

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 17

LOMA LINDA, CALIFORNIA, JULY 25, 1918

No. 51

Pacific Union Conference S.D.A.

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Life Sketch of Miss Edith M. Graham

Miss Edith M. Graham was born in Whitton, Middlesex, England, June 2, 1861. She was the second daughter of a family of four, and received a good education. Deep sorrow came into her life early, the marks of which she always bore, as shown by her white hair.

After the death of both parents she entered the business world in London, serving for many years as one of the chief accountants in one of the largest department stores in that city.

Desiring to be with her youngest brother, she left London for New Zealand in 1894. The trip was very trying, and she suffered considerably. Dr. and Mrs. Alfred E. Semmens were on the same boat returning to Australia, having just graduated from the nurses' training course at the Battle Creek Sanitarium. They at once did what they could to relieve the suffering, and during the voyage called attention to the great spiritual truths they had learned. This helpful ministrations resulted in

a life-long friendship which was greatly appreciated, and in Miss Graham's acceptance of the third angel's message.

In 1895 she was called by Elder W. C. White to take part in our work in Australia, and was appointed secretary of the Australian Tract Society. In 1896 the Australasian Union Conference was organized, and Miss Graham served as secretary-treasurer for many years under the presidency of Elders A. G. Daniells, G. A. Irwin, O. A. Olsen and J. E. Fulton. In addition to these duties, at various times she was auditor for the union, editor of the "Australasian Union Record," the denominational church paper, union secretary of the missionary volunteer department, and a member of several important boards and committees. Her exceptional ability and good judgment was always sought after, and she was always anxious to help to the limit of her strength.

In 1913 she came to America to attend the session of the General Conference, and was then appointed secretary of the newly organized home missionary department, which position she held until called to rest, July 11, 1918.

Her loss is keenly felt by those who have been closely associated with her in the home, and in the office, and by numerous friends and co-laborers in many parts of the world. Her influence was always on the side of right. She longed for the return of Jesus and spent her strength in planning for the advancement of the message. For many years she was unable to do more than her office work, having serious heart trouble. Her brain was always clear and active, however, and she could accomplish more than the majority of people in a given time.

Early this year she was advised to come to California for rest and treatment. Kind Christian physicians and nurses did all in their power to prolong life, but evidently God knew best, and let His tired servant sleep. She was laid to rest in the beautiful Mountain View cemetery of Pasadena, for a little while, and will soon answer the call of the Life-giver and receive her reward.

"Only till He comes the tomb may borrow

Friends that here we love;
 Only till He comes can sorrow
 O'er our spirits move;
 Then the gladness of love's day
 Then the tears all wiped away."

Lizzie Gregg.

Thyra Sandberg.

Are Seventh-day Adventists Loyal to Their Government ?

The following is a portion of an article by Elder F. M. Wilcox which appeared in a recent number of the "Review and Herald." Space forbids printing the entire article:

"The readers of this journal have no doubt as to the loyalty of Seventh-day Adventists to the Government under which they live, nor do their friends or neighbors of other churches, who are acquainted with their teachings and with their experience through the years, have any question regarding the matter. It remains for one or two religio-political papers, which for years have been carrying on an un-American propaganda looking toward religious legislation involving changes in our national, fundamental law, to make the charge of disloyalty against this church.

"The reason for this charge is not far to seek. It is found in the logical, consistent and usually successful opposition which the journals of

this denomination have given to the religio-political schemes which such papers as the 'Christian Statesman' and other journals representing the views of the National Reform Association have endeavored to promote. It has been only a few days since we read the diatribe which the 'Christian Statesman' published several weeks ago. This is our excuse for not dealing with the question at an earlier date.

"We count it a waste of time and space to reply in detail to the childish charges against this denomination which the writer in that paper makes. We will only say in passing that it would have been more in accord with the spirit and standard of dignified Christian journalism to confine the compliments paid to Seventh-day Adventists to a discussion of their principles rather than to descend to the employment of slander and innuendo. However, such are the weapons too often employed by religio-political propagandists.

"To this question which has been raised regarding the relation of Seventh-day Adventists to their country, we wish to give as far as possible a clear, consistent answer in this article. First, we wish to declare the absolute loyalty of the members of the Seventh-day Adventist Church in the United States to the American Government. Without any attempt at self-praise or glorification, we believe that we can safely say that in no church is there found a more peaceable, law-abiding class of citizens than may be found in the Seventh-day Adventist Church. This, we have been pleased to note from time to time, is the testimony not alone of their friends, but of those who as Christians differ with them in religious faith.

