

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 17

LOMA LINDA, CALIFORNIA, NOVEMBER 1, 1917

No. 13

## "REVIEW AND HERALD" SPECIAL

### This Number

We are giving this number of the "Recorder" over to the consideration of the circulation of our general church paper, the "Review and Herald." Since only about one-half of our readers are receiving the "Review," we feel the effort to increase its circulation is of sufficient importance to warrant us in giving most of this entire issue to articles concerning it. These articles from many of our leading workers are of extraordinary value. We trust that every reader of the "Recorder" who is not to-day, will be persuaded to become a subscriber to the "Review and Herald."—Editor.

### Ten Reasons for Reading the "Review"

The "Review and Herald" should be read in the home of every English-speaking Seventh-day Adventist family for the following reasons:

1. It is the official organ of the denomination, and represents the General and Division Conferences in all of their varied activities.
2. It is edited by men who are in touch with the work in all its phases, and who are in sympathy with every line of work representing the third angel's message.
3. It contains reports from all our leading men concerning the growth and progress of the work in fields they visit, and the demands of the cause in various parts of the world.
4. It represents our foreign missions, save the "Review." It

speaks for all lands, setting forth the work that is being done and the fields that should be entered.

5. It gives a survey of the work being done by our missionaries in various parts of the world, so that our people can be in touch with the work in remote Africa, far-away India, benighted China, and all other sections where we are carrying on missionary activities.

tries to reach all classes of our people in the line of work in which they are especially interested. We have no other periodical that does this.

8. It will contain notices and reports of the forthcoming sessions of the General and Division Conferences to be held next spring.

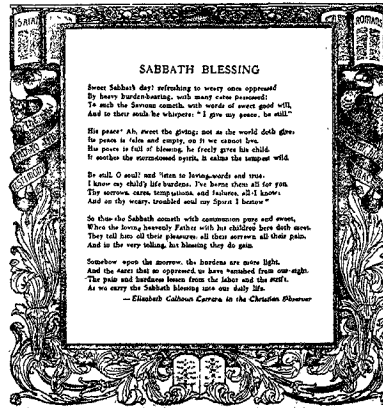
9. All should take the union conference paper which is printed in their territory, but no union conference paper can take the place of the "Review" in the home of a loyal Seventh-day Adventist. The conference paper does not speak from the same standpoint, and is not circulated for the same purpose, and hence is not a substitute for the good "Review."

10. The strong, spiritual editorials and special articles feed the soul, help the reader to a deeper, fuller consecration to the cause of God, and give variety and keep one in close touch with the spirit of the work. We do not think one can backslide and be a constant reader of the "Review." I. H. Evans  
Pres. No. Am. Div. Conf.

### A Word to Church Officers

Are you an officer in a local church? If so, kindly lend me your ear while I speak to you on a very vital and important matter.

A campaign is on in every conference and church in the North American Division Conference to place the dear old "Review and Herald" in every family of Sabbath-keepers. We cannot do this without your help; with your help we can. Now what I wish to ask is, Do



6. It speaks for our home work in all its varied interests. It contains reports of general meetings, camp meetings and conferences, and all important general appointments as no other paper.

7. The "Review" represents all departments of the work—home educational, religious liberty, home missionary and young peoples'. It

you know of a single Sabbath-keeper in your church who is not a subscriber to the "Review?" If so, will you not kindly go to this person and solicit and if possible secure his subscription. Do not take "no" for an answer. As officers in your church plan a campaign in this matter, and do thorough and systematic work. If any are not situated financially so they can take the paper, let those who are financially able assist in providing the "Review" for those who are not able to do so.

We would be glad to have you give this your immediate attention I thank you for your kind cooperation in this very important matter.

G. B. Thompson,  
Sec. No. Am. Div. Conf.

### Early Acquaintance with "Review"

I became intimately acquainted with the "Review" and the work it represents 41 years ago this coming winter. It was my privilege to be intimately acquainted with Elder Uriah Smith, who for so many years was its honored and respected editor. I was also acquainted with Elder James White, as well as Mrs. White, who was so active in the establishing of the "Review," and know from these intimate associations what those early pioneers and those associated with them had upon their hearts when they were laying the foundations for what should be our important church paper.

No matter what other periodicals we may have or read, there are none of them that can take the place of the "Review." The "Review" is the Seventh-day Adventist home paper; it tells the story of the activities of all of the departments of this cause; it offers intimate admonitions and suggestions to us that can properly come through no other paper. It inspires us with its account of the achievements of this world-wide message in all the world.

