

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 17

LOMA LINDA, CALIFORNIA, JULY 11, 1918

No. 49

Pacific Union Conference S. D. A.

DIRECTORY

Office Address.—Box 146, Glendale, Cal.

President.—J. W. Christian, office address.

Secretary and Treasurer.—E. M. Emerson, office address.

Educational Secretary.—M. E. Cady, 537

Twenty-fifth Street, Oakland, Cal.

General Field Agent.—F. E. Painter, 620

Acacia Avenue, Tropic, Cal.

Home Missionary Secretary.—J. Adams

Stevens, office address.

Young People's Secretary.—M. N. Helligso,

office address.

Publicity Secretary.—Frank A. Coffin, of-

fice address.

Executive Committee.—J. W. Christian, E.

W. Farnsworth, E. M. Emerson, J.

Adams Stevens, W. F. Martin, Clarence

Santee, J. L. McElhany, M. M. Hare,

G. W. Wells, J. Ernest Bond, H. E.

Lysinger, W. S. Holbrook, M. E. Cady,

F. E. Painter, G. W. Reaser, C. H.

Jones, C. W. Irwin, Claude Conard, L.

M. Bowen.

Not a Mere Slogan

"More Signs—More Souls" is not a mere slogan, but a real fact. Whenever the "Signs" weekly has a liberal circulation, there we find interests springing up and souls accepting the message. One of our lay brethren who spends (as more and more of our dear people are doing) a little of his time each week in the circulation of our literature among the homes of the people, wrote us regarding his experiences in this work. Here is a portion of his letter:

"I rejoice to tell you that I can now count four Sabbath-keepers who have been brought out by reading the "Signs of the Times." It is true that 'the Signs does bring people into the truth.' It tends to break down prejudice, and to lead people to attend our meetings, and to receive home Bible studies from our workers. This is the work the Lord would have done. I want to say, for your encouragement, that I do not remember when I have had so many interested persons on my list as at present. Last Sabbath the heads of three families consented to receive Bible studies from one of our sisters en-

gaged in this work. These new readers are among those who are receiving the 'Signs.' From the families that I visited yesterday, I heard only words of praise for the 'Signs of the Times.' One lady subscribed for a year. I believe that the Lord is with us in this work."

Our pioneer missionary paper—the "Signs"—has been called by one of our leading men "the greatest evangelistic factor in printed form put out by the denomination." It is the "silent preacher" that to-day is going into more than 60,000 homes throughout the land, and at least 40,000 of these homes are those of outsiders. Think of it!—40,000 preachers calling every week at those homes and giving the message for the hour in a strong, appealing manner. The result? Souls—many of them—coming into the light. Remember to-day: "More Signs—More Souls." And do not put off increasing your own personal club.

Ernest Lloyd.

Among the Mexicans

The work among the Mexicans in Arizona has made considerable progress this year. A series of tent meetings was held in Nogales last October, and for six weeks we had a splendid attendance notwithstanding the strong opposition from the Mexican pastor and a number of his parishioners. As a result of these meetings four persons were baptized in December, one lady being a leader of most of the spiritual activities of the town, and an exceptional Bible student. This caused several others to wonder what she had found and they began inquiring.

Later we held another effort, and these inquiring ones came and lis-

tened until they were threatened with dismissal from the Methodist church if they persisted in attending our meetings. They stopped for a time and then came a challenge for a debate. To our surprise the subject proposed was, "Resolved that we are Saved by Grace through Faith, and not by any Works of the Law," although we insisted that there was no question to debate, we were told that that was the very thing that made the difference between us, and that they would like an opportunity to talk to our people on that topic. Of course we gave them the opportunity, but we also took the same opportunity to talk to Methodists on the same topic. Several became much interested as a result and some of them are still studying with us in our home.

On June 11 Elder J. E. Bond came to Nogales and baptized five more converts, and the same day we organized a church of fourteen members, part Mexican and part American. Two more have been baptized since and we expect to have another baptism soon. There are at least six more who give every evidence of desiring to obey all the commandments. These things rejoice our hearts and give us fresh courage to press the battle to the gates, for we know that the victory is not only ours but that it is not far distant. Here on the border the people are living in daily expectation of some dread occurrence, and we are constantly reminded of the uncertainty of the times in which we are living by the martial tread of sober men in khaki. The air is full of "rumors of wars."

Though these new members are not rich in this world's goods yet they are faithful in the matter of tithes and offerings. Last month

their tithe was over forty dollars, and for last quarter the Sabbath school of 14 members gave thirty-eight dollars to missions. This speaks volumes for their faithfulness, for some of them get but one dollar a day for their work, and support a family of four on that.