Seventh-day Adventists Noncombatants

"Almost from the beginning of their history Seventh-day Adventists have been pronounced noncombatants in religious faith and practice. The church is not an old one. Its founders were descendants of the Pilgrim Fathers and of good old New England stock. It dates its beginnings from the early forties. In the first great baptism of blood through which this country passed after the Revolutionary period, namely, the Civil War of

the sixties, Seventh-day Adventists received recognition by the Federal and State authorities as noncombatants, the same as was accorded to the Quakers, and given exemptions belonging to this class of people.

Activities in Government Work

"Hundreds of Seventh-day Adventists have been called to the service of their country in the present conflict. Many are doing noncombatant duties on the battle fields of Europe. Some are members of hospital units, and are working night and day to nurse back to life and health those who have been wounded in the conflict. Others are acting the part of stretcher bearers, and are daily risking their lives for their country and for the cause of suffering humanity. Still others are engaged in clerical work in connection with various Government departments. Some are working in the quartermaster's department. We believe that without exception these Seventh-day Adventists are rendering faithful and loyal service.

"In a similar manner the denomination at large has demonstrated, as far as opportunity has permitted, its loyalty to the Government. Our churches have contributed liberally to the work of the Red Cross. There has been carried on through our church ranks an active campaign in the matter of food conservation. This journal and other denominational papers have devoted hundreds of columns of space to this propaganda. We are endeavoring to do our duty in the purchase of Liberty Bonds. Many of our members have entered civil service work in order to render necessary help to the Government in the present emergency. In fact, the members of the Seventh-day Adventist Church throughout the United States are seeking to assist the Government in every possible way, aside from the work of actually bearing arms. We believe that in this attitude we are meeting the requirements of loyalty as citizens, and at the same time fulfilling our highest obligations as Christians in harmony with the teaching of the Scriptures.

"Certainly if citizens for any country in the world should feel grateful to their government for their privileges and liberties, it is the Seventh-

day Adventists of the United States. Here the principles of civil and religious liberty have found their highest exemplification through all the centuries. And that these principles are still recognized by our law makers is evidenced by the generous provision made by the national draft law in exempting from active warfare those whose conscientious convictions will not permit them to bear arms.

"The radical and unreasonable stand taken by some professed noncombatants has brought noncombatancy into disrepute, and in the minds of many people has created doubt as to the loyalty of all noncombatants. We believe that the Lord wants us to take reasonable and consistent views, and act like reasonable and consistent men and women in the crisis upon which we have entered. It is not for us to sacrifice principle or to violate our conscientious convictions in the relationship which we sustain to God; but we believe it is possible for us to follow these convictions, and at the same time act our part as loyal citizens and members of society.

"We should be true to God and true to the Government under which we live. Our duty to God comes first. His law must be the standard of moral conduct. On the other hand, we should be true to our Government. We should be most careful and conscientious in the respect which we pay and in the service which we render to the powers of the state. This was the relationship sustained by Joseph at the court of Pharaoh. This was the attitude of Daniel, Shadrach, Meshach, and Abednego. Indeed, the relationship of Daniel to the affairs of state was so circumspect and conscientious that even his enemies, those who were watching his every movement and every word to see wherein they might find occasion against him, were forced to acknowledge, 'We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.' Let this be the standard of the relationship of every Seventh-day Adventist to his Government. We have confidence in our brethren to believe that it will be. We believe that our young men called to service will be true and faithful to the trust reposed

in them. They are to render their service not from fear, but for conscience' sake. Rom. 13:5. They should perform their duties, not as men pleasers, not for the hope of monetary reward for temporal advantage, but as servants of God. Only by the manifestation of this spirit can they commend to those with whom they associate the holy religion they profess.

"And let our brethren and sisters generally throughout the field remember in prayer, according to the Scriptural injunction, those who occupy responsible places in the nation, asking God to guide President Wilson, his Cabinet, and the Congress, in their great responsibilities. Keeping our hearts free from the spirit of malice and hatred, let us labor for the Master, realizing that we are the almoners of God's grace to all the world.

"This is a time of crisis in the affairs of this world, of crisis in the work of God, of crisis in individual experience. It behooves every man to seek God with all his heart, that he may know where to stand in every issue which shall arise. We need to be so closely connected with heaven that the Lord by His Spirit can direct us and lead us in the way that we should go."

From One in High Authority

During the Colorado camp-meeting recently held in Denver, the Governor of the State paid a visit to, the camp one night and spoke to an audience of between 2500 and 3000 people. We take the liberty of printing his address as it appeared in the "Central Union Outlook."

"Ladies and gentlemen, you have often gathered for religious worship in the many years gone by, but never have you gathered, and never will you gather at a time that is more serious for your country than this hour, never at a time when the Christ you worship means so much to the hearts of the sons of men.

