

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 17

LOMA LINDA, CALIFORNIA, DECEMBER 6, 1917

No. 18

Pacific Union Conference S. D. A. DIRECTORY

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Our Duty in This Crisis

For many years we have waited for the return of our Saviour; and while we have waited, our hearts have been cheered with the ever-increasing signs that have given assurance that "we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ." This glorious movement, only recently born in obscurity, but now assuming immense proportions, and daily gathering strength and power in almost every land of earth, is not destined to end in failure, or its devotees to meet with disappointment. Founded upon the unfailing Word of our Creator and Redeemer it must triumph, and every faithful believer will share in the glory so soon to be revealed.

While the signs of the approaching end are numerous and unmistakable, none are more striking than those that are of almost daily occurrence in the mission fields, and that mark the marvelous strides of this message in its onward march to victory. The pillar of cloud is rising, and Israel's hosts are moving forward toward the land of promise. The message of the third angel is rapidly swelling into

a loud cry, and its sound will soon be heard by "every nation, kindred, tongue and people," and the end will come.

At the recent council of the General Conference Committee held in Minneapolis, Minnesota, nothing cheered our hearts so much as the news of the truly wonderful progress this message is making, and the consequent appeals that were unprecedentedly urgent for more and still more help in gathering in the fast ripening harvest ere the storm of God's wrath, in all its relentless fury, breaks over the earth.

After giving very careful study to the question of providing additional funds to enable the Mission Board to respond to the calls, the following action was taken:

"In facing the calls and needs, the committee submits recommendations as follows:

"With the great mission fields calling for a continual flow of reinforcements to care for the expanding work among the millions of all kindreds and tongues, where the cause of this message is literally breaking forth on the right hand and on the left, beyond all our human planning; and,—

"With the striking providences revealed to us in all the great fields, summoning us to yet greater things for Christ and His cause,—

"RESOLVED, That we solemnly dedicate ourselves to God for larger undertakings in His name and by His enabling grace."

Then follows the recommendations calling for much larger sacrifices for God during 1918 than we have ever yet made. These recommendations will appear in a later number of the "Recorder."

We have now come to another week of prayer, when the dark storm clouds are so rapidly settling down

about us, and when God's opening providences all urgently call upon us to make this solemn dedication of ourselves and our substance to God for larger undertakings in His name and by His enabling grace. Through the hour of trouble that is just before us, we must have help from God. No ordinary help will suffice for this time. It must be nothing short of the outpouring of the Holy Spirit in the fulness of divine power.

"The power of the grace of God cannot be given in large measure to the churches. It would dishonor His own glorious character to let streams of grace come upon the people who will not wear the yoke of Christ, who will not bear His burdens, who will not deny self, who will not lift the cross of Christ. Because of their slothfulness, they are a hindrance to those who would move out in the work if they did not block up the way. God calls not for an empty charity that is but a name, but for liberal, open-handed charity. The liberality of God demands that His people render to Him His own in tithes and gifts and offerings. There are many who possess an empty benevolence, who make no retrenchments, practice no self-denial or self-sacrifice. They leave that for some one else to do; but God calls for men who, through faith and prayer, will give themselves to the work; who will study, who will plan, and unite with their plans, self-denial and self-sacrifice. This is the only kind of liberality that is after the order of Christ, and which will redound to the honor and glory of God. Until this benevolence is brought into active exercise, God's blessings cannot come upon His people in its fullness and power." Mrs. E. G. White, "Review and Herald," July 21, 1896.

Shall we prove unfaithful to the trust God has reposed in us as stewards of His goods by withholding from His treasury the means so greatly needed just at this time to send forth more reapers into the harvest that the sheaves may be quickly gathered in, the lost saved? Shall we longer prevent the outpouring of God's blessing in its fullness and power by a continuation of "an empty charity that is but a name," instead of "liberal, open-handed charity"?

"Those who have means are doubly responsible; for this means has been intrusted to them of God, and they are to feel their accountability to forward the work of God in its various branches. The fact that the truth binds souls by its golden links to the throne of God, should inspire men to work with all their God-given energy, to trade upon their Lord's goods in regions beyond, disseminating the knowledge of Christ far hence among the Gentiles.

"Many to whom God has intrusted means with which to bless humanity, have let it prove a snare to them, instead of letting it prove a blessing to themselves and to others. Can it be that the property that God has given to you shall be permitted to become a stumbling-block? . . . Will you be content to enjoy the comforts of your home, and not try to tell perishing souls how they may obtain the mansions Christ has gone to prepare for those who love Him? Will you not sacrifice your possessions, in order that others may obtain an immortal inheritance?"—Idem.

