

PACIFIC UNION RECORDER

Eld A. G. Daniells

"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

LOMA LINDA, CALIFORNIA, MAY 30, 1918

No. 43

Pacific Union Conference S. D. A. DIRECTORY

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"Let me but do my work from day to day,
 In field or forest, at the desk or loom,
 In roaring market place or tranquil room;
 Let me but find it in my heart to say,
 When vagrant wishes beckon me astray,
 'This my work; my blessing, not my doom;
 Of all who live, I am the one by whom
 This work can best be done in the right way.'"

—Selected.

A Parting Message

After nearly ten years of labor in the Pacific Union Conference, I am now leaving this field to connect with the work of the General Conference.

This period of labor has in many ways been among the most pleasant of all the years of my connection with this cause. It is with much regret that I leave the many friends and associates in labor in this field, but duty seems to call me to sever my official connection with the work in this union conference. I am thankful, however, that I shall still be connected with the work in this field, though henceforth in a more general way.

Elder J. W. Christian, formerly president of the Southwestern Union Conference, has been chosen to succeed me as president of the Pacific Union Conference. His responsibilities in this large field will be heavy, and as you have hitherto sustained me by your prayers, I now ask that you will remember him. I am sure that you will give him your united support; that you will faithfully and heartily co-operate in every endeavor to forward the third angel's message till it reaches earth's remotest bounds.

I have never found a more loyal people than those constituting the constituency of this union conference. You have given abundant evidence of your love of this blessed truth, but I pray "That your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God." Phil. 1:9-11.

Beloved brethren, we are nearing the end of our journey; the blessed hope that we have so long cherished is soon to be realized. But the nearer we come to the end, the more we shall need to diligently heed the counsel of the Holy Spirit through His blessed Word.

"We must keep close to our great Leader, or we shall become bewildered, and lose sight of the Providence which presides over the church and the world, and over each individual. There will be profound mysteries in the divine dealings. We may lose the footsteps of God, and follow our own bewilderment, and say, 'Thy judgments are not known'; but if the heart is loyal to God, everything will be made plain."

In my future work I shall need your continued support, and especially your earnest petitions that the responsibilities committed to my trust may be discharged faithfully and to the glory of God.

My address henceforth will be Takoma Park, Washington, D. C.

E. E. Andross.

Religious Objectors Placed in Noncombatant Service

In the Selective Service Law, approved May 18, 1917, provision was made that members of any well-recognized religious body whose creed or principles forbid its members to participate in war should be exempted from all army service except that that the President should declare to be noncombatant. On March 20, 1918, the President passed out his declaration regarding noncombatant service.

For the information of our readers we print the entire text of the executive order:

"By virtue of authority contained in section 4 of the act approved May 18, 1917, entitled, 'An act to authorize the President to increase temporarily the military establishment of the United States,' whereby it is provided:

"And nothing in this act contained shall be construed to require or compel any person to serve in any of the forces herein provided for who is found to be a member of any well-recognized religious sect or organization at present organized and existing and whose existing creed or principles forbid its members to participate in war in any form and whose religious convictions are against war or participation therein in accordance with the creed or principles of said religious organizations; but no person so exempted shall be exempted from

service in any capacity that the President shall declare to be noncombatant.'

"Noncombatant Service

"I hereby declare that the following military service is noncombatant service:

"a. Service in the Medical Corps wherever performed. This includes service in the sanitary detachments attached to combatant units at the front; service in the divisional sanitary trains composed of ambulance companies and field hospital companies, on the line of communications, at the base in France, and with the troops and at hospitals in the United States; also the service of supply and repair in the Medical Department.

"b. Any service in the Quartermaster Corps, in the United States, may be treated as noncombatant. Also, in rear of zone of operations, service in the following: Stevedore companies, labor companies, remount depots, veterinary hospitals, supply depots, bakery companies, the subsistence service, the bathing service, the laundry service, the salvage service, the clothing renovation service, the shoe-repair service, the transportation repair service, and motor truck companies.

"c. Any engineer service in the United States may be treated as noncombatant service. Also, in rear of zone of operations, service as follows: Railroad building, operation, and repair; road building, and repair; construction of rear-line fortifications, auxiliary defenses, etc.; construction of docks, wharves, warehouses and of such cantonments as may be built by the Corps of Engineers; topographical work; camouflage; map reproduction; supply depot service; repair service; hydraulic service; and forestry service.