Besides the work among the Mexicans we have done something for the soldier boys, several thousand being located here. We have held two meetings a week with them a good part of the winter, and as a result several are desirous of keeping the Sabbath and obeying God. We hope soon to be able to get them released from Sabbath duty, though the officers here are much opposed to any kind of religion. We need your prayers, not only for those boys, but for all our efforts here as well, for the enemy of souls is busy in Nogales.

F. M. Owen.

FIELD TIDINGS

ARIZONA

J. E. Bond, Pres. Orley J. Bond, Sec.
615 North 10th St., Phoenix, Arizona.

Experiences of One Month

Leaving Phoenix Friday morning, May 31, the writer went to Cottonwood at the request of Elder and Sister L. L. Hutchinson to assist in the closing of a series of meetings which they had been carrying on during the month. Here I found a beautiful little church building all complete, with the exception of plastering, with practically all bills paid.

Sabbath morning, the first day of June, a company gathered for Sabbath services which were carried on in a way that indicated a deep interest in the great advent message. In the afternoon this same company assembled on the bank of the Verde river and witnessed the burial of three precious souls in the watery grave. In the evening a church of fourteen members was organized, fully officered. As others are interested here, we are expecting to see the work grow.

After spending a few days at the office, I went to Tucson the following Friday, remaining with the church over Sabbath. God came very near

to His people during the morning services, at the close of which the ordinances were celebrated. At the afternoon meeting a brother was baptized and united with the church. The members of the Tucson church are distributing a thousand copies of each issue of the "Present Truth" series. They have a good interest from this work.

Sunday, June 9, found me in Nogales, where a good part of the day was spent visiting in company with Brother F. M. Owen. In the evening Brother Owen spoke to a company of interested Mexicans on the "Importance of Obedience." The following evening the writer spoke to this same company, reviewing the points of the message and examining those who were expecting baptism. Tuesday morning we went to the Baptist church, where it was my privilege to baptize five candidates. In the afternoon the believers in Nogales assembled at the home of Brother Owen, and after a discourse on the church, we organized with a membership of fourteen. Brother Owen was elected as elder and a full complement of officers was elected. At the close of the organization the ordinances were celebrated. Brother Owen has since baptized two and others are much interested. A good supply of literature has been ordered by this company and they expect to work thoroughly the city of Nogales.

The following Sabbath found the writer in Patagonia.

A pleasant day was spent with an isolated family, and visiting interested people. Sunday morning, accompanied by Brother Owen and Sister Fortune's family, we went by auto ten miles out into the mountains where an interested family lives. Two years ago, this lady who was then a Catholic, visited her only neighbor who lives three miles away, in quest of something to read, and the only thing the neighbor had was a Bible. The lady decided to take it home and the result was that in a few weeks she was ready to renounce the Catholic faith and began to keep the Sabbath with her husband and his partner.

One year ago we first learned of these people and I spent a day with them. From that time they have

been reading the "Signs" weekly and the "Recorder," and when we visited them we found them well informed on all points of the message and ready for baptism. At their request I remained with them over night, and Monday morning we went to a beautiful spring and the three were baptized and are now members of our Conference church. These dear ones, although they are isolated, are rejoicing in the hope of a soon-coming Saviour.

After visiting the isolated members in the Elgin district I went to Cochise, but being unable to meet our people there because of sickness, I went on to Wilcox where Sabbath and Sunday were spent very profitably. We have a good interest in this place which has been awakened by the missionary efforts of Sister Houser. The prospects are good for a company to be raised up here with very small efforts.

Returning to Phoenix, a few days were spent at the office during which time a request came for me to visit the Buckeye church. Not being able to get away earlier, my wife and I drove down Sabbath morning and spent the day with this little band of earnest souls. Before speaking I had been informed that there was a brother present who wished to unite with the church. After speaking on "The Christian Life," and giving a thorough examination, the brother was received into the church. Opportunity was then given for others to unite and three adults arose one after another each expressing full harmony with the examination given. As these wished baptism the meeting was closed to make preparations for the same. After a short talk with the daughter of the first brother, she decided to be baptized, and when we went to the water, we were all made to rejoice to see the wife and mother join her husband and daughter in the rite. Six precious souls were united with the Buckeye church instead of one. This work is the result of the efforts of the church, assisted by Brother Rossier Campbell who is on furlough from Africa and is visiting his parents. The twenty-ninth day of June will long be remembered by the Buckeye church.

There is a good interest over the

state, and the calls are more than we can fill. We are pleased to see the interest taken in the work by the laity.