"You have honored myself, the chief executive of your state, by inviting me to be present at this gathering tonight. No one who is vested with high authority at this time can meet with an earnest God-fearing people such as this which is assembled here, and listen to the eloquent

prayer I heard but a moment ago by Professor Ruble and receive the gracious introduction that a man of God has given to your governor, without leaving this assembly at least resolved to be more faithful and efficient in public service. Would that our people, and those who are honored with high authority might be thrown more frequently together, to express the thoughts we have in common and consider our mutual interests. It helps us all, you as the sustaining citizen, I as the one who for a brief time is vested with high authority.

"We have no more patriotic citizens than those of your faith. It is not necessary to advert to the service flag suspended in this cotton tabernacle; it is not necessary to advert to this little volume bearing the flag of your country and in the uniform of your soldier (holding up a copy of the khaki "Steps to Christ"); it is not necessary to advert to your nurses who are out, many of them, in this struggle, to prove the patriotism of this people. I was impressed much just before the convening of this assembly at your governor's being honored with a visit from your bishop and two brother clergymen. They knew well the patriotism of this people; the governor knew well the patriotism of this people; but they were solicitous that the least suggestion might be observed that there might be no possible misunderstanding arising out of this gathering. They showed a solicitude that few of us have exhibited, that no possible misconception of the attitude of this people could exist.

"It has been my good fortune to know many of your people as I have journeyed through life. I have known them as nurses at the sick bed, have seen their skill, their tender solicitude for those in illness, have seen their whole actions permeated with the teachings of the Christ. I have met members of your faith in public office. Years ago I was judge of the district court in this state. I served with Judge Holbrook, who did honor to mankind and honor to your faith. When governor of this state, one of my first appointments was a respected member of this faith, Senator Pearson. Colorado never had a bet-

ter citizen. He was largely the author of the Industrial Commission Act, which controls the relation of labor and capital in your state today. It is by men and women that you send out to the world that the efficiency of your teaching is borne out, and you are known wherever I have known your people as a God-fearing, industrious, patriotic citizenry.

"Now this great war is on, and long it is destined yet to be. Such is the belief of those in high authority at your capital city at Washington. Just a few days ago I was there. The Doctor (referring to Elder Daniells) remembers the great expanse of buildings being constructed between the White House and the Potomac. All around the environment of Washington is preparation for war. Those that are best advised believe that not two years will see its close. It behooves you and me to make every effort in our homes, every effort along the useful lines of your faith to do our duty. I know you will; I trust I will.

"And when this war comes to an end, may the Christian spirit which our people from the time our republic was launched and has been the faith of this country, may that Christian spirit come into those who are assembled at the council table. May justice be meted out to Belgium; may desolated France receive that which is right; may artistic Italy receive the rectification that she deserves. And when we come to deal with our foeman, let the spirit of magnanimity and of justice mark the course of this great nation of ours. Let there be no spirit of revenge, but the spirit of a recognition of the rights of men, where there may be political and religious liberty, and where peace for all time may be restored to the world.

"Now I want to thank you in conclusion again for the honor that you have done in asking Mrs. Gunter and myself here. The greeting, the beautiful greeting that you gave us as we ascended the platform—the flower of our state is here, the flag of our country is here, more eloquent still, the service flag is here, and may the time not be long before these stars shall go into glorious victory."

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

G. W. Wells, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

Field Efforts

The camp-meeting recently held in Santa Rosa is now in the past. It surely was a time of spiritual refreshing, and I believe all present who sought the Lord returned to their homes much encouraged and with a stronger determination than ever before to win out in the Christian life.

Doubtless there will appear a full report of the proceedings so I will only mention at this time the places where workers will be located. Our brethren and sisters will be interested in this matter, and I trust will daily remember these workers at the throne of grace, praying that God may crown their efforts with success.

Elder J. D. Alder will return to Eureka and will have associated with him Brother Lambert Moffitt and Brother Norman Howe; also Sister Laura B. Morrison as Bible worker. We hope to conduct a strong campaign in this place this summer and fall.

Elder A. Nelson will locate in Willets, assisted by Brother Harlan Ollits and Sister Oleta Butcher.

Elder Eugene A. Brown will be at Mendocino and Brother Alzo Edwards and Sister Olive Dorward will assist him.

Elder W. A. Johnson will return to Vallejo and carry forward the work there.

Brother C. L. Bond and Brother E. E. Beddoe will be associated together and conduct an effort at Hydesville, in Humboldt County.

