

PACIFIC UNION RECORDER

that Feared the Lord Spake Often One to Another."

VOL. 17

LOMA LINDA, CALIFORNIA, APRIL 25, 1918

No. 38

Pacific Union Conference, D.A.

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A Vitriolic Attack Upon Seventh-day Adventists by National Reformers

Mr. Samuel W. Gamble, noted as an opponent of true Sabbath observance, has been employed by the National Reform Association as their field representative in California. Recently he held a series of meetings in Glendale, Cal., and made various false and opprobrious statements about our people.

The March number of the "Christian (?) Statesman," the official organ of the National Reformers, contains an article from the pen of Dr. James S. McGaw, of California, in which he mentions Mr. Gamble's appointment, and says the association has planned to oppose every Seventh-day Adventist tent effort in the State of California. In this article Dr. McGaw defames and maligns the Adventists. For the information of "Recorder" readers we reproduce it herewith:

"A Fight for the Sabbath in California Seventh-day Adventists Outmatched (Special to the 'Christian Statesman' By Dr. James S. McGaw.)

"There is perhaps no more persistent foe to the movement for the Bible in the public schools and the Ameri-

can Sabbath than the Seventh-day Adventist Church. With a number of publishing houses, all of which have names which disguise them, and represented in legislative affairs by the Religious Liberty Association, also a mask, they are carrying forward a nation-wide propaganda by press, lobby, and platform of their particular brand of Judaism and secularism, which is not only insidious but perfidious in character and purpose.

"From facts which have come to us it is very plain that the propose to make Southern California the National headquarters of the organization. No campaign for the Sabbath would be complete which did not take them into consideration and provide a method for meeting them directly. Accordingly we have arranged with the Rev. Samuel W. Gamble, D.D., than whom there is none better fitted, to take the field, and not only meet these Saturdarians wherever they pitch their tent; but also to go through the State, establishing the citizens in the fundamental Scripture truth for the Christian observance of the Lord's day.

"Dr. Gamble, under the direction of the Board of Bishops of the Methodist Episcopal Church, traveled over the whole United States and gave his instructions to the ministers of fifty conferences of that church. He also delivered 900 addresses throughout Canada, defeated the machinations of the Seventh-day Adventists, and furnished the foundation for the Sabbath laws in every province. His book entitled, 'Sunday the True Sabbath of God,' is, in our opinion, the best thing in print for meeting the facetious arguments of this sect.

"They are not only doing all in their power to defeat everything that looks like Christian legislation, to break down Sabbath laws where they

exist, to propagate secularism by every method known to them, but according to information given to us many of them have gone so far as to withdraw their children from the public schools of California and place them in parochial schools, in which regular authentic history used in the public schools is supplanted by Mrs. White's 'Spirit of Prophecy,' and 'Testimonies.' We are also informed that the children are taught that the United States of America is the 'image of the beast' mentioned in divine prophecy. Certain it is that they are taught to be out of harmony with all the great fundamental Christian institutions of our national life.

"For years they have had one pet method of furthering their propaganda and proselyting. This is to enter a community and advertise a reward to any one who will present one or more Scripture texts proving that the first day of the week is the Christian Sabbath.

"Several weeks ago they made such an effort in Long Beach, California, advertising the offer of one thousand dollars cash, and a two thousand five hundred dollar automobile. Dr. Gamble happened to be residing in this neighborhood and accepted the challenge as he has done many times before.

"He formulated a written acceptance of the 'reward' and two ministers of the city took Mr. Gamble's acceptance to the Liberty hall, and called upon Mr. Bradley, the evangelist, and presented Mr. Gamble's acceptance. The Adventist refused to read it to his audience, or to permit Rev. Shamel to read it to them, but promised to read it to his audience the following evening. The Adventists were given until November 30, 1917, to deposit the said 'reward' in the hands of a reliable escrow agency in

Long Beach, California, to be turned over to Rev. Gamble, when he produced the text of Scripture.

"The reward was never deposited. At a mass meeting held immediately in the Methodist Church, Dr. Gamble proved that the Adventist offer was an old fraud and that he had exposed it twenty years ago. The Adventists were silenced, and have not held another service in public in Zaferia since Dr. Gamble's lecture exposing them on Sabbath evening, November 25, 1917."