J. Ernest Bond.

Parks

Parks is the name of the postoffice on Garland Prairie, Arizona, where about fifteen families have recently settled, and where the writer, assisted by Brother C. F. Innis, has been holding a series of meetings the past three weeks. As a result, six adults have embraced the Sabbath, two of these being heads of families, and we believe that the children will follow the parents in this step.

We have met with no opposition whatever, and the Lord came very near as the message was presented. One dear sister came nearly every evening, walking over four miles by mountain road to hear the truth. Another family came twelve miles by team.

We hope to organize a Sabbath school here in a week or two. While we bind off our effort, your earnest prayers are solicited that those who are yet in the "valley of decision" will yield obedience.

I. Parry Dillon.

News Notes

Elder M. Serna has been called to New Mexico to assist with the Mexican work for a short time.

Elder C. D. M. Williams reports that several persons at Mesa have taken their stand as a result of Bible work done there.

Are you planning to attend camp-meeting this fall? This meeting will mean much to those who can attend. Begin now to get ready.

The twenty-five-cent-a-week fund is short of the goal—11 cents per member each week. What part of this shortage are you responsible for?

Several new Sabbath-keepers shows the result of Bible work done by Brother Ragsdale in the vicinity of Phoenix. Others have requested baptism.

Two colored sisters were baptized in the baptistry of the Phoenix

church Sabbath, June 22. We are hopeful that a church can soon be organized here of our colored brethren. The interest is constantly growing.

Three new churches have been organized this year, and we are expecting to organize others before the year closes. Will you assist us in gathering in the souls that will make this possible?

For the first five months of this year the tithe has averaged over \$1140 per month. This is an excellent gain over last year for the same period. We believe the people of God are realizing the blessings of faithfully rendering to God His own.

Brother Horn, from Central California, was a visitor at the office during the week. He has gone to Cottonwood, where he is to begin work in the conference as a colporteur. As Brother Horn is a man of experience in his line, we are confident that he will meet with success in Arizona.

Any children or young people expecting to attend the Arizona conference school in Phoenix will please write to Elder J. Ernest Bond as soon as possible, so that suitable arrangements can be made to accommodate all. We are expecting to change the location of the dormitory and wish to know how many are coming.

Brother I. T. Reynolds, our field missionary secretary, has just returned from Missouri where he spent the past week with his mother. He had been called home because of her severe illness. Brother Reynolds reports that she is much improved in health and best of all that she, with his sister and her husband, has begun to obey the message.

Word just received from Elder I. P. Dillon and Brother C. F. Innis states that six individuals have taken their stand for the message and have signed the covenant. These brethren have been holding meetings seven miles south of the Santa Fe railroad at a point fourteen miles west of Flagstaff, in a newly settled farming district. Meet-

ings will be continued two or three times a week for some time.

Sister Jessie H. Dillon, our new Sabbath school secretary, is making a strong effort to get every isolated member to become a member of the Sabbath school. Have you sent in your report? Are you making a daily study of the Sabbath school lessons? And do you have your home Sabbath school and take up your weekly offering. When you do this you assist yourself while you help support the work in mission fields.

J. Ernest Bond

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.
122 South 8th St., Grand Junction, Colo

Inter-Mountain Conference Camp-Meeting

Definite arrangements have been made to hold the camp-meeting in the Inter-Mountain Conference in Wandamere Park, Salt Lake City, Utah. We trust the brethren and sisters of the Inter-Mountain Conference will put forth a special effort to attend this meeting.

H. E. Lysinger.

Salt Lake City Church Notes

After suffering for months of a lingering sickness, Mrs. G. W. White passed away last Monday. While not a member of our church at the time of her death, she has formerly been connected with this people in church-membership, and during her last sickness expressed a renewal of faith and a bright hope in the first resurrection. Funeral services were conducted by the writer Wednesday afternoon.

Elder H. E. Lysinger came in yesterday to look over the location suggested for the camp-meeting. After viewing the situation, it was decided to accept the offered use of Wandamere Park for the meeting. This park was used formerly as a pleasure resort, but has been closed for some time past. The location affords a suitable pavilion for the meetings as well as other buildings that will obviate the necessity of pitching large tents. The shade is such as to make camping on the grounds a pleasure.

In harmony with Volume 1, pages 514-515, the Sabbath school superintendent, Sister Gertrude Clark, arranged for and conducted a pleasant social gathering for the school on the Fourth of July. Lunches were taken and all repaired to the home of Brother and Sister H. C. Holloway in the outskirts of the city where the day was most enjoyably spent on the shady lawn. After partaking of the wholesome food provided for the occasion, all joined with the children in a few innocent games. Recitations were given, religious and patriotic songs were sung and a very enjoyable day was spent.