Forty years ago we had it as a slogan among us that no Seventh-day Adventist family that had the "Review" and carefully read it from week to week could ever backslide. The evidence that the "Review" presented of the stability and divine progress of this message was

so abundant that it would keep the heart full of courage, hope, and cheer all the time.

There is no more important missionary work to be done than that of interesting our own people in subscribing for and reading the "Review." We canvass those not of our faith with our literature in order to place it in their homes and give them its precious benefits, but do we prize this literature in our own homes as we should?

We are glad that God is placing a burden upon so many of our leaders to not only canvass those not of our faith, but also to seek out our own dear people who do not have the "Review," and persuade them to invite it to their homes as a constant visitor.

A. O. Tait.

Editor "Signs of the Times."

### A Question of Profit and Loss

Every thrifty merchant casts up his accounts periodically to ascertain how his business thrives, and to learn on what line of goods his shrinkage in profits is shown (if any), so that he may readjust his business to meet any discovered deficit. Moreover, he reads carefully each day the trade journal devoted to his line of business, in order to keep posted in all trade prices and demands. Without this precaution his business would decline, and he would grow discouraged in business and finally sacrifice his entire interest in it.

What is true in mercantile life will manifest itself in spiritual lines. It is as much a requirement for those engaged in Christian effort to take a candid survey of progress, as for the business men of the world to do so. It is even more necessary to study the needs of the passing days in Christian work than for the worldling to keep in mind the calls to successful results in his business. So well informed does the business man keep himself that he even knows the names of those who lend control to the calling in which he is engaged, and he can therefore talk interestedly about the minutest details of the profession.

Why then should not attaches of the Lord's business become instructed in all the features of that work?

Ought not a blush of shame to mantle the cheek of one who, when questioned about the system in which he is supposed to be a part, is obliged to say "I don't know"? Especially should this be the case with those who profess to be sounding warning notes of the world's crisis.

One may say, I am doing something by way of sending to others copies of our pioneer papers, like the "Signs of the Times" and "The Watchman." In this he does well; yet may not himself be learning those things of the progress of the message by which to renew his hope and stimulate his desires to have an active part in each enterprise calculated to hasten the coming of the Master.

The "Advent Review and Sabbath Herald" is devoted to giving information to the faithful, of the entire world movement of the third angel's message. It reveals not only the names of men and women employed in the "regions beyond," but also tells of the difficulties they meet there in carrying the message, and the marvelous means by which God opens the way to success before them.

By learning these, one's heart is drawn out toward those fields and toward those who labor in them, so that their prayers are directed to plead God's protecting care and guiding hand in closing up His work in the earth. The person who misses the comforting messages with which the good "Review" is laden each week, sustains a spiritual loss that nothing else can supply. To be a constant reader of that dear old paper is to make gains in the Christian race that nothing can destroy.

The writer of this has been a reader of the "Review" for nearly 60 years, and so writes from experience. He would not be without its weekly comfort for any price. Every family of Sabbath-keepers should have the weekly visits of this paper, that each may fulfill the exhortation of the apostle to build upon the principles of the doctrine of Christ, going on unto perfection. Heb. 6:1. Let the good work go on until every family has subscribed for the "Review and Herald," our good church paper.

J. O. Corliss.

**Fourteen Months for Twelve**

There are more than 8000 English-reading families in the North American Division Conference who are not subscribers to the "Review and Herald."

This means that more than 8000 Seventh-day Adventist families never receive the instruction and counsel given by our leaders, or who know little of the advancement of this message, except by hearsay.

It means that probably a greater percentage of these families, or some member of them, will backslide, than of those who are constant readers of the "Review," because many people tell us that it has been the influence of the "Review" which has held them in the truth.

As an inducement to get the "Review" into those 8000 homes the publishers will send free, to all who subscribe for a year beginning Feb. 1, 1918, the months of December, 1917, and January, 1918. This gives you the "Review" from Dec. 1, 1917, to Feb. 1, 1919,—14 months,—for \$2.25, the price of the "Review" for one year.

This offer is not made for renewal purposes, but only to encourage those who are not subscribers to become such now. It is important to give this matter prompt attention in order that the subscription may reach the office of the publishers by December 1. Should it be received after December 1, we will attempt to furnish all issues from December 1 to date of receipt of order, but do not hold ourselves liable to supply any numbers which might be exhausted.

All orders should be sent through your conference tract society.

Review and Herald Pub. Assn.,  
Washington, D. C.

**"Review" Special Offer**

For many months past a very earnest effort has been put forth to place the "Review and Herald" in the home of every Sabbath-keeping family. Considerable headway has been made, but we are still short of our goal.