"Assignment of Objectors

"2. Persons ordered to report for military service under the above act who have (a) been certified by their local boards to be members of a religious sect or organization, as defined in section 4 of said act; or (b) who object to participating in war because of conscientious scruples but have failed to receive certificates as members of a religious sect or organization from their local board, will be assigned to noncombatant military service as defined in paragraph 1,

to the extent that such persons are able to accept service as aforesaid without violation of the religious or other conscientious scruples by them in good faith entertained. Upon the promulgation of this order it shall be the duty of each division, camp, or post commander, through a tactful and considerate officer, to present to all such persons the provisions hereof with adequate explanation of the character of noncombatant service herein defined, and upon such explanations to secure acceptances of assignment to the several kinds of noncombatant service above enumerated; and whenever any person is assigned to noncombatant service by reason of his religious or other conscientious scruples he shall be given a certificate stating the assignment and reason therefor, and such certificate shall thereafter be respected as preventing the transfer of such noncombatant to combatant service by any division camp, post or other commander under whom said person may thereafter be called to serve, but such certificate shall not prevent the assignment of such person to some other form of noncombatant service with his own consent. So far as may be found feasible by each division, camp, or post commander, future assignments of such persons to noncombatant military service will be restricted to the several detachments and units of the Medical Department in the absence of a request for assignment to some other branch of noncombatant service, as defined in paragraph 1 hereof.

"Reports by Commanders

"3. On the 1st day of April, and thereafter monthly, each division, camp, or post commander shall report to the Adjutant General of the Army, for the information of the Chief of Staff and the Secretary of War, the names of all persons under their respective commands who profess religious or other conscientious scruples as above described, and who have been unwilling to accept, by reason of such scruples, assignment to noncombatant military service as above defined, and as to each person so reported, a brief, comprehensive statement as to the nature of the objection to the acceptance of such noncombatant military service entertained. The Secretary of War will from time to

time classify the persons so reported and give further directions as to the disposition of them. Pending such directions from the Secretary of War, all such persons not accepting assignment to noncombatant service shall be segregated as far as practicable and placed under the command of a specially qualified officer of tact and judgment, who will be instructed to impose no punitive hardship of any kind upon them, but not to allow their objections to be made the basis of any favor or consideration, beyond exemption from actual military service, which is not extended to any other soldier in the service of the United States.

"Maintenance of Discipline

"4. With a view to maintaining discipline, it is pointed out that the discretion of courts-martial, so far as any shall be ordered to deal with the cases of persons who fail or refuse to comply with lawful orders by reason of alleged religious or other conscientious scruples, should be exercised, if feasible, so as to secure uniformity of penalties in the imposition of sentences under Articles of War 64 and 65, for the wilful disobedience of a lawful order or command. It will be recognized that sentences imposed by such courts-martial, when not otherwise described by law, shall prescribe confinement in the United States Disciplinary Barracks or elsewhere, as the Secretary of War or the reviewing authority may direct, but not in a penitentiary; but this shall not apply to the cases of men who desert either before reporting for duty to the military authorities or subsequently thereto.

"5. The Secretary of War will revise the sentences and findings of courts-martial heretofore held of persons who come within any of the classes herein described, and bring to the attention of the President for remedy, if any be needed, sentences and judgments found at variance with the provisions hereof.

Woodrow Wilson.

"The White House, March 20, 1918."

The Pacific Union Conference committee has appointed Elder J. Adams Stevens camp-pastor of army camps located in our territory. Those desiring further information regarding these matters should address him at Box 146, Glendale, California.

B. E. Beddoe.

Message Straws

As straws indicate the way of the wind, the following statements reveal the impression "Present Truth" makes wherever it goes:

Sending Copies to Friends

"Your last two numbers were sent me by an old friend who lives in Glendale, California, and we are so well pleased with them that we will send for more—a year's subscription. Enclosed you will find that amount in 3 cent stamps."

Donating Subscriptions

"Some one was kind enough to give me a subscription to the 'Present Truth,' which I am enjoying reading very much. My subscription began with Vol. 1, No. 1. Now whether I misplaced some of these copies or whether they were lost in the mail, I cannot say, but am sending 10 cents in stamps, and if you have copies of Nos. 14, 15, 16, 17, 18 and 19, and will send them to me, will thank you greatly."

Finding Lost Papers

"Accidentally I found a copy of 'Present Truth,' which I read, and am very much interested in. Will you please let me know how much the subscription is? Are you the publishers of the 'Signs of the Times?' If so, what is it a year? I had a copy of it a long time ago, but when I was sick, it was destroyed. Please answer soon."

Getting Them by Chance

"I chanced to get hold of a copy of your interesting religious journal a few days ago in Wichita, Kansas, from the Tract Association, and cannot rest till I get the paper in my own name; so find enclosed 15 cents for which you will mail me this paper. If I am mistaken in the terms, please mail it to me till my money's worth is gone, anyway, for I am certainly pleased with it as a religious paper. Mail me back numbers. The name of the paper is the 'Present Truth.'"