W. M. Address.

Brother Fred Jensen left the first of the week for Eureka, where he will pursue his canvassing work.

Martha Roberts recently left for Mountain View, California, where she will spend the summer with her sister Helen.

Mrs. F. A. Sackett is spending a few weeks visiting friends and relatives in Stockton, California. We miss her at the church services.

Mrs. J. Nelson, of Welby, was brought to the city Tuesday to undergo a surgical operation. She is at St. Mark's Hospital and is making a good recovery.

While out with the new book, "A World in Perplexity," last week. Brother Wm. Green sold twenty copies in less than forty minutes. The thinking people of this place are anxious to get hold of anything that will shed light on present world conditions.

The book workers are meeting with most interesting experiences in placing these messengers of truth in the homes of the people. Elder Daniell's new book seems to be meeting with favor and is in demand. Among the new workers taking up the sale of the book might be mentioned Leroy Pritchard and Sisters Allen, Parry and Emma Sorensen.

Our membership is planning for the camp-meeting which is to be held here July 18 to 28. It is to be hoped that all will so arrange their

secular work as to be able to attend all the meetings. This is especially important in view of the perplexing times we are entering. We need to come apart from the world and seek God as never before.

It is gratifying to note the degree of enthusiasm that is being manifested in our missionary meetings from week to week. The hour is too short to permit the giving of all the interesting reports of those who are actively engaged in missionary work. The city is being literally sown with publications bearing on present truth. June 30.

W. M. Address.

Twenty-five-Cent-a-Week Fund Statement

Bayfield	\$	\$ 42.00
Brigham	94.63	*42.13
Cache Creek	132.08	20.17
Clifton	49.25	45.25
Cedaredge	49.77	196.98
Collbran	20.55	168.45
Conference	236.09	36.91
Delta	249.45	202.05
Fruita	21.44	31.06
Farmington	31.53	20.97
Glade Park	14.98	27.02
Grand Junction	178.87	130.88
Green River	181.64	*113.39
Grove Creek	3.26	91.24
Hayden		42.00
Hotchkiss	47.89	46.61
Logan	91.70	2.80
Montrose	130.17	58.83
Ogden	91.03	129.47
Palisade	48.99	271.26
Provo	70.49	76.51
Paonia	33.89	50.11
Silt		21.00
Salt Lake City ...	320.91	282.84
	\$2098.61	\$1904.41

*Amount over.

J. H. Weeks,
Treasurer.

CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

How to Reach the Oakland Camp Ground

Those coming through from Santa Cruz, Soquel, Watsonville, Monterey, Hollister, Morgan Hill and San Jose should come through on the Oakland side, and leave the train at Fruitvale station, taking the car directly back of the station up Fruitvale avenue to Hopkins Street, or the end of the car line, transferring west on the Hopkins Street line, and, ask

the conductor to let you off at the Seventh-day Adventist camp-ground.

Those coming from Byron, Martinez, Concord, and the North, should leave the train at Sixteenth Street station, taking a car there that will bring them to Thirteenth and Broadway, taking a car there with a designation letter "G" east on Thirteenth Street and asking the conductor to let you off at the Seventh-day Adventist camp-ground.

Those coming through from San Francisco, Mission Street, and Mountain View should take the Key-Route ferry to Twelfth and Broadway and go one block to the left on Thirteenth Street, there taking the car with the designation letter "G" going east on Thirteenth and asking the conductor to let them off at the Seventh-day Adventist camp-ground.

Brethren and sisters from any of these churches having baggage should see that the baggage is checked to **Fruitvale station, Oakland.** Then they should keep their checks and give them to our baggage-man, who will be located on the camp-ground. Baggage checked to **Sixteenth Street station, First and Broadway** and to **Oakland Pier** will be charged for at a higher rate to be delivered on the camp-ground.

Orders are coming in rapidly for tents, and we believe there will be a large attendance. We insert the prices of the tents for any not familiar with them:

12x7 tents, complete, \$5.00; 10x12 tents, complete, \$3.50.

H. B. Thomas.

Report of Ship Mission Quarter Ending June 30, 1918

Papers and tracts received	2,519
Papers and tracts distributed	2,226
Books and Bibles given away ..	23
Papers mailed	51
Missionary visits	8
Ships visited	139
Army posts, etc., visited	74
Books loaned	3
Bible readings given	1
Days of labor	57
Expenses	\$3.56
Total distribution during quarter	2,298
Chas. H. A. Brook, Ship Missionary.	
Eva J. Brooke, Secretary.	