What can we do to improve the situation? This is an important question. Everything that can be done is being done to make the "Re-

view" all that it should be. No one can doubt for a moment but that this great unifying factor should be in the homes and read by every believer in the second advent movement.

There is light and counsel in its pages on all subjects and for every one striving for that perfection of character that reaches out to perfection in action.

The publishers are ready to do their part in this united effort. They will supply the "Review and Herald" to any new address from Dec. 1, 1917, to Feb. 1, 1919, for the regular yearly subscription price—or 14 months' supplies for 12 months' pay. This we regard as a remarkable offer. It is as good as a 50-cent donation.

Now is the time to send in your order. It seems that our people should arm themselves with this great soul protector.

We should greatly appreciate it if every regular subscriber would put forth earnest efforts to secure other names. This we regard as true home missionary work.

F. W. Paap.

Home Miss. Sec. No. Am. Div. Conf.

**Two Thousand Non-Subscribers**

According to our latest available record of "Review" subscriptions in the Pacific Union Conference, there were probably about two thousand Seventh-day Adventist homes that were not receiving the "Review and Herald." The figures by conferences of our present list of subscriptions and the number that we should have follow:

Conference	Present List	Goal List
Arizona .....	63	169
California .....	263	549
Northern California ...	259	529
Central California ...	242	549
Southern California ..	437	764
Southeastern California	356	554
Northwestern California	277	461
Nevada Mission .....	50	84
Inter-Mountain .....	126	245
	2073	3904

You will notice by the above that some of our conferences have less than half of the number of "Review" readers that they ought to have. Now, that the "Review" is being offered to the new subscribers for a period of fourteen months for one year's subscription price, this list

should be increased decidedly before December 1. Present subscribers, of course, will desire to renew their subscriptions at date of expiration. It should be noticed, however, that this fourteen-month offer is intended only for new subscribers.

B. E. Beddoe.

**Over Forty Years**

I have been an interested reader of the "Review and Herald" for more than two-fifths of a century; but I have never been more profoundly impressed with the excellence and value of this our church paper than in reading the very last issue which has reached our home. I thought of writing a note to the editors, to encourage them in regard to the splendid mission which the paper has among our people everywhere.

Every missionary in this cause in every land is cheered and strengthened by the weekly visits of the "Review." Like the last message, it has a world-wide mission. It is the weekly preacher to many of our isolated people. It is an agency, used of heaven, in helping many souls into the kingdom. No Seventh-day Adventist home is properly furnished unless it has the weekly visits of this journal, filled with spiritual food.

G. W. Reaser.

**Watching the Progress of Message**

As far back as I can remember, the "Review and Herald" has made its weekly visit to our home. For many years we were isolated, being far away from any one of like faith. Months passed and we did not see a minister. But our mother was a faithful subscriber to the "Review." From week to week we watched the onward progress of the message in all lands. Warning after warning came to us,—warnings that every Seventh-day Adventist must heed if kept from the pitfalls that are planned by the deceiver to entrap the people of God. Admonitions came that led us to higher spiritual attainments. Sermons from our best ministers were brought to us through this medium. We read and discussed them around the family circle. The "Review" caused us to really love the third angle's message, and

the truth was dearer to us than it otherwise could have been.

To fail to take the "Review," we fear, spells "lukewarmness," for in most cases this failure is due to a lack of appreciation of its worth. Truly its value can not be estimated in dollars and cents.

We live in a rapid age. "Leaps and bounds" is the expression we use in connection with our world-wide work. Dangers are lurking on every hand. Personally I would not feel safe without the "Review."

Would it not be possible for every family and individual to have the "Review" if they would sacrifice, as the Saviour sacrificed for them? It seems to me that every one who can take this paper, and does not avail himself of this privilege, is in danger of being found sleeping when the Saviour appears.

H. E. Lysinger,  
Pres. Inter-Mountain Conf.

### We Must Have It

The farmer needs his plow, the blacksmith his anvil and the carpenter his hammer. They may need other tools, but these are very essential. A Seventh-day Adventist needs the "Review." Other periodicals may be quite necessary, but the "Review" is very essential. If you subscribe before December 1, you will receive this paper for two months free. Price, \$2.25. This offer is made to new subscribers only.

N. P. Neilsen,  
Pres. Central Cal. Conf.

### The "Review" in Every Home

Because of its early association with our work, being first published in Paris, Maine, in 1850 and continuing through the years as our church paper, the "Review and Herald" occupies a somewhat distinct place among the literature of this denomination. Nor is this alone because of its connection with the past, but also because of the class of matter which has ever appeared in its columns. It has ever stood before our people as an exponent of the truths which gave this denomination birth, and its recitation of the providences of the past and its story of present progress are such as to reassure a faith in our work.

