

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake One to Another."

Thanksgiving Praises

Our heavenly Father, thanks to thee;
 Thy love we own, and praise we give,
 For gifts unseen and gifts we see,
 The temporal gifts by which we live.

The "common blessings,"—yet how rare,
 For Thou, our Maker, giveth all;
 Thine is the love, Thine is the care,
 And Heaven's bounty waits our call.

With reverence we praise to-day
 When all the world with blood is stained;
 Unworthy all, we own Thy sway,
 Though by the earth is right profaned.

O weary world with sorrow torn,
 How can her warring sons rejoice?
 With cruel war and battle worn,
 How can they lift thanksgiving voice?

Not with exultant voice we praise,
 No hallelujahs can we sing;
 But chastened and subdued, we raise
 A thankful hymn, and this we bring.

For Thou, O God of love, art near.
 Our hearts know peace, with faith are filled;
 Through storm and stress we will not fear,
 For Thou the storm of life hast stilled.

Soon, soon we know the day will dawn
 That marks the end of sin's dark sway,
 When with all tears and sorrow gone
 We'll greet the true Thanksgiving Day.

Max Hill.

"Workers for Christ are never to think, much less to speak, of failure in their work. The Lord Jesus is our efficiency in all things; His spirit is to be our inspiration; and as we place ourselves in His hands, to be channels of light, our means of doing good will never be exhausted. We may draw upon His fulness, and receive of that grace which has no limit."

Save Food for Europe

Every ounce of food eaten in excess of requirement, or thrown into the garbage necessitates the purchase of an ounce of good food to replace it, and the consequent depletion of the national supply by just that much. If every family in America unnecessarily consumes or wastes one ounce of food at each meal, an amount represented by a small slice of bread, the daily aggregate for the United States will be 1875 tons—something like 100 carloads, or a large shipload. These figures may bring vividly before us the fact that shiploads of food may be wasted every day—food that the peoples of Europe would be glad to get—without our knowing it. How much food we might be able to spare Europe if only we would avoid waste!

Particularly should we save wheat, both by avoidance of waste, and by substitution of other cereals. Bread cut, if not used at the table, may be made into zwieback, or rusks (cut into cubes and browned for soups), or may be utilized in roasts. Oven-dried bread broken in milk makes a delicious and well-balanced lunch.

Gems, made with corn meal, oat grits, soy bean flour, etc., or a mixture of these, together with enough wheat flour to enable the bread to rise, afford an agreeable change for breakfast.

Not many of our people can save on meats, for we have not been accustomed to eat meat; but many of us already know what it is to practice rigid economy in the use of foods. But probably all of us can, if we will, materially lessen our consumption of wheat. "Whether therefore ye eat or drink or whatsoever ye do, do all to the glory of God."

G. H. Heald.

Why Our Books Are Popular

An editorial in "Munsey's Magazine" for August has the following significant comment on the kind of books people are reading now:

"The most interesting literary result of the war is the stimulation in the reading of serious books. The libraries report that for the last three years there has been an unprecedented demand for histories."

Place with the above the following statement from a late number of "Christian Herald": The war has stimulated a world-wide interest in the study of Bible prophecy." What is it people are interested in?—History and Bible prophecy. Who are better qualified to give this combination than Seventh-day Adventists?

This is doubtless the reason one colporteur writes as follows: "The general idea seems to prevail everywhere that we are living in the end of the world. Ninety per cent of the orders around the valley have been taken because it was an Adventist work." And really why should not people look to us in this time of uncertainty, for have we not taught the fulfillment of these prophecies for over sixty years? So now when our colporteurs go to them with "Bible Readings," "Daniel and the Revelation," or "The Great Controversy Between Christ and Satan," and the home workers come along with "World War," "World Problems," "Armageddon" and similar small books, they find the people simply hungry for the truth.

This explains, too, why a million and a half of the small books of the "Current Events Series" have been circulated. "World War" alone reaching over half a million in only five months. It explains why our publishing houses have been called upon to tax their capacity to the utmost to supply the demand. J. M. Rowse.

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

Harvest Ingathering Items

Reports from the Watchman office tell of more than a million Ingathering "Watchman" having been ordered—more than 150,000 copies above what were ordered on the corresponding date a year ago.

A worker writes: "At first it was feared that owing to the calls on the people for the Red Cross, patriotic gifts and high cost of living, it would be difficult, if not impossible to do as much as we did last year, but it seems that these conditions are educating the people to give. We are getting more instead of less."

A sister at Vallejo reports the following incident: "A lady came to the door, replying to the solicitation, 'I have no money, but will give you a check if you will accept that.' I told her that we would be glad to accept it, and she gave us \$2.00. We worked about an hour and three quarters, receiving \$4.60."