CENTRAL CALIFORNIA

J. A. Stevens, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

Items of Interest

Brother G. A. Wheeler and wife spent a few days at the Stockton camp-meeting.

The writer met with the Porterville church in the morning, and with the Exeter church in the afternoon of June 22.

Elder F. Weeks, assisted by a company of helpers, began meetings in Arosi the evening of June 21. There was a good attendance at the opening.

Prof. M. E. Cady, educational secretary of the Pacific Union Conference, met with the Island church. They are planning extensive improvements of their school property at Island.

Opposition has developed an interest in Exeter, and Elder F. E. Brown and Brother M. L. Rice with a strong corps of helpers will conduct an effort there before going to Teahachapi.

Elder E. H. Adams baptized six candidates at Fresno, Sabbath, June 22. Others will go forward in this ordinance soon. The elder of the Clovis church reports that baptism of one person on the same date.

J. A. Stevens.

NOW is the time to circulate "Liberty" magazine. Educate your neighbors through this interesting quarterly. A club of five costs but \$1.25.

Elder F. E. Brown sends word that the effort at Exeter started the evening of June 28 with a good attendance. Remember these efforts when you pray.

We must not become weary in our efforts to save souls. A "continuous effort" by consecrated church members is the Lord's program for finishing the work. More WORK—more SOULS.

The Northwestern California Conference committee has consented to release Miss Lavina Conner to do stenographic work in our office. Sister

Conner has arrived and has entered upon her duties.

The writer met with the church at Merced June 29, and assisted with the temperance program given by members of the Winton church and others at the Winton town hall the evening of the same day.

Plans have been made for a strong campaign in the interests of Christian education. The time for the campaign is July 13 to 20. The campaign motto is: "Every Seventh-day Adventist Boy and Girl in our own Schools. Every Student in our Schools a Worker." Let this be the goal of every family in the Central California Conference.

J. Adams Stevens.

Pencilgrams

Some changes have been made in the plans for the teachers' institute this summer, and as soon as these plans are fully matured, notice will be sent to the teachers. It is urgently requested that each teacher attend the institute held for this field.

The Winton school is growing—it is no longer one of our smaller schools. An addition is needed to the church, and this should be built large enough to accommodate the school, so that it need not be held in the church itself. Mrs. M. Davis-Smith has been secured as teacher.

Brother J. L. Rockwell has been asked to act as principal of the Fresno intermediate school. Brother Guy Mann, the former principal, having been called into army service. We expect to have a strong ten-grade school next year. Miss Ethel Walder will teach the seventh and eighth grades. Miss Stone will be with us again, and if we have four teachers. Miss Mae Hudson will take the primary grades.

The literature for our educational campaign is here, and soon arrangements will be completed to visit every Seventh-day Adventist home in this conference and leave some of this excellent literature. Our aim is to get every boy and girl in our own schools this fall. Surely if ever this is to be done, it is now.

In checking up our young people's circulating library, we find that the book, "Miracles of Missions," is missing. Anyone having it, or knowing about it, would help us if they would either kindly send it in or advise us where it is. We also lack two books of having complete sets of all back courses. Anyone having "In the Tiger Jungle," and "Price of Africa," and who would be willing to donate them to the library, I am sure those wishing to read these books will be very grateful.

Alice Mina Mann,
Edu. Supt.

Opening Providences

While accompanying Brother John De Fehr in the colporteur work last Thursday, we sold four books, "Our Day," at one ranch two to some young men who were packing figs and two to a mother and daughter in the house. The mother told me she had no money with her she asked to make a small deposit on the book, but the daughter made payment for both herself and mother.

One lady inquired if Mr. Spicer wrote the entire book. A gentleman said that he had never listened to an Adventist sermon and placed his order.

Brother Ross Morris and Brother Henry will assist in canvassing in the Dinuba country. Brother G. R. Kuhn is working out from Exeter and enjoys the work. Miss Emma Hansen reported \$71.00 for her first weeks' work in Clovis, and stated that she felt the presence of angel-messengers by her side. Brother J. E. Whitmore found a good reception at the Japanese colony in Winton. Professor J. W. Beardslee sends a good report from Bakersfield.

In short, our workers report open doors on every side. Surely the Lord is preparing a people to inherit the earth made new. Pray for the work.

July 2.

C. L. Davis.

"Everyone who enters the pearly gates of the city of God will enter there as a conqueror, and his greatest conquest will have been the conquest of self."

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
417 West 5th St., Los Angeles, Cal.

