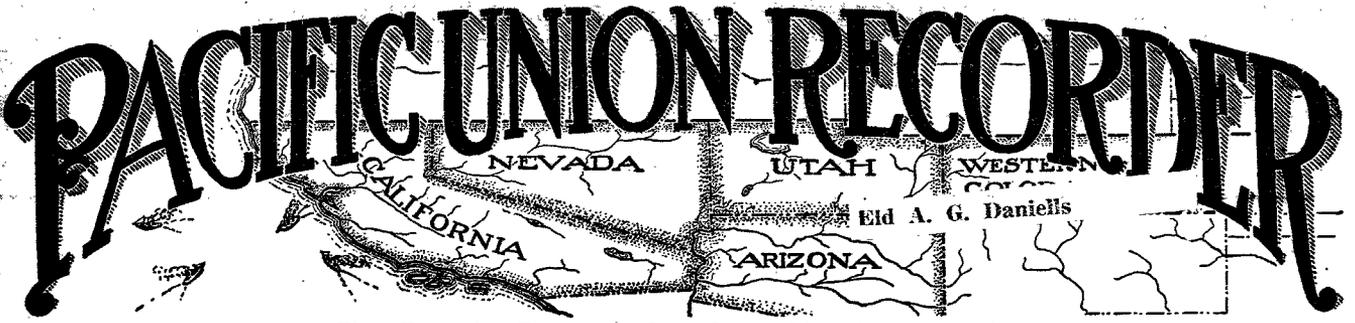


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 17

LOMA LINDA, CALIFORNIA, MARCH 7, 1918

No. 31

Pacific Union Conference S. D. A.

DIRECTORY

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Visit to Inter-Mountain and Nevada Mission Fields

Thursday, February 7, Elder B. E. Beddoe and the writer left Los Angeles for Salt Lake City. We arrived about one o'clock Friday afternoon, and went directly to the church, where a general meeting was being held for our people in Salt Lake City and vicinity.

Elder H. E. Lysinger, the president of the Inter-Mountain Conference, Brother H. B. Meeker, field missionary secretary, and Brother J. L. Humbert, the home missionary secretary, were in attendance. Other laborers of the Inter-mountain Conference, together with a number of our lay members, were also present. The time on Friday, Sabbath and Sunday was fully occupied.

The Lord greatly blessed in this meeting. His Spirit was present in all the services, and we feel that a new impetus was given to the work in Utah as a result of this gathering. We enjoyed very much meeting our old friends in that part of the field, and some new ones who have recently come into the truth.

It was necessary for Elder Beddoe to return to California to meet other appointments, hence he left us

Sunday night. Monday morning we left Salt Lake City for Grand Junction, Colo., where we arrived Monday evening. Elder Lysinger and Brethren Meeker and Humbert were in the company. The auditing committee met at Grand Junction Tuesday morning, February 12, and spent the day in auditing the accounts of the laborers for the Inter-mountain Conference. The conference committee met Wednesday.

Thursday morning we took the train for Montrose, about 75 miles south and east of Grand Junction, and lying in the foothills of the Rocky Mountains at an elevation of about 5800 feet. About 47 brethren from adjoining churches met with the Montrose church in a general meeting beginning Thursday evening, February 14. This continued over Friday, Sabbath and Sunday. Again we enjoyed much of the blessing of God, as we considered the interests of this great movement, studying its various departments of work, and especially the fundamental principles underlying church organization and order. We greatly enjoyed meeting with our brethren and sisters who were gathered in the new church building, recently erected at Montrose. It was occupied for the first time Thursday evening. Although still unfinished, it was very comfortable, and provides a suitable meeting-place for the church at Montrose. It also provides accommodation for the church school which is being conducted there very successfully.

Monday afternoon we returned to Grand Junction, taking the 1:20 A. M. train for Fallon, Nev., by way of Salt Lake and Ogden, Utah. Wednesday noon, February 20, we arrived at Fallon, and were met at the station by Elder W. S. Holbrook and

his son Wilbur. A good audience gathered in the church at Fallon Wednesday night, where we had the opportunity of speaking on the world war, and the signs that show the coming of the Saviour to be near.

After visiting with some of the brethren at Fallon, and considering the interests of the work in this part of the field, Brother Holbrook and the writer left Thursday afternoon for Reno, Nev., where we arrived Thursday night. We had the privilege of meeting with the Nevada Mission committee Friday, when the interests of the work in that local field were carefully studied. Friday night and Sabbath were spent in meetings with the church which, we believe, were very profitable.

The evening of the Sabbath, February 23, we left for Oakland, spending Sunday at the Oakland conference office, in counsel with the General Conference locating committee. Sunday night, the 24th, we left for Los Angeles, arriving Monday morning, the 25th. We were glad to get back to the union conference office in Glendale, where much work was found awaiting us.