A sister, nearly eighty years old, gathered \$7.50 during part of one day's work. She gave out 33 papers and called at 16 houses where no one was at home. This same report continues: "We are taking the names of those who seem interested, and plan to send them either a six months' subscription to the 'Signs' or a year's subscription to 'Present Truth'."

S. Donaldson.

An Ancient Ingathering

Some have questioned the propriety of soliciting from outsiders funds for the advancement of the work of God. But we have clear Bible light on the plan.

Reading from Ezra 7:16, we notice that 457 years before Christ a great Harvest Ingathering movement was successfully carried out. Faithful members of the church and the volunteer missionary society evidently went from house to house among the gentiles and solicited "all the silver and gold that thou canst find in all the province of Babylon," in addition

to the offering of Israel. This too was distinctively a foreign mission work. The money was to be sent out to Babylon and to be invested at Jerusalem. But with God's blessing, and willing searchers for the treasures awaiting their demand, that movement was a triumphant success.

Just so surely may we to-day hope for a more signal blessing. Prophecy points out in Isaiah 60:5 that in the final Harvest Ingathering movement the wealth of the unbelievers will be utilized in the work. More and more this great work comes to the front. Every change of affairs on earth advances the message another step. We are to expect great things, but they will materialize when we are faithful in that which is least.

Eugene A. Brown.

Epitomes

What will the week of prayer mean to you this year? It begins Sabbath, December 8. Are you planning to receive a great blessing? "It is high time to awake out of sleep," and "put on the whole armor of God."

Elder E. A. Brown sends encouraging reports from the Mendocino district. A sister at Fort Bragg is ready for baptism. The Ingathering campaign is being waged successfully, and all lines of the work show progress.

A letter from Eureka tells of several new believers who have recently taken their stand as the result of lay workers' efforts. A baptism is planned for the near future. The churches are increasing their efforts to finish their Ingathering work.

The week of prayer offering will be taken Sabbath, December 15, and every indication points to the largest ever received. The needs of the world-wide work call for the largest offering ever given. Shall we not all begin NOW to lay aside a goodly sum for this pressing call?

Elder M. A. Hollister baptized seven at Vacaville the 17th inst. These are part of the fruit of the effort conducted by Elders Hollister and Nelson. Three others have requested baptism, and Sister Laura Morrison is following up the work with several others who are deeply interested.

Elder A. Nelson is visiting the churches in Sonoma and Russian River valleys in the interest of the \$150,000 fund. He reports a ready response upon the part of those having unpaid pledges, and practically all will pay their pledges by January 1. It will be a great help in closing up this great task if all owing pledges pay them by January 1.

A good interest has been aroused by the series of meetings being conducted by Brethren J. R. Dieffenbacher and A. L. Baker at Ukiah. During the second week the attendance has been about one hundred each evening, while the Sunday evening attendance was almost two hundred. One of the local ministers announced the services to his Sunday audience, urging them to attend, and another one is conducting a revival effort near by. The company expect a successful effort.

Another testimony: "I have been taking the 'Review' ever since I accepted the truth, nearly thirty years ago. I do not see how any one can keep in touch with the advancement of our work without this good paper. I would much rather have the 'Review' than any other paper if I had to do without all but that one. At one time I did not have the money for the subscription, and wrote the 'Review' office asking that it be not discontinued, as I would have the money soon. I cannot afford to miss a single issue.—E. H. Little."

November 23.

J. Adams Stevens.

Twenty-Cent-a-Week Statement

January to October, 1918

Church	Amt Rec.	Average per Mem.
Arcata	\$ 167.10	.1134
Calistoga	45.47	.0361
Conference	27.42	.1056
Eureka	350.84	.0852
Fort Bragg	139.44	.1380
Fortuna	45.37	.0872
Healdsburg	780.73	.1060
Kelseyville	60.16	.1543
McKinleyville	58.05	.0478
Napa	724.14	.1741
P. U. C.	2211.86	.2260
Pepperwood	112.87	.1628
Personal	2410.83	
Petaluma	83.82	.3891
Petrolia	112.71	.2000
Sanitarium	2159.89	.2027
San Rafael	90.50	.2321
Santa Rosa	558.40	.2343

Sebastopol	363.70	.1292
Smith River	172.74	.2656
Sonoma	586.94	.3150
St. Helena	544.00	.1720
Ukiah	390.61	.1703
Vallejo	399.05	.2708
Willits	61.71	.0948