The Camp Meeting

Attendance of Church Members

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason in this way; God calls upon you to take your place among the rank and file of His people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason of the hope that is in you with meekness and fear. You cannot afford to lose one such privilege.

"Anciently the Lord instructed His people to assemble three times a year for His worship. To these holy convocations the children of Israel came, bringing to the house of God their tithes, their sin-offerings, and their offerings of gratitude. They met to recount God's mercies, to make known His wonderful works, and to offer praise and thanksgiving to His name. And they were to unite in the sacrificial service which pointed to Christ as the Lamb that taketh away the sin of the world. Thus they were to be preserved from the corrupting power of worldliness and idolatry. Faith and love and gratitude were to be kept alive in their hearts, and through their association together in this sacred service, they were to be bound closer to God and to one another."

"Testimonies for the Church," Volume 6, pages 38, 39.

Parents, Attention!

"Parents are giving to their children an example either of obedience or of transgression. By their example and teaching, the eternal destiny of their households will in most cases be decided. In the future life the children will be what their parents have made them." Vol. 6, page 119. This statement from the Spirit of prophecy brings to our minds the great responsibility placed upon us as parents, And O, how inefficient we feel for this sacred calling!

We are told that the training of our children is as verily a work of God as that of the minister in the pulpit. The minister would not even think of entering upon his life work without a preparation. Is the need of preparation on the part of the parent of any less importance?

In connection with the camp-meeting it is planned to hold some special meetings for the parents, and all parents who have small children are particularly invited to come. We believe you will be well repaid for any sacrifice it may cost you. An invitation is extended also to parents who have successfully trained their children, that we may have the benefit of your experience.

The meetings will be held daily at 1:30 P. M. in the young people's tent. Come, praying that the Lord will teach us how to train our children as recruits for Him.

Mrs. M. M. Hare,
Young People's Secretary.

Missionary Volunteer Societies

Since the General Conference it has been my privilege to meet with the young people of a number of our churches.

On Sabbath, April 20, I visited the young people's society of the Carr Street (Los Angeles) church. They hold their meeting in the church at 2:30 P. M. The society is well organized under the leadership of Mrs. Frank Zelinsky, the membership now being about 51. The prayer-bands meet each week. A class of 30, who are studying for the Standard of Attainment, meet at 1:30, Sabbath afternoons in the church. The pastor, Elder W. M. Adams, and his wife, have both earned a Standard of Attainment certificate. Elder Adams

also wears a missionary volunteer button. Why should not all of our leaders show a personal interest in the young peoples' work? The Lord has not placed a more important duty upon the under-shepherds than the saving of our young people.

At three o'clock in the afternoon of May 4, I was invited to meet with the society at Edendale. They have an attendance of about ten. In the absence of the leader, Miss Adams took charge of the meeting. It was encouraging to note the earnestness with which she took hold of the work. This society has formed a reading circle, meeting each Sabbath, for the purpose of reading our missionary volunteer books.

Sabbath, May 18, was spent with the young people in Pomona, some Covina young people also being present, there being no local society in Covina. The society in Pomona has been reorganized, and a card from Nellie A. Miller states that they had an attendance of 29 last Sabbath.

The churches of Rivera, Whittier and Norwalk met together at Rivera, Sabbath, May 25, thus giving me an opportunity to talk with the young people from these places. A number signified their desire to unite with the conference society. They do not have any local societies.

Friday evening, June 14, I spoke to the young people's society of the Southside church. Their leader, Miss Belle Shyrock, has been the means of developing a strong active organization, with an enrollment of 37, and they are doing thorough work in preparation for the Standard of Attainment test.

Brother Potts has just been elected leader of the Boyle Heights missionary volunteer society. They are of good courage.

Our other missionary volunteer societies will doubtless be visited before the camp-meeting. A census of all the young people in our conference is being compiled, and would like to have this completed by that date.

Mrs. M. M. Hare.

Arroyo Grande and San Luis Obispo

On Sabbath, June 22, Brother C. C. Morlan and the writer visited the Arroyo Grande and San Luis Obispo

churches, in the interests of the home missionary work, Elder J. R. Patterson being with us at the first place.

As the encouraging message of the progress of this important branch of our work was shown, and the great work yet to be done was pressed home upon our hearts, the Spirit of God drew near and helped us to renew our consecration to the Master and once more dedicate our all to hasten His coming. As an evidence that the step taken was genuine, a liberal supply of literature was ordered by both churches.

Faithful home missionaries are co-operating with Elder Patterson in his efforts to finish the work in this generation.

May the Master help us as a people to see that the work of God cannot be finished until each individual member has done his part. And in these days of trial, uncertainty and perplexity, our only source of peace and happiness is found in loving service for Jesus.