These laborers, with others in the departmental work, are going out in the field with confidence in God to guide them in their efforts to win souls for Christ, and it is hoped that all our people will remember these faithful ones in their prayers.

G. W. Wells.

"Most people's strength is measured by the size of the difficulties they have to overcome."

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
417 West 5th St., Los Angeles, Cal.

Southern California Conference of Seventh-day Adventists

The seventeenth session (first biennial) of the Southern California Conference of Seventh-day Adventists will convene on the camp-ground at Washington Street and Orchard Ave., Los Angeles, Cal., July 30, 1918, at 8 o'clock p. m. Officers for the ensuing term will be elected and consideration given any other business that may properly be transacted by the delegates. All delegates are requested to be present at the opening session.

M. M. Hare, President.
W. L. Mecum, Secretary.

Camp Meeting Suggestions

We wish to take this opportunity of again mentioning the coming conference and camp-meeting. The opening session of the conference is called to convene at 8 P. M. the night of July 30, and we would earnestly request that every delegate be in attendance at this meeting. The roll will be called and the regular business of the conference will be begun at this hour.

Checks for baggage may be brought to the information tent at the right hand upon entering the grounds from Washington Street, where the regular camp transfer agents will be on hand to care for them if desired.

Furniture may be secured from the camp manager, but all orders should be rushed in so as to avert any disappointment. These will be cared for in the order received.

Bring your "Christ in Song" with you. This will be the hymn book used in all the regular services.

To emphasize the importance of this conference and camp-meeting, is, we feel, hardly necessary. Such an occasion, at this time, cannot fail to appeal to our people as being one of more than ordinary importance. These times demand much of us in the way of a personal experience in sacred things. We must act our part in a way acceptable to Heaven in these days of days. To avail ourselves of every such opportunity for spiritual uplifting and refreshing is

a privilege, the importance of which none should under-estimate.

It is expected that Elders A. G. Daniells, W. H. Anderson, J. W. Christian and other general and union helpers will be present, in addition to all the laborers of the Southern California Conference.

M. M. Hare.

SOUTHEASTERN CALIFORNIA

W. F. Martin, Pres. J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

A Sad Accident

John S. Cox was killed instantly by falling under a tractor with which he was working, in the Palo Verde Valley, near Blythe, Cal. He was buried in San Bernardino, July 11, 1918. Services were conducted by the writer, pall-bearers and singers coming over from Loma Linda to assist.

Sister Cox and the daughters, Ruth and Madge, have the sincere sympathy of our people in their bereavement. A number of relatives from abroad were present, and sought to lighten the sorrow of those most affected.

By this sad occurrence we are all admonished of the uncertainty of life and the need to be always ready.

R. S. Owen.

"God requires us to improve every opportunity for usefulness that is offered us. Neglect to do this is perilous to our spiritual growth."

"Early History of the Sabbath School Work" gives the story of the marvelous growth of this department of the Lord's work from the time when Elder James White, traveling from Rochester, New York, to Bangor, Maine, wrote the first series of Sabbath school lessons for our people, using his lunch basket for a table, while waiting for his team to feed and rest. In story form, but with every fact authentic, the growth of the Sabbath school work is portrayed down to the close of 1910. The list of topics studied in the Sabbath school from 1886 is also given. There is inspiration and cause for rejoicing in every paragraph. This pamphlet bound in heavy paper cover sells for five cents. Order through your tract society.

Sabbath School Department.

Education Campaign

SLOGAN

Every S. D. A. Home Personally Visited

GOAL

Every Seventh-day Adventist Boy and Girl in Our Own Schools

Every Student in Our Schools a Worker

All of California

All of the six California conferences are now committed to the educational campaign. Northern California has ordered 400 copies of the "Educator," leaflets and home-posters, and North-western California 300. The number ordered by each of the California Conferences is as follows:

California	400
Central California	600
Northern California	400
Northwestern California	300
Southeastern California	500
Southern California	1000

Total3200

Word just received says that the Arizona Conference has ordered its supplies and will soon enter the campaign. We expect more than 3500 copies will be used in the Pacific Union. The conferences are districted, and teachers and other workers are assigned to the various districts with a view of closing up the work by the middle of August.

Let all work and pray to the end that there may be a large ingathering into our schools. The columns of the "Recorder" are open to reports of progress in the campaign. Let us hear from the superintendents and workers at once as to how this campaign is moving in the church or conference where you are working.

M. E. Cady.

Medical Missionary Nurses are in demand and the Glendale Sanitarium and Hospital is offering a most excellent course to mature, consecrated young men and women. The next class opens August fifteen. For information, write the Superintendent of Nurses, Glendale Sanitarium, Glendale, California. 2m

"Life, like the water of the seas, freshens only when it ascends toward heaven."

