

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

LOMA LINDA, CALIFORNIA, AUGUST 29, 1918

No. 4

## Pacific Union Conference S. D. A. DIRECTORY

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### This Is My Task

To love some one more dearly every day,  
To help some wandering child to find the way,  
To ponder on some noble thought, and pray,  
    And smile when evening falls.  
To follow truth as blind men long for light,  
To do my best from dawn of day till night,  
To keep my heart fit for His holy sight,  
    And answer when He calls—  
    This is my task.  
—Selected.

### Profession and Possession

"Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in Heaven." Matt. 7:21.

Not one thing in all of God's word is more emphasized than is the necessity for every believer to have a personal experience in soul-winning. God said to Abram, "I will bless thee, . . . and thou shalt be a blessing." Gen. 12:2. And Abram's life of faith-

ful ministry is made an example for the children of faith for all time, as we read: "In thee, . . . and in thy seed shall all the nations of the earth be blessed." Gen. 12:3; 26:4. As a people the literal descendants of Abraham become negligent in the discharge of their sacred duties as ministers of righteousness, and were rejected as a nation.

"The message of salvation is communicated to men through human agencies. But the Jews had sought to make a monopoly of the truth which is eternal life. They had hoarded the living manna, and it had turned to corruption. The religion which they tried to shut up to themselves became an offense. They robbed God of His glory, and defrauded the world by a counterfeit of the gospel. They had refused to surrender themselves to God for the salvation of the world, and they became agents of Satan for its destruction." "Desire of Ages," page 36.

Reproving their formalism the Lord said, "If ye were Abraham's children, ye would do the works of Abraham." John 8:39. Of His own ministry He said: "I must work the works of Him that sent me, while it is day: the night cometh when no man can work." "My meat it to do the will of Him that sent me, and to finish His work." John 9:4; 4:34. We believe, as a people, that God has set His hand to quickly finish the work of the gospel in all the world. How our hearts should thrill with the realization that "if we are Christ's then are we Abraham's seed, and heirs according to the promise," and faithful missionary effort on our part will be richly rewarded. "In due season we shall reap, if we faint not."

"Every church-member who has a

knowledge of the truth is expected to work while the day lasts; for the night cometh, wherein no man can work. Erelong we shall understand what that night means. The Spirit of God is being grieved away from the earth. The nations are angry with one another. Wide-spread preparations are being made for war. The night is at hand. Let the church arouse and go forth to do her appointed work. Every believer, educated or uneducated, can bear the message." Testimonies, Vol. 9, page 26.

Everywhere there is manifest a willingness to do missionary work, but many ask, "What can I do?" "By visiting the people, talking, praying, sympathizing with them, you will win hearts. This is the highest missionary work that you can do. To do it, you will need resolute, persevering faith, unwearying patience, and a deep love for souls.

"By lending or selling books, by distributing papers, and by holding Bible readings, our lay-members could do much in their own neighborhoods. Filled with love for souls, they could proclaim the message with such power that many would be converted."

"There are many who can help in the work of selling our periodicals. The Lord calls upon all of us to seek to save perishing souls. Satan is at work to deceive the very elect, and now is our time to work with vigilance." Testimonies, Vol. 9, page 41, 35, and 63.

At the recent General Conference Council held in Washington, Elder A. G. Daniells said: "I have traveled over the country, and I can tell you that from my observation, our small literature is the literature that is being looked at and given attention. I know, because I see so many people pull out a small book, paper or

magazine on the trains and street cars and read it." A rapidly increasing number of earnest men and women are giving all, or a part of their time selling our truth-filled magazines. There is an abundance of promising territory for all who feel called to this line of work.

In a recent letter, a sister who has charge of the magazine work in one of our large cities says, among other things: "My heart is filled with perplexity at times as just how to best manage this work in this large, wicked city, and the best part of it is, Brother ———, that more and more of our people are getting a burden of the magazine work. Some of our church members have said that when Fall comes, and the students return to school, they will take up the work where the girls have left off and go right on with it. I feel that this year may bring forth developments which will be very unexpected to our work."

Another sister closes her letter with these words: "I never thought I could sell magazines, but with the Lord's help I intend to do something with them every week. I do want to help spread the message."