I am much pleased indeed to report progress in the Inter-mountain Conference, and also in the Nevada Mission field. The Lord is greatly blessing our brethren and sisters in each of these fields. Elder Lysinger, who recently accepted the call to act as president of the Inter-mountain Conference, is now getting quite well acquainted with the constituency, and the brethren and sisters seem to believe that the Lord has guided in the choice of their leader. The indications of progress which are so apparent are very encouraging.

We solicit the earnest petitions of

our brethren and sisters in behalf of the work in this neglected field. The constituency is small, and the field is great, but we believe that the faith and consecration of our brethren and sisters will arise to the occasion, and that the work will quickly be finished in this great field.

I was much interested in a report of the progress of the work in the Nevada Mission field, given me by Brother Holbrook. The tithe has increased from \$2578.82 during 1915 to \$5777.56 in 1917; the Sabbath school offerings from \$573.26 in 1915 to \$1515.39 in 1917; the Harvest Ingathering from \$181.21 to \$820.65 in 1917. The work in all lines seems to be very encouraging indeed, and we fully believe that a strong conference will yet be developed in this part of the field. We solicit an interest in the prayers of the brethren and sisters in behalf of the work in the Nevada Mission.

E. E. Andross.

City Work in California

Three series of meetings were conducted by the writer, associated with three different companies of workers, and covering a period of over thirteen months.

Pasadena

The first series was held in Pasadena, the city of millionaires, a city whose principal residence street boasts of more millionaires than even Fifth Avenue, New York City. In this city of 40,000 population, our average attendance was 400 each night for ten weeks of the meeting.

As a result of these meetings a number of people have taken their stand for the truth, 30 having been baptized. The expenses were over \$1000, and the collections nearly \$900. Because of extraordinary expenses, including tent rental, tentmaster's salary, and one-half the expense of our musician, the collections fell short of the expenses by about \$150.

Long Beach

The second effort was conducted in Long Beach, another city of 40,000 population. Our attendance here averaged 500 each night throughout the series. The excellent help rendered by the Long Beach church choir, under the able leadership of Sister Lawrence, was appreciated by

the workers, and was certainly a factor in securing this large attendance.

The health reform phase of our message received splendid help from Dr. George Thomason, Dr. Winegar Simpson and the nurses of the Long Beach Sanitarium. Dr. Simpson lectured two afternoons each week, and Dr. Thomason lectured each Wednesday evening.

This series of meetings lasted only eight weeks, and then the tent was sent to the Los Angeles camp-meeting. Twenty converts were baptized by the writer, seven have been baptized since I came away, and other new Sabbath-keepers who took their stand during this effort are yet awaiting baptism. In Long Beach our donations exceeded our expenses about \$140, thus practically covering the deficit caused by the extra expense at Pasadena. The Long Beach effort stirred the city as I have never seen a city stirred before with this message.

Sacramento

After the Los Angeles camp-meeting I was sent to Sacramento, where I am still laboring. It was wisdom on the part of Elder Clarence Santee, the president of the Northern California Conference, to call for assistance when he did. Had the brethren in Sacramento postponed the series much longer, they would surely have lost the fine location which Elder W. P. Dayton had secured from the city and the state officials without charge. The land is located in front of the State Capitol Building, and during our occupancy of the ground it was transferred by the city to the State.

Sacramento is noted as a difficult field for religious work of any kind, and we soon found this reputation had not been exaggerated. However, something has been accomplished even here by the message of the third Angel. While it is true that the attendance was not so large as at Pasadena or Long Beach, yet the results so far have been greater, and after all, it is results that count. Up to the present fully 60 persons have accepted the truth in Sacramento, and 34 of these have become members of the church. Two more baptisms are planned before

the General Conference, so the prospects seem good for a splendid ingathering.

As a result of the meetings, the local church is too small to accommodate the Sabbath-keepers. Now plans are being made for building a new and larger church, and the brethren in Sacramento have about \$2000 in cash and pledges toward this object.

In Pasadena Brother J. R. Diefenbacher was associated with the writer, in Long Beach Brother W. H. Bradley, and in Sacramento Elder J. W. Rich has been with me since the meetings began. The uniform harmony that has existed among these workers, has made the preaching of the third angel's message both profitable and pleasant. The Bible workers also have worked faithfully, and much of the results obtained, under God, can be accredited to their work. Brother De Nufrio's harp is much appreciated everywhere, and in Sacramento the singing of Sister Clark and Sister Cooper has been of much assistance to the meetings. To help us in visiting the new Sabbath-keepers in Sacramento, Brother Pierce placed his automobile at our disposal, and his daughter, Mrs. Clark, freely gave of her time to drive us around.