Our people know these charges of propogating secularism and of denying our children authentic United States history to be base falsehoods. The statement that the brethren holding meetings in Long Beach "backed down" after making an offer of \$1,000 for a single text of Scripture commanding the observance of Sunday is also untrue. The fact that they did not hand \$1,000 over to the representatives of Mr. Gamble, to be disposed of as they saw fit, is no proof that the offer was not bona fide. All that was asked was that the champions of Sunday observance produce the text of Scripture from the Bible which says that Sunday, the first day of the week, is the Sabbath, and that all Christians are bound to keep it. No man has ever yet produced that text, for it is not to be found between the lids of the Good Book.

The untruthful charges of disloyalty made against our people by the National Reformers in this article, are in direct fulfillment of what the servant of the Lord told us 36 years ago would come. We should arouse to far greater efforts than we are now making for the enlightening of the public regarding the tremendous issues which await the world.

We were then told that nominal Protestants would regard us as a "Mordecai in the gate." The Lord further said that "the National Reform movement, exercising the power of religious legislation, will, when fully developed, manifest the same intolerance and oppression that have prevailed in past ages." While that movement is not yet fully developed, we already begin to see some of its fruitage and its spirit.

In view of the rapidly gathering storm of religious legislation we should arouse to far greater efforts than we are now making for the en-

lightment of the public regarding the tremendous issues that await the world. While the Protestant world is by her attitude making concessions to Rome, let us arouse to comprehend the situation, and view the contest before us in its true bearings. Let the watchmen now lift up their voice, and give the message which is present truth for this time. Let us show the people where we are in prophetic history, and seek to arouse the spirit of true Protestantism, awaking the world to a sense of the value of the privileges of religious liberty so long enjoyed.

"God calls upon us to awake, for the end is near. * * * These passing moments, that seem of so little value to us, are weighty with eternal interests. * * * My brethren, do you realize that your own salvation, as well as the destiny of other souls, depends upon the preparation you now make for the trial before us? Have you that intensity of zeal that piety and devotion, which will enable you to stand when opposition shall be brought against you? If God has ever spoken by me, the time will come when you will be brought before councils, and every position of truth which you hold will be severely criticised." Volume 5, pages 711-718. Religious liberty is a subject of vital interest just now. At least four cities in California have lately passed Sunday laws, and the program of the Sunday-law champions calls for the enactment of similar ordinances in every city and town in the state, preparatory to their efforts to crowd through a State-wide law for California. Once they have all the states in the union committed to Sunday legislation, they will go before Congress with this fact as an argument for national Sunday legislation.

Our literature showing the evils of religious laws ought to be circulated everywhere. "Like the leaves of autumn," the Lord has told us, these truth-filled pages ought to be scattered, that all may know whither the first step toward church and state union will lead us. The "Present Truth" series upon this subject, our excellent "Liberty" magazine, religious liberty leaflets, and other literature upon the question should now be placed in the hands of the public in large quantities. Nothing that we

can do should be left undone in warning the thousands of citizens in this field of the real issues involved in the impending religious crisis.

Frank A. Coffin.

FIELD TIDINGS

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Items of Interest

Labor for the salvation of others, and we will grow spiritually. There is no greater work than that of saving souls. Let us do it.

We are on the verge of the greatest crisis this world has ever known. A mighty work must be done in a short time. Shall we help do it?

We have been pleased to greet several of the workers from the General Conference as they have visited our office en route to their various fields of labor.

Our tithe for the first three months of this year amounts to \$13,605.02, as compared with \$9,128.49 for the same period last year. This is an increase of \$4,476.53. We thank the Lord for this good gain.

Remember our camp-meeting to be held at Recreation Park, Fresno, May 29 to June 9. The opening service will be Wednesday evening, May 29. Rich blessings from the Lord are expected. Plan to attend.

Elder G. F. Haffner, who for several years has had charge of the German work in this country, is visiting some of our German churches this week, together with Elder G. A. Grauer, before returning to the east from the General Conference session.

Our people have had some very interesting experiences in carrying the "Present Truth" to every home. Now let all our churches send in their orders for the next number to be scattered, and then all seek to cover their territory before our camp-meeting.

We are sorry to report that Brother Charles Utt, who has been doing faithful work in our office, has found it necessary to give up his work on account of failing health. He is at the St. Helena Sanitarium at present. Let us pray that he may speedily recover.

We were pleased to greet Elder J. H. Behrens and wife, who stopped off a short time on their return to the east from the General Conference. Elder Behrens gave an interesting study on the "Sovereignty of God" in the Fresno church Tuesday evening. They are located at Cincinnati, Ohio.