It may be that you have given freely to support our mission work all through the year 1917, and are unable to bring a large offering at this annual feast. If so, God will accept your liberality, and you will be greatly blessed. But undoubtedly many have not done all that God requires of them. I beseech you, do not pass this matter by lightly; but as you give yourself to God in whole-hearted devotion, pray that He may reveal to you your whole duty in this matter; that as a steward of God, soon to be called to render an account of your stewardship, you may each day be blessedly conscious of the approval of the One who gave His precious life to bring salvation to you.

E. E. Andross.

FIELD TIDINGS

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.
122 South 8th St., Grand Junction, Colo.

Salt Lake City Notes

The writer visited the Provo church last Sabbath, where a regular appointment has been made for one Sabbath each month.

Brother William Jensen, who left a few weeks ago to answer the call of his country, is now in a training camp in New York.

Sister Tyroff of Garfield, Utah, has been sick for a number of weeks at the Utah Sanitarium. She is reported as some better at this time.

Miss Freeda Johnson, of La Point, Utah, is in the city for medical aid. For some time she has been at the L. D. S. Hospital, where she is rapidly improving in health.

Elder H. E. Lysinger spent Sabbath and Sunday, November 17 and 18, with the Salt Lake City church, preaching at both the regular Sabbath morning and the Sunday evening services.

A meeting was held last week for the purpose of organizing the ladies of the church into a Red Cross Auxiliary. Dr. M. H. Parry was chosen chairman and Sister Gertrude Cluck secretary.

Brother U. E. Mowrey has been having excellent success soliciting Harvest Ingathering funds on the train while going to and coming from work each day. He has collected \$20.00 in this way.

A number of "Review" subscribers were added to the present list as a result of the recent campaign in the church. Every family should be receiving the help and encouragement of this weekly visitor.
November 22. W. M. Andross.

Sister Gertrude Cluck has returned from her trip to Kansas, and has resumed her duties as superintendent of the Sabbath school.

While passing through the city last Sunday, Elder H. E. Lysinger called a meeting of the local members of the conference committee.

Brother H. C. Holloway is planning to spend the first half of the week of prayer at Ogden, and the last half with the Logan church.

Sister Emma Harris reports interesting experiences in selling our truth-laden books among the people of the city. She is meeting with good success in her work.

Due to the illness of the teacher, Brother Theodore Reuff, it became necessary to dismiss the church school for one day last week. Fourteen pupils are now in attendance.

Miss Helen Roberts, who for several months has been working in the editorial rooms of the Pacific Press, was granted a letter last Sabbath to unite with the Mountain View church.

Mrs. Frankie Willson reports having had a pleasant and profitable visit recently while in New Mexico. She was able to organize a Bible class and do some good work with her people.

Letters were granted last Sabbath to Elder and Mrs. M. A. Hollister and their daughter, Bernice. They will unite with the church at Healdsburg, Cal. Sister Jennie McIntire was granted a letter to unite there also. November 29.

W. M. Andross.

Field Notes

Elder E. A. Curtis is up and around but at this date, November 28, he is not able to return to his ranch.

Are you aware of the fact, my dear brother or sister, that after January 1 all our magazines and papers will increase in price? All orders for your friends, neighbors, relatives, and yourself should come in before the above date that you may have advantage of the old price.

The Harvest Ingathering fund is now over the \$1000 mark. Only \$500 more to raise, and our goal is reached. Shall we not determine that by December 15 our conference goal will

be reached? If this is done, it will mean that every individual in the conference must form into line and help to make a united front in this campaign. Brother, sister, have you worked your territory? Hundreds of papers are lying in the office. Are you one with this people in their purpose and work? One brother, this week, received \$150 as a result of sending one paper to a friend.

The writer spent Sabbath, November 17, with the Salt Lake church, and was made to recognize that spirit of cooperation that we so much long for in all our churches. The church is active, working systematically with "Present Truth Series." On Friday evenings cottage meetings, conducted by different members, are held in the different parts of the city. These meetings are proving a real blessing to the interested neighbors and friends, as well as to the one who profits by the experience of giving the Bible reading.

So many of our churches are withering spiritually because of the fact that their members are inactive. "What can we expect but deterioration in religious life when the people listen to sermon after sermon, and do not put the instruction into practice? The ability of God has given, if not exercised, degenerates. More than this, when the churches are left to inactivity Satan sees to it that they are employed. He occupies the field, and engages the members in lines of work that absorb their energies, destroy spirituality, and cause them to fall as dead weights upon the church..... What can we say to the slothful church-member to make him realize the necessity of unearthing his talent and putting it out to the exchangers? **There will be no idler, no slothful one, inside the kingdom of heaven.**" Testimonies, Volume 6, pages 425, 434.