"The people of God are to come close to Christ in self-denial and sacrifice, their one aim being to give the message of mercy to all the world. Some will work in one way and some in another, as the Lord shall call and lead them. But they are all to strive together, seeking to make the work a perfect whole." Testimonies, Vol. 9, Page 26.

"They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Ps. 126:5, 6.

J. Adams Stevens.

"Consecrate yourselves wholly to the work of God. He is your strength, and He will be at your right hand, helping you to carry on His merciful designs. By personal labor reach those around you. Become acquainted with them. Preaching will not do the work that needs to be done. Angels of God attend you to the dwellings of those you visit. This work can not be done by proxy. Money lent or given will not accom-

plish it. Sermons will not do it. By visiting the people, talking, praying, sympathizing with them, you will win hearts. This is the highest missionary work that you can do. To do it, you will need resolute, persevering faith, unwearied patience, and a deep love for souls."

### Remember September 14

God has an appointment with His people. More than twenty years ago through the Spirit of prophecy He especially called Seventh-day Adventist believers in the United States to come up to the help of the neglected colored race. He invited us to divide workers with them, to send missionary families into the South to live the Christ life among them, to establish schools for them, and to give of our means for teaching them the gospel and for training native workers for their own race.

During these twenty years something substantial has been done along these lines, but not a tithe of what ought to be done and what can be done if we turn our hearts and our means to the task.

Writing on the work in the South, in 1895 Mrs. E. G. White says: "God cares for the colored people, and if we would co-operate with Him for the salvation of souls, we must care for them too, and become laborers together with Him. We need to repent before God because we have neglected missionary work in the most abandoned part of God's moral vineyard. There needs to be a stirring up among the members of our churches. There needs to be concern created for our colored brethren at the great heart of the work."

This message is again due. Accordingly, the leaders "at the great heart of the work"—the General Conference Committee—have set apart Sabbath, September 14, for offerings to our colored work. They earnestly hope for a "stirring up among the members of our churches" to give liberally to one of the most deserving missionary enterprises we are conducting at home or abroad.

The goal for the offering has been set at "One Dollar a Member," on the average. Let every member possible make one dollar his minimum for the offering. Every cent of it is

greatly needed. More about the specific purposes of the offering next week.

W. E. Howell.

### A Great Question

It is written: "A certain man had two sons; and he came to the first, and said, 'Son, go work to-day in my vineyard.' He answered and said, 'I will not;'" but afterward he repented, and went. And he came to the second, and said, likewise. And he answered and said, 'I go, sir;' and went not. Whether of them twain did the will of his father?" Matt. 21:28-31.

In this parable the two sons represent two classes of individuals. The same commission is given to both but one does one thing and the other something different. The question is asked, "Whether of them twain did the will of his father?"

It is evident that the two classes brought to view in the parable must be church-members for they are sons of the owner, being born into the household. Then, too, both knew that their father had a vineyard, and that it required care to make it fruitful, and thus, others (strangers) would be needed to help in the work. The commission was very plain.

"Son, go work to-day in my vineyard." It mattered not what their answer was, or what they had previously done, the commission was for to-day, and what they actually did was what determined their faithfulness to their father.

The parable does not state that the second son did nothing. He may have had many cares and been doing a worthy work according to his own preference, but he did not do the will of his father.

To-day, we are living in a time when the cares and pleasures of this life are leading many away from doing the will of God. Many are serving their own preferences or will. Yet "all who would be sons and daughters of God must prove themselves co-workers with God and Christ and the Heavenly angels. This is the test for every soul." "Christ's Object Lessons." Page 283.

Having made a profession we are now listening to the commission, "Go." What our answer is matters not, but our works will show whether our

profession is genuine. The will of the Lord for every Seventh-day Adventist is the proclamation of the third angel's message. Our monthly magazines form an excellent medium for doing this work. Will you, therefore, settle this great question, to-day by selling a few magazines each week and thus help in finishing the work of the gospel?

C. E. Hooper.

Thoughts become acts,  
Acts become habits,  
Habits form character,  
Character forms life,  
Life becomes destiny.