Our workers have returned from the excellent meetings of the General Conference with renewed courage and determination to carry the message to every part of our field. Elder B. L. Howe will follow up the interest at Bakersfield and Delano. Brother Geo. T. Vore will continue his work at Le Grand until camp-meeting time. Brother M. L. Rice will labor at Rasin City for a short time, and Brother R. R. Breitigam at Coalinga. Elder F. E. Brown will do some needed work at Exeter and vicinity; Sister Ada Bond will hold Bible readings at Visalia with interested souls; Elder S. H. Adams finds plenty of work at Fresno; Elder G. A. Grauer will visit some of the German churches, and the other conference laborers will work at different places. Let us pray that many souls may be brought to the Lord.

N. P. Nielsen.

Pencilgrams

The reports of the Missionary Volunteer societies for the first quarter are coming in slowly. Some show good work done, but a number report very little. Are our societies working, but not reporting? Surely this is the time to work.

It is planned to have one day at camp-meeting when Reading Course and Standard of Attainment certificates will be given out as they were last year. We would urge that all who wish to receive certificates send in their names before May 27. This will be a very interesting occasion.

Nearly 200 certificates were issued last year. Let us reach 300 this year. When you have finished a course, send in your name.

As Mr. Semmens has been called to go to India, and sails June 6, Miss Ethel Walder will take up his work in the Fresno school. While we are glad to help our needy fields in Asia, we very much regret parting with Mr. Semmens, and especially so near the close of the school term. However, we are glad to secure an experienced teacher, and feel sure Miss Walder will carry the work successfully.

It is desired that all church school teachers be in attendance at the camp-meeting, and ready to help in the childrens' and young people's meetings. We were told at General Conference that this is a part of the duties of the church school teacher. You have carried the burden of souls all through the year, and know you will desire to help in this capacity at camp-meeting. This will be a very important season, and we are expecting much. Read carefully Vol. 2, page 597 of the Testimonies, and especially the last paragraph, page 601.

Alice Mina Mann.

Our Conference Session

The biennial session of our conference will be held in connection with our camp-meeting at Recreation Park, Fresno. The opening service of the camp-meeting will be held Wednesday evening, May 29, and the first meeting of the conference will be held Thursday morning, May 30, at 10 o'clock.

Delegates should be elected by all our churches to represent them at the conference—one for the organization and an additional one for each fifteen members. Reports will be given, officers elected, and such other business as will properly come before the conference will be attended to.

We would be pleased to see a full delegation at the first meeting, as we hope to expedite the business of the conference as rapidly as possible, so as to give more time to the spiritual interests of the camp-meeting. We solicit an interest in the prayers of God's people that the will of the

Lord may be wrought out in and through us to the glory of His name.
N. P. Nielsen.

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

News Items

Surely YOU are beginning to plan to attend camp-meeting this year. Ours will be held July 4 to 14. Location will be announced later.

The mission fund goal of 25 cents per member was passed in March, and the increase in offerings in all the churches was encouraging. Our standing for the quarter is below the goal, however, and we must work while the day lasts, for, behold, the night cometh, when no man can work.

Elder M. A. Hollister reports the baptism of seven new members at Healdsburg, Sabbath, March 30. Four of these candidates are part of the fruits of the series of meetings conducted by Elder Hollister and Brother J. R. Dieffenbacher at the Healdsburg church. Others will be baptized later. The other three candidates were from Santa Rosa.

Elder S. T. Hare reports the baptism of seven at the Sanitarium church Sabbath, March 30. Several of the older children of the St. Helena church school were included in this number. The Sunday night meetings that are being conducted by the ministerial class from Pacific Union College at the St. Helena church have continued with deepening interest, and definite results are promised.

The new church school building at Napa is nearing completion, and will soon be ready for dedication free from debt. The Napa church has prayed and planned for a long time to secure a building for its school, and is rejoicing at the fruition of its hopes. The gift of a lot by one of the members, and the liberal gifts of the business men of Napa, along with the amount given by the brethren made success possible.

At a meeting of the conference committee held at the Civic Auditorium, San Francisco, during the General Conference, plans were laid for a strong evangelistic campaign between now and camp-meeting. Elder E. A. Brown and Brother Lester Bond will conduct an effort in Lake County. Elder J. D. Alder and Brother L. O. Pattison will hold a series of meetings at Blue Lake, and Elder M. A. Hollister, Elder Andrew Nelson and others will conduct a series of meetings at Petaluma. A good location has been secured at the latter place, and meetings will begin at once. Pray for these efforts, that God may give power to the message.