Comparative Tithe Statement, January to October

Church	1916	1917
Arcata	\$ 461.03	\$ 312.36
Calistoga	189.86	340.55
Conference	554.53	90.20
Eureka	1300.77	1200.24
Ferndale	10.00	121.00
Fort Bragg	97.00	188.28
Fortuna	567.01	508.67
Healdsburg	1247.03	1814.68
Kelseyville	131.20	210.15
McKinleyville	90.46	39.20
Napa	1124.69	2087.44
Pac. Union College	3063.45	5040.66
Pepperwood	101.46	185.97
Personal	362.37	579.06
Petaluma	142.18	92.10
Petrolia		109.16
Sanitarium	6675.91	8449.92
San Rafael	165.99	218.41
Santa Rosa	572.75	873.15
Sebastopol	709.61	526.67
Smith River.....		184.50
Sonoma	528.70	541.44
St. Helena	1157.36	1036.73
Ukiah	843.45	583.58
Vallejo	301.64	1237.41
Willits	240.67	171.47
	\$20739.12	\$26743.00
	S. Donaldson, Treasurer.	

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Pencilgrams

Sabbath, November 17, I organized a Missionary Volunteer Society in the Madera church with about twelve members—part Juniors. This society starts out with a determination to be a factor in building up the work in that place. Mrs. Laura Keller is now leader, and Wesley Kay secretary. They have taken up the work of the Standard of Attainment and other society activities. We welcome this new member.

The next period report from the teachers is due November 30. We hope that every report will reach us within five days after the period ends. Good reports are heard of the work Junior societies are doing in the Harvest Ingathering. A rumor reached us that the Shafter society has already gathered \$30.00, and the Han-

ford children have nearly \$40.00. We hope soon to have definite reports from all who are engaged in this work.

Now that all schools are nicely at work and the teachers are getting used to their new fields of labor, we expect every teacher to send in an order for this year's teachers' reading course books. The price of the set, with the "Christian Educator," is \$3.50. If you already take the magazine, deduct 50 cents from this. We are not left to choose whether we will take this course or not, but it is required of every teacher. Do not keep putting this off until "some more convenient season," but order at once.

November 19 and 20 was spent with the Winton school. At first it was thought that this would be the smallest school in the conference this year, but with 16 enrolled, it is as large as some of our schools with a much larger church membership. Miss Carr is taking hold of the work with interest, and we find the children taking a forward step since our last visit. The success of our work is measured by the spiritual interest of the children. To save our children we are told that the "parents, teachers, and church members" must work together in cooperation with God. Let all, then, manifest the spirit of the gentle Saviour, and pray for every unconverted youth among them.

Alice Mina Mann.

Siftings

The greatest work in this world is that of saving souls.

Let us continue the Harvest Ingathering work until the whole field is covered.

Elder A. S. Kellogg spoke to our people at Winton last Sabbath on the work of anti-Christ.

Do you read the "Review and Herald"? If not, you are losing a great deal. We invite you to subscribe.

The interest continues good at Barstow Colony where Brother R. R. Breitigam is holding a series of meetings.

Sister Lida Ackley met with our people at Tulare last Sabbath. A number of children from the outside are attending the Sabbath school.

Elder F. E. Brown met with the Visalia church last Sabbath. He says he "was glad to see so many present; the seats were well filled."

The Fowler Sabbath school has doubled in membership. Quite a number of children from the outside are attending. Some of our people from Fresno meet with them every Sabbath. This is a good work.

Brethren R. I. Shoemaker and G. T. Vore expect to begin a series of meetings in a hall at Del Rey next week. Let us pray that God may give them success and that souls may be converted to God in this effort.

A hall has been rented in Hanford and a series of meetings are being held for the Mexican people there. Brother C. Castillo, one of our Spanish brethren, is conducting the effort. There has been a good attendance thus far. Pray for success.

Last Sabbath the writer had the privilege of baptizing four dear souls at Raisin City where Brethren G. T. Vore and M. L. Rice have been holding a series of meetings. Others are interested, and we hope soon they may follow their Saviour in this ordinance.

Elder B. E. Beddoe and the writer had the privilege of calling upon quite a number of our people last week in the interest of the "big fund." We trust our people will do what they can to meet their pledges on this \$150,000 Fund before the end of the year. Ye are anxious that the plan become a success, and all should have a part in it.

Brother J. M. Rowse, of the circulation department of the Pacific Press, is spending a short time in our conference in the interest of the home missionary work. He spoke to the Fresno church last Sabbath. He and Brethren G. A. Wheeler and C. L. Davis are visiting a number of the churches this week, encouraging our people to do more missionary work.