Wednesday night, November 21, was spent with the Logan church, and here we found the brethren and sisters ready to reconsecrate themselves to God, and to make a special effort to do more with the Harvest Ingathering papers.

Friday and Sabbath, November 23 and 24, were spent in Ogden, where I found a hearty welcome at the home of Elder and Sister H. G. Gjording.

The Ogden church, while struggling under a large church debt, are courageously taking hold of the work, and determined to make a better showing in the Harvest Ingathering, and every other movement that will help to finish the work.

November 28.

H. E. Lysinger.

Expediency of Reading the "Review"

Jesus "gave gifts unto men" some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers: for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come into [margin] the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ; that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into Him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love." Eph. 4-8, 11-16.

The edifying of the body of Christ, the unifying of the faith and perfecting of saints, then, depends upon the effectual working of every one of these gifts, or "joints" and receiving what they are able to supply. But it is not possible for us to always be in personal touch with apostles, prophets, evangelists, pastors and teachers. Some of us scarcely ever see representatives of either class. Note the following inspired suggestion for the meeting of this emergency.:

"Now, I, Paul, myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you. . . . Though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed; that I may seem as if I would terrify you by letters. For his letters, say

they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible. Let such an one think this, that, such as we are in word by letters, when we are absent, such will we be also in deed when we are present." 2 Cor. 10:1, 8-11.

Letters, then, may supply the want of the personal presence of these laborers. It is therefore perfectly consistent, not only that we should have a medium through which evangelistic writers may come in touch with those not of our faith, as the "Signs" weekly and monthly, the "Watchman," etc., but also that there should be a church organ through which God may build up the body through the agencies He has chosen according to His infinite love and eternal purpose.

How, then, can we afford not to read the "Review"?

J. L. Humbert.

Missionary Opportunities with the "Watchman"

It has been my experience that the Harvest Ingathering work is one of the best ways for opening the doors of the people to the third angel's message. In the southern part of Colorado, where, in many of the towns, church buildings of every denomination stand vacant for lack of worshippers, people are asking, "What do these things mean?" I have had the privilege of kneeling with more than one mother whose heart is sore, and pointing more than one man, whose heart is falling for fear, to Jesus our only stay in this day of trouble. If every believer will fully consecrate himself to God and go forth praying that God will use him, many ways of opening the truths of this day will appear, and usually where they are least expected. This is not only a matter of securing dollars and cents, but a missionary work of the highest importance.

F. S. Chollar.

"All heaven is watching those agencies that are as the hand to work out the purpose of God in the earth, thus doing the will of God in heaven. Such cooperation accomplishes a work that brings honor and glory and majesty to God. O, if all would love as Christ loved, that perishing men might be saved from ruin, what a change would come to our world."

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

Epitomes

Have you made preparation to get the most out of this week of prayer? It begins Sabbath, December 8. Good help has been provided for the churches, and no ordinary hindrance should prevent your attendance.

Brother Lester Bond, who is laboring at Weaverville, sends word of a new Sabbath-keeper there. This new believer is a Chinese lady of American birth. Others are interested, and Brother Bond believes several will be won to the truth.

How does your church stand related to the mission fund? Have you raised your share of the average of 20 cents per week for each member? Several of the churches are above the goal, and all can reach it by the end of the year if they will. The Harvest Ingathering will help you.

A letter just received from Brother J. K. Battin, principal of the Sanitarium Intermediate School, says that the school Harvest Ingathering program held in the Sanitarium chapel secured \$75.10. Other schools are planning an Ingathering service to be held before the close of the year.

A very important meeting of the conference committee will convene at Sanitarium Sunday, December 2. Date and location of the next session of the conference will be considered, and other matters of importance having to do with the coming year's work will be carefully studied. Pray that God may guide in all of the deliberations.

Several of the churches have passed their Harvest Ingathering goals and are still working. Our office force shut up shop and spent the day in the field, November 27. All report an interesting as well as a fruitful experience. Several other churches have raised more than half their goals. Let us not rest until we have reached our goal in all the conference. We can do it.

A visit to Ukiah November 28 found the company there in the midst of a

good interest. The attendance has increased until now it averages better than a hundred a night. Dr. Merritt, assisted by nurses from the St. Helena Sanitarium, conducted a health lecture, and gave a demonstration of simple treatments one day during the same week. There is prospect of a good harvest of souls.