Results of Donated Subscriptions

"Enclosed please find 20 cents in stamps for which please put me on your mailing list for your wonderful paper, the 'Present Truth.' I like it very much."

"Enclosed find 25 cents for renewal of my subscription to your most valu-

able little paper. I don't want to miss an issue. Please begin this renewal where my subscription ended. Send me back numbers."

Recently a party wrote the publishers of the "Present Truth" for a copy of this paper containing certain statements, explaining that she found a piece of an old Review Extra in a packing box that contained the statements quoted, and stating that she was exceedingly anxious to get the entire issue. This number of "Present Truth" proved to be No. 17 of the 1917 "Present Truth" series.

Those Mysterious Bundles

Just a moment, Mr. Expressman, do not forget to stop at the campground and leave those bundles, for there would be a good many disappointed faces if their contents should fail to appear. Do you ask what is in them? Why, as fine an assortment of treasures as you ever saw. Just step into the book tent with me for a moment and I will show you.

We'll open this package first. There, isn't that a pretty sight? Won't the tiny tots be happy when they see "Little Stories for Little People"? It is the new 1918-1919 primary Reading Course book, and every little boy or girl who reads this book, or who listens to these stories, as they are read by some older person, will receive a neat card certificate on which is printed in miniature a beautiful picture of Jesus blessing the children of all nations.

Parents, get a copy of "Little Stories for Little People" for the children. They will love to look at the pictures in the book and listen to the interesting stories and poems. The price is 85 cents.

Now, let's examine the contents of this bundle. Here are the junior Reading Course books for 1918,—four splendid books for boys and girls:

"The White Queen of Okoyong".....	\$1.00
"Early Writings".....	.75
"The Land of the Golden Man".....	.50
"Outdoors, Indoors and Up the Chimney".....	.75
Club price.....	2.65
Camp-meeting price.....	2.45

"And what about the senior course? Isn't there anything for them this year?" you ask. Most certainly. See here:

"Makers of South America"....	\$.60
"Making Good".....	.60

"The Days of June".....	.50
"The Story of Prophets and Kings" (cloth).....	1.50
Club price.....	3.00
Camp-meeting price.....	2.75

Our missionary volunteers everywhere will enjoy these fine new books. A Reading Course leaflet may be had by writing to the conference missionary volunteer secretary. This will give a description of each book, and will make everyone want to buy them at once. "No entertainment is so cheap as good reading, nor any pleasure so lasting."

Two New Comers

"Good morning, missionary volunteers! You are not yet acquainted with us, but we hope that you will be in the near future, for we are anxious to be friends with every one of you."

Two charming, daintily attired visitors called at the missionary volunteer office the other day, and were welcomed most heartily by the department. One was attractively dressed in a delicate light blue gown with modest trimmings, while its companion was garbed in brown, which, though more subdued in shade, was equally becoming.

This afternoon allow us to introduce you to these new arrivals. One is the beautiful little book called "The Bible Year," which has been prepared for the missionary volunteer department. Every one will wish to have a copy of this helpful book. Those who are taking the Bible Year will be especially glad to receive it. The notes, comments and other valuable material which it contains will add interest to your Bible reading, and afford a fund of information which will greatly increase your knowledge of the Book of Books. Order of your tract society. Price 65 cents.

And the brown-clad visitor? It is the long looked-for and much desired senior "Standard of Attainment Manual," containing studies in Bible doctrines and denominational history. We feel very sure that it will be hailed with joy by our missionary volunteers far and wide, as the "something definite" for which they have been wishing ever since the Standard of Attainment plan was inaugurated. The future examinations

in Bible doctrines and denominational history will be based upon this little book. Order at once from your tract society. Price 50 cents.

FIELD TIDINGS

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.
122 South 8th St., Grand Junction, Colo.

Items

The members of the Inter-Mountain Conference will be interested in reading the summary of colporteur work for the Pacific Union Conference as shown on page 20 of the "Review and Herald" issue of May 9.

Work on the new building of the Rulison intermediate school is well under way. Have you paid the pledge that you made at camp-meeting last July? If not, be sure and send it in at the earliest possible moment.

Brother T. F. Patton of Cedaredge, plans to enter the colporteur work the first of June. We trust that the brethren and sisters throughout the field will remember these faithful workers who are going from house to house with the printed page.