The committee also received a request from the Pacific Union Conference Committee asking that the writer be released to take departmental work in the union conference. The request was granted and an action asking the union committee to secure Elder G. W. Wells, of the Northern Union Conference to take the presidency of the Northwestern California Conference, has been acted upon favorably. Elder Wells has spent a few days this week getting in touch with the work at the office and visiting at the Sanitarium and the College. He must return to Minnesota to close his work there, where he has served as president of the conference for six years. He plans to return early in June to enter upon his labors here.

The conference is fortunate in securing the services of Elder Wells, and I have assured him that he would have loyal support and faithful co-operation from every believer. This, under the blessing of God, has given us success in our labors together, and we may be sure will make for even greater progress in the future. During the quarter just closed, 32 persons were baptized, an increase of 23 over the same quarter last year. The tithe shows an increase of more than \$4,000 over the first quarter last year, and offerings to missions show a good increase. Everything in the world calls for renewed consecration to the Lord's work. Let every believer in the Northwestern California Conference sense their duty—and do it.

J. Adams Stevens.

Fort Bragg Missionary Volunteer Society

The missionary volunteer society at Fort Bragg, though few in number, has been busy this past quarter. By selling the "Signs Magazine" each month, the members have exceeded the society goal for the quarter to foreign missions. They have also more than doubled their goal for the year in completed reading courses, and in the number who are reading the Bible through.

The members have distributed over one thousand papers since January 1. This has been accomplished in the face of lengthened school hours, rainy weather and other hindrances. Miss Hazel Brown is the leader, and has presented an effective program each Sunday evening, occupying the hour before the public discourse. All the members are reporting.

It is anticipated that with the clearing up of the weather, the church will again be filled for the Sunday night stereopticon lectures. Some of the interested ones have gone to other parts, but there are others who are opening their hearts to the light of the message.

Eugene A. Brown.

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weaks, Sec.
122 South 8th St., Grand Junction, Colo.

Gleanings

Brother H. B. Meeker is visiting the Pacific Union Conference in the interests of the colporteur work. He expects to find several recruits.

Those of our isolated brethren and sisters who have not made their report to the Conference Sabbath school secretary are requested to do so at once.

Elder C. L. Snodgrass arrived here a few days ago to meet his wife, who had just come from Los Angeles. Elder Snodgrass reports a good interest in the truth at Cedaredge.

Sister Adolph Merizan, our only sister at Glenwood Springs, Colorado, reports a Sabbath school of fourteen members at that place. One little colored sister is helping her some in the work.

Sister P. S. Henry of Cedar, Colorado, has also been called by the Silent Watcher. Her last conscious hours were soothed by knowledge of God's love for her which was manifested in a special manner.

Elder H. E. Lysinger returned to Grand Junction, April 17, from the General Conference at San Francisco. Also Brother J. A. Neilsen passed through the city on his way to his home at Rulison. They report an excellent trip and blessings received at the conference.

Elder G. G. Bellah spoke in the Seventh-day Adventist church at Grand Junction. This was a privilege which was enjoyed by the members who were permitted to be present. The evening was cold and stormy, which prevented many from being present who would otherwise have been there.

Brother J. H. Baldwin of Delta passed through Grand Junction on his way from the Conference. He was called to his home by the illness and death of his wife. Brother Baldwin and family have the sympathies of our people at this time of sorrow, but we know that they have the glad hope of meeting their loved one again.

Brother F. S. Chollar called at the office on his way from Redvale to his home. He reports several who have taken their stand definitely for the truth at Redvale, while some are still in the "valley of decision." He has been meeting with some opposition. Let us remember to pray for our brethren who are standing in the pulpit, giving this truth to those who know it not.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

Standard of Attainment Help

What can we study in order to prepare for the examinations for the Standard of Attainment certificate?

This oft-repeated question can be answered at last. A manual has been prepared by Elder Meade Mac-

Guire and Miss Ella Iden. The little book covers Bible doctrines and denominational history. The Bible, and Elder J. N. Loughborough's fine book, "The Great Second Advent Movement," are used with the manual.

The price of the manual is 50 cents. Address the tract society, 310 Loring Bldg., Riverside, Cal.

Max Hill.

School Notes

As spring gardens are made, be sure to devote a row, or a section, of an acre to the cause of missions.

The boys of the Redlands school are busy knitting socks for soldiers. They take keen pleasure in doing this work, and are doing it well.

Miss Marie Anderson has been called to the San Pasqual school, Mrs. Marie Marchus being advised to give up the work on account of poor health.