—Spurgeon.

## Harvest Ingathering Campaign

### Success Foreshadowed

"First copy of this year's Harvest Ingathering 'Watchman' used in soliciting brought check for \$35.00. . . . All indications point to a greater interest in this campaign than ever before." This quotation is part of a telegram sent to the "Review and Herald" by the publishers of the Harvest Ingathering 'Watchman,' and demonstrates again that "there is no crisis with God."

In a large part of the Pacific Union Conference the Ingathering campaign will begin September 1, and plans have perfected for a vigorous campaign on the part of every church-member. The goal set by the General Conference for this year's effort is \$250,000. This means a per capita average of \$2.86, but we should far exceed this. Five dollars seems small for individual goals in this time of great prosperity, and the larger part of our people will go beyond this mark. The General Conference goal for last year was passed by many thousands of dollars, and faithful work on the part of every member will pass the goal again.

The General Conference action asks that we endeavor to secure at least 25 cents for every paper circulated. Small gifts are to be thankfully received, but often a tactful suggestion will secure a larger offering.

Often the one soliciting is asked how much is expected for an offering. It will be well to say in reply: "Some make a very liberal gift. Many, however, are able to give but a dollar, or half-dollar, and some only twenty-five cents." Twenty-five cents is the smallest sum received by the Government in the War Savings campaign, and the people have been educated to give that much, or more, so set your aim high.

Pray for large things and let your faith take hold of God's assurance of success. Remember the great success achieved by the children of Israel in their Ingathering campaign in plague-stricken Egypt. Surely, there was every outward indication of failure then, but the people took hold of God's promises and He gave wonderful success. So He will NOW. The time has come to hasten forward the work of the Lord in all the earth. He has opened wide the doors of opportunity, and we must provide workers who can step into these opening providences. Speaking of the need for haste in mission work, Mr. John R. Mott says: "The evangelization of the world in this generation should be a commanding reality in the life of every Christian. Let us keep it as an ideal; and let us translate it into terms of self-denial; for this watchword must be not only regarded as an ideal, but must also be worked out in action. This is a truth, not only to be contemplated, and to stir us, but also to be done. Whether or not the watchword is needed for any other part of the world, it is certainly needed for the Far East, because whatever we wish to do in the Far East must be done in this generation. God help us to work, and so plan, not as though we had two or more generations in which to do the work, but as though we had but one: or, it may be but part of one."

"The Lord wants His people in these days to believe that He will do as great things for them as He did for the children of Israel in their journey from Egypt to Canaan. We are to have an educated faith that will not hesitate to follow His instructions in the most difficult experiences. 'Go forward' is the command of God to His people." Testimonies, Vol. 9, page 271.

J. Adams Stevens.

### Coming

The first of September is coming! How many of the "Recorder" family are prepared for the responsibility that the month of September will bring to us this year? You ask what does the coming of September have to do with our responsibility? The month of September will usher in the greatest Harvest Ingathering campaign that our people have ever launched, and by the help of God and the hearty co-operation of all His people it will be the most successful one when completed.

Are you getting ready for your part in this work so that as soon as your papers come you will be able to begin work at once? Heretofore we have allowed "other things" to take our time from this important work until some time in December. Why not begin the first of September this year and every individual church determine to reach the goal by October 1? It can be done if we will make "first things first."

We trust that every member will do his best in this campaign, and if this is done our goal of \$7,172.98 for the Southern California Conference will be easily reached.

The papers and other supplies have been ordered sent to all of our churches direct from the publishers. Just as soon as our supply comes to the office we will send a quantity to each isolated member.

Instead of setting your goal for just three dollars as was recommended by the delegates at our conference, why not set a goal for \$5.00, \$10.00, \$15.00 or even \$25.00, and why stop at \$25.00? But says one, "I do not believe in setting goals." Well our heavenly Father believed in setting a goal. What was His goal?—That the gospel of the kingdom be preached to every nation, kindred, tongue and people, and He has placed upon you and I the responsibility of helping reach that goal. What is more, it is to be reached in this generation, so the Lord believes in setting a time to finish His work. Let us set our goal and reach it by October 1. What do you say, dear reader?