After the colporteurs' institute, held at Delta, Brother Vance, of Cache Creek church, and Brother Charles Longlaw left for Rio Blanco county to canvass. Brother Bennett, of Durango, expects to be in the field in a short time, and is now making arrangements to enter the work permanently.

Prof. W. C. Baldwin of Pacific Union College, has been secured to act as principal of the intermediate school at Rulison. Prof. Baldwin will be with us at the time of the camp-meeting, and if you are planning to attend school this year, or are interested in it, please get in touch with the conference office at once.

Salt Lake City Church Notes

Mrs. Leo Rummel left last week for Logan where she and Brother Rummel will locate for the summer.

Mrs. G. H. Hewett and Georgie plan to leave for Mountain View, Cal.

ifornia, in a few days, where they will join Brother Hewett and make their future home.

After an absence of a number of months, we are glad to have with us again Sister Marie Coombs. She has been engaged in teaching a successful church school in Delta, Colorado.

The tent meetings have been postponed until after camp-meeting, which is to be held in Salt Lake City, July 18 to 28. We hope that all our people in the conference will plan to attend the camp meeting.

The church school pupils are rejoicing at the thought of another vacation period. A number are planning on taking up the book or magazine work during the summer months. Brother Theodore Reuff has been conducting the school.

We are glad to have Elder F. C. Gilbert with us for a meeting last night. The church was deeply interested in his instructions on best methods for reaching the Jewish population of our city. It is estimated that there are ten thousand Jews in the city, and we must reach them in some way with this message. At the close of the meeting 72 subscriptions were given for the Yiddish magazine to be used in this work. Elder Gilbert left today for Denver to fulfill an appointment there next Sabbath
W. M. Andress.

The funeral services of the infant daughter of Mr. and Mrs. Edd Ryan, and the little four-year-old daughter of Mr. and Mrs. Boone were conducted by the writer in Cedaredge, and both were buried in the Cedaredge cemetery. Neither of these families belong to our church, but have been made our friends during our recent meetings in this place.

C L. Snodgrass.

"If Christians will keep the body in subjection, and bring all their appetites and passions under the control of enlightened conscience, feeling it a duty that they owe to God and to their neighbors to obey the laws which govern health and life, they will have the blessing of physical and mental vigor."

NORTHWESTERN CALIFORNIA

J. A. Stevens, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

Conference Items

You will need a tent for camp-meeting. Send in your order to this office immediately. The rates for tent rents are the same as usual—10x12 tents, with fly and burlap, \$3.50; 12x17 tents, with fly and burlap, \$5.00.

After reading this issue of the "Recorder," pass it on to your brother or sister in Christ who does not subscribe. Then when they have read it, do some missionary work by securing 25 cents from them for a year's subscription.

As our churches have gone to work with our literature and have sacrificed in time to tell their neighbors and friends of God's love to man, it has aroused an interest that is almost more than the churches can handle. Calls come from many parts of the conference for workers, and it seems impossible for us to supply them all.

Elder J. D. Alder reports a good interest at Blue Lake, in spite of the fact that epidemics of la grippe and measles have been holding sway. Your prayers that God will impress the honest in heart to attend the meetings and listen to the presentation of His word will encourage the brethren. Elder Alder has requested more help to meet the calls made upon the workers.

The one and one-half fare rates for the round trip have been secured from the railroads on the usual receipt-certificate plan. Detailed instruction on the action necessary by you to secure the reduced rate will be published in a later issue of the "Recorder," and will also be sent to your church elder.

Already orders are coming in for tent reservations for our camp-meeting to be held in St. Helena, July 4 to 14. This indicates a good attendance, and with the promise that some strong help will be furnished us by the General and Union Conferences, we are assured of good spiritual, uplifting meetings. By your failure to be present, you will miss your share of a spiritual feast. Begin now to

plan to attend, and to pray that the Lord's Spirit will be present with us.

To make this conference a 100 per cent conference in "Review and Herald" readers, it will be necessary for you to become a subscriber, if you are not already one, or if your subscription is expiring, to renew it. You read the daily papers to find out what the world is doing. Do you read the "Review" to learn how rapidly the message is going? Do not delay longer. Send in your subscription now.

The new book from the pen of Elder A. G. Daniells, "A World in Perplexity," is exceedingly interesting reading for the person whose mind is troubled by world conditions, and a portion of the book is given to studies on the message. St. Helena church thought so well of the book that 270 copies were ordered by the members. Vallejo church, with only a few members present, ordered over 100 copies, and expect to increase this order many times. Twenty copies of this book are twenty opportunities of interesting people in the message. Price, postage paid, \$2.75. Why not buy up the opportunity?

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.
341 East Lodi Ave., Lodi, Cal.