To a large extent the newspapers have been used in securing our attendance instead of handbills. During these three series we have spent over \$1000 in advertising our meetings in the newspapers. In return, the newspapers of Long Beach, Pasadena and Sacramento have given us free space for articles on the message to the extent of over 1400 inches, or 70 columns. For these blessings we humbly and gladly thank the Lord.

J. W. McCord.

"The resurrection and ascension of our Lord is a sure evidence of the triumph of the saints of God over death and the grave, and a pledge that heaven is open to those who wash their robes of character and make them white in the blood of the Lamb. Jesus ascended to the Father as a representative of the human race, and God will bring those who reflect His image to behold and share with Him His glory."

FIELD TIDINGS

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.
122 South 8th St., Grand Junction, Colo.

Conference Items

Subscriptions for the "General Conference Bulletin" are coming in. Have you ordered yours? Every one should have it.

Brother F. S. Chollar is at his post again at Redvale. In company with Brother F. A. Lashier, he expects to begin a series of meetings in a school house about three miles from Redvale. They report a good interest.

Several families are beginning to look for a location near the Rulison intermediate school. The prospects are bright for a good ten-grade school there next year. This will be without fail if all will unite in helping to make the school a success.

H. E. Lysinger.

Can the Inter-Mountain Conference Raise 25 Cents a Week for Missions?

Yes, it can be done. And furthermore, we believe it will be done. This matter was given considerable thought at our last meeting of the conference committee, in counsel with Elder E. E. Andross, president of the Pacific Union Conference.

As a rule, in the past, not very much has been done toward raising our quota on this fund, until the fall of the year arrives. Then by our efforts in the Harvest Ingathering campaign and our annual offering, we have done something toward raising the amount required to carry on the work in foreign lands, but we have come far short of the goal. Even last year, when we raised our Harvest Ingathering goal, we raised only 16.89 cents per week per member.

It is very evident that we shall not raise our quota of 25 cents a week unless an effort is made before our fall campaigns.

We should begin now to raise our 25 cents a week, and the best way to do this is to increase our Sabbath

school offerings. How to do this was one of the questions under consideration by the committee.

It is expected that the Sabbath schools raise three-fourths of the 25 cents. Possibly all the schools can not do this, but most of them can, and better still, some are now beginning to do it.

Each Sabbath school will be requested to set a goal for each quarter. It has been demonstrated that it pays to set a goal. For example, the donations of the Grand Junction Sabbath school of about 35 members have been from two to five dollars a Sabbath. Now they have set a goal, and their donations are from six to eight dollars each week.

The Montrose Sabbath school is taking hold of this matter in an active way. One brother of that school has promised to give \$25.00 a quarter, and a sister has promised to give \$30.00 a quarter. How many there are who might do far more than they are doing?

Many spend 25 cents during the week for things that do not bring the returns that 25 cents in the bank of heaven will bring.

As our Sabbath schools throughout the conference set their goals, let us all determine that we will begin now to keep our 25 cents a week paid up, and the hands of our mission clocks moving on time.

H. E. Lysinger.

Salt Lake City Church Notes

Mrs. J. L. Everett was baptized last Sabbath and admitted to church fellowship.

Our "Present Truth" workers' class continues to grow. A number of new lines were added last week. We desire to see every member of the church engaged in some line of missionary activity.

Brother William Green is making preparations to take up the sale of our small books. Others are needed to engage in this line of work.

About three years ago, Elder Griffin, one of our retired ministers, while visiting relatives in this city, became acquainted with a woman who was visiting at the same home. They studied the message together, and the lady became deeply interested. She soon left and went far back into the country, away from Seventh-

day Adventists, but continued to study these truths from tracts and papers until thoroughly convinced that our message is present truth. She has been so situated as to make it difficult to receive baptism, but last Sabbath, after being carefully questioned on the various features of our faith, was baptized and taken into the church.

W. M. Andross.

February 28.

NEVADA MISSION

W. S. Holbrook, Supt.
452 Ralston St., Reno, Nev.

Conference Items

The tithes and offerings for the month of January have far exceeded our expectation. We have raised over 25 cents a week per member for the foreign fields.

Elder E. E. Andross met with the Fallon church February 20. The subject presented, relating to the situation in the world to-day and the times in which we are living, stirred the minds of a number of outsiders attending.

Friday night, February 22, Elder Andross spoke in the Reno church on the "Present Conflict, Then What"? A number of outsiders were present, and an interest was awakened. The subjects of the morning and afternoon services were especially for our own people. A deeper consecration and a determination to arise and finish the work has taken possession of the Reno church.