Amid the perplexities of future days we will need the comfort and the cheer that meditation of our hope will bring. As trials thicken about us and the gloom deepens, nothing will so strengthen our faith in God as a recounting of the providences of the past. The God who wrought so markedly for His people in the days of Bible story; He who through darker scenes of trial and persecution in later days, brought deliverance to His children; and, who in this generation cherished in its early experiences a work which is rapidly extending to every land and in whose successful accomplishment all our hopes are centered will not fail us now. But in these things our faith needs to be constantly renewed. No surer proof of the certain triumph of this message is necessary than a recounting of the providences that have marked its progress of the past. Personally, the writer feels a distinct loss, which no substitute can replace, without the regular visit of our church paper, the "Review and Herald." We need its messages of admonition and exhortation, and its story of progress throughout the world-field reassures our hopes.

Let those who, through oversight or from whatsoever other cause, are not at present readers of this periodical, plan just as soon as possible to become subscribers. In Southern California let the "Review" find its place in every Sabbath-keeper's home.

M. M. Hare,  
Pres. Southern Cal. Conference.

### A Testimony

I have been a constant reader of the "Review and Herald" for forty-eight years, and feel that I could not do without it. It is our church paper and I think every one that is trying to live out the third angel's message should take it.

Mrs. S. A. Ross.

"The Lord calls upon His people to make offerings of self-denial. Let us give up something that we intended to purchase for personal comfort or pleasure. Let us teach our children to deny self, and become the Lord's helping hands in dispensing His blessings."

### Why Conserve Wheat?

Why is wheat rated so much higher than other grains as a human food? Is it because it contains nutritive elements not found in other grains? Is wheat bread in reality the "Staff of Life"? From recent investigation it would seem that the only real superiority of wheat to other grains lies in the property of its flour to rise and make a light bread.

Then, why should we send wheat to Europe and eat corn and other grains ourselves? There are two principal reasons. In the first place, in France, especially where wheat is most needed, the people do not know how to make bread in the home, and corn bread is a home-made bread, not a bakers bread. In the present time of stress when women are doing double duty it would not be feasible to take on the additional task of learning to bake bread. If we wish to be of real service to the French women and children we will send them wheat.

Another reason for sending wheat is that in that part of Europe which wants our wheat they have no mills for grinding corn, and corn meal can not be shipped without danger of spoiling.

In addition to the motive of helping to feed Europe, there is the motive of economy. Even at the present high price of corn meal, it is cheaper than wheat flour.

The Food Administration, moreover, is not asking that we do entirely without wheat. If we have one "wheatless" meal a day, it will be sufficient. Dinner may be made the wheatless meal without much trouble, inasmuch as potatoes offer a good substitute in the menu for wheat bread, and it is a simple matter to include potatoes with the other vegetables served. If, however, breakfast is the meal that seems best adapted to be the "wheatless" meal, delectable substitutes for wheat bread are obtainable in corn meal muffins, mush, or rolled oats.

Gems, muffins, rolls, when made from mixtures of wheat and other flours—such as rye, corn meal, barley, etc., save some wheat, but do not of course constitute a wheatless meal when served instead of the usual white bread, as they all cou-

tain greater or smaller quantities of white flour.

Delicious breads that might be served more frequently may be made from one grain, such as corn, barley or rye, without the use of yeast or baking powder.

The Food Administration is sending out recipes for making bread which saves wheat. Directions for these may be obtained by request to the Home Economics Section of the Food Administration at Washington.

G. H. Heald, M. D.

### NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.  
Box 408, Santa Rosa, Cal.

### Conference Notes

Elders M. A. Hollister and A. Nelson report very encouragingly from the Vacaville tent effort. There is an average attendance of fifty, and testing points of truth have been presented. They are expecting a number to come forward in response to the call of truth.

At the recent meeting of the conference committee it was decided to hold a series of hall meetings at Ukiah. These meetings will be conducted by Brother J. R. Dieffenbacher and the writer, assisted by Sister Oleta Butcher. It is planned to commence November 4.

The report for the home missionary department for the third quarter shows a decided gain over the preceding quarter. Thirty-eight more cottage meetings and Bible readings were conducted. There were 1322 more papers mailed, lent, or given away this quarter. Forty-two additional members reported missionary effort, but yet there is only 16.6 per cent who reported.