C. C. Morlan.

"If you would feel good be good, for people feel as they act."

## FIELD TIDINGS

### NORTHWESTERN CALIFORNIA

G. W. Wells, Pres. S. Donaldson, Sec.  
Box 408, Santa Rosa, Cal.

#### News Items

Remember the special offering to be taken in all our churches Sabbath, September 14. This offering is to meet the expense and provide needed accommodations for the Oakwood Junior College, in Huntsville, Alabama.

Our conference is well represented by having ten church school teachers at the institute in Lodi. Surely it is important to know how to educate and train the youth and children among us, and these teachers are preparing to do a noble work.

The time for our Harvest Ingathering campaign is here. Everyone should plan to have a part in this good and important work. The cover design of the "Watchman" is very attractive and the subject matter is such as will interest the general public.

Good reports come to the office from the meeting in Eureka. The hall, with a seating capacity of more than four hundred, was filled and some were turned away. The offering the first evening was over \$25.00 and the people gave special attention to the message delivered. If you have friends or relatives in Eureka it would be well to write them regarding the meeting and urge them to attend.

Sabbath, August 17, Elder M. A. Hollister and the writer held two meetings in Healdsburg in the interest of the home missionary work and a number of subscriptions for the special series of the "Signs" were taken. The following Sabbath it was my privilege to meet with the church in Vallejo, Elder Hollister at Napa, Brother S. Donaldson at Sebastopol, and Elder Stewart with the St. Helena church.

It may be observed that our conference is not up on her goal for missions according to our last report. We are more than a thousand dollars

behind. Brethren, this ought not to be so. The needs were never greater and we must not fall behind. Remember we have passed the first half of the year and two months of the last half are now gone. Let every church keep pace with the growing needs and send in the full amount each month.

G. W. Wells.

#### Lakeport and Mendocino City

Since leaving Fort Bragg, in May, where two souls were buried in baptism, and a third re-baptized, an effort was opened in Lakeport associated with Brother Lester Bond, who had been giving private Bible studies in the vicinity. Sister Bond and Hazel Brown rendered material assistance also. The wall of prejudice seemed invulnerable for a while; but the Lord finally gave us six souls who continue to rejoice in the great light. Four were baptized in the lake, two were received on profession of faith, and one member of a disbanded church added, making a total of seven. These were received into the Lakeport church, formerly known as the Kelseyville church. The Finley Sabbath school was also transferred to Lakeport.

After camp-meeting, a visit to Covelo resulted in bringing the Sabbath school together again. Two persons await baptism there, when a favorable opportunity permits, and several others are considering the step. Candidates have to travel quite a distance to the river for immersion.

An effort is now progressing in Mendocino City, twelve miles down the coast from Fort Bragg. Brother Alzo Edwards is assisting the writer. Sisters Olive Dorward and Hazel Brown are visiting and giving Bible studies, the latter playing during the song service. The town is almost wholly Catholic, and overwhelmingly foreign, the Portuguese predominating. After strenuous efforts some interest is at last being created. The attendance is on the increase. May we not feel assured of your prayers? The harder the battle, the more precious the fruits. We are truly thankful in serving a Leader who goes forth conquering and to conquer.

Eugene A. Brown.

### CALIFORNIA

J. L. McElhany, Pres. H. B. Thomas, Sec.  
537 25th St., Oakland, Cal.

#### Items of Interest

Plans are already completed for the greatest Harvest Ingathering campaign ever waged in the Central California Conference. Get ready to do your part.

Elder F. E. Brown closed the effort in Tehachapi Sunday evening, August 18. Several converts will be baptized as a result of the meetings. Some of the workers may remain for a while to follow up the interest.

Elder Frank Weeks has closed the effort in Arosi and is preparing for the next effort in the northern part of the conference. He plans to locate his family where they can have church school privileges.

**IMPORTANT!** September 14 has been set apart for a "Dollar Offering" to provide greatly needed facilities for the Oakwood Junior College, our training school for colored workers. A liberal offering is expected everywhere.

Elder B. L. Howe reports the baptism of two more believers in Bakersfield. He met with the Hanford church Sabbath, August 10, and planned to be in Fresno the following Sabbath in the interests of the religious liberty department.