BOOK WORK

Publishers' Pointers

"None should allow their own work to excuse neglect of the Lord's sacred service. Much better might they lay aside the work which concerns themselves than to neglect their duty to God." Testimonies, Vol. 7, page 188.

Our monthly magazines have become mighty agencies for the spread of the gospel. Consecrated workers are circulating many thousands of them every month, and souls are being won through their ministry. The August "Watchman," with its beautiful cover and soul-stirring articles, will be another popular number. Use your talent. Be a "Watchman" worker.

The recent General Conference passed a resolution making the subscription goal for "Liberty" magazine equal to our membership, and just now a campaign is being waged throughout the country to accomplish this purpose. "Liberty" stands for loyalty and patriotism, and its instruction is needed NOW everywhere. The number for the third quarter is especially good. Do your part. Help reach the goal by placing subscriptions for your neighbors.

"Greater efforts should be put forth to educate the people in the principles of health reform. . . Teach the people that it is better to know how to keep well than how to cure disease." Testimonies, Vol. 9, page 161. The August "Life and Health" magazine carries a timely message on food conservation, war-time recipes, nerves, rheumatism, and that tooth-destroying disease, pyorrhea, seventy-five per cent of all people over thirty-five years of age have pyorrhea. It is "catching," too. Be sure you read this article in August "Life and Health."

"Goliath II is Fallen." This is the caption of an important article by Elder W. M. Healey appearing in the August "Signs Magazine." In characteristic style Elder Healey reviews Dr. Gamble's new book, "Sunday the True Sabbath." Dr. Gam-

ble affirms in a prefatory paragraph of his book, "It is this or nothing." It will do you good to see how Elder Healey proves it to be the latter. But this is only one of the many helpful, interesting, instructive articles in the August "Signs Magazine." The cover compels attention. It's a winner. Why don't you do something to circulate its message?

Reserved For Us

What Luther failed to accomplish in the Reformation, Knox, Calvin, Wesley, the Puritans and others, did in part. Unfortunately their followers were too well satisfied to walk in the little light that had been imparted to them, and they hedged themselves about with creeds, thus shutting out further light. As stated in Brother C. B. Hayne's "Completing the Unfinished Reformation" article in the August "Signs Magazine," God reserved for Seventh-day Adventists the great work of propagating the gospel in its fullness. A cleverly prepared article that will make an unshakable impression upon many. The good that it may do will be limited only by the number of copies circulated.

"The daily blessings of life ought to be constant reminders of Him from whom cometh down every good gift and every perfect gift."

Southern California Association of Seventh-day Adventists

The seventeenth session (first biennial) of the Southern California Association of Seventh-day Adventists will be held in connection with the Southern California Conference and camp-meeting, July 30 to August 11, 1918, at Washington and Orchard Streets, Los Angeles, Cal., for the purpose of electing a board of trustees for the ensuing term, and transacting such other business as may properly come before the meeting. All delegates of the Southern California Conference are delegates to this session. The first meeting is called to convene at 9:00 A. M., Thursday, August 1, 1918.

M. M. Hare,
President.
W. L. Mecum,
Secretary.

Book Report, Week Ending July 5, 1918

Agent	Book	Hours	Orders	Helps	Value	Del.
Northern California						
W. S. Brown*	G. C.	54	11	\$ 4.50	\$ 50.50	
C. L. Brown	O.D.	7	7	3.25	24.75	
James Sims	D.R.	22	3	10.00	14.00	
3 Agents *3 Weeks		82	21	\$ 17.75	\$ 89.25	

Central California						
Ross Morris	O.D.	8	3	\$ 2.40	\$ 9.40	
Emma S. Hansen	O.D.	58	18	12.00	57.50	
Agnes Hansen	Misc.			40.00	40.00	
3 Agents		66	21	\$ 54.40	\$106.90	

Southern California						
Herbert Cox	O.D.	29	10	\$.50	\$ 26.50	
Norman Magnussen	O.D.	19	2	7.55	13.55	
Walter Pontymen	O.D.	34	9	24.25	47.75	
Lois Painter	B.R.	24	2	3.25	12.25	
Edith Thompson	B.R.	21	4	3.00	22.00	
5 Agents		127	27	\$ 38.55	\$122.05	

WEEK ENDING JULY 12, 1918

Inter-Mountain						
J. L. Sauder	B.R.	59	54	\$ 2.75	\$ 279.00	
Oscar Snipes	O.D.	28		4.00	26.00	
George Nelson	O.D.	28	7	4.25	20.25	
F. S. Sauder	B.R.	68	15	7.00	149.50	
LeRoy Pritchard	H.W.	20			33.10	
Ethel Pritchard	W.P.	26			26.50	
6 Agents		229	76	\$ 18.00	\$ 534.35	