The Camp Meeting—Change in Location

The Northern California conference session and camp-meeting will be held in Oak Park, Stockton, Cal., instead of Lodi as first announced. This is the same ground that was occupied last year.

The absence of trees and shade at Lodi seemed a real obstacle to many, while at Stockton we have these; also needed conveniences for a large gathering, such as electric lights and water on the ground.

Please remember the time—June 20 to 30—and the place—Oak Park, Stockton.

Clar nce Santee.

"God's cause is onward, and He will open a path before His people. To hesitate and murmur is to manifest distrust to the Holy One of Israel."

CENTRAL CALIFORNIA

N. P. Neilsen, Pres. G. A. Wheeler, Sec.
Box 1304, Fresno, Cal.

Wasco Church Organized

It was the privilege of the writer to meet with the Shafter German church last Sabbath forenoon; and in the afternoon with our English-speaking brethren and sisters from Wasco and Shafter who met in the school house for the organization of a church. Elder B. L. Howe and some of our people from Bakersfield were also present.

After a study on organization and the importance of being united in the work of God, a church of twenty-two members was organized and officers elected. Brother Louis Crowder, formerly of Hanford, was elected to serve as elder. Several of our people who were hindered from being present because of sickness and other causes, will doubtless unite with the church in the near future. Let us pray that the Lord may greatly bless this new church and that many more may be added to their numbers of such as will be saved.

N. P. Neilsen.

Items of Interest

Elder E. C. Boger met with our people at Rolinda last Sabbath.

We hope to have Elder C. J. Kunkel with us at our camp-meeting.

Last Sabbath Brother G. A. Wheeler and Sister Alice Mann met with the Winton church.

Elder E. H. Adams baptized seven persons at Barstow Colony last Sabbath. Let us pray that they may be faithful to their baptismal vows.

Elder B. L. Anderson and wife and Elder B. A. Meeker and wife, who have spent many years in China, were with us one day this week. They are in this country on a short furlough.

Prof. J. E. Simon, who has charge of the work among our German young people, has been visiting some of our German churches recently. His visits have been much appreciated. We hope to have him with us at our camp-meeting.

Our camp-meeting will be in progress when this reaches our readers. The work of pitching the camp is well along at this writing. About 200 tents have been pitched, and we look for a good attendance and much of the blessing of God.

We feel sure that you have enjoyed reading the "Recorder" this last year, and that you do not want to be without it. If your subscription is about to expire, it should be renewed. Only 25 cents a year. Send in your renewal at once. Look at your address label for the time of expiration.

Seven persons were baptized at Colalinga last Sabbath by Elder F. E. Brown. Some of these became interested in the truth through the efforts of Brother and Sister Paul Samson, and Brother R. R. Breitigam has been laboring there since the General Conference session. A good interest to hear the truth is manifested by others in that place.

May 24.

N. P. Neilsen.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
417 West 5th St., Los Angeles, Cal.

In the Field

During the past two weeks, Elder V. H. Lucas and the writer toured the southeastern portion of our conference, visiting our members in their homes and holding meetings with them.

The first week was spent with the Glendora, Covina and Pomona churches. The brethren and sisters here are of good courage. They are not only willing, but desirous of doing their part to give the message to those in their community.

On Tuesday evening, May 14, Elder Lucas spoke to the Covina company at the home of Dr. G. K. Abbott. His timely, stirring message was much appreciated by all present.

On Wednesday and Friday evenings, Brother Lucas spoke in the Pomona church to a very attentive audience, some being outsiders. Our brethren and sisters made every effort to attend these meetings as well as those on Sabbath and Sunday. Elder M. M. Hare, our conference president, met with us at Pomona on the Sabbath, at which time the Co-

vina church joined in worship. Elder Hare's message was one which brought courage and hope to every one present. In the afternoon, Elder Lucas conducted a most encouraging praise and consecration meeting, in which almost every one present took part.

At the close of this meeting Mrs. M. M. Hare, our young people's secretary, met with the young people.

Elder Hare spoke again in the evening, when quite a number of outsiders were present who had been invited to the services. We were very glad to note that most of our people have neighbors with whom they are working, and who are interested in the truth. The Pomona church has organized a good live missionary society and will carry on more aggressive missionary work with our literature. On Sunday morning our literature work was considered, and a good supply was purchased.

