

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

LOMA LINDA, CALIFORNIA, SEPTEMBER 5, 1918

No. 5

Pacific Union Conference S.D.A.

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A School for Young Men

It is becoming more and more apparent as the days go by that we are sadly in need of young men who are trained to care for the sick and wounded soldiers in this hour of great crisis and distress to the nations of earth. Not only does the government need the services of physicians, but of those who can go to the base hospitals and out in the trenches and on the battlefield to care for the wounded and dying. To provide for this class of young men, the government is encouraging many of our schools to place in operation a course of intensified training, which will fit young men to do base hospital work and first aid work in a short space of time.

This matter was given careful consideration by the General Conference committee, which met in Washington, D. C., July 9 to 15, and resulted in the following action by that body:

"1. We recommend, (a) That the Washington Sanitarium and the Loma Linda College of Medical Evangelists be authorized to conduct a training course for young men, in which they may receive intensive instruction in

field and hospital nursing and sanitary corps work, such course to be of sufficient length to prepare them for military medical service.

"(b) That the General Conference Committee take under advisement the erection of temporary wooden structures to provide quarters for conducting these intensive courses, to accommodate fifty or more students in each of the two places named in the preceding section.

"(c) That the necessary means for the erection of the temporary wooden structures, provided the same shall be advisable, be appropriated from the general camp fund to be raised."

At a meeting of the managers of the Loma Linda medical college, held at the Santa Ana camp-meeting, August 19, it was voted to put into operation the recommendation of the General Conference, and steps were taken to provide a suitable building to accommodate fifty young men. A committee was appointed to decide upon the location of the school, the same to meet one week later at Loma Linda.

A meeting of the Loma Linda college board was called Monday, August 26, when the definite location was decided upon. The barracks to accommodate the young men will be located far enough away from the school so as not to embarrass the medical college and sanitarium with the drills that must be executed, and yet close enough for the teachers of the medical college to give such instruction in this course of training as will be worked out by the committee in charge.

The plan is to have two classes a year, of six months each, and that those who are in the draft and are called shall have the first opportunity to avail themselves of this training that when they are called they may

be ready to respond, and to offer themselves in the medical department, trained and ready for service wherever the government may call them.

It must be apparent to all that it will be impossible to accommodate all the young men who will be of draft age, though it is also apparent that all would not be able to take this course, for lack of proper training in our public schools or in our denominational schools. The work to be carried will be heavy, of a technical nature, and will demand that the applicant must have finished ten or possibly twelve grades of work. It is further understood that inasmuch as this is strictly a denominational enterprise, borne by the brethren of our calling, that first place will be given to the young men of Seventh-day Adventist standing.

A committee, composed of Dr. Newton Evans, Dr. P. T. Magan, Brother L. M. Bowen, Elder W. F. Martin and the writer has been appointed to draft rules and regulations and entrance conditions. We shall be able soon to make a definite statement through the "Recorder" and the "Review," giving full information. Any one desiring to write in the meantime should address either Dr. P. T. Magan, White Memorial Hospital, Boyle and Michigan Aves., Los Angeles, Cal., or Dr. Newton Evans, Loma Linda, Cal.

J. W. Christian.

Santa Rosa Camp Meeting

"We have come to a very solemn hour,—probably the most ominous hour in all the long, sad history of the world." With these stirring words Elder J. Adams Stevens presented his report of the activities of the Northwestern California Conference during 1916 and 1917, which was read by

Elder George W. Wells, Elder Stevens' successor as president of that conference, before the delegates assembled on the Santa Rosa camp-ground in biennial session, July 4 to 14.

Elder Stevens called attention to the statement in Volume 9, page 97, that "in fire and flood and earthquake," God "is warning the inhabitants of this earth of His near approach," that "the time is nearing when the great crisis in the history of the world will have come, when every movement in the government of God will be watched with intense interest and inexpressible apprehension. In quick succession the judgments of God will follow one another,—fire and flood and earthquake, with war and bloodshed."

"Our understanding of these things should make us very thoughtful concerning the experiences that are just before us," continued Elder Stevens. "'A season of great trial is before us. It becomes us now to use all our capabilities and gifts in advancing the work of God.'" (See Testimonies, Volume 9, page 227.

The camp-meeting was well worth the effort which our people put forth to attend it, and all present rejoiced at the privilege of studying God's Word together, and hearing the encouraging reports of progress, not only in their own field, but in the regions beyond, and of the remarkable manner in which the Lord has delivered His servants in distant foreign lands, who have been often in peril, but who, in all their difficulties and dangers, have steadfastly trusted in Him.