N. P. Neilsen.

Report of 20-Cent-a-Week Fund

To October 31, 1917

Church	Amt. Rec'd	Title
Armona	\$ 666.83	\$ 1837.49
Bakersfield	661.10	3341.63
Barstow	1149.26	933.43
Barstow German..	159.67	454.68
Burrough	104.36	260.50
Chowchilla	196.24	585.25
Conference	184.27	548.31
Clovis	32.37	60.03
Coalinga	57.61	121.07
Dinuba	700.53	2307.85
Dinuba German ..	345.95	534.44
Los Palos	168.87	994.67
Exeter (Caplin)..	294.60	1213.15
Fresno	2331.87	7827.32
Fowler	28.85	82.01
Fairmead	43.93	118.01
Hanford	506.78	876.58
Island	591.95	1893.89
Laguna	167.81	324.00
Laton	134.31	336.65
Lemoore	183.49	654.25
Le Grande	74.14	236.30
Lindsay	147.71	455.43
Merced	218.84	917.16
Madera	59.03	95.49
Porterville	176.16	419.37
Reedley	77.04	271.25
Rolinda	189.82	379.91
Selma	159.89	1980.29
Shafter	400.20	1289.13
Tulare	155.97	403.92
Visalia	192.88	575.55
Winton	133.76	187.78
Miscellaneous	1196.18	276.85

\$32793.64

G. A. Wheeler,
Treasurer.

ARIZONA

J. E. Bond, Pres. Orley J. Bond, Sec.
615 North 10th St., Phoenix, Arizona.

Conference Items

Eighteen have been baptized in Prescott by Elder L. L. Hutchinson the past few months. This is a great encouragement to the church there.

Elder I. Parry Dillon reports six keeping the Sabbath in Winslow. Because of the cold weather the tent meetings have been discontinued, and arrangements have been made to open a series of meetings in a hall Sunday, November 18.

Brother F. M. Owen and wife, with Brothers Augustine and Ismael Sanchez, are conducting a tent effort for the Spanish-speaking people in the city of Nogales. Six have taken a definite stand, with many others almost persuaded. A Sabbath school has been organized, and we hope to

see a church established in Nogales this winter. Good work has been done here with the Ingathering papers.

Elder C. D. M. Williams has spent the past four weeks at Sheldon and Duncan. Four are keeping the Sabbath at the latter place, and one sister with eleven children has taken her stand at the former. There is considerable interest in each of these places, and the people seem anxious to hear the message. Brother Williams reports some very marked experiences which show the direct working of God to lead the people to study the message.

J. E. Bond.

Winslow

As a result of the meetings recently held at Winslow, five precious souls have embraced the message. Cool weather came on quite suddenly, making it necessary to take down the tent and rent a hall before the effort could be bound off.

Last Sabbath we organized a Sabbath school of thirteen members. Our conference committee has asked Mrs. Dillon and me to remain in this section of the state for the winter to build up the work as far as possible.

Just before opening service one recent evening, I was called to the bedside of a lady with whom we had been studying the Message. Believing her life to be near its close, I felt it a duty to say something to her about the Sabbath. Before entering upon the study, she remarked that she regretted not having met us years ago as the Bible now seemed to be a new book to her.

Her husband and two sons were present during this study, which seemed to them very convincing.

The next evening, Friday, they were prepared to keep the Sabbath from "even to even." This was the first and the last Sabbath day she was privileged to observe, for the following Sabbath we laid her to rest in the little cemetery of Winslow.

We are now pushing the Ingathering work and trust that every soul in this union will join in mingling their prayers with ours in behalf of this work.

I. Parry Dillon.

"The Review and Herald"

Announcement has been made through the medium of the "Recorder" that during the months of November and December a special campaign is to be waged in behalf of the "Review and Herald." Any one sending in new yearly subscription during the time of this campaign will receive the paper for fourteen months. Until the first of the year a yearly subscription will cost \$2.25, but by delay to subscribe until after January 1, it will cost \$2.50. Because of the advance in the price of materials, the publishers have been compelled to advance the price on all our periodicals, or run behind.

Every Seventh-day Adventist should be a reader of our church paper. It is impossible for us to keep abreast with the advancement of the message without it; and unless we know what is being done, how can we take the interest in the work that we should?

The outline of themes to appear in the "Review" during 1918, as presented in an article by Elder F. M. Wilcox, the editor, has just been looked over. In the past I have been told frequently that the "Review" has not been taken because it could not be used as a missionary paper. But this argument can no longer be used. This statement is found in Elder Wilcox's article: "A series on Bible doctrines relating to the coming of the Lord, the sanctuary, the Sabbath, the nature of man, etc., will be furnished weekly by some of our experienced writers. An effort will be made to make these studies helpful to those newly come to the faith, and for use among our friends and neighbors."

It is expected that each librarian in the Arizona Conference will take hold of this matter and see that each family is a subscriber to the "Review." Word has just been received that we are at the bottom of the list, but I am sure that all will take hold of this matter and push it until we are in the forefront. The parents should read the paper to the children. Tell them what is being done with the Sabbath-school offerings. Let them see some of the interesting sides of missions, and then as we work and pray for missions there will be a revival of real Christian living throughout our ranks. Shall we not expect this?