The Riverside Junior society of seventeen members has reached its reading course goal. Half the year's financial goal is reached. Two Sundays have been spent picking over beans, the proceeds to apply on the school goal. Nearly ten dollars was thus earned.

Max Hill.

CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

Ship Mission

Brother and Sister Chas. H. A. Brooke, our ship missionaries, located at the Western Pacific Mole, Oakland, Cal., send in the following good report for the six months ending March 31, 1918:

Magazines, papers and tracts received4,031
Magazines, papers and tracts distributed5,182
Bibles and books sold..... 1
Bibles and books given away.. 46
Books loaned 4
Papers mailed 91
Ships visited 267
Army camps, hospitals, reading rooms and waiting rooms visited 204
Sundry expenses\$6.07
Total books, papers and tracts distributed5,320
"Silent messengers, go ye forth, from ocean to ocean, from south to north; seed of the Word, it shall not be sown in vain."

MISCELLANY

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers not personally known to the "Recorder" management.

For Sale.—Eighteen-acre ranch, situated on Lincoln Highway, one and one-half miles from Galt, Cal. Good sized bungalow, well finished; barn and hen houses; two wells, windmill, also small engine and centrifugal pump; abundance of water near surface. Price, \$3,500. Will sell con-

siderable cheaper without crops. Address Henry Winn, Galt, Cal. 2t

Students desiring to enter the next class of the Glendale Sanitarium and Hospital Training School for Nurses should write at once for calendar and application blank. Address Superintendent of Training School, Glendale Sanitarium, Glendale, Cal. 2m

Wanted.—A good man to work in alfalfa and tomatoes. Must be used to horses and farming, and a good faithful worker. Good opportunity for Seventh-day Adventist to settle out in the country in a prosperous valley. For further information, write to Gustaf Fresk, P. O. Box 155, Tulare, Cal. 3t

Book Report, Week Ending March 29, 1918

Agent	Book	Hours	Orders	Helps	Value	Del.
Northwestern California						
H. A. Reese 1 Agent	B.R., G.C.	34	10	\$ 10.55	\$ 30.80	

WEEK ENDING APRIL 5, 1918

Inter-Mountain						
J. L. Sauder	B.R.	36	21	\$ 1.25	\$ 105.75	
F. H. Jenks	B.R.	30	19		89.50	
C. L. Roberts	B.R.	22	8	4.65	43.65	
G. F. Green	B.R.	8	1	.25	4.25	\$ 4.65
4 Agents		96	49	\$ 6.15	\$ 243.15	\$ 4.65

WEEK ENDING APRIL 12, 1918

Northern California						
Rose Lull	C.E.	18		\$ 11.00	\$ 11.00	
W. S. Brown	G.C., C.K.	49	11	2.50	46.45	
2 Agents		67	11	\$ 13.50	\$ 57.45	

Central California

B. T. Myers**	B.R.	97	30	\$ 4.25	\$ 134.40	
M. O. Adams***	B.R.	117	3	78.10	90.10	
E. A. Vore*	G.C.	46	10	8.50	51.00	
Rosa Winterberg*	P.P.F.	56	15	6.25	46.25	
Mrs. Hollenstein**	Misc.				51.25	
G. H. Reese*	C.E.	33	66		17.40	
C. H. Irish	O.D.	18	6		13.00	
C. L. Davis	O.D.	6	5	2.00	21.00	
8 Agents *2 Weeks		373	135	\$ 99.10	\$ 424.40	
**3 Weeks						
*** 4 Weeks.						

Southeastern California

H. E. Farmer	B.R.	93	21	\$ 21.65	\$ 141.25	
Walter Harper	Misc.	40	29		82.00	
2 Agents		133	50	\$ 21.65	\$ 223.25	

Inter-Mountain

G. F. Green	B.R.	7	2	\$.25	\$ 9.25	
Samuel Guy	O.D.				114.00	
W. J. Mock	O.D.	30	14	1.00	35.00	
C. L. Roberts*	B.R.	52	18	9.50	96.50	\$31.20
J. L. Sauder	B.R.	36	24	4.00	125.50	
5 Agents		125	58	\$ 14.75	\$ 380.25	

Totals		828	313	\$165.70	\$1359.30	\$35.85
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PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

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B. M. EMERSON - - - - - EDITOR
E. E. ANDROSS (- - - ASSOCIATE EDITORS
F. A. COFFIN {

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, APRIL 25, 1918

Dedication of White Memorial Hospital

The White Memorial Hospital, located on the block bounded by Boyle, Michigan, Bailey and New Jersey Streets, was dedicated Sunday afternoon, April 21, at 3:00 P. M., with appropriate exercises. Several thousand persons gathered in the large open court between the buildings on the Bailey Street side, where the exercises were held. Councilman Conaway, representing Mayor Woodman, extended Los Angeles' welcome to those who have established this new hospital as the clinical department of the Loma Linda College of Medical Evangelists. Hereafter young physicians taking their training in this institution will spend the last two years in the White Hospital. Heretofore it has been necessary for them to do their clinical work in other institutions.