The local Nevada Mission committee, together with Elder Andross, met at Reno, February 22, to plan for the advancement of the work in this field. Among other things considered, special attention was given to the literature campaign with the "Present Truth" series. Our committee has decided to place a full set of the "Present Truth" series into every home in the Nevada Mission, if possible, and has set aside \$100 for a literature fund, and as rapidly as the churches return the money, it will be reinvested in "Present Truth" papers. Thus \$100 worth of literature will be kept on hand for this work.

W. S. Holbrook.

Field Efforts

Brother and Sister H. L. Wallace are still at Elko. The interest is small, but good. Interesting cottage meetings are held, and some have recently taken their stand for the truth.

Wilbur Holbrook is located at Fallon. For some time he has been holding Bible studies and cottage meetings in and around Fallon. Several are keeping the Sabbath, and others are awaiting baptism. The interest is increasing.

Elder C. W. Fuller and wife have been located in Winnemucca for a year and a half. A good company has been brought out and the interest is still growing. Sister Fuller is following up the work here, while Elder Fuller has gone to Lake City, California, to hold a short series of meetings, hoping to bind off a growing interest.

After two and one-half years of faithful service in the Nevada Mission field Brother and Sister George L. Wilkinson have answered a call to China. We are sorry to lose them from this field, but our loss is China's gain. They are now visiting relatives in California, and making preparations for their trip. Many prayers in Nevada will follow them to their new field of labor.

Attendance is excellent, and the interest good at the effort in Susanville, California, in the "Cozy Hall," conducted by Elder and Sister George G. Sims, assisted by Brother Frank McCart and Sister Anna Sutter. Two series of evangelistic meetings have been held to counteract their work. The first series did not effect it in the least, but the second has made some difference in the attendance. However, a good interest is still manifested.

W. S. Holbrook.

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Pencilgrams

Prof. H. E. Giddings and wife will remain at the Island school for another year. This school is the largest in our conference with the excep-

tion of one, and doubtless a third teacher will be added before fall. From this school we expect to see a number going to the academy to prepare for a part in the closing work.

A letter received from one of our Missionary Volunteers, Ezra Schneider of Bakersfield, now in Camp Kearny, tells of his courage and hope in the Lord. He sends in a partial report of missionary work done, and we note that 130 papers were distributed in the camp by him. Who knows what a harvest may be reaped from this seed sowing?

A recent report from the Missionary Volunteer Society of Burrough shows the results of their financial efforts. Their goal for the year is \$31.80. During the first six weeks of organization \$37.71 has been raised. If each society would do as well surely the message would go quickly to every kindred, nation, tongue and people, and we could all go home.

Most of the period reports have come in promptly. Also glad to see that they are accompanied by the junior reports. In several instances there is no record of missionary work during the entire six weeks. Each child should be able to sell at least one magazine during the period, and give away a paper or tract a week. See what a report that would make at the end of the period! Our schools are to teach how to do missionary work. Doing is the only effectual way of teaching. Let next period's reports show a great improvement in this respect.

Mr. Semmens reports twenty pupils reading the Bible through in his room in the Fresno school, and all in his room are observing the "Morning Watch." Six are reading the Bible through in the little school at Laton. We also note that they have sold eight of the pictures in the Sabbath school picture roll. The Hanford juniors have loaned 384 papers. Thirteen are reading the Bible in the Burrough society. The same number are reading the Bible through among Miss Stone's little ones in Fresno. This is quite remarkable when we realize that she has only the first four grades. One point we hope to see come up in many of the

societies, and that is the weekly offering. Use some device to awaken an interest, and see if it cannot be more than doubled.

Alice Mina Mann.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
417 West 5th St., Los Angeles, Cal.

Important Notice

The tract society office, 417 West Fifth Street, Los Angeles Cal., will be closed from Friday noon, March 29, to Monday morning, April 15, on account of General Conference. All orders for supplies should be received at the office not later than March 27. Our patrons will kindly take notice of the above, as no orders will be filled during the time of the General Conference.

C. L. Cyphers,
Secretary.

Missionary Volunteer Items

The Boyle Heights society raised \$26.90 on the Harvest Ingathering. The three junior societies of Glendale report \$25.65 for the same fund.

Splendid reports are sent in each quarter by the San Pedro senior society. Mrs. Edwina Kay has served as the leader for several successive quarters.

Remember that the senior and junior Bible year leaflets are furnished free to those who enroll as Bible readers. Send us your name and address.

Miss Lillian Santee, leader of the Young People's Society at Pasadena, writes: "I have received the goal card you sent. We have it up and are working hard for it now."

The Missionary Volunteer society of the Southside church is progressing under the able leadership of Miss Belle Shryock. The assistance given her by the medical students from the Boyle Heights Dispensary is much appreciated.