Arizona						
A. E. Horn	P.G.	9	6	\$ 16.75	\$ 47.75	
W. F. Mayers*	P.G.	56	27	13.85	136.45	
2 Agents *3 Weeks		65	33	\$ 30.60	\$ 184.20	

Northern California						
Mrs. M. L. Ferral	O.D.	2	3		\$ 8.50	
Rose Lull	H.W., W.W.	37			7.35	
C. L. Brown	O.D.	25	6	7.00	23.00	
W. S. Brown	G.C.	30	5	9.00	34.50	
4 Agents		94	14	\$ 16.00	\$ 73.35	

Central California						
W. E. Whitmore	B.R.	14	4	\$.25	\$ 17.25	
I. A. Henry	B.R.			1.25	6.25	
G. R. Kuhn	B.R.	65	14	30.75	96.25	
J. W. Beardslee	G.C.	21	7	8.00	39.60	
Ross Morris	O.D.	13	8	2.60	21.60	
J. F. DeFehr	O.D.	5	1		2.00	
Emma S. Hansen	O.D.	36		1.95	43.95	
7 Agents		154	34	\$ 44.80	\$ 226.90	

Sanitarium Association of Seventh-day Adventists of Southern California

The tenth session of the Sanitarium Association of Seventh-day Adventists of Southern California will be held on the camp-ground, corner Washington Street and Orchard Avenue, Los Angeles, Cal. The first meeting will be held August 7, 1918 at 9:00 A. M. This meeting is called for the purpose of electing a board of trustees for the ensuing term; to study the advisability of amending the Articles of Incorporation and By-Laws, and to transact

other business that may properly come before the meeting.

The membership of this corporation consists of its board of trustees, and the members in good standing of the Seventh-day Adventist churches in California south of the summit of the Tehachapi Mountain Range, and also San Luis Obispo and Santa Barbara Counties, that are and shall be in attendance at any regular called conference or convention in the above described territory.

On this basis any person present who is a member in good standing of a Seventh-day Adventist church in either the Southern or Southeastern

California Conferences, will be recognized as a member of the association and will be entitled to participate in the proceedings of the meeting.

W. F. Martin, Vice President.
B. M. Emerson, Secretary.

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ADVERTISEMENTS

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers not personally known to the "Recorder" management.

Help Wanted.—Mechanical and common laborers for work on the White Memorial Hospital, Los Angeles, Cal. This includes carpenters, painters, plumbers, etc. 3t

Wanted.—Church school teachers—man and his wife preferred—for ten-grade school of about 40 scholars, situated in the country. House and one-half acre of ground near the school is furnished the teachers. Address W. E. Tong, Route A, Box 334, Modesto, Cal.

For Sale.—House and lot in Glendale, Cal., one block from sanitarium, across the street from church school. Four-room house; porch 8x20; bearing fruit trees and grape vines. Will sell at sacrifice and easy terms. Inquire of C. E. Kimlin, Glendale Sanitarium, Glendale, Cal.

For Sale or Exchange.—New modern home, five miles from Pacific Union College; near sanitarium and ten-grade church school. Chicken house; four fruit trees. Lot 100x100 ft. Good income property. Will exchange for small ranch. Address Mrs. Thomas D. Sanford, Box 61, Sanitarium, Cal.

For Sale.—Twenty-seven acres land, six miles from St. Helena Sanitarium, three miles from Calistoga, Cal. Fourteen and one-half acres good land; three acres timber; rest pasture. Five-room house; barn; fruit for family use; two springs; Southern Pacific and electric cars stop near place. \$2000 cash, balance easy terms. Address J. S. Powers, Loma Linda, Cal. 2t

Obituaries

Hanks.—Miss Ida Miller was born July 15, 1864, in Reno, Nev., and fell asleep in Jesus May 9, 1918, aged 53 years, 9 months and 24 days. She was united in marriage to Lewis Hanks in 1881. In 1911

she was baptized into the Seventh-day Adventist faith, which she held so dear until the time of her death. Her husband, nine sons, two daughters, her mother, one sister, three brothers and many friends are left to mourn her loss, and who, if faithful, will meet her in a family reunion around the heavenly throne. Words of comfort were spoken by the writer.

D. G. Harden.

Light.—Lucian E. Light was born in Santa Rosa, Cal., Jan. 17, 1862, and died in Vacaville, Cal., June 14, 1918, at the age of 56 years and 5 months. Early in life Brother Light gave his heart to God, joining the Seventh-day Adventist Church at the age of 17, and was an earnest Christian until the last.