Brother L. M. Cookson, speaking of the "Review," says: "In thirty-five years I have been without the 'Review' only for three months, and that was when I was moving to California. You ask, Do I need the 'Review'—it would not be possible for me to get along without it." Those who have known the "Review" longest realize its value, and consider it indispensable in their spiritual development. Surely you cannot afford to be without its message of progress and spiritual improvement. Subscribe before you forget it.

November 30.

J. Adams Stevens.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Sparks from the Anvil

A letter received from the Laton secretary is brimful of courage as she tells of the advancement in their school along different lines.

This is hunting week with the intermediate children of the Fresno Sabbath school. Each member is hunting for some other boy or girl to go to Sabbath school with him or her.

On a recent visit to the Le Grande Sabbath school we found them, although few in number, rich in blessing as they work for others and tell of their experiences. We have just learned of four new members to be added to their number this week.

How eagerly we all watch for reports from any enterprise in which we are deeply interested. A most interesting and helpful report is found on page 276 in the December "Sabbath School Worker"—"Report of C. C. Beatty's Sabbath Keeping." Read it.

Let us remind you that this is the time to finish your study in the

Worker Training Course. Then write out a statement giving ten distinct points in which the book, "Learning to Teach from the Master Teacher," has been helpful to you. Sign your full name and address and send it to us soon.

On visiting the Tulare Sabbath school, we were glad to find the missionary spirit manifest in each department. The senior members, while working with the Ingathering papers, are trying to gather into the Sabbath school those whom they visit. The children are working with the small books and joyfully anticipating the pleasure of using the pictures from their present Picture Roll in interesting other children in the Sabbath school and encouraging them to become members. Six outside children are now attending.

Now is the time to order the Picture Roll for your children's division for next quarter. How much this is appreciated by the children is shown by the primary children of Fresno. When we told them of a little Sabbath school where the children were all outside children and a number of them had no mother, their little hearts went out to them in love and they wished to express this in some gift. They could think of nothing more valuable than the Picture Roll, so the pennies, nickles and dimes were brought with which to purchase it and the Memory Verse cards. We may give without loving, but we cannot love without giving.

Work for the salvation of children will always bring a rich reward, although we may not always see it so plainly manifest as one of our sisters who last summer secured the attendance of five outside children for Sabbath school. During the fall and winter so many members of the school moved away that only this sister with two others were left and the school was discontinued. Those children enjoyed the Sabbath school so much that a few weeks ago they volunteered to do the janitor work and also to bring in their schoolmates if they could again have a Sabbath school. As we presented this plea of the children to the members of another school three of its members offered their services as officers and teachers.

Thus ten children, four people and a lady have been gathered in from the world for the study of God's Word each Sabbath afternoon, with new ones to be added each week. Are there not many children in every community that might thus be gathered into our Sabbath schools and into the fold of Christ? Will not you, dear reader, search for them?

Lida Ackley.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

Imperial Valley Meeting

The Imperial Valley is a busy, well-to-do section of the Southeastern California Conference. The third angel's message is represented by practically 200 believers, a growth from about a dozen who composed the first church organized eleven years ago. There are four churches and two companies, the newest being at Calipatria, where Elders H. C. Basney and Luther Warren have just closed a successful series of meetings, the harvest of seed sowing by the local brethren.

To minister to the spiritual needs of these believers and to help in their missionary efforts, a general meeting was held at Imperial, November 22 to 24, in the beautiful new Presbyterian church. The workers present were Elders W. F. Martin, E. W. Farnsworth, B. E. Beddoe, G. W. Reaser, and Brethren J. C. McReynolds, W. R. Goss and the writer.

At the opening of the first meeting, Elder Farnsworth gave the keynote of the session—"The love of Christ constraineth me." The needs of the world, and our individual needs, demand that we yield to God for service. "It will make you fishers of men," was the thought continued by Elder Beddoe at the morning service Friday; and followed in the afternoon by Elder Martin on the duty of believers, based on the call for laborers as given in Matthew 20. The evening service by Elder Reaser closed the busy day with a view of the earth as a pit of bondage, where God's people hasten to deliverance, which will be at the coming of Jesus.

Sabbath was like camp-meeting time. The church was surrounded by

automobiles that brought full loads to the services. Elder Basney conducted the Sabbath school. Elder Martin gave a spirited review and Elder Beddoe followed with the lesson study. The children were grouped for their lessons. The offerings, taken by churches, were liberal.

"Go ye all into the world," was the theme of Elder Farnsworth's morning sermon. A call to consecration received general response. Four adults expressed a determination to keep the commandments of God and the faith of Jesus.