Brother C. L. Davis, our field missionary secretary, gives an encouraging report of the colporteur work. He expects several new colporteurs to enter the field soon. There is a widespread interest in the prophetic significance of present day conditions, and our books and magazines find a ready sale.

Mrs. A. Mina Mann spent a few busy days of the office upon her return from a short vacation in San Diego, where she visited with her son Guy, who is located at Camp Kearny. She is assisting in the teachers' institute in Lodi. She says our people everywhere are manifesting greater interest in Christian education than ever before.

J. Adams Stevens.

**BOOK WORK**

**Changes In the South**

For the information of those who may be interested in the colporteur work—and that ought to include all our people—I wish to call attention to some changes in leadership that have taken place in the Southern and Southeastern California conferences.

For several years Brother C. C. Morlan has been at the head of the colporteur work in the Southern California Conference, and Brother H. A. Hebard in the Southeastern, both of these brethren also carrying the work of home missionary secretary. For some time it has been felt that each line of work should have its own secretary, and this has now been arranged.

Brother V. L. Beecham, formerly of Nebraska, has been called to take the work of field secretary of the Southern California Conference, while Brother Morlan will devote all his time to the home missionary work. This change, in fact, took place some time prior to the camp-meeting, and was confirmed at that time by the election of both these brethren to their respective offices for the ensuing year.

At the conference meeting in Santa Ana, Brother Hebard was elected as home missionary secretary, and Brother L. A. Reynolds, of Northern California, was called to take charge of the book work. Henceforth all correspondence relative to the colporteur work should be addressed to L. A. Reynolds, at the Riverside office address. These changes I am sure will make for the more rapid development of both lines of work.

In this connection I wish to call attention again to the colporteurs' institute to be held in Los Angeles, beginning September 1. Surely there are many who have felt that God

is calling them to take up this line of work, and I trust that all such persons will get in touch with Brother Beecham through the office address at once, and arrange to attend this meeting, and make a practical preparation for the work.

F. E. Painter.

**S. O. S. Call**

One of our colporteurs in the Northern California Conference sold a book to the mayor of one of our cities, and while interviewing this gentleman the colporteur was told that Seventh-day Adventists have the best literature in the world, and that it should be in every home in the land. He said: "Tell your people that now is your time to get busy." If men of the world realize the value of our literature, and send out an S. O. S. call for all our people to speed up in the circulation of our message-filled books and papers, is it not time that we were answering this signal of distress?

How long will we continue to say: "The time is not come, the

time that the Lord's house should be built"? (the colporteur work built up). "Is it time for you, O ye, to dwell in your ceiled houses, and this house lie waste?" (the circulation of our literature lie waste?) Is it not time for us to "consider" our "ways"? While there never was a time when wages were so high as at the present, and yet when "ye looked for much, and, lo, it came to little; and when ye brought it home," it is blown away, simply "because of mine house that is waste, and ye run every man unto his own house." Haggai 1:2-11.

Are we thinking more of our own affairs and the laying up of treasures for the future, while the colporteur work is not being done? God has told us of the result of this plan of ours. Read the chapter in "Early Writings" entitled, "Duty In View of the Time of Trouble." It says: "The Lord has shown me repeatedly that it is contrary to the Bible to make any provision for our temporal wants in the time of trouble."

**Book Report, Week Ending August 9, 1918**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Northern California</b>						
Mrs. M. L. Ferral*	O.D.	23	5	\$ 6.00	\$ 14.50	
W. S. Brown	G.C., P.G.	25	11	6.75	59.75	
G. M. Wagner	O.D.	58	15	8.85	48.35	
C. L. Brown	O.D.	24	5	1.75	18.75	
4 Agents *2 Weeks		130	36	\$ 23.35	\$141.35	