J. Ernest Bond.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
417 West 5th St., Los Angeles, Cal.

Tract Society Items**New Books**

One of the most vital questions in every home to-day is that of food. Because of this fact one of our publishing houses has just published a new book entitled, "The Food Question." This book was planned before Food Conservation was considered seriously by the mass, and we firmly believe it will meet not only present needs, but be a safe counselor in the years to come. Brother Anderson, the food specialist at the Loma Linda College of Medical Evangelists and Loma Linda Sanitarium, has contributed a chapter on "Simple Menus and Recipes," giving a menu for each meal for a week. This alone is worth the price of the book. The other chapters are of equal interest, the writer of each being exceptionally qualified to speak on his subject. Following are some of the chapter titles: "Food Economy," "Food Elements and Simplicity of Diet," "Vitamins and Calories." "A Word of Advice to Women," "Fruits and Their Dietetic Value," "Ten Reasons for a Fleshless Diet," "Stimulants and Condiments," "The Use of Leftovers." The price of this book in the paper binding is 25 cents, and in the cloth, 50 cents.

Another new book which has just come from the press is entitled "World Problems." The price of this book is 25 cents in the paper binding, and 50 cents in cloth. In order to introduce these two books we are making a special offer to our people of 25 cents for the two in paper binding when taken at the office. If mailed, the price is 30 cents for the two. As this offer is good only until January 1, 1918, every one desiring these two books at this price should get his order in before that date.

We have just received a large shipment of books included in the Home Circle Library. Heretofore these books have been known as the "Home Workers Books," but at the last Bookmen's Convention it was decided to call them the "Home Circle Library." A number of our people sell these books to friends and rela-

tives every year, especially at this season, as the books included in this library are exceptionally practical for holiday gifts. There is also a liberal commission allowed to those who sell these books. Many have entered the work already, and are having fine success. It is our desire to have as many as possible take up this line of work. If all who are interested will kindly communicate with the tract society, we shall be pleased to send full details, giving the list of books included in this library as well as prices to agents. The prospectus covering these books sells for 50 cents post-paid. Send in your order to-day for a prospectus, and start canvassing at once.

The past quarter was one of the best the tract society has ever had. The sales for the first nine months of this year were considerably more than for the entire year of 1916. When we consider the strenuous times in which we are living and the many demands for money to various causes, our hearts rejoice to see the way the Lord's work is prospering, and we are only too glad to give Him all the glory and honor for this splendid showing. The people of the world to-day are inquiring for our literature, and never before have our people had such an opportunity as now. There is hardly a day passes but some one comes to the office making inquiry as to the different books and periodicals covering points of our faith, and quite often they come back for more literature. Let us all do our part now in circulating this God-given literature while we still have the opportunity.

C. L. Cyphers.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

A Visit To Loma Linda

Visiting schools at Loma Linda is a double pleasure. There are so many friends and such varied interests.

At the school on Thursday morning I found three rooms full of pupils. Prof. F. W. Gardner told me that every seat was taken; that means one hundred. For the first time all were together in one room, to practice for a Thanksgiving program. Their songs were supplemented by a

volunteer meadow lark, whose liquid notes made the morning glad with praise. Besides the regular class work, all sections have gardens which are proving of interest and profit.

At 12 o'clock on Thursday the members of all departments of the medical school meet in the chapel for special service. It is a good practice for these more-than-busy students to come aside for an hour to worship God and consider His work. Workers together with the Great Physician can do no better than to follow His example in prayer and meditation and study.

In the evening the parlor was the scene of a lively study conducted by Dr. Mary McReynolds, whose ability to answer questions regarding medical and dietetic matters makes her presence and labors so valuable to the institution. The work of our sanitariums is not alone to give treatments and meals, but it is to teach the sick how to recover and how to keep well. Knitting is a popular occupation among the ladies; a useful employment for mind and hand, it must have a double benefit and the boys in the trenches will share the good.

Two days at this busy place impress one very favorably. The work of the church school moves along smoothly; teachers and pupils are working together, and good results follow. The medical school, faculty and students, feel that Heaven is working for them in a more than ordinary way. These tokens, together with satisfied patients, make the work a labor of love. The passing guest also feels the benefit, and is grateful.

Max Hill.