Seven hundred pounds of clothing and books were sent by the Carr Street society to the schools in the southern field. The freight, amounting to over \$28.00, was paid by gifts

of old jewelry, etc., collected from the church members and sold to jewelers.

One of the San Fernando junior societies, under the direction of Miss Evelyn Parr, has recently reorganized. Six of the members plan to read their Bibles through, and the society has already raised nine dollars for missions, since the opening of the school.

Mrs. M. M. Hare.

"Don't Believe in It"

Don't believe in what? When asked to render a report of their missionary work, many people are prone to say they don't believe in reporting. If these same individuals were to go on a sight-seeing trip, or to make an extended visit where they had the privilege of beholding new sights, they would take great pleasure in giving a detailed "report" of all they saw and things they did while on the journey.

Then why should they not "believe in reporting" for Jesus' sake the work that the Lord accomplishes with and through them for the salvation of lost souls? If all could realize that they are to report their work, prompted by this motive, rather than to show what they have done, many more missionary reports would be received each quarter.

The following statement from the spirit of prophecy shows that heaven has a very accurate system of reporting: A report is borne to heaven of every successful effort on our part to dispel the darkness and to spread abroad the knowledge of Christ. As the deed is recounted before the Father, joy thrills through all the heavenly host." "Acts of the Apostles," page 154.

Think of it! The Father reports our missionary efforts to every member of the heavenly host. Why?—For their encouragement, and it fills their hearts with joy. Dear reader, remember that your report of missionary work not only thrills with joy the heavenly host, but it is a source of great encouragement to the local church members, and to those who read our quarterly summaries.

We appreciate very much the large increase in missionary reports in our conference last quarter, and now

that your church missionary secretary will soon make up her quarterly report we sincerely hope all will be faithful in reporting.

C. C. Morlan.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

Tithe and Twenty-Five-Cent-a-Week Statement For Month Ending January 31, 1918

	Tithe Rec'd.	Amt. Rec'd.
Anaheim	\$	\$ 50.00
Beaumont	9.70	8.06
Brawley	297.96	42.17
Brea	14.00	2.75
Centralia	18.00	8.77
Colton	30.16	11.71
El Cajon	48.00	2.00
El Centro	70.02	29.36
Elsinore	90.15	15.62
Escondido	70.17	22.14
Garden Grove	59.70	37.24
Fullerton	25.15	214.52
Hemet	22.56	10.68
Hinkley	20.40	8.64
Holtville	109.47	11.03
La Mesa	48.50	31.25
Loma Linda	1530.00	350.96
New River	26.80	13.17
Ontario	127.14	142.49
Orange	113.86	30.73
Palm City	21.00	5.45
Paradise Valley	312.14	68.51
Redlands	284.09	34.23
Rialto	67.90	16.53
Riverside	285.14	78.62
San Bernardino	22.21	5.00
San Diego, G Street	648.89	122.06
Santa Ana	175.98	70.04
University Heights	281.98	40.91
Personal	29.77	

\$4860.84 \$1484.64

John C. McReynolds,
Treasurer.

HOME MISSIONARY

The Way It Works

Sister Sawyer-Hopkins, of Loma Linda, hands us this interesting item: "A lady in Arizona, after reading the "Signs" weekly and the "Bible Training School," became deeply interested, and began the observance of the Sabbath as soon as she saw the light. She feels very grateful that her life has been spared to understand the truth. She says 'the truth is clear, and oh, so beautiful, it is wonderful. I am so happy that God has kept me till now, and enabled me to see the light of His word.

My heart's desire is to know more of this truth. I read the tracts you sent me. I wish to get more. Pray that I may be able to show others the truth."

General Conference Reports

Information received from the circulation manager of the "Review and Herald" will be of interest to all our readers. Here is the interesting paragraph found in his letter:

"Just a word regarding the General Conference session. It seems fitting that the church organ should give its readers excellent reports of this great church council. It is our plan to use the telegraph service, so that readers of the "Review" will get early news of important matters being considered, and of important actions taken. With this service, our members who are unable to attend the General Conference will be well informed of the deliberations of that council."

To enjoy the privilege mentioned in this paragraph, it will be necessary to place your subscription for the "Review" at once. We trust that every reader of the "Recorder" will take special notice of this.

1917-1918

Our annual report of missionary activities of our people in the Pacific Union Conference has been completed. It is interesting to see marked increases over the preceding year. Over 5000 more missionary letters were written; 17,000 more missionary visits were made; twice the number of Bible readings were held; and 130,000 more papers were used in missionary work.