**WEEK ENDING AUGUST 16, 1918**

<b>Northern California</b>						
G. M. Wagner*	O.D.	100	20	\$ 19.70	\$ 72.20	
W. S. Brown**	G. C.	63	7	7.25	36.75	
C. L. Brown	O.D.	33	12	2.00	36.00	
3 Agents *2 Weeks **3 Weeks		196	39	\$ 28.95	\$144.95	
<b>Central California</b>						
Ross Morris	O.D.	21	26		\$ 63.50	\$ 8.50
Emma Hansen	O.D.	29	26	\$ 16.25	66.25	
Wm. Whitmore	B.R.	3	1	3.00	7.00	19.00
G. R. Kuhn	B.R.					125.00
4 Agents		53	53	\$ 19.25	\$136.75	\$152.50
<b>Totals</b> .....		<b>279</b>	<b>128</b>	<b>\$ 71.55</b>	<b>\$432.05</b>	<b>\$152.50</b>

Dear brethren and sisters, you who have heard the pleading of God to enter the canvassing field, are you going to wait until "violent hands" will take all you have, whether in store or in the field, before you will be willing to "trust wholly in God?" Why not take God at His word and demonstrate that the faithful laborer is worthy of his hire in this seemingly time of peace? Certainly God is willing to co-operate with those who will enter the cities and valleys with His last message of mercy. Let not one of us delay to obey the S. O. S. call.

E. H. Abbott.

### "After Many Days"

(Continued from page 8)

"Signs of the Times." Evidently he had kept it all those years for he wrote not long ago requesting more copies and other literature.

About a year ago a gentleman found a copy of the "Signs" weekly in a railway station, and recently wrote: "I was so wonderfully pleased with it that I saved the paper. I never read a religious paper that I liked so well." And with his kind letter he sent along a check to pay for a year's subscription.

And so they come—interesting letters from all classes and from all parts of the country, telling of the impressions made by the "Signs of the Times," and occasionally one like those above showing the influence of the paper even "after many days." One mentions an old copy just discovered in a closet where it had been buried for years. Another says that when the writer was younger and at home, father or mother took the "Signs."

And thus we see how the message this God-given, spirit-filled world-embracing advent message, going out through the printed pages, as well as by the living teacher, has impressed countless lives. To-day, as never be-

fore, they turn to God's people for help. How energetic we should be in the little time remaining to acquaint our neighbors and friends with the message for the hour by both the spoken word and printed page. "More Signs—More Souls," is not a mere slogan, but a blessed fact.

### Tobacco Money for "Signs" Weekly

The "Signs of the Times" continues strongly its work of reaching souls with the message for which it stands. Our brethren and sisters say that many who heretofore refused the "Signs," now gladly accept it, because they are anxious to know what the prophecies teach concerning the world war and other world conditions. Notice the tone in the following letters and the fact that they all speak the same good word of effectual work.

One says: "Will you please renew our 'Signs' for six months? Should have ordered them before, but did not think the time was so nearly up. We have been taking a club of five and do not want to miss any numbers. The 'Signs' is getting better and better with every succeeding number. Hope we won't lose any numbers by being late in our order.

Another writes: "Will you kindly change the address of my 'Signs' weekly club? I am greatly pleased with the 'Signs' and wish I could afford a larger club. I use them in connection with our meetings and the Bible work.

One more: "I thank the Lord for the 'Signs.' It was one of the factors that brought me into the present truth, and I believe it will be a leading agency in the finishing of the work. Am using a number of them each week in my personal soul-winning efforts. Have wished that I could have unlimited means to spend for the dear old 'Signs,' so that I might spend the rest of my days carrying them to the people

The 'Signs' is the livest live-wire we have and I trust will continue its policy of presenting the message in a manner calculated to startle the people and that its circulation rises to undreamed of heights, so that the secular and religious press may look on and wonder. The 'Signs' helped to convert me from the tobacco habit and the money saved I am now using in cultivating the 'Signs' habit."

We might multiply evidences that the "Signs" is an effective soul-winner; for thousands of persons have been influenced favorably to the truth through this medium. Surely, if there was ever a time in the world's history when we ought to be energetic in acquainting our friends and neighbors with the message, that time is now. The "Signs" is appreciated as never before by those who use it in their missionary endeavors. Remember that "MORE SIGNS" means "MORE SOULS."

Ernest Lloyd.

If a creed contains more than is in the Bible, it contains too much; if it contains less than is in the Bible, it contains too little; if it contains precisely what is in the Bible, it is unnecessary.—Selected.