C. C. Morlan.

Twenty-Five-Cent-a-Week Fund Statement, January to April, 1918

Church	Am't. week per Rec'd. Member	Cents per week per Member
Arroyo Grande	\$ 66.08	09.41
Boyle Heights (L. A.)	408.18	20.88
Burbank	57.14	18.51
Carr St., (L. A.)	1223.63	17.07
Conference	11.00	01.68
Covina	48.49	11.88
Eastside (L. A.)	131.48	14.74
Edendale (L. A.)	69.96	09.26
Fernando	401.43	14.19
Florence Ave. (L. A.)	118.25	11.35
Furlong (L. A.)	95.30	07.60
Gardena	13.53	07.17
Glendale	1071.68	17.76
Glendora	37.00	26.97
Graham	46.66	08.48
German (L. A.)	154.79	24.40
Hawthorne	59.40	17.32
Hollywood	26.19	19.57
Lancaster	16.87	07.56
Long Beach	589.23	18.57
Mexican (L. A.)	10.16	00.19
Norwalk	98.04	14.06
Pasadena	382.92	14.12
Pomona	162.76	10.31
Rivera	30.89	05.63
San Luis Obispo	31.54	05.41
San Pedro	106.16	14.73
Santa Barbara	153.16	10.26
Santa Monica	50.82	14.11
Sawtelle	122.64	09.17
Southside (L. A.)	176.51	07.72
Vermont Ave. (L. A.)	109.77	14.54
Watts	7.65	00.16
Whittier	34.90	09.62
Personal	310.55	
	\$6435.16	

W. L. Mecum, Treasurer.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

A Willing People

What people will be willing? "Thy people." When? "In the day of Thy power." "Thy people shall be willing in the day of Thy power." Ps. 110:3.

Surely no people are so willing to do, spend and be spent as this people. Think of the money given at the General Conference and of the hundred thousand that has come into the treasury since.

Brother W. R. Goss and the writer made a trip to San Diego and Paradise Valley last week. We filled the Ford with our good books, taking some four or five hundred pounds of "Testimonies," "Our Day," "Prophecies and Kings" and red leather books; in fact a full line and rather a full car.

Elder and Mrs. S. N. Haskell were visiting these churches at the time and had given studies on the need of searching the word of God and the Testimonies. Our people were "willing," as \$550 worth of books were sold in eight hours, among which were twenty sets of the Testimonies. In the evening at Escondido over \$50 worth were sold. Surely "Thy people shall be willing in the day of Thy power."
May 23.

H. A. Hebard.

Education Campaign

SLOGAN

Every S. D. A. Home Personally Visited

GOAL

Every Seventh-day Adventist Boy and Girl in Our Own Schools
Every Student in Our Schools a Worker

A Call to Action

This is the first call to every reader of the "Pacific Union Recorder" to pray for the success of our educational campaign, and to join actively in carrying it on.

We are face to face with two solemn facts that inspire us to undertake the campaign:

1. The mission board is unable to respond to more than half the Mace-

donian calls for help in our undertaking to preach the gospel to every creature.

2. As yet only about one-half our Seventh-day Adventist boys and girls are attending our own schools.

The scope and goal of the campaign are indicated in the block heading used above. Will you not join us actively in this work? Your union educational secretary and his associate educational officers are organizing the campaign in the union and local conferences, and will keep you informed in this column of the "Pacific Union Recorder."

W. E. Howell.

HOME MISSIONARY

Now is the Time to Work

We wish that we could say something that would result in setting every believer in this great advent movement to work. We are deeply grateful to God for the ever-increasing activities of our people, but everything is moving with such rapidity to-day that it behooves us to double and re-double our activities. "Come into line," is the command of our great Leader. No truly converted man or woman can be idle in these times. "Go work to-day in My vineyard" never sounded with such definiteness as it does to-day. No one can evade the responsibility by professing ignorance or lack of facilities with which to work. There is work for all—and along the very simplest lines.

Employees are hard at work, and presses are running night and day in the "Review and Herald" Publishing house, a great denominational munitions plant, to supply books large and small, periodicals, pamphlets and tracts, so that our people at the front shall have their guns and shells. A great offensive is on and the third angel's message expects every man to do his duty.

Are you devoting a part of your time to the great work of winning souls to Jesus Christ? Are you helping to scatter the printed page like the leaves of autumn? Now is the time. The hour has struck.

If you have never engaged actively in this work, won't you please order

a club of the "Present Truth" and distribute them regularly each week to your friends and neighbors? Follow this with the "Signs" weekly. Then as you get acquainted with the people introduce the small books, magazines and tracts. The way will open for you to give Bible studies. We would urge that you take up without delay this blessed soul-winning ministry. You will know the joy of such service if you consecrate yourself wholly to God, and become a channel for His blessing to flow to others.

God has said, "Israel shall blossom and bud, and fill the face of the world with fruit." Isa. 27:6. Let me suggest that you begin right by faithfully reporting all work done. This is more important than many allow.