While it is encouraging to note the indication of increase in missionary activity on the part of our people, yet we are convinced that the present year will more than double that of last year. Single churches are definitely planning to do more missionary work this year than entire conferences were last. The Long Beach church alone is planning to circulate more papers in its territory this year than were reported by all the Southern California Conference last year. In the Central California Conference the first general missionary movement that has been planned by their conference committee calls for the

circulation of more papers than were circulated by the conference during the whole of 1917.

Our church members in all parts of the union seem to be getting a new vision of their responsibility. From every part word comes that our people are enthusiastically welcoming the territorial responsibility plan. Beyond all doubt our churches are awakening, and a great reformatory movement has commenced.

B. E. Beddoe.

Our Young People Can Do It

Word has just come that a newly-organized missionary volunteer society in the Central California Conference has passed its goal before the close of February. Their goal to foreign missions was \$31.80. They had passed it by about seven dollars.

Our goal for the union is nearly \$7000. If all our missionary volunteer societies should work as the Burrough society is working, we would raise over \$15,000. Last year our young people in this union gave over \$7000 to foreign missions. They passed the 1917 goal nearly a thousand dollars.

B. E. Beddoe.

BOOK WORK

Recruits for the Spring Drive

A very successful colporteurs' institute was held at San Fernando Academy, February 11 to 19. From the very first day we had the hearty co-operation of the entire faculty. Prof. A. E. Hall had done some personal work among the students before the opening of the institute, encouraging them to attend, and thus receive a training which would enable them to do successful work in the canvassing field next summer.

The major portion of the more mature students in the school took advantage of the instruction given each day by Brother F. E. Painter, the field secretary of this union, Brother H. A. Hebard, field secretary of the Southeastern California Conference, was present and gave valuable help. Some of the students will canvass in Brother Hebard's field next summer. Brother J. M. Rowse, of the Pacific Press, was with us one day

Book Report, Week Ending February 8, 1918

Agent	Book	Hours	Orders	Helps	Value	Del.
Southern California						
F. B. Desmarests	ElRey	87				\$103.90
Walter Harper	P.G., G.C.				69.50	
2 Agents		87			\$69.50	\$103.90

Week Ending February 22, 1918

Southeastern California						
H. E. Farmer	Misc.	40	12	\$29.40	\$ 64.40	\$ 42.40
1 Agent						
Inter-Mountain						
F. H. Jenks	B.R.	43	20	\$.50	\$ 95.50	
J. L. Sauder	B.R.	41	31	1.00	147.50	
2 Agents		84	51	\$1.50	\$243.00	
TOTALS		211	63	\$30.90	\$376.90	\$146.30

and evening, giving a stereopticon lecture on the progress of our publishing work. His talk and instruction was much appreciated.

Before the institute closed, a colporteurs' band was organized, which will meet once each week for the purpose of studying the book to be sold by the members of the band.

We bespeak success for these young people as they go into the field with their hearts full of the message contained in that beautiful book, "Our Day in the Light if Prophecy," which is just off the press. Let us pray that they may be able to bring the light of truth to many gospel-hungry souls during their vacation.

C. C. Morlan.

Elder Daniells Says—

Who can tell how great has been the influence of religious literature upon the world? The Judgment alone will reveal this. There has never been a time when the press has had more to do in molding the opinions of men than it has today. Everything of importance is printed, and it is by this means that the people expect to become acquainted with the affairs of the world. The art of printing has reached an astonishing degree of perfection. Is not the hand of the Lord in all this? We have a truth which must go to the world. It is the last message of mercy to men. It is to prepare them for most solemn and dreadful scenes. The Judgment, the coming of the Lord, the resurrection of the righteous, and the destruction of the wicked, are events of the deepest interest

to all who have ever lived. Our work is to warn all nations and tongues and peoples of these things which are right upon us. How are we going to do it? Will not the press be the real agent? So all the leaders in this movement have believed, and so we believe, as evidenced by our various printing establishments in America and Europe.

But it is not the printing of this truth that will enlighten the people. Getting our papers and books properly before them is what will do the work and clear us in the Judgment. Oh, that we could sense this as keenly as we ought! True, we have already done much in this direction, and all around us we see fruits of our labors; but are there not scores of young men among us who could devote their lives to this work? As I look over the world, and see the thousands who have never heard one word about this truth many of whom would purchase and read our publications and be saved by the truths they contain, if some one would only take them to them, I wonder if the Lord will save those who might do such a work but remain idle.

"God is testing every soul that claims to believe in Him. All are entrusted with talents. The Lord has given men His goods upon which to trade. He has made them His stewards, and has placed in their possession money, houses and lands. All these are to be regarded as the Lord's goods, and used to advance His work, to build up His kingdom in the world."

MISCELLANY

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers not personally known to the "Recorder" management.

Wanted.—Seventh-day Adventist lady to help care for two children. Also light house work. Located on ranch. Address Mrs. Tena Rice, care Elvira Rice, Route 2, Ele Centro, Cal.