"The safest-looking sin is the deadliest."

"God will have no driftwood for His sacrifices."

"Where faith begins, anxiety ends; where anxiety begins, faith ends."

"No man ever yet separated the pleasures of sin from their attendant pain."

"No life is a failure which is lived for God, and all lives are failures which are lived for any other end."

"The serene, silent beauty of a holy life is the most powerful influence in the world, next to the might of God."

**Obituaries**

**Trickle.**—Agnes Trickle nee Dwire was born in Seneca County, Ohio, Oct. 6, 1833, and died in California July 15, 1918, having passed the 84th land mark. Being sorely afflicted it is a sense of relief to read such Scriptures as Job 3:17, "There the wicked cease from troubling; there the weary be at rest." Services were held in the Seventh-day Adventist church in Selma, her chosen text, 2 Tim. 4:6-8, being used as the basis of remarks.

E. H. Adams.

**Kirk.**—William James Kirk was born in the Channel Islands, Gernsey, and died in California July 16, 1918, at Fish Camp, a summer resort. He gave his heart to Jesus in early life, but like some others, he failed to look to his true Leader and lost his way. The last few weeks of his life he seemed to turn to Jesus, and let us hope he realized his acceptance. Services were conducted in Le Grande at the home of Sister Ogle his mother. Comforting words from 2 Sam. 14:14 were spoken to the loved ones and many friends.

E. H. Adams.

**Bolton.**—John J. Bolton, well known to many of the believers in Southern California, died suddenly June 23, 1918, at his home near San Gabriel. The sudden call found him prepared, for he has been an earnest and consistent believer in present truth for 41 years, having accepted it under Elder W. M. Healey.

His wife and five children, all of whom were present at the funeral services, do not sorrow without hope, for he has left them his testimony by life and word, and sleeps in hope. Brother B. B. Passons, his church elder and long time friend, assisted in the funeral service.

B. E. Fullmer.

"It is not enough to be good; be good for something."

**ADVERTISEMENTS**

**Special Notice—Terms**

Advertising rate: 50 words or less, first insertion. \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers not personally known to the "Recorder" management.

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**For Sale.**—Five-room modern bungalow, near church and church school; garage, tool-house and other buildings; seventy varieties young fruit trees, also some grapes; one acre land. Address H. M. Apt., Care Box 1304, Fresno, Cal. 2t

**For Sale.**—Seven-room bungalow on lot 60x180, southwest corner College and Seventh St., in front of San Fernando Academy, San Fernando, Cal. Will sacrifice this beautiful home for \$1100—part time. Write or see J. K. Lloyd, owner, 617 Lissner Bldg., Los Angeles, Cal. 5t

The St. Helena Sanitarium is desirous of corresponding with persons who might be available for work in the institution. They are in immediate need of workers in their culinary and laundry departments. Those interested should address C. E. Rice, Manager, St. Helena Sanitarium, Sanitarium, Cal.

**For Sale or Trade.**—7-room house with bath, cellar, three porches, water and light; garden, fruit and shade trees; woodshed, chicken-house; half-acre land well fenced. Located near Pacific Union College. Price, \$1500. Will trade for Loma Linda or Los Angeles property. Address Mrs. Ida R. Kurz, St. Helena, Cal. 2t

**For Sale.**—Twenty-seven acres land, three and one-half miles from St. Helena, Cal., five miles from Pacific Union College; fifteen-minute walk from sanitarium and church school: good well; almond and prune trees. Enough timber on place to pay for it. Price, \$1200. Small payment, easy terms. Address Robert A. Keller, R. F. D. 151, Madera, Cal. 2t

"Willingness to know the truth about oneself is the mark of a brave character; eagerness to hear opinions about oneself is the mark of a weak character."



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## Pacific Union Recorder

PUBLISHED WEEKLY BY THE  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S. D. A., Glendale, Cal.

Subscription Price - Twenty-five Cents a Year

B. M. Emerson - - - - - Editor  
J. W. CHRISTIAN { - - - ASSOCIATE EDITORS  
F. A. COFFIN }

Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, Cal., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized August 3, 1918.