Following luncheon the company assembled for another service. Elder Beddoe reviewed the experiences of the young men who have been called to service in the army. It was a sympathetic audience that listened. All rejoice that the Lord has worked for the young men; it is good news to hear how strong they have been, and how they have been given the Sabbath. Elder Martin followed Elder Beddoe with a brief report of a recent visit at Camp Kearney. Young and old united in pledging themselves to loyal service, that all may be true to the principles the boys in the army are so well representing.

While the Sabbath afternoon service was the last of the union meeting, additional meetings were held in different centers. At New River the schoolhouse was filled on Sunday morning to hear Elder Farnsworth in a careful study of our duty and relation to God. The question of providing for their growing school was discussed. The prospects are good for a strong intermediate school soon. The growing congregation demands a larger meeting place, and a committee was appointed to make plans for building.

Sunday evening Elder Reaser spoke to the brethren at El Centro, and Elder Farnsworth spoke at Brawley, thus closing a series of meetings that proved a great uplift to all who attended. Many supplied themselves with books and tracts for missionary work, and all testified that they had received help and inspiration for better living and more faithful and efficient effort in the proclamation of truth.

Max Hill.

Send the **Morning Watch Calendar** to your friends this year as a Christmas card.

Tithe and Twenty-Cent-a-Week Statement

For Ten Months Ending October 31, 1917

Church	Tithe Rec.	Amt. Rec'd
Anaheim	\$ 610.13	\$ 354.04
Beaumont	434.34	86.88
Blythe	97.08	70.82
Brawley	2085.61	461.81
Brea	190.39	57.99
Centralia	474.51	160.15
Colton	525.63	243.94
Corona	17.84	17.57
El Cajon	322.71	123.96
El Centro	552.36	148.99
Elsinore	283.39	222.85
Escondido English	872.07	371.54
Escondido German	21.00	27.69
Garden Grove	925.06	259.78
Hemet	591.07	251.82
Hinkley	301.73	105.60
Holtville	723.46	177.55
La Mesa	179.05	112.85
Loma Linda	11161.35	3107.44
New River	1052.78	238.02
Ontario	964.21	324.60
Orange	776.98	538.48
Palm City	123.77	115.20
Paradise Valley	2763.79	1009.62
Redlands	2957.91	521.32
Rialto	322.97	160.70
Riverside	2331.66	737.70
San Bernardino	753.40	234.80
San Diego, G St.	3851.46	1723.33
San Pasqual	321.96	290.92
Santa Ana	1327.61	595.60
University Heights	1927.32	555.40
Personal	165.22	178.78

John C. McReynolds,
Treas.

BOOK WORK

Colporteur Speaks in Baptist Church

The following is taken from a letter received from Brother Desmarests, who is meeting with a large degree of success in canvassing: "I think this is a pretty good report. (It lacked 60 cents of being \$100.) The people here are indeed anxious for the truth. I was asked to speak in the Baptist church last Wednesday night. Have never spoken in public before, but the Lord helped me. One lady brought up the Sabbath question. Said she had always wondered why Sunday is observed when her Bible says to keep the Sabbath (Saturday). I am taking literature to her, and pray that God will open her heart to accept the Sabbath. Am surprised with my success, and the way the message is touching the hearts of the people."

Brother Desmarests is having the same kind of an experience that many colporteurs might have were they to go out in the fear of the Lord, trusting to Him for success. Are there not many others in our conference who will go out this winter with our publications? Now is the opportune time.

Right now we should have scores of laymen members at work with the Home Circle Library,—the books for the little folks and young people. They make the best kind of holiday presents. Write at once for detailed information, addressing us at 417 W. Fifth Street, Los Angeles, Cal., and do it NOW.

C. C. Morlan.

Home Workers Needed

The holidays are fast approaching, and now is the time to visit our neighbors and friends in the interest of our home workers' supplies. We wish that every home in the valley might have such an opportunity in the near future. Wherever possible, let two go together for a time at least. This gives confidence and is in harmony with the Lord's plan.

The Home Workers' Prospectus is much improved and only costs 50 cents. Order through your society or direct from the Central California Bible House, if you choose to do so.

C. L. Davis,
Central Cal. Conf. Field Agent.

Church School Teachers' Directory

Miss Alma Fink, Box 46, Hemet, Cal.

Mrs. E. C. Cushman, Hemet, Cal.

Mrs. B. A. Rogers, 807 E. Central St., Redlands, Cal.

Floyd W. Gardner, Loma Linda, Cal.

Mrs. Lotta Butka, Loma Linda, Cal.

Mrs. Floyd W. Gardner, Loma Linda, Cal.