Wanted.—Faithful Seventh-day Adventist lady from 25 to 35 years of age to give massage and hydrotherapy treatments, or will take someone who is interested to learn same. Los Angeles Sanitarium, 726 E. Adams St., Los Angeles, Cal.

Stolen

Ford touring car, 1917 model. Engine number 1990429. License number when stolen, 301302. There is a dent in rear, back of lamp. If trace of the car is found, notify the Central California Conference office, Box 1304, Fresno, Cal. Reward.

Students desiring to enter the next class of the Glendale Sanitarium and Hospital Training School for Nurses should write at once for calendar and application blank. Address Superintendent of Training School, Glendale Sanitarium, Glendale, Cal. 2m

For Sale.—One Mandy Lee incubator, complete, with new lamp and thermometers. Price, \$15.00. Also one Planet Junior Wheel hoe; one hill and drill seeder, almost new. Price, \$5.00 each. One circular wood saw—cuts 10 to 25 cords per day—price \$15.00. Inquire of Mrs. E. P. Miller, Tollhouse, Cal. 2t

Notice is hereby given that the twenty-first annual constituency meeting of the California Medical Missionary and Benevolent Association will be held at Sanitarium, Napa County, California, Wednesday, March 13, 1918, at twelve o'clock, noon, for electing directors, and transacting such other business as may properly come before the meeting. 2t

J. L. McElhany, President.
L. V. Roberson, Secretary.

Study at home. If you can not attend one of our training schools, why not form the habit of studying at home? The Fireside Correspondence School will teach you how. Elder A. G. Daniels, president of the General Conference, says, "I believe your school is conferring an unspeakable benefit upon our people." Let us tell you more about this matter. Address C. C. Lewis, Principal, Takoma Park, D. C. 7t

For Sale.—Income property. Nicely situated four-flat apartments, opposite the Ellen G. White Memorial Hospital, 304 No. Boyle Ave., Los Angeles, Cal. Always fully rented to Seventh-day Adventist families; corner lot; modern built-in features; automatic hot water heater; private baths, laundry, etc. Will make attractive proposition to any one desiring income property which will pay them good interest on the investment. Price, \$4500,—\$1000 cash—balance seven per cent. Address Fred W. Drake, care White Memorial Hospital, 304 No. Boyle Ave., Los Angeles, Cal. 4t

Papers for Soldiers

Each week the Missionary Volunteer Department of the Pacific Union Conference is mailing out copies of the "Review and Herald," the "Youth's Instructor," and the "Pacific Union Recorder" to all our soldier boys from this union whose addresses we have. Since the addresses of soldiers in training are changing so frequently, we have found it necessary to receive these papers in quantities at the union office and remail them. In this way our boys may receive papers every week if they keep us informed regarding changes in address.

We wish that every registered young man liable to service would take special note of two things:

First, if he desires to receive the above mentioned papers weekly, he should write to the Missionary Volunteer Department, Pacific Union Conference, Box 146, Glendale, Cal., giving his camp address the **very day** he is located in an army camp.

Second, he should also keep the department posted regularly regarding any changes which may occur in his address.

Persons desiring to assist in meet-

ing the expense of sending out these papers thus, will kindly send contributions to their local conference treasurer, labeling same "Soldier Boys' Literature Fund."

B. E. Beddoe.

"Find access to the people in whose neighborhood you live. As you tell them of the truth, use words of Christlike sympathy. Remember that the Lord Jesus is the Master-worker. He waters the seed sown. He puts into your minds words that will reach hearts."

In Memory of Miss Lida Ackley

Like as a mother lays her child to rest,

When twilight falls, and day is done;

A gentle hand soothes this dear warrior's breast—

For her a crown of life is won.

She now is hidden far from earth's rude strife.

Safe from the storms that hover near;

Within God's love her soul is safely kept

Where ills ne'er come, where none need fear.

Some other hand must now perform the work—

The task by her so nobly borne,

She now is called to rest where none e'er wake

Until the dawn of that glad morn.

Her one desire, supreme, young souls to win,

To train their feet in ways of peace,

To turn their hearts away from paths of sin,

And find in Christ a sweet release.

The children dear are glad to speak her praise

For light that to their souls was brought;

While youth and age will, too, their voices raise,

For the kind lessons which she taught.

Her loss is felt so deeply by us all,

We miss her much where'er we go;

But since 'tis Father's will, we must not weep,

He knoweth best. He ordered so.

Some day the veil that now obscures our view

Will be withdrawn by Father's hand,

And we shall know just why these sorrows come—

'Tis then ah then, we'll understand.
—Gertrude Rodman.