"Have you so deep an appreciation of the sacrifice made on Calvary that you are willing to make every other interest subordinate to the work of saving souls? The same intensity of desire to save sinners that marked the life of the Saviour marks the life of His true follower. The Christian has no desire to live for self. He delights to consecrate all that he has and is to the Master's service. He is moved by an 'inexpressible desire to win souls to Christ. Those who have nothing of this desire might better be concerned for their own salvation. Let them pray for the spirit of service." "Testimonies for the Church," Vol. 7, page 10.

"Look all around you, find someone in need;

Help somebody to-day.
Though it be little, a neighborly deed,
Help somebody to-day.

"Help somebody to-day, somebody along life's way.
Let sorrows be ended, the friendless befriended;
Oh, help somebody to-day."

F. W. Paap.

MISCELLANY

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers not personally known to the "Recorder" management.

Help Wanted.—Two women,—one as ironer in laundry and one for domestic work in sanitarium. Address Loma Linda Sanitarium, Loma Linda, Cal.

Wanted—Twenty consecrated young people to take the nurses' training course at the Paradise Valley Sanitarium. Send for calendar of school

and application blank. Address Supt. Training School, Paradise Valley Sanitarium, National City, Cal. 4t

Notice.—Seventh-day Adventist tailor shop recently opened. Style, fit and workmanship guaranteed. Excellent references. Finest quality material and moderate prices at saving to you. Adventist patronage desired. Harry C. Reynolds, 217 Henne Bldg., 122 West Third St., Los Angeles, Cal.

Relinquishment for Sale.—Forty acres, situated three miles from town of Milford, Cal., one mile from stage road. Three acres in potatoes, beans and garden. Four-room house, private telephone; 450 feet new pipe line; other improvements. Good timber; nice cold springs. Price, \$1200. Address Mrs. Libbie Edson, Milford, Cal.

Notice of Biennial Session of the Northwestern California Conference

The second session of the Northwestern California Conference of Seventh-day Adventists will be held in connection with the annual camp-meeting at St. Helena, Cal., July 4 to 14, 1918, for the election of officers and for the transaction of such other business as may properly come before the conference. The first session of the conference will convene July 4, 1918, at 8:00 P. M.

Each church is entitled to one delegate for the church organization, and

one additional delegate for every fifteen members, or major fraction thereof.

G. W. Wells,
President.

S. Donaldson,
Secretary.

Notice.—The next class of the Loma Linda Nurses' Training Course will begin Aug. 11, 1918. Applicants should not be less than 19 years of age, and have completed ten grades of regular school work. After Sept. 1, 1918, twelve grades will be required for students entering the nurses' course in an accredited school. Write for information and calendar to Superintendent of Nurses, Loma Linda, Cal. 6t

Do you find yourself laboring under difficulties all the time because you were born under disadvantageous circumstances? If so, is it necessary for you to remain so? Splendid advice is given in the June "Life and Health" by Dr. Crawford. Noted examples are given of those who have "won out" in the struggle. It may help you to read and follow the suggestions.

THE SABBATH SCHOOL PROGRAM

(Continued from page 8)

very helpful exercise. Ask the school to stand and bow their heads in silent prayer. This brings a hush and makes our hearts more receptive for the next service."

Book Report, Week Ending May 10, 1918

Agent	Book	Hours	Orders	Helps	Value	Del.
Northern California						
James Sims		31		\$ 19.25	\$ 19.25	
Fred Fauth	O.D.	30		2.00	10.00	
W. S. Brown	G.C.	15		4.50	24.50	
3 Agents		76		\$ 25.75	\$ 53.75	

WEEK ENDING MAY 17, 1918

Arizona						
W. H. Spicer	P.G.	40	30	\$ 15.20	\$148.20	\$ 32.50
I. D. Sanchez	P.G.	25	25		103.00.	86.00
2 Agents		65	55	\$ 15.20	\$251.20	\$118.50

California						
Miss B. A. Kurtz	O.D.	34	4	\$ 3.20	\$ 13.30	
Mrs. J. H. Dudley	O.D.	7	3	3.30	10.80	
C. W. Hogg	O.D., B.S.	36	10	30.60	55.95	
O. G. Reid	O.D.	13	4	6.85	25.55	
4 Agents		90	21	\$ 43.95	\$105.60	

Northwestern California						
M. A. Reese	Misc.	38	5	\$ 11.00	\$ 27.00	
1 Agent						

Inter-Mountain						
F. H. Jenks	B.R.	35	29		\$131.00	
C. L. Roberts	B.R.	5	2	2.55	11.55	58.00
J. L. Sauder	B.R.	35	29	8.70	161.70	
3 Agents		75	60	\$ 11.25	\$304.25	\$ 58.00

Totals		344	141	\$107.15	\$741.80	\$176.50
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Pacific Union Recorder

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B. M. Emerson - - - - - Editor
J. W. CHRISTIAN } - - - - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, MAY 30, 1918

Our brethren and sisters in the Northern California Conference will please take note in the change of location of their camp-meeting and conference session which will be held in Oak Park, Stockton, instead of Lodi, as first announced. The date, however, remains the same—June 20 to 30.