Miss Edith M. Barnes, 1441 S. Orange St., Riverside, Cal.

Miss Vivian Nightingale, 671 Wallace St., San Bernardino, Cal.

Miss Korine Hartog, Garden Grove, Cal.

Miss Pearl Cooper, Garden Grove, Cal.

Miss Anna Jensen, 1725 Valencia St., Santa Ana, Cal.

Miss Laura Sturges, Escondido, Cal.

Mrs. Marie B. Marchus, Escondido, Cal.

Miss Ida Bennett, 669 Eighteenth St., San Diego, Cal.

Miss Orpha Andrews, 4221 Van Dyke St., E. San Diego, Cal.

Miss Helen McKenzie, 328 Sampson St., San Diego, Cal.

Miss Letha Atwood, Paradise Valley Sanitarium, National City, Cal.

Miss Laura Atwood, 713 Holt Ave., El Centro, Cal.

Miss Emma Hengst, Brawley, Cal.

Mrs. H. A. Gober, R. F. D. 2, El Centro, Cal.

Ralph Chapman, R. F. D. 2, El Centro, Cal.

Max Hill,
Southeastern Cal. Edu. Supt.

MISCELLANY

Special Notice—Terms

References from a conference laborer or church elder should accompany notices from advertisers not personally known to the Recorder management. Advertising rate: 50 words or less, one insertion, 50 cents, cash in advance.

Wanted.—Consecrated Seventh-day Adventist man who is used to handling horses and farming implements. Good, steady position on a big alfalfa and grain ranch. Good wages. A single middle-aged man preferred. For information write to Gustaf Fresk Tulare, Cal. 3t

Wanted.—Home in Adventist family for six-year-old boy. Church school privileges desired. Eleven dollars per month will be given toward his expenses. Possibility of consent to adoption. Boy is unusually bright. Those desiring to adopt will be given preference. For further information write to Mrs. J. L. McElhany, 357 Twenty-fifth street, Oakland, Cal.

Obituaries

Tatreau.—Earl T. Tatreau was born March 8, 1888, at Trimello, Clay County, Iowa. While a child his parents moved to Hartington, Neb., where he grew to manhood in the faith of the third angel's message. He was baptized and united with the church at the age of 14, and lived a life of devotion to the cause of truth which he so dearly loved. He died at Hanford, Cal., Oct. 20, 1917. Three brothers, five sisters and many friends feel their loss keenly, but are cheered by the bright hope of an early reunion with all faithful dear ones.

The services were held in the chapel of the undertaking parlors at Lemoore, where words of comfort based on Rev. 14:13 were presented to the sorrowing friends by the writer. The body was sent to Hartington, Neb., for interment in the family lot at that place.

H. E. Giddings.

Foot.—Martha A. Foote was born at Brownsdale, Minn., Dec. 5, 1863, and died at the home of her daughter, Mrs. R. B. Brown, near Healdsburg, Cal., Oct. 22, 1917, aged 53 years, 10 months and 17 days.

At the age of 14 years she gave her heart to God, uniting with the Christian Church. About 27 years ago she accepted the third angel's message, remaining faithful to the end.

Three daughters, three granddaughters, and two sisters are left to mourn.

The funeral services were conducted by Elders W. H. Saxby and R. R. Steward, interment taking place at Healdsburg, Cal.

S. T. Hare.

Pierson.—Mamie Pierson was born in Warren, Minnesota, Oct. 11, 1888. She accepted present truth when a girl, and was faithful to its principles. She came to Turlock, Cal., in July, 1916. Her health gradually continued to fail and for the last seven months she was confined to her bed with consumption. She fell asleep November 2, at 11:15 a. m. Sister Pierson was a member of the Ferndale, Wash., church at the time of her death.

Her father, brother, and sister reside in Minnesota.

The funeral which was held November 4 at 2 p. m., was attended by a large company of relatives and friends.

A lesson of assurance was drawn from the Word of God. His promises can never fail.

Clarence Santee.

Mowry.—William A. Mowry died at Santa Rosa, Cal., Oct. 30, 1917, aged 79 years, 2 months, and 29 days. He was born at St. Johns, New Brunswick, Canada, July 31, 1838. Brother Mowry was married three times, and leaves five sons and three daughters to mourn his decease. In 1891 he

was united in marriage to Alice A. Bamford, who survives, and together they accepted present truth in 1901, under the labors of Elder Charles F. Everson. Brother Mowry was a faithful representative of the message. Funeral services were conducted at the Sebastopol church, and he was laid to rest in the family burying ground to await the call of the Life-giver.