Young People's Notes

The "Morning Watch Calendar" for 1918 is ready for distribution. It is a beauty, the cover being a constant call to study, meditation and prayer. Our Saviour often sought the quiet of mountain, wood, and water; there He gained strength for the trials and burdens He bore for us. "What Jesus found necessary, can we do without?" The daily studies for the year are based on "Steps to Christ," with selections from other books by Sister E. G. White. The Bible doctrines texts for Standard of Attainment study are given, conveniently grouped for topical study. A sunset

calendar is included, with a calendar for 1918. These fine booklets will make splendid presents to our friends; all Christians can join in daily Bible study. Shall we not see that every Seventh-day Adventist old enough to read his Bible has a copy of the "Morning Watch?" Order of the tract society, 310 Loring Bldg., Riverside. The price is five cents.

The Young People's census shows that there are 218 Juniors and 299 Seniors in our conference; 517 in all. Some of these are in the training camps, but we count them as ours just the same—more than ever, we might say. How many of these 517 are "members of attainment"? How many who are not will join those who are in study to attain this distinction? For it is a distinction indeed; it is also a necessity, for there is little hope for any who do not know the doctrine to stand the tests that await us all. Let the leaders keep the matter ever before the young people, and the older ones too; let them lead out in the matter; appoint a time for study, and gather in all who will. Time is all too short, even if we make the best possible use of it. The Lord can not send people to us to inquire the way of truth until we know the way; the result is that thousands grope in hopeless darkness.

What are the young people reading as the winter days come on? The reading courses are better than ever. The leader of every church in the conference has been supplied with information regarding this matter, the prices of the books, and where they can be secured. If you do not know, make inquiry. If no one near you can answer, write to me. I have nothing else to do but to help the young people and children of the conference; what can I do for you? Address the conference office.

This is none too early to begin talking about reading the Bible through in 1918. Wonder how many are doing it this year? Did you read in the "Review" of a man who visited one of our workers in China? He has read the entire Bible more than 70 times, and tries to practice its teachings, having a large company of Sabbath-keepers under his charge. Let us not let a "heathen" do more than we do; but as we read, let us pon-

der, that we may get the message there is for us. Not how much or how rapidly, but how well, should be our motto.

The brethren at Riverside greatly appreciated the visit of Elder B. E. Beddoe on Sabbath, November 17. His call to consecration and devotion appealed to all, young and old. In the afternoon the account of God's dealings and leadings in behalf of "our boys" in the army greatly encouraged the church.

Max Hill.

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weaks, Sec.
122 South 8th St., Grand Junction, Colo.

Conference Items

Words just received from Delta states that they have had two Ingathering days, and that \$165 has been collected. Truly this is wonderful and the Lord is blessing.

Elder H. E. Lysinger left November 15 for Utah where he has been visiting the churches. Some time was spent in Salt Lake City and Ogden, also at some of the smaller places.

Brother J. L. Humbert writes from Montrose that they have secured in cash and pledges more than \$2,000 for the erection of the church building there, and that the work is to start at once. Doubtless they will be working on the foundation before this reaches the readers.

Brother Baker, from Cedaredge, writes that the first man whom he approached with the Ingathering "Watchman" gave him \$2.50, and on meeting the same man the next day, the gentleman handed him another dollar. Surely the Lord is opening up the hearts of the people to receive the truth.

Sabbath evening a business meeting was held, and the brethren planned to finish the cement work on the basement of the new school building the following day. Word received Monday morning said that the work was completed, and that they were ready for the contractor to begin putting up the building.

Realizing their need of a better place in which to hold church ser-

vices, the brethren voted to buy the public school building for a house of worship. In a short time this will be fitted up, and their services will be held there instead of in the schoolroom. The money for the purchase of the building was raised among the members within a day or so.

Brother F. S. Chollar just returned from a trip in behalf of the Harvest Ingathering work in the southern part of the field. He reports many interesting experiences, and has collected \$62.50 in the short time that he has been there. As a direct result of the work done, a Sabbath school has been started at Telluride. They have an earnest company of believers there.

Sabbath afternoon we went to Grand Valley and visited the company there. Although few in number, and it is very seldom that any one visits them, they are of good courage, and conduct their Sabbath school each week. They have not yet been out in the Ingathering effort, but have their territory mapped out, and expect to begin work at once.

The writer spent Sabbath, November 17, at Rulison. It surely was an interesting sight to see the little schoolhouse crowded. The building is small and the congregation large, but the members are earnest and working hard on the Ingathering. They have passed their goal, and are trying to raise \$5.00 per member for their congregation. Surely this is an excellent example, and we wish that other churches would do likewise.

J. H. Weaks.

EDUCATIONAL

Lodi Academy

While it is true that the draft has taken some who would have been students here this year, and the high wages offered young men have allured still others, still we are glad to be able to report a good attendance. At the end of the first month we have 108 academic students enrolled, and 60 in the grammar grades. This is better than the attendance last year.

At the present time the girls' hall is practically full, the guest chamber also being occupied by students. In the boys' hall we have a similar number.