Pacific Union Recorder

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SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

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E. E. ANDROSS { - - - ASSOCIATE EDITORS
F. A. COFFIN {

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THURSDAY, MARCH 7, 1918

Special Rates to the General Conference

Special rates of one and one-half the regular fare will be granted by the Southern Pacific, Santa Fe, and Western Pacific Railway companies, from Portland, Ore.; Ogden and Salt Lake City, Utah; Albuquerque, N. M.; El Paso, Texas, and all intermediate points; also all points on the Northwestern Pacific Railway of the Salt Lake route to persons attending the General Conference, to be held in San Francisco, March 29 to April 14.

This special rate will be granted on the receipt-certificate plan. Pay full fare going to the meeting, taking a receipt for same from the ticket agent. When these receipts have been signed by the secretary of the conference, they will entitle the holder to a return ticket at one-half the regular fare.

These receipts can be secured on the going trip as follows: All points in California, March 23 to April 14; all points in Oregon, Nevada, Utah, Arizona, New Mexico, and Texas, March 22 to April 13.

Returning tickets will be sold at one-half rates to those holding certificates, from March 25 to April 16.

We have not been able to secure transcontinental rates, but it is possible that special rates on the above plan will be granted by roads in the North, from Seattle, Spokane, etc. If rates are secured from these points, it will be announced later. The matter is now under advisement.

When purchasing tickets state that you are going to attend the General Conference of Seventh-day Adventists in San Francisco.

In this connection we would call

the attention of delegates and visitors to the necessity of wearing good, warm clothing, as the nights in San Francisco are nearly always cool.

C. H. Jones;
Western Transportation Agent.

The General Conference

The next General Conference will be held in the Exposition Auditorium, San Francisco, Cal., March 29 to April 14, 1918. The committee, appointed at the Minneapolis council to make arrangements for the entertainment of delegates and visitors, have been doing some preliminary work, and have the following to report:

1. Rooms in hotels can be secured at from 50 cents to \$1 per day for each person, and from \$3 to \$6 per week, and up, where two persons occupy the same room, according to location, furnishings, etc.

2. Rooms in rooming houses can be secured at about 50 cents a day.

3. Furnished apartments, consisting of one or more rooms with kitchenette and bath, may be had at from \$5 to \$10 per week. These apartments are steam heated, and everything is furnished, even to table linen, crockery, silverware, etc. All a person has to do is to purchase and cook what he wants to eat. Cooking is done on a gas range, on which is placed a flat rate of 25 cents per week.

It is understood that all the "regular delegates" are to send their names and the accommodations they desire, to their union conference president, who will forward them to the committee, through the General Conference, but "visitors" will communicate direct with the secretary of the committee, Elder J. L. McElhany stating clearly what they desire, as follows:

1. Do you wish a room in a hotel, in a rooming house, or apartments?

2. Do you wish to room alone or do you desire a roommate? The price is usually less when two room together.

3. Do you desire a room with bath and all modern conveniences, or cheaper accommodations? State the limit.

4. Do you want a room near the place of meeting, or would you be satisfied with one several blocks

away? Rooms at a distance, say eight or ten blocks, can be had at a lower rate.

5. Give date of arrival as near as possible, and state how long you expect to remain.

No cafeteria will be operated by the Conference this year, but there are many good restaurants and cafeterias near the place of meeting, where good meals can be had at reasonable prices.

Oakland is the terminal of all transcontinental railroads, except the coast line of the Southern Pacific. At the terminal in Oakland you cross the Bay on a ferryboat to San Francisco. The Exposition Auditorium, where the meetings are to be held is situated just off Market Street (the main thoroughfare of the city) about two miles from the Ferry building.

At the ferry landing in San Francisco, take a "Hayes Street" car (No. 32) direct to the Auditorium, getting off at the corner of Hayes and Larkin Streets. This is at the rear of the Auditorium building. Pass around to the front of the building, and the general reception-room will be found on the first floor to the right as you enter. Here persons will be in waiting to direct you to the place to which you have been assigned.

Those coming up the coast line on the Southern Pacific from Los Angeles will land at Third and Townsend streets. Take either a Third or Fourth Street car, transfer at Market Street to a Hayes Street car (No. 32) and get off at the Auditorium at the corner of Hayes and Larkin Streets. The above directions as to how to reach the Auditorium should be clipped and kept as personal information by those who expect to attend the Conference.

Check baggage to San Francisco, and keep your checks until you know where you are to be settled.

Those wishing the committee to arrange for their accommodation should write at once to Elder J. L. McElhany, 537 Twenty-fifth Street, Oakland, Cal., stating definitely what accommodations they desire. Reservations will then be made to meet the requirements as nearly as possible.

C. H. Jones,
Ch'm Committee of Arrangements.