"Is the heart a well left empty?
None but God its void can fill;
Nothing but a ceaseless fountain
Can its ceaseless longings still.
Is the heart a living power?
Self entwined, its strength sinks low;
It can only live in loving,
And by serving love will grow."

—The Schonberg-cotta Family.

S. A. Alberg.

Education Campaign

SLOGAN

Every S. D. A. Home Personally Visited

GOAL

Every Seventh-day Adventist Boy and Girl in Our Own Schools

Every Student in Our Schools a Worker

The Movement Begun

Already the educational campaign is under way. The supplies were not printed in time for use at the Central California camp-meeting held in Fresno, but the conference committee, with the educational superintendent, Mrs. Mina Mann, and the union secretary have planned for a strong united effort to be carried on during educational week—July 13 to 20. The supplies are now in hand.

The conference committee is planning that each home shall be visited and 500 copies each of the "Educator," leaflets, and posters will be used in this educational effort. The conference workers and teachers are uniting their efforts to cover the entire field in the one week set apart.

The campaign was started at the Northern California camp-meeting

held in Stockton, the general plan of procedure being outlined by the conference committee in counsel with the newly elected educational superintendent, C. D. Stone, and the union educational secretary.

The union conference committee recommended that each local conference set apart a week early in the summer vacation, and that teachers and conference workers concentrate their efforts with a view of covering the whole conference during that time.

The California and Northwestern California Conferences plan to start the work at their camp-meetings, and those conferences holding their meetings in August should at once plan and carry on the campaign during the month of July.

It is high time to heed the prophetic admonition: "Gather the children." The doors of our schools are wide open to receive them, and let parents, teachers and workers earnestly pray and work to the end that every boy and girl may be speedily trained for service in the Lord's vineyard.

M. E. Cady,

Union Educational Secretary.

Teachers' Institutes Again

Time and Place

Two teachers' institutes will be held in the Pacific Union Conference territory as follows:

1. In Santa Ana, on the grounds used for camp-meeting, August 26 to September 12.
2. In Lodi, August 19 to September 5. The Lodi Academy building and dormitories will be used during the time of the institute.

Program

The program of both these institutes will be sent out by the conference superintendents. The program indicates in a general way the work to be done and given, also the names of the instructors who will be present.

The superintendents are also personally arranging for some of the more experienced teachers to take part in the program, and these will soon receive notice of the part they are to act.

Expenses

The conferences have arranged that the traveling expense of teachers recommended by the superintendent to the institute and on to their respective schools, shall be met by the local conference, also the expense of board to the amount of \$3.00 per week.

There will be no charge for room and tuition, but each attendant is expected to spend one hour, or thereabouts, per day in doing the physical work necessary to the care of dormitory and the preparation and service of meals.

The above expense arrangements apply only to those teachers who have previously arranged with the superintendent.

What to Bring

Each attendant must provide necessary bedding. Bring also such books and helps as are necessary in teaching school. Bring with you an "excellent spirit"—the spirit of co-operation and good-will so essential to the success of the institute.

M. E. Cady,

Union Edu. Secretary.

Swinging Into Line

All the conferences are rapidly swinging into line on the educational campaign. Southeastern California has placed an order for 500 copies each of the "Educator," leaflets and posters, and Southern California has ordered 1000 copies of each—the largest order yet placed by a single conference in the union. Both of these conferences will make the most of the month of July in pushing the work of the campaign.

M. E. Cady,

Union Educational Secretary.

MISCELLANY

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers not personally known to the "Recorder" management.

Wanted.—Help in various lines. Opportunity for advancement. Any one desiring employment of any kind will do well to write, giving qualifications, age, etc. Address Loma Linda Sanitarium, Loma Linda, Cal. 3t

For Sale.—One acre land, improved One-third in alfalfa, balance bearing family orchard; 14 hydrants for irrigation; good soil. Six-room modern house; garage; modern chicken houses. Three minute walk from Pacific Press. One-half cash, balance monthly. Address Fred H. Martin, Box 324, Mountain View, Cal. 2t.

Wanted.—Small place (country preferred) of from one to five acres, not over one mile from church school. Unimproved land might be considered. Want land that will raise good garden and fruit. Coast or west side of mountains preferred to interior. Address P. O. Box 500, Chowchilla, Cal. 2t

For Sale.—Three-room house, with bathroom, dressing-room and wardrobe. Lot 100x100 feet. Garden, fruit trees, chicken house; nice location—ten-minute walk from St. Helena Sanitarium, Cal. Address A. Carter, Sanitarium, Cal.