A spirit of cooperation and unity exists with the faculty, and the student body, in the main, is doing nobly.

During the first month the boarding students earned \$594.15 to apply on their school accounts. About \$150 of this was cash.

The industrial studies are a very satisfactory feature of our school work this year. In the wicker department, which Prof. W. P. Dayton teaches, they are making chairs for school use; the sewing is in the capable hands of Miss M. Champion, who has a class of fifteen; the domestic science class, where we have an enthusiastic company of 16, is instructed by Miss Ruby Adams of Colorado; Mrs. J. H. Paap has the art work; Mr. Lester Myers has the carpentry, in which department there are three separate classes.

The classes in vocal instruction, and in pianoforte, are larger than in recent years.

In the regular commercial course we have 16 students; and there are 25 taking typewriting. The great demand for stenographers and bookkeepers, not only by the government and in the world, but also by our institutions, doubtless has something to do with this.

Altogether our school has started well, and we anticipate a successful year for the academy.
November 11. J. H. Paap.

block north of Junior College, Keene, Texas. Goes at a bargain. Would exchange for California property, as my home is now here. Address A. C. Jones, Box 4, Armona, Cal. 3t

Notice.—Any person knowing the whereabouts of any of the following persons will confer a favor on the Stockton Seventh-day Adventist church by sending the address to the clerk: Evander Spaulding, Langford Spaulding, Mrs. Gertrude Chaney Mrs. C. Anderson, Mrs. W. N. Thiel L. J. Manion. Address Mrs. L. Waldon (Clerk), 439 West Fremont Street, Stockton, Cal.

Notice

All who have satisfactorily completed the study of "Learning to Teach from the Master Teacher" are entitled to a Training Course certificate. Only this requirement is made: Write a statement setting forth ten distinct points in the book which have been helpful to you. Send the statement to your conference Sabbath school secretary. Sign your full name and address. A certificate issued at Washington and signed by the secretary of the General Conference Sabbath School Department, also by the Sabbath school secretary in your conference, will be sent to you.
Sabbath School Department.

Patterson.—Thomas B. Patterson was born in Columbus, Ohio, Dec. 31, 1853, and died at Salt Lake City, Utah, Oct. 12, 1917. About three months ago Mr. Patterson gave his heart to the Lord and became a member of the Seventh-day Adventist Church. His life has been most consistent with his faith, and before lapsing into unconsciousness which terminated in death, he expressed bright hopes of a part in the first resurrection. A sorrowing wife and three daughters are left to mourn their loss.

W. M. Address.

Gussie.—Our hearts were made sad Friday, October 12, by the news of the death of Brothe Gussie, of Palisade, who for 18 years had been a believer in the soon return of the Lord. The funeral services were conducted by the writer, assisted by Brother F. A. Lashier, in the Palisade church. After a few comforting words, we laid the remains to rest in the Palisade cemetery.

C. L. Snodgrass.

Hickox.—Sister Belle Francis Hickox died at Sanitarium, Cal., Oct. 17, 1917. The funeral services were held in the St. Helena church, conducted by Elder M. A. Hollister, assisted by Elder J. N. Loughborough and A. Nelson.

At the age of 16 Sister Hickox united with the third angel's message, and has acted as a successful Bible worker for the past 15 years. She is also remembered as one who loved to sing the sweet songs of Zion, and, while for a time she now rests, we believe that soon with immortal lips she will join the angelic choir in praises to the King.

Elder Loughborough stated that he had known the deceased from childhood, and that she had been to him like a daughter and that he felt as a mourner, he then feelingly read some verses composed in 1853 by Annie R. Smith:

"Passed away from earth forever,
Free from all its pains and fears,
She again will join us never,
While we tread this vale of tears.

"Yet again we hope to meet her,
When the day of life has fled;
Then in heaven with joy we'll greet her,
Where no parting tears are shed."

Six young sisters, dressed in white, gently bore the remains to their last resting place in the St. Helena cemetery, there to await the great trumpet call.
S. T. Hare.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

For Sale.—A nice home, situated on three acres of land within half mile of St. Helena Sanitarium, and one mile from good ten-grade church school. If interested, write E. R. Rhymes, Sanitarium, Cal., for particulars. 7t

For Sale.—Ten acres of land, eight room house, cemented cellar, cistern, and walks; stock well, wind mill, variety of fruits for family use. One

Book Report, Week Ending November 9, 1917

Agent	Book	Hours	Orders	Helps	Value	Del.
Arizona						
G. F. Knapp	B.R.	30	7	\$30.75	\$68.75	\$14.00
W. H. Spicer	P.G.	29	13	1.70	54.70	57.00
G. H. Reese	W.W.	15	50		13.05	13.05
3 Agents		74	70	\$32.45	\$136.50	\$84.05