He was united in marriage to Mary Wilson in 1893. His wife is the only immediate relative with the exception of one cousin. These, with many friends, are left to mourn their loss. Words of comfort were spoken by the writer to a large gathering of people in the Seventh-day Adventist church. He rests in the blessed hope of the resurrection.

Andrew Nelson.

McGill.—W. B. McGill was born in Condore, New Jersey, in 1859, and died in Los Angeles, Cal., March 19, 1918. Mr. McGill graduated in medicine in Philadelphia in 1889. He was united in marriage to Elizabeth Johnson in 1887, and in 1889 they were sent as medical missionaries under the Methodist Board, to Korea, remaining there sixteen years. Three children were born to them.

Upon their return to the United States, locating in Redlands, he and his wife and two children embraced present truth. Dr. McGill loved the truth, being active in its promulgation among his neighbors and lands afar. He will be greatly missed not only in the home, but in the church and community. Services were conducted by the writer and our brother was laid to rest in the Tropic cemetery. We believe he sleeps in hope of the first resurrection.

G. B. Starr.

Hicks.—James McCord Hicks was born Dec. 11, 1860, near St. Helena, Cal., and fell asleep in Jesus in

Fresno, Cal., June 14, 1918, at the home of his cousin, Dr. J. E. Hackney.

Brother Hicks accepted the truth under the labors of Elders J. N. Loughborough and M. E. Cornell, in 1874, at St. Helena, Cal. He spent some years at Healdsburg College, graduating in medicine in 1896, and for over twenty years used his exceptional skill in relieving the suffering. For a time our brother experienced the prodigal life, but returned home and realized his complete acceptance. While suffering much, yet he patiently bore it.

Services were conducted in the Seventh-day Adventist church by the writer. A daughter, an invalid mother, a brother and sister survive him. We hope to meet our brother in the first resurrection.

E. H. Adams.

Mills.—George Washington Mills was born in Jacksonville, Ky., Oct. 24, 1842, and died April 20, 1918. He came to California by the ox-train route in 1859, and ten years later was married to Sarah Hatfield. They settled in Healdsburg, and to them were born five children, two of whom died in infancy. In 1868 Elder J. N. Loughborough brought present truth to California, and Brother and Sister Mills accepted the third angel's message and became charter members of the Healdsburg church, and for years took an active part in the work. Their house was always open, and the hospitality was wholehearted. In 1906 he moved to Hanford, Cal., to be near his children, and later came to Mountain View, where he could be near old friends. A heavy blow fell upon him in 1909, when his oldest son died, and a still heavier one in 1910, when he was called upon to lay away the wife of his youth. His death resulted from a severe attack of la grippe, contracted while attending General Conference. He fell asleep in the hope of soon meeting the Saviour whom he loved and served. Two children mourn.

M. C. Wilcox.

Harris.—Benjamin F. Harris was born in Genesee County, New York, July 31, 1833, and died in Pasadena, Cal., June 9, 1918. Much of his early life was spent in Wisconsin

where he was educated at Evansville Seminary and the State University.

In 1862 he led a large company of emigrants across the plains to California. Here he embraced the Advent message in 1873. In 1874 he was united in marriage with Minnie E. Healey. Brother and Sister Harris made their home for many years in Healdsburg, where they became pioneer members of the Seventh-day Adventist church in which Brother Harris served as a faithful and devoted official. His trust in God, his love for the right, his joy in sacrificing for the truth was an inspiration to all who knew his earnest life of faith.

The deceased leaves a devoted wife, one sister, Mrs. A. E. Morrison, of Woodland, Cal., and two daughters, Mrs. Grace Meyers, of Ferndale, Cal., and Myrtle E. Harris, of Pasadena.

During the last five years of his life, Brother Harris was an invalid, confined the greater part of this time to his room; but he bore all his great suffering without a murmur or complaint, cheerfully, joyously, and passed into a most peaceful, triumphant sleep to await the call of the Life-giver.

V. H. Lucas.

Braun.—Catherine Braun, nee Honstein, was born in Russia, Oct. 6, 1885, and died in Fresno, Cal., May 7, 1918. Sister Braun accepted the truth in 1916, uniting with the Barstow Colony church, and her life was in harmony with her profession. A husband and six small children are bereft of a faithful wife and loving mother. Services were conducted by Elder G. A. Grauer and the writer. We believe she sleeps in Jesus.