J. Adams Stevens.

Miller.—J. C. Miller was born at Rising Sun, Ohio, July 11, 1837. He was married to Carrie Hust in Springfield, Ind., in 1859. With his wife he moved to Stockton, Cal., in 1875. Soon after Sister Miller embraced the faith of the Seventh-day Adventists under the labors of Elder E. R. Jones, and united with the Stockton church. Eight years later Brother Miller also accepted present truth, and was a faithful member until his death, which occurred at his home in Stockton, Sept. 18, 1917, at 8 a. m., being 80 years, 2 months and 7 days of age.

Brother Miller endured his sufferings with patience, and his courage was firm. His wife remains a firm believer in the nearness of the coming of the Saviour and the resurrection. Elder H. Shultz, D. T. Fero, and the writer united in the conduct of the funeral, held Sept. 18, 1917.

Clarence Santee.

States.—George Orlando States was born near Danville, Michigan, March 19, 1848. In 1868 he was married to Carrie L. Gilbert of Memphis, Michigan, who survives him. In Battle Creek College he received an education which led him into the ministry. In the year 1885 he with his family moved from Michigan to the state of Colorado, locating in Delta County, near the town of Eckert. This has been his home except, when called to labor for short periods in the interest of the third angel's message in other sections of Colorado and other states. He was the pioneer missionary of the western slope of Colorado. During the past few years of his life he was a great sufferer. He died suddenly at his home in Cedaredge, Colo., Oct. 18, 1917. He leaves a wife, one daughter and two sons to mourn.

H. E. Lysinger.

Book Report, Week Ending November 23, 1917

Agent	Book	Hours	Orders	Helps	Value	Del.
California						
L. M. Overholt.....	P. G.	30	8	\$4.99	\$ 41.50	
Olive Weeks.....	W. W.	10			35.00	
Mrs. C. E. Ford.....	W. W.				11.50	
Mrs. S. E. Pratt.....	W. W.				6.50	
Dr. Barbour.....	W. W.				10.00	
Miscellaneous.....	W. W.				23.50	
5 Agents.....		40	8	\$4.99	\$128.00	
Northwestern California						
M. A. Reese*.....	B.R., G.C.	86	27	\$8.95	\$136.95	
Mrs. Mary Burnham.....	H. W.				9.85	
Mrs. Mary Carter.....	H. W.				9.85	
Mrs. Mary Bullock.....	H. W.				124.20	
4 Agents *3 Weeks.....		86	27	\$8.95	\$280.85	
Northern California						
Rose Lull.....		63		\$ 17.75	\$ 17.75	
Raymond Gunn.....	B.R., P.G.	17	3	4.00	17.00	
James Sims.....	D.R., P.G.	38	2	7.00	12.05	
M. A. Reese.....	B.R., G.C.	54	18	8.90	51.50	
Jeanette Boyd.....	W. W.	15		80.00	80.00	
5 Agents.....		187	23	\$117.65	\$178.30	
Central California *						
J. W. Beardslee.....	G.C.	14½	9	\$ 9.50	\$ 48.00	\$34.25
M. O. Adams.....	B.R.	46	4	30.50	44.50	
Mrs. C. Hollenstein.....	Misc.				19.75	
Mrs. K. Johnson.....	Misc.				29.30	
4 Agents *2 Weeks.....		60½	13	\$40.00	\$141.55	\$34.25
Southern California						
F. B. Desmarests.....	C.K.	39	11		\$24.00	\$73.85
Alice Pearson.....	H. W.	20			29.25	
Mrs. Isabelle Smith.....	H. W.		6		7.00	
Miscellaneous.....					31.35	
3 Agents.....		59	17		\$91.50	\$73.85
Southeastern California						
Mrs. T. F. Howard.....	H. W.	6	8		\$ 6.00	
Alice Bond.....	H. W.	15	17		14.75	
2 Agents.....		21	25		\$20.75	
Inter-Mountain						
F. H. Jenks.....	B.R.	43	19	\$ 1.00	\$ 88.00	
C. L. Roberts.....	B.R.	35	12	8.25	65.00	
J. L. Sauder.....	B.R.	20	9	6.75	47.75	
A. R. Robinson.....	B.R.	9	2	2.25	14.25	
Mrs. Jos. Bosen.....	H. W.	7			13.65	
Emma L. Harris*.....	H. W.	14			10.75	
6 Agents *2 Weeks.....		128	42	\$18.25	\$239.40	
TOTALS.....		581½	155	\$189.84	\$1080.35	\$108.10

Buckminster.—O. R. Buckminster was born in Osage County, Kansas, March 10, 1871, and died at his home near Merced, Cal., September 18, 1917, aged 46 years, 6 months and 8 days. He accepted the third angel's message under the labors of Elders C. N. Martin and J. R. Patterson at Corning, Cal., and was baptized July 5, 1908, remaining faithful to this mes-

sage until he was called by death. He was a member of the Merced church at the time of his decease. A wife, one daughter, four brothers and two sisters, survive him. He passed away in the blessed hope of coming forth in the first resurrection. Words of comfort were spoken by the writer.