Dr. W. R. Malony, president of the State Board of Medical Examiners, Elder A. G. Daniells, president of the General Conference, and Elder W. C. White, son of the late Mrs. Ellen G. White, for whom the hospital is named, were the speakers of the day, the exercises being presided over by Dr. Percy T. Magan, superintendent of the new institution.

Dr. Magan explained that the institution was not endowed by Sister White, as some suppose, for, he said, "Mrs. White died a comparatively poor woman. She was the lady who perhaps more than any other person worked to promote the medical work among Seventh-day Adventists. I am sure all will agree with me that it was her faith in the dark days of perplexity which helped us more than

anything else to keep at it, and found our medical college. We felt we could erect no more suitable monument to her memory than this hospital where the poor and needy can be cared for."

The chairman eulogized the excellent work of Brother Fred Drake, in planning the buildings on the bungalow court plan, giving a place of quiet and restfulness in the center of the block for convalescing patients, and making all the buildings in the plant easily accessible. Seven buildings have now been completed, and eleven more are yet to be built. The seven now finished, at a cost of \$75,000, in addition to the \$16,000 for the grounds are the two dormitories for the medical students, the administration building, men's and women's surgical buildings, dispensary building and hydrotherapy building. Not less than \$125,000 will have been spent for buildings when the entire plant is completed. A children's hospital, chapel, service building and eight medical and obstetrical units are yet to be constructed.

"When the plant is completed we expect to have approximately 200 beds for patients," said Doctor Magan. "As the plant now stands, we have about 80 beds as our maximum capacity."

The ladies' dormitory is the gift to the hospital of Mrs. Lida F. Scott, of Mont Claire, New Jersey. The young men's dormitory is the gift of Miss May Covington, of Minden, Neb. who from her girlhood days saved her nickels, dimes and pennies, declaring her intention to some day build a home for young men. It is a striking example of what thrift and careful saving will do. Miss Covington donated \$8,000 for this building. The administration building was presented to the institution by Sister Josephine Gotzian, of San Diego.

Elder Daniells, in delivering the dedicatory address, told of the dire need of medical skill and knowledge in non-Christian lands. Thousands die continually for want of proper medical aid, and the native quack doctors do the people absolutely no good, but rather harm. Ten million human beings live under these conditions within a radius of 10 miles about Bombay, India. The purpose of

the Seventh-day Adventist denomination is to train physicians and nurses that they may do their part in the alleviation of human suffering throughout the world, establishing such institutions as the Glendale Sanitarium in the larger centers, and dispensaries in smaller places. These institutions may not at first be so large or well-equipped, he added, but will do their part in relieving physical disease. One small dispensary treated 16,000 cases in one year, and in this time the two nurses gave treatments in 375 homes in the surrounding country. He told of the many difficulties of such pioneer medical work, through lack of proper facilities, but said that in spite of this such institutions are a great blessing to the communities in which established.

Elder E. E. Andross, now vice-president of the General Conference, and formerly president of our Union Conference, and president of the board of directors of the Loma Linda college, offered the dedicatory prayer. Elder J. W. Christian, of Oklahoma City, Okla., newly elected president of the Pacific Union Conference, offered the invocation in opening the exercises. Miss Katherine Hanson and her sister, Mrs. Celian E. Andross, rendered as a duet, "Jesus Whispers I Am With You," which was well received. "No Night There" and Park's "Beautiful Country" were rendered as quartets.

Following the exercises the friends and visitors were shown through the buildings.

"It will not be long till we shall see Him in whom our hopes of eternal life are centered. And in His presence, all the trials and sufferings of this life will be as nothingness. 'Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and He that shall come will come, and will not tarry.' Heb. 10:35-37. Look up, look up, and let your faith continually increase. Let this faith guide you along the narrow path that leads through the gates of the city of God into the great beyond, the wide, unbounded future of glory that is for the redeemed."