The Sabbath School Program

Such was the title of the general topic discussed at one of the departmental meetings at the General Conference. For the helpful thought contained in the contributions to this discussion, we give the following short extracts:

Opening Exercises

Mrs. Flora V. Dorcas: "In the opening exercises is sounded the keynote of the day's program. You may have a joyous song of welcome or praise, but one song at least should be suggestive of the lesson. Nothing will kill the Sabbath school engine quicker than a muffled prayer which few can hear."

Secretary's Report

Mrs. R. G. Stringer: "Minutes are often a dry chip. Then again, they are a delicacy which we all enjoy. Minutes and reports should be kept in a neat accurate form, and read clearly and distinctly, comparisons of membership and offerings with the previous year's record, adds to the interest. An exchange of reports between secretaries of different schools, makes for improvement, and stimulates the best endeavor."

Five-Minute Exercises

Mrs. M. E. Cady: "Carefully and prayerfully spent, five-minute exercises will increase the effectiveness

of the Sabbath school work. As a guide in the selection of these exercises, I have endeavored to follow the thought of the motto, "The love of Jesus must be the motive of all effort." The money should not be the main idea in the Sabbath school work. Remember our goal: 'Daily study of the Sabbath school lessons. Personal work for every pupil. Liberal offerings for missions.'"

Review

Prof. W. E. Howell: "The review should be a second view of the good things the lesson contains. It should cover only the high points. Two good ideas made clear and laid away in the heart are better than a dozen scrambled together. The reviewer should endeavor to give the best of all he has heard in the classes, and should be given a minimum of one week in which to prepare. The reviewer should be independent of his Bible, lesson pamphlet or other helps, and in doing this would set a good example for teachers and pupils, alike to so thoroughly study their lessons that they know them by heart. Never close a review without pressing home the personal application."

Records and Offerings

Miss Edith Shepard: "It would be well to give teachers the class records at the time of the teachers' meeting, so that they can go to their classes fully prepared with the lesson and be without interruption." Miss Shepard also presented some choice devices for registering the attendance and the offerings, in various divisions, some of which are described in a previous number of the "Recorder."

Class Recitation

Miss Edith Starbuck: "The soul of the Sabbath school is the lesson. The

music is the worshipful offering. The prayer is the preparation of mind and heart for the study of the lesson. The review is the memory drill upon the past lessons. The offerings are simply the visible evidence of our faith in the message which we study, and our desire to send that to others,—all these things center about the lesson. When the teacher stands before the class, the most personal and intimate moment of the whole service has arrived. The best teacher does not merely tell all he knows, but inspires the pupil to impart the knowledge he has of the lesson. Sometimes a good teacher can develop a train of thought from pupils that they individually were not conscious of possessing. Teaching ability is not limited to educational ability, as desirable as that may be. The principles of salvation are given to us in plain and simple language, and their application is worked out in homely ways to us. The very humblest teacher need not despair, because he may have the great Master Teacher to help him, and he has the privilege of prayer and study. The teacher can judge much of the spiritual condition by the answers made by pupils. In this way he can know just which one of the pupils needs most of his interest. Teachers should study to properly introduce the topic. The purpose of the lesson is to develop those thoughts which we can apply to our lives and help us in Christian living."

Closing Exercises

Mrs. G. F. Watson: "Do not close the school by abruptly saying, 'You are dismissed.' Why not repeat the prayer in Ps. 106:47, or the Morning Watch verse for that day? To repeat the fourth commandment is a

(Continued on Page 7)

CAMP-MEETING DATES

Central California	Recreation Park, Fresno	May 29 to June 9
Nevada	Reno	June 11 to 16
Northern California	Oak Park, Stockton	June 20 to 30
Northwestern California	St. Helena	July 4 to 14
Inter-Mountain	Salt Lake City, Utah	July 18 to 28
California	Beulah Park, Oakland	July 25 to August 4
Southern California	Los Angeles	August 1 to 11
Southeastern California	Santa Ana	August 15 to 25
Arizona	Phoenix	October 31 to November 10