N. P. Neilsen.

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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS (- - - - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, DECEMBER 6, 1917

Elder E. E. Andross, president of our union conference, is improving in health since his operation, and expects soon to be back in the field.

Brethren B. M. Emerson and James Howarth spent several days in Fresno last week, auditing the books of the Central California Conference and Bible House. They are now in Oakland, auditing the books of the California Conference.

A number of our young men at Pacific Union College have been busily at work of late, improving the bath rooms. Walls and floors have received a new coat of white paint. An old storeroom on the first floor of North Hall is being remodeled, and soon will be equipped with a spray.

Sugarless Days

Though the report cards sent out by the Food Administration do not provide for "sugarless" meals, the Administration has made an earnest request that Americans economize more in the use of sugar. The present scarcity of sugar, both in Europe and America, is an intimation that we should use sweets, particularly cane and beet sugar, more economically than has been customary in the past.

America has been using three times as much sugar per capita as the countries of Europe, and very much more than three times as much as Europe

can now obtain. There is good reason for believing that many Americans use more sugar, especially in the form of candies and soft drinks, than is good for their health, and that in many instances, cutting down the sugar allowance would be a decided advantage. When, as is often the case, sweets are eaten after a full meal, the result can only be harmful.

On the other hand, for the hungry underfed and overworked peoples of Europe, whatever sugar is eaten will help to make up for the lack of energy-food. Many of us, by cutting down severely the amount of sweets that we eat, so that more may be sent to Europe, will be benefiting ourselves as well as the hungry of Europe. "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God."

G. H. Heald.

Something New

With each new year our denomination has advanced step by step until to-day, under the guiding hand of God, the work accomplished by Seventh-day Adventists is a marvel in its scope and character. Perhaps one of the greatest forces for carrying on the gospel work has been our publications, and in foreign lands where the colporteur has entered single-handed with the printed page whole companies have been raised up to stand with God's people.

Few of us fully realize the thought, the labor, the expense and the prayers that have been necessary to make the printed-page gospel what it is to-day, and we as a people should unitedly place ourselves on the altar of service to scatter it abroad in a way never before attempted. An hour or two each week exclusive of Sabbath devoted to our publications will return a rich reward in souls.

The new January "Watchman" will contain some exceptional articles. One of them is, "The Great War—What will be the Result?" This is a question on the mind of the world at large. Can it be answered? Among

the interesting features of the pictorial section will be the Red Cross at work. The cover is one of the most striking ever issued, appealing strongly to every patriotic American citizen. Four pages have been added, making 36 pages of intensely interesting reading matter and profusely illustrated.

Such good magazines as the "Watchman" and the "Signs" monthly should have an extensive circulation. They are most attractive and appealing, and when properly presented will sell by the thousands. Let our churches everywhere rally to the call, "The Lord gave the word: great was the company of those that published it." Ps. 68:11. C. E. Hooper.

Let the 1918 **Morning Watch Calendar** guide you in your study of the Christian life. Get it from your Tract Society.

"We talk and write much of the neglected poor: should not some attention be given also to the neglected rich? Many look upon this class as hopeless, and they do little to open the eyes of those who, blinded and dazed by the power of Satan, have lost eternity out of their reckoning. Thousands of wealthy men have gone to their graves unwarned because they have been judged by appearance, and passed by as hopeless subjects. But, indifferent as they may appear, I have been shown that most of this class are soul-burdened. There are thousands of rich men who are starving for spiritual food. Many in official life feel their need of something which they have not. Few among them go to church; for they feel that they receive no benefit. The teaching they hear does not touch the soul. Shall we make no personal effort in their behalf? Some will ask, Can we not reach them with publications? There are many who cannot be reached in this way. It is personal effort that they need." Testimonies, Volume 6, pages 78, 79.

It may be well for those of us who have not paid our pledges to the \$150,000 Educational Fund, to consider what the condition of our advanced schools would have been if NONE of us had paid our pledges. It would mean three years' efforts without results thus far, not a dollar applied on our debts and not a cent of interest stopped. Therefore success in this great enterprise in its last analysis, depends not on the MAKING of pledges but upon PAYING them.