Our student work has more than trebled the past three years, and our students are doing well. Elder A. G. Daniells says, "I believe your school is conferring an unspeakable benefit upon our people." Write me before you sleep, and let me tell you more about this matter.

Sincerely your friend and brother,  
C. C. Lewis, Principal,  
Fireside Correspondence School,  
Takoma Park, D. C.

"The Bible condemns no man for being rich, if he has acquired his riches honestly. It is the selfish love of money wrongfully employed that is the root of all evil. Wealth will prove a blessing if we regard it as the Lord's to be received with thankfulness, and with thankfulness returned to the Giver. But of what value is untold wealth, if it is hoarded in expensive mansions or in bank stock? What do these weigh in comparison with the salvation of one soul for whom the Son of the infinite God has died?"

If our good people could only realize that it will require the equivalent of six months' time for one worker and a cost of approximately \$1,000 to visit them all to solicit the payment of their pledges to the Educational Fund, we are confident that many more would cooperate in saving this time and expense by sending in the money to meet their pledges.