Elder J. A. Stevens and Brethren J. R. Dieffenbacher and S. Donaldson have left the office to attend the general meeting in the northern part of the conference which is to be held in Eureka, October 20 to 28. Our believers in this section of the state are in many cases new converts, and hence with their virility of Christian experience it is expected that this meeting will be an enthusiastic one.

October 19. Alonzo L. Baker

### CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.  
Box 1304, Fresno, Cal.

### Siftings

Be sure to continue the work with the Ingathering Paper until every home has been visited.

One sister in our conference received \$21.10 as the result of one day's work with the Ingathering "Watchman."

Some glad day our Saviour will say, "Well done," to the faithful ones; but this will not be said to us unless we have done something and done well.

Our Madera people held their first meeting in their new church building last week. The building is not quite completed, but the members are working unitedly and hope soon to finish it.

We were pleased to see every seat filled in the tent at Selma last Sunday evening, and were glad to speak to an interested congregation on the opening providences of God in the mission fields.

Some of our churches have been delayed in entering the Ingathering campaign because they have been very busy in the fruit; but we trust that all will now take hold of this work and make a success of it.

The writer met with our people at Coalinga last Sabbath. We have a few faithful souls in this wicked city, who are holding aloft the torch of truth. The darker the night, the brighter will a little light shine hence let us not become discouraged.

N. P. Neilsen.

October 27.

### Pencilgrams

According to reports received, \$277.92 was donated last quarter to the Philippines from this conference. This is the best report that has come in for one quarter's donation. To this amount should be added \$151.54, given to foreign missions through the church by our missionary volunteer members. This is a splendid showing towards reaching our financial goal this year.

Only three teachers are behind with reports. This is good for the first time, but we expect next period that not a teacher will be behind.

"Any amusement in which you can engage asking the blessing of God upon it in faith, will not be dangerous. But any amusement which disqualifies you for secret prayer, for devotion at the altar of prayer, or for taking part in the prayer-meeting is not safe, but dangerous."

"Young men should remember they are accountable to God for all the privileges they have enjoyed, for the improvement of their time, and for the right use of their abilities. They may inquire, Shall we have no amusement or recreation? Shall we work, work, work, without variation?"

Quite a number have sent in Junior Volunteer reports. In one school, the children have taken certain names to pray for, as there is to be a series of meetings held there soon, and these names are ones who seem interested in the truth. The children will thus have a great interest, and will learn what prayer means to the work.

To each society has been sent a set of short Bible readings as a basis for study on Bible doctrines, to prepare our members for the Standard of Attainment examinations. Soon they will receive a set of review questions, and if each leader takes hold of this work earnestly we may soon see the day when every member of our societies has a Standard of Attainment certificate. Questions on denominational history will soon be sent as a guide to the study of the book, "Great Second Advent Movement." Ask your leader for these if he has not brought them to your notice.

The Fresno school was the one visited this week, and it was truly inspiring to see the large number in attendance. There are ten in each of the ninth and tenth grades. They are, for the most part, young people who know why they are attending school. Consequently there is a spirit of study and application not often seen among younger pupils.

Mr. Semmens has 43 in his room, and I never visited a quieter room, or one where the interest seemed greater in all school work. Another commendable thing, the room was neat. Not a paper littered the floor, and the boards had nothing on them except the work for the day. Miss Stone has 30 in her room, and they are an interesting group.

Alice Mina Mann.

October 27.

## Twenty-Cent-a-Week Fund and Tithing Statement

To September 30, 1917

Church	20c Fund	Tithe
Armona .....	\$ 605.24	\$ 1,442.32
Bakersfield .....	614.13	3,005.23
Barstow .....	1,093.89	404.30
Barstow (German) .....	126.53	388.25
Burrough .....	75.35	198.35
Chowchilla .....	195.59	559.31
Conference .....	127.82	471.23
Clovis .....	32.37	57.63
Coalinga .....	49.01	108.82
Dinuba .....	638.38	2,070.89
Dinuba (German) .....	212.23	209.09
Dos Palos .....	160.71	308.82
Exeter (Caplin) .....	223.80	743.14
Fresno .....	2,067.14	6,765.91
Fowler .....	13.50	58.99
Fairmead .....	36.49	111.01
Hanford .....	449.81	752.06
Island .....	550.23	1,599.78
Laguna .....	155.17	321.75
Laton .....	110.97	301.89
Lemoore .....	170.63	627.14
Le Grand .....	51.70	171.30
Lindsay .....	145.71	450.43
Merced .....	164.46	714.41
Madera .....	59.03	95.49
Porterville .....	141.54	368.27
Reedley .....	67.04	251.25
Rolinda .....	170.73	341.34
Selma .....	145.20	1,924.22
Shafter .....	375.01	1,220.33
Tulare .....	123.47	341.92
Visalia .....	163.39	329.89
Winton .....	116.81	173.98
Miscellaneous ..	1,118.48	270.21

Totals .....\$10,551.56 \$27,153.95

G. A. Wheeler,  
Treasurer.

### INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.  
122 South 8th St., Grand Junction, Colo.

### News Items

Reports are coming in from the Harvest Ingathering Campaign. We are anxious that every church company and individual report each week. This information we must have to make up the Harvest In-

gathering Bulletin, which will be sent to the churches weekly.