Pacific Union Recorder

PUBLISHED WEEKLY BY THE
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - Twenty-five Cents a Year

B. M. Emerson - - - - - Editor
J. W. CHRISTIAN } - - - ASSOCIATE EDITORS
F. A. COFFIN }

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, California, under the Act of Congress of March 3, 1879.

THURSDAY, JULY 11, 1918

"Present Truth" No. 31, issued July 1, is a strong Sabbath number. The matter brought together in this issue is the best to be had on this important subject. While it is made attractive in appearance, being printed in "Present Truth" form, it can be furnished at a very low price. Nos. 29, 30 and 31,—"Christ's Second Coming," the "Signs of the Times," and "The Sabbath," are all important issues and thousands are being circulated.

Polished or Unpolished Rice

Experiments carried on under the direction of Dr. E. H. Risley, of Loma Linda, help to answer the question of the heading of these paragraphs. The results of these experiments should convince cooks and patrons of cooks that the correct way to use many grains and vegetables, is to take them as Mother Nature prepares them.

Two pigeons were chosen of practically the same weight and general appearance, and placed on a diet of rice. No. 1 was fed on polished rice; No. 2 on unpolished; both were cared for otherwise in exactly the same way. After twenty days, No. 2 was strong and well, increased in weight, perfectly normal in every way; while No. 1 had lost one-fifth in weight and suffered from polyneuritis, or partial paralysis. It lay on its back in convulsions.

An extract of bran was forced down the throat of the sick bird at this stage, and after four doses it was greatly improved in appearance and health. It was kept upon a diet of whole wheat, and in seventeen days was in perfect health and of normal weight. In the meantime

No. 2 was put on a diet of polished rice. In twenty-eight days it developed the same symptoms that No. 1 had, and died before the curative treatment could be given.

From this experiment it is clear that the removal of the outer portion of the rice means the sacrifice of the most important part of the grain, the vitamins, which are so vitally necessary for the system. These vitamins are found in the outer covering of all grains and just within the skin of potatoes and other vegetables. Entire wheat is therefore the best kind of flour. Potatoes should be peeled very thin; better yet, they should be washed thoroughly and cooked with the jackets on. Lettuce and other green vegetables should be used freely, as they supply large percentages of vitamins. Raw milk is another source of these elements.

Max Hill.

Southern California Association of Seventh-day Adventists

The seventeenth session (first biennial) of the Southern California Association of Seventh-day Adventists will be held in connection with the Southern California Conference and camp-meeting, July 30 to August 11, 1918, at Washington and Orchard Streets, Los Angeles, Cal., for the purpose of electing a board of trustees for the ensuing term, and transacting such other business as may properly come before the meeting. All delegates of the Southern California Conference are delegates to this session. The first meeting is called to convene at 9:00 A. M., Thursday, August 1, 1918.

M. M. Hare,
President.
W. L. Mecum,
Secretary.

4t

Sanitarium Association of Seventh-day Adventists of Southern California

The tenth session of the Sanitarium Association of Seventh-day Adventists of Southern California will be held on the camp-ground, corner Washington Street and Orchard Avenue, Los Angeles, Cal. The first meeting will be held August 7, 1918, at 9:00 A. M. This meeting is called for the purpose of electing a board of trustees for the ensuing term; to study the advisability of amending the Articles of Incorporation and By-Laws, and to transact other business that may properly come before the meeting.

The membership of this corporation consists of its board of trustees, and the members in good standing of the Seventh-day Adventist churches in California south of the summit of the Tehachapi Mountain Range, and also San Luis Obispo and Santa Barbara Counties, that are and shall be in attendance at any regular called conference or convention in the above described territory.

On this basis any person present who is a member in good standing of a Seventh-day Adventist church in either the Southern or Southeastern California Conferences, will be recognized as a member of the association and will be entitled to participate in the proceedings of the meeting.

W. F. Martin, Vice President.
B. M. Emerson, Secretary.

3t

"Trifles make perfection, but perfection is no trifle."

"Have you had a kindness shown?
'Twas not given for you alone:
Let it travel down the years,
Let it wipe another's tears,
Till in heaven the deed appears,
Pass it on! Pass it on!"

CAMP-MEETING DATES

Northwestern California	Santa Rosa	July 4 to 14
Inter-Mountain	Salt Lake City, Utah	July 18 to 28
California	Beulah Park, Oakland	July 25 to August 4
Southern California	Los Angeles	August 1 to 11
Southeastern California	Santa Ana	August 15 to 25
Arizona	Phoenix	October 31 to November 10