Book Work, Week Ending November 16, 1917

Southeastern California						
H. A. Gober	B.R.	23	19	\$ 1.50	\$ 92.00	
G. H. Reese	Misc.	22	35		9.00	
2 Agents		45	54	\$ 1.50	\$101.00	
Inter-Mountain						
F. H. Jenks	B.R.	39	27	\$ 2.00	\$125.00	
TOTALS		158	151	\$35.95	\$362.50	\$84.05

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS (- - - - - ASSOCIATE EDITORS
F. A. COFFIN {

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, NOVEMBER 29, 1917

Attention is called to the article appearing in this issue of the "Recorder" giving the new prices of our periodicals. Our publishing houses would be glad to continue the old prices,—or lower them,—but the continual advance in the cost of paper, etc., has necessitated the advance.

News was received by telegram last week that Elder E. E. Andross underwent a successful operation for appendicitis at the Walla Walla Sanitarium. This was quite a surprise. So far as we know Elder Andross is recovering rapidly, and we trust he will be able to return south in a few weeks. Elder Andross was returning from the recent Fall Council at Minneapolis, Minn.

Fowler, a short distance south of Fresno, is one of the places in California which has adopted a Sunday-closing ordinance. Just now a storekeeper, by the name of Sumida, is endeavoring to test the validity of the law through habeas corpus proceedings. An item in one of the Fresno newspapers on November 4, said:

"Judge D. A. Cashin has under advisement H. Sumida's petition for a writ of habeas corpus growing out of the suit to test the Fowler Sunday-closing ordinance. Sumida, who keeps a store in Fowler, kept his place of business open on a recent Sunday and was arrested and tried

in the justice court. A fine was ordered, or confinement in the county jail for 20 days. Sumida, through his attorney, Frank Kauke, appeared before the superior court and put up a bail bond of \$100 on the habeas corpus proceedings, and Sumida did not go to jail."

We have not yet heard the result of the habeas corpus proceedings. F. A. Coffin.

A Forward Step

Several new features, to be continued through the year, will appear in the January number of the "Signs Magazine." There will be eight more pages, 36 in all. A whole page of short answers to health questions, and suggestions on conservation will add life and interest. Another page of answers to Bible questions that readers may ask will be appreciated by many. Significant church movements will be noted in brief in a page reserved for the purpose. Let the "Signs Magazine" tell its message to your friends and other neighbors in the year to come. The old \$1.00-per-year rate continues only until the first of the year.

New Prices—Effective Jan. 1, 1918

Magazines

"Signs of the Times Magazine," \$1.50 a year—old rate, \$1.00.

"Watchman" Magazine, \$1.50 a year—old rate, \$1.00.

Single copies of these magazines will sell for 15 cents instead of 10 cents. Special rates to agents in quantities of 50 or more.

Rates on "Life and Health" and "Liberty" magazines have not been changed.

"Review and Herald"

(Effective in this Union Feb. 1, 1918)

One year, \$2.50—old rate, \$2.25.

Six months, \$1.50—old rate, \$1.25.

Two years, \$4.50—old rate \$4.00.

Three years, \$6.00—old rate, \$6.00.

Until Feb. 1, all present subscribers can renew at the \$2.25 rate; new

subscriptions will be entered at the \$2.25 rate, including the months of December and January free.

"Signs of the Times" Weekly

One year, \$1.50—old rate, \$1.00.

Clubs of five or more, \$1.00 each—old rate, 80 cents.

Clubs of five or more to separate addresses, \$1.15 a year each—old rate, 85 cents.

(See "Recorder" of Nov. 15, page 8.)

"Youth's Instructor"

One year, \$1.75—old rate, \$1.50.

Six months, \$1.00—old rate, 85 cents.

One year in clubs of five or more, \$1.25 each—old rate, \$1.00.

Six months in clubs of five or more, 75 cents each—old rate, 60 cents.

Three months in clubs of five or more, 40 cents each—old rate, 35 cents.

"Church Officers' Gazette"

One year, 60 cents—old rate, 50 cents.

Clubs of two or more to one address, 45 cents a year each—old rate, 35 cents.

Prices of the "Sabbath School Worker" and "Christian Educator" have not been changed.

B. E. Beddoe.

"The words of the Lord in the fifty-fourth chapter of Isaiah are for us: 'Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords and strengthen thy stakes; for thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. Fear not; for thou shalt not be ashamed; neither be thou confounded; for thou shalt not be put to shame. . . . For thy Maker is thine husband; the Lord of hosts is His name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall He be called.' Isa. 54:2-5." Testimonies, Volume 6, page 23.

There is one way to get your name off the UNPAID pledge list to the \$150,000 Educational Fund. If you can discover this way, it will make all parties concerned happy.