If any church fails to reach its goal it will be because some one has failed to do his part.

Brother F. A. Lashier is now in the vicinity of Cedaredge and Delta working in behalf of the Harvest Ingathering campaign.

Tuesday night was spent with the brethren at Rulison. Prayer meeting was held at the home of Brother Knopp and the house was well filled. After the meeting Brother C. L. Snodgrass asked for help on the building of the basement of the intermediate school. Brother F. A. Lashier was also present at the meeting.

The writer met with the Palisades church Sabbath, October 20 in the forenoon, and with the Clifton church in the afternoon. Both responded loyally to the Harvest Ingathering work, practically every one pledging to raise from five to ten dollars. The Palisades brethren planned to have their first field day Tuesday, October 3.

The Salt Lake City church, for some months has been working systematically with the "Present Truth Series." Every church should be working along some definite missionary line. "The work of God in this earth can never be finished until the men and women comprising our church membership rally to the work, and unite their efforts with those of ministers and church officers." Vol. 9:117.

We were called to Cedaredge, Sunday, October 21, to conduct the funeral of Elder Geo. O. States, who died suddenly Thursday, October 18. While in that vicinity the writer was glad to have the opportunity of meeting with the brethren and sisters at Delta Monday evening. Those present showed their love for the perishing by pledging to raise from five to ten dollars apiece with the Harvest Ingathering papers.

At the committee meeting which was held upon arrival, it was thought best that Elder C. L. Snodgrass locate at Cedaredge for the winter, as there seems to be a good interest in that vicinity. It was

voted that Brother F. S. Chollar go to Redvale and work during the fall and winter. An urgent call has come from this place and we are glad to respond. These brethren will go to their respective fields as soon as their work is through at Rulison.

Another action of the committee was that Brother H. C. Holloway of Salt Lake City, be asked to fill the vacancy left by the resignation of Elder M. A. Hollister as a member of the conference committee.

H. E. Lysinger.

### Meeting at Colbran

The writer had the privilege of meeting with the Colbran church Sabbath, October 6, I found the Colbran people were working along the lines of missionary activity, for at the close of our morning meeting eleven dear souls presented themselves for baptism. All of these were the product of the labor of the local church so far as I know.

The baptismal service was held on the banks of a beautiful little stream.

At the close of this service we returned to the church and observed the ordinances of the Lords' house, which occupied the remaining moments of the Sabbath. The day closed upon many rejoicing hearts.

The following Thursday I returned to Colbran and baptized three more that could not be present on the Sabbath previous and our hearts were made to rejoice again in praise and thanksgiving to our blessed Lord for the advancement of the third angel's message.

C. L. Snodgrass.

### Progress of the Work at Rulison

Recently Elder H. E. Lysinger and the writer made a short visit to Rulison in order to form a better idea of the needs there. At the prayer meeting Tuesday evening, each of the brethren present approved of the plan of giving \$25 in cash or its equivalent in day labor toward the construction of the concrete basement for the new school building.

Although the brethren are in the midst of the harvest, yet, Elder C. L. Snodgrass who is superintendent



of the work, reports that the excavation is finished, and in a few days the concrete work will be started. About \$150 is needed to purchase necessary materials. Seventy-five dollars of this amount has been raised by the local church, and we believe they will have the balance on hand soon.

We trust the brethren and sisters throughout the conference who have made pledges for the building proper will pay their obligations just as soon as possible, in order to hasten the completion of the work.

A cash policy has been adopted so unless funds come in promptly the work will be greatly hindered. Let us earnestly pray that the Lord may richly bless in the construction of our new conference school.

F. A. Lashier.

## MISCELLANY

### Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion. 50 cents, cash in advance.

**Wanted.**—Seventh-day Adventist stenographer and typewriter; also male help for domestic work. Give references. Address Garden City Sanitarium, San Jose, Cal. 2t

**For Sale.**—A nice home, situated on three acres of land within half mile of St. Helena Sanitarium, and one mile from good ten-grade church school. If interested, write E. R. Rhymes, Sanitarium, Cal., for particulars. 7t

**Wanted.**—A competent man to level 50 acres of land for alfalfa, five miles from Brawley. Must be finished by May 1. Most liberal terms are offered for this work. Address at once, G. D. Ballou, 707 W. 53rd St., Los Angeles, Cal.