THURSDAY, AUGUST 29, 1918

Brethren B. M. Emerson and James Howarth spent the forepart of last week at the office attending to conference matters. They are now auditing the books of the Paradise Valley Sanitarium.

Elder and Sister L. L. Hutchinson send the encouraging word that six adults and one child have accepted the truth and were baptized on August 18, as a result of a three week's effort in Prescott, Arizona. They add, "Others are interested. Pray for us."

Prof. W. E. Howell, educational secretary of the General Conference spent a few hours at the institute in Lodi and also held one meeting at the Santa Ana camp-meeting this week. He has been attending the summer schools and made us a brief visit on his way East.

Elder A. G. Daniells left Southern California for Washington Sunday evening, August 18. He attended the camp-meeting in Oakland, Los Angeles and Santa Ana. A large audience attended a lecture on "The Miracle of Modern Missions," which he gave in the city auditorium in Fresno, Monday evening. Elder Daniells' ministry has brought courage and strength to all our people.

"Our church school opened August 19, under the efficient superintendency of Sister M. D. Utt, with eighteen children enrolled," writes Brother A. W. Bartlett, of Richmond, Cal.

"We consider our church school, as well as the church and the faith of

Seventh-day Adventists, as a sort of anti-type of the ark that Noah built by faith, to which place of safety and salvation we must gather the children of this generation."

He adds, "that by the grace of God the Richmond church has made marked progress within the past few months."

### Change In Time

The dedicatory services of the Southside church, Los Angeles, Cal., will be held at 3:00 P. M. on Sabbath, August 31, 1918, instead of at 10:45 A. M. as announced in last week's issue of the "Recorder." All who are planning to attend these services will take note of the change in time.

### Change In Location

The Southern California Conference and Tract Society offices are now located in the Kerckhoff Building, Sixth and Main Streets, Los Angeles, Cal., in Rooms 302, 304, 306 and 308. Mail for the conference and its various departments should be addressed to 304 Kerckhoff Bldg., Los Angeles, Cal. Mail for the tract society should be addressed as follows: Southern California Tract Society, Station C, Box 238, Los Angeles, Cal.

Our "Recorder" readers, and especially those in the Southern California Conference, will kindly take notice of this change of address.

### North American Negro Department

Since this message is world-wide in its scope, and must be given quickly to all nations so that the end of all things earthly may soon come, it becomes necessary to put forth every effort to reach the twelve millions of my people (negroes) along with other efforts to reach the rest of the human family.

We are trying to bring before all the pressing needs of this department to finance its work regarding the school at Huntsville, Ala., which was recently raised to a Junior College to meet the growing needs of our educational and evangelical work and other similar needs, and hope that

you will not only give us your moral support and prayers—for which we are grateful—but that you will give freely to the collection to be taken Sabbath, September 14, for our department. This is the day set by the General Conference, recently held in California, for making this appeal. Fifty thousand dollars is the amount we trust will be raised.

We trust that you will view this appeal in the light of what the Lord has said concerning this phase of the great message, and feel it a great privilege and blessing to give liberally to this call for means which will not be spent in vain. For my people are giving freely, even far beyond their wealth, in the several offerings.

When you take into account that this annual call is made in the interest of a loyal people to our cause and to our nation, whose forefathers have recently come from a most fleeing state of bondage, while still being pursued by many disadvantages to gain a living on account of their own short comings and conditions fixed about them, I am sure you will give freely.

W. H. Green,  
Sec. North American Negro Dept.

### "After Many Days"

Some who learned of the truth through the spoken or printed word years ago, but turned a deaf ear to it, are now sobered as they actually see the prophecies fulfilling. Letters similar to the following are becoming quite common.

"If I remember correctly, my mother took a paper called the 'Signs of the Times,' and it contained comments on all current events. This was years ago. If your paper is still published will you kindly send me a sample copy and price, also list of tracts or hort articles you may print on Bible teaching concerning the present war."

A gentleman in Pennsylvania attended some public meetings conducted by our people in his town about ten years ago, and was given a copy of the

(Continued on Page 6)

ARIZONA CAMP MEETING  
Phoenix, Oct. 31 to Nov. 10