Harvey.—John F. Harvey was born Dec. 19, 1831, in Springfield, Ill., and died May 28, 1918, in Bakersfield, Cal. He accepted the truth in 1888 in Parsons, Kansas, and ever enjoyed the blessed hope of Jesus' soon coming. He suffered much for three years and welcomed rest, being hopeful of awakening in the morning of the first resurrection. A son and four daughters survive.

E. H. Adams.

“Happiness consists not in having much, but in being content with what we possess.”

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THURSDAY, JULY 25, 1918

Word comes from Brother S. Swinson, of Chowchilla, Cal., of the baptism of two candidates on June 16, who were added to the little church there. He adds that "the church-members are scattered, but the majority are of good courage in the Lord."

In a recent issue of the "Northern Union Reaper" we notice that Elder N. P. Neilsen, formerly president of the Central California Conference, has been invited by the Northern Union Conference committee to assume the editorship of the "Northern Union Reaper." We are sure the brethren made no mistake in their choice.

The Inter-Mountain Conference and camp-meeting is now in session in Salt Lake City, Utah. In addition to the local conference workers there are in attendance Elders J. W. Christian, W. H. Anderson, G. W. Reaser, M. N. Helligso, and Prof. M. E. Cady, who plans to remain in the field a short time to conduct a church school teachers' institute.

The funeral services of Miss Edith M. Graham were held in the Pasadena Seventh-day Adventist church, July 17, 1918, at 2 P. M. Elder M. M. Hare, president of the Southern California Conference, assisted by Elders J. A. Burden, G. B. Starr, V. H. Lucas, J. A. Stevens, R. W. Munsen and G. W. Reaser, conducted the services. A life sketch of Miss Graham appears elsewhere in this paper.

Elder George I. Butler, for 11 years previous to 1888 president of the General Conference, lies very sick at the home of Brother and Sister W. T.

Heald, four miles south of Healdsburg, Cal. He is 83 years of age. His physician holds out no hope for his recovery. Having served long and faithfully as a soldier under the banner of Prince Immanuel, Elder Butler says he is ready to lay down the armor. His trust is in the Lord for whom he has labored these many years.

Dr. A. C. Selmon and Elder James E. Shultz arrived in San Francisco July 18, on the steamer "China," from Shanghai. Dr. Selmon, who has been employed in our Shanghai sanitarium and hospital, has come to America to take post-graduate work in a New York hospital. Elder Shultz, who is the editor of our Chinese "Signs of the Times," has returned to the States because of his wife's health. He says our Chinese paper is having a much larger circulation than any paper or magazine in China, either secular or religious, and reaches more people every month than the combined circulation of all religious periodicals in that country. Dr. Selmon and Elder Shultz sailed from Shanghai on June 24. They say that 70 missionaries of various denominations were on board the vessel.

There are at present about thirty of our boys in Camp Kearny and other camps near San Diego. The latest company was sent there about the first of July, several of these boys being sent direct, and not by way of Camp Lewis, as has been the route heretofore. Several conference workers and others who visited these boys on Sunday, July 7, found them generally of good courage and spirits. They are not considering themselves as martyrs, by any means, and they are well treated. Naturally, they must explain their convictions; the Lord is helping them by bringing to

remembrance the principles they have studied at family altars and in our schools. Several are from our schools and sanitariums. The brethren everywhere should keep these young men constantly before the throne of grace that they may be strong and true, both to their country and to God. If you know any one in camp, you owe him a letter.

Max Hill.

To the Ministers and Workers of the California Conference

Our Missionary Volunteer Correspondence Band in Mountain View needs your co-operation. Some fifteen or twenty of the young people working in the Pacific Press are members of this band, and once a week they meet to send out the "Signs" weekly to interested names, and to write the follow-up letters. It is in this connection that we need the co-operation already mentioned.

Could you, will you, make it a point to take the names of those you find in your work who are somewhat interested in the truth, and pass them on to us so that they may be followed up with the "Signs?" We believe this is a plan of co-operation which will appeal to you. We find our members willing to do correspondence work and pay for papers to be sent out, but **where to get names** has been quite a problem. With our number of regular conference workers coming in contact with people, we believe an excellent list of names can be supplied us. It will be a help to our society, and be of encouragement to those in the field, if these persons can be worked with in a careful way. These names will be put on the mailing list for the "Signs" weekly for one month, and followed up by correspondence. Kindly send names to Miss Leatha Brown, Mountain View, California.

CAMP-MEETING DATES

Inter-Mountain	-	Salt Lake City, Utah	-	July 18 to 28
California	-	Beulah Park, Oakland	-	July 25 to August 4
Southern California	-	Los Angeles	-	August 1 to 11
Southeastern California	-	Santa Ana	-	August 15 to 25
Arizona	-	Phoenix	-	October 31 to November 10