A young couple and woman, or girl may find employment in rooming house by Seventh-day Adventist. Experience preferred. Also good opportunity for renting rooming house. Address Mrs. M. J. Powers, 310 N. Broadway, Los Angeles, Cal.

**Wanted.**—Seventh-day Adventist man nurse for bathroom and massage work in small institution in Los Angeles, Cal. Married man preferred. Opportunity for his wife to work part time in cooking if desirous. For particulars address Los Angeles Sanitarium, 726 East Adams St., Los Angeles, Cal. 3t

**For Sale.**—Five room cottage, nicely furnished, with bath and sleeping porch; lot 100x175; one-half mile from church school, one-eighth mile from St. Helena Sanitarium. Cottage was built five years ago. Will sacrifice one-third if sold immediately. One-third cash, balance one to five years, interest. Address F. H. Sanford, Sanitarium, Cal.

### Obituaries

Elder Hiram Allen St. John was born near Morrow, Warren Co., Ohio, November 10, 1840; and died at his home near Sanitarium, Cal., at 7 p. m., October 5, 1917, lacking one month and five days of completing his seventy-seventh year. His wife, one daughter, two sons, fourteen grandchildren and two sisters are left to mourn.

In Defiance county, Ohio, at the age of 17 he began county district school teaching, which vocation he followed about six months each year for a period of eight years. While living in this new country his religious experience began. Together with his parents and about 12 other persons he began the observance of the seventh day Sabbath, and accepted the faith of the Seventh-day Adventist people by reading their literature and the study of the Bible. After a few years Elder T. J. Butler visited them and Elder St. John was baptized by him in the Maumee River. A small church was organized called the Ayersville church, in which the deceased was always a servant in some capacity.

On October 13, 1867, Elder St. John was married to Miss Delotey C. Wilcott, the marriage ceremony being performed by Elder J. N. Loughborough. Not very long after his marriage he began work in connection with the cause of God. After serving for a time as tent-master, then as a licentiate minister, he was ordained to the gospel ministry at a camp-meeting in Mansfield, Ohio. The ordination was performed by Elders J. H. Waggoner and George I. Butler, Sept. 16, 1872. After his ordination, Ohio was his field of labor.

The larger part of his period of active labor in California was spent in tent and hall efforts in the counties of Stanislaus, Napa, Santa Barbara, Los Angeles, San Diego, Ventura, Santa Clara, Sacramento, Sonoma, Mendocino and Humboldt. He was pastor of the San Francisco church for about three and one-half years; and in like work for shorter periods in Los Angeles and San Diego. He spent a few years as Bible and history teacher in Healdsburg College and next called to the chaplaincy of the St. Helena Sanitarium.

As a gospel minister he preached during the most active period of labor two hundred sermons a year,

held about three hundred other meetings, and made more than one thousand visits annually. After the death of his first wife, Elder St. John was married again, on New Year's Eve, 1909.

Funeral services were held in the St. Helena church. Elder A. Bronsen gave a scripture reading, after which Elder A. J. Stevens led in prayer. Elder J. L. McElhany delivered the sermon of the day. Many indeed were the tributes of love and respect paid to the memory of this aged pilgrim. In the beautiful St. Helena cemetery he rests, awaiting the coming of the Live-giver.

S. T. Hare.

**Wilbur.**—Andrew Gates Wilbur was born in Utica, N. Y., Feb. 1, 1835. When two years of age, the family settled near Hillsdale, Mich. In his 21st year Elders Cornell and Waggoner held tent meetings at Hillsdale, Mich., and at that time he embraced the third angels' message. The 26th of January, 1856, he was united in marriage to Miss Selitie Granger. Their married life of 60 years was a happy one, and to this union were born one son and four daughters. Three of the daughters sweetly sleep in Jesus. In the year 1886 he came to California, settling near the St. Helena Sanitarium; and was in the employ of the sanitarium nine years; then was granted a license by the conference and had good success in bringing souls into the message. He fell asleep the 25th of July, 1917. The interment took place in St. Helena, Cal. Words of comfort were spoken by Elder E. W. Farnsworth.

S. T. Hare.

**Ballard.**—Bert Ballard died at his home near Calistoga Sept. 14, 1917. He was in the prime of life, being at the time of his death 31 years, 11 months and three days of age. Brother Ballard was born in Oakland, Cal. In boyhood he was converted and baptized into the faith of the sanctuary. Oct. 18, 1910, he was united in marriage to Miss Luella Reed of Alameda, Cal. To this union were born two children.

The church in Calistoga will greatly miss Brother Ballard's ever ready and constant help. The last words over him were spoken to a large company of sympathizing relatives and friends in the sanctuary where he loved to meet each Sabbath day. He leaves to mourn this loss a wife, two children, father, mother, aunt and two cousins. We believe and are confident that our brother sleeps in Jesus.

S. T. Hare.

"From the success of the efforts already made, we see that it is far better to obey God's requirements today than to wait for what we might think a more favorable season.

## Pacific Union Recorder

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THURSDAY, NOVEMBER 1, 1917

All who are taking advantage of the special "Review" offer, should send in their orders to the local tract society not later than November 23. You may miss some numbers otherwise. Send your order in right now.

### In the National Army

A dispatch from Camp Lewis, dated October 19, and printed in the San Francisco "Examine" the following day, contained this paragraph:

"Seventh-day Adventists in the national army will be excused from all duties Saturdays in order to allow them to engage in religious duties, according to an order issued today."

We thought this dispatch from Camp Lewis, where we have quite a number of young men, would be of interest to all our readers. We do not understand this to mean a national order, but one affecting only the camp at American Lake.

A day or two after the above appeared, there appeared an editorial in the Los Angeles "Times" commenting, we believe, on the same. The editorial follows:

"Seventh-day Adventists in the national army will be excused from all duties on Saturdays in order to allow them to engage in religious services. America is fighting for liberty of thought and action along every line, and any particular day

or idea held sacred by any citizen will be as much respected by Uncle Sam while his nephews are in his service as soldiers as when they pursue the walks of civil life."

B. E. Beddoe.

### "I Am Glad You Brought It To Me"

A business man in San Diego, after having paid one of our brethren for a copy of "World War," asked who published the book, and was told it was put out by Seventh-day Adventists. "Well," he said, "I am very glad indeed to get this book, for I know it contains the truth. Am glad that you brought it to me."

An old colored man, upon being approached with "World War," said, "It is the truth I want. There are so many new things going on in the world to-day that it just keeps my old head a-buzzing." It is a book that appeals to all classes. Below are given the number of copies handled by the various tract societies in the Pacific Union Conference up to October 15, 1917:

Arizona Tract Society .....	2483
California Bible House .....	12335
Cal.-Nevada Miss. Society ....	6282
Central Cal. Bible House ..	5637
Inter-Mountain Tract Society .	1815
Southeastern Cal. Tract Society	4976
Southern Cal. Tract Society.	8873

Total for Pacific Union ....42401

J. M. Rowse.

### What Is Money Worth?

"What is money worth anyway if we don't win this war?" These words appearing on large posters have become very familiar and are followed by the more familiar injunction, "Buy a Liberty Bond." This is one way in which this government is placing before the people the importance of money being supplied by them to finance this war. If the nation should fail in this struggle, money would not be of much value to its citizens.

It is important that the govern-

ment get this money, but we should not permit the attention given the "Liberty Loan" drive and the effort being made to secure funds for the Red Cross to make us think that people will have no gifts for foreign missions. These national funds must be supplied. That is no reason, however, that we should not work with extraordinary zeal in the Harvest Ingathering drive.

Those who are trying it are finding those whom God is leading to give to missions. There are thousands of people that have not been visited yet whose hearts are warm toward the great evangelizing movement in heathen lands. Why not visit them? Visit them now.

What will money be worth anyway when this darkness now enveloping the earth lifts? It will be worth no more than money would to a citizen of the United States should we lose in this war. Let nothing stop the Harvest Ingathering work now.

B. E. Beddoe.

"After sowing the seed, the husbandman is compelled to wait for months for it to germinate and develop into grain ready to be harvested. But in sowing it he is encouraged by the expectation of fruit in the future. His labor is lightened with the hope of good returns in the time of reaping. Not so with the seeds of truth sown by Christ in the mind of the Samaritan woman during His conversation with her at the well. The harvest of His seed-sowing was not remote, but immediate. Scarcely were His words spoken, before the seed thus sown sprang up and produced fruit, awakening her understanding and enabling her to know that she had been conversing with the Lord Jesus Christ. She let the rays of divine light shine into her heart. Forgetting her water pitcher, she hastened away to communicate the good news to her Samaritan brethren."

Almost constantly some of our people are experiencing great relief themselves and are bringing relief to the cause by the payment of their pledges to the \$150,000 Fund. Will yours be the next pledge paid?