The general workers present included Elder W. H. Anderson, who spent 23 years in South Africa among wild native tribes; Elder George F. Enoch, on furlough from India; Brother R. T. Sisley, from Java; Elder G. W. Reaser, Prof. Marion E. Cady, Elder Merton N. Helligso, who succeeded Elder B. E. Beddoe as young people's secretary of the Pacific Union Conference; Prof. W. G. Wirth, from Pacific Union College. Elder W. C. White and Elder M. C. Wilcox. Elder Stevens was on the grounds to foster the homemissionary work, he having been chosen to take the oversight of this department throughout the union conference.

Brother F. E. Painter took charge of the meetings in the interest of the colporteur work, being assisted by Brother G. H. Barbee. Brother Otis J. Fisher, of Oakland, in charge of the tract society for both the North-western and California Conferences, was in charge of the book tent.

The president's report showed that 266 souls had united with the various churches of the local conference during 1916 and 1917. When the North-western California Conference was organized, three years ago, the membership was 1257. This was increased by 418 during the triennial period, so that at the close of 1917 there were 1452 members.

During the last two years there have been a number of changes in the working force of the conference. Elder J. Berger Johnson and wife were released to accept a call to Central America. Brother H. Lyle Wallace was released to labor in the Nevada Mission, and Brother R. L. Shoemaker came to us from the Nevada Mission. Elder H. E. Lysinger was released to take the presidency of the Inter-Mountain Conference; Elder C. S. Prout was released to answer a call to labor in the Southern Idaho Conference; Sister M. A. Lester, to the Northern California Conference; Brother R. L. Shoemaker, to Central California, and Elder E. A. Brown came to us from Central California.

More recently we have released Sister S. E. Peck for work on educational books; Brother J. R. Diefenbacher to the Southeastern Union; Brother A. L. Baker to connect with the "Signs" staff. Others have come to us to fill up the ranks, and God has blessed their labors greatly. We have been fortunate in having the labors of many of the members of the ministerial class of the Pacific Union College. These brethren have visited among the churches, and their ministry has been greatly appreciated.

Brother S. Donaldson, reporting as treasurer of the conference, said the money received in 1916 amounted to \$26,434.83, and in 1917 to \$35,915.75, aside from the trust funds, such as offerings for missions and other purposes. The amount received for the two years was \$62,350.58.

The conference expenses for 1916

were \$26,206.34, and for 1917, \$34,084.23, or a total for the two years of \$60,290.57. The largest item of the receipts was the tithe, which in 1916 was \$25,953.93, and in 1917, \$35,399.20, or a total for the biennial period of \$61,353.13. The largest item among the disbursements was the salary of laborers, amounting in 1916 to \$11,152.35, and in 1917 to \$14,109.61, or a total for the two years of \$25,261.96. The laborers' expenses for the two years were \$6,574.90. The tithe sent to the Union and General Conferences during the biennial term amounted to \$21,309.71.

The 20-cent-a-week fund amounted to \$12,831.08 in 1916, and \$18,211.89 in 1917, or a total of \$31,042.97. Besides this there was raised in the local conference the following: White Memorial Hospital, \$896.94; colored work, \$236.94; rural schools, \$211.42; foreign work in Chicago, \$100; Malay Press, \$100; Pacific Union College, \$139.64.

Miss Esther Francis, elected to succeed Brother J. R. Diefenbacher as young people's secretary, and who is also carrying the educational work in the local conference, said that in 1917 there were 213 reporting members in the missionary volunteer societies, 53 conversions, 48 Reading Course certificates issued, 18 Standard of Attainment certificates, and \$1740.96 received in offerings for foreign missions. The report of work done by the youth during the two years was as follows:

	1917	1916
Missionary letters written.....	1404	934
Missionary letters received	424	378
Missionary visits	2395	1569
Bible readings and cottage meetings	233	293
Subscriptions to periodicals	206	79
Papers sold	2725	1426
Papers mailed, lent and given away	18602	11766
Books sold	707	189
Books lent and given away	548	913
Tracts sold	140	1365
Tracts mailed, lent and given away	3646	5932
Hours of Christian help work.....		

.....	2624	1566
Articles of clothing given away....	913	3524
.....	913	3524
Value of food given away	\$120.45	\$134.40
.....	\$120.45	\$134.40
Treatments given	110	
.....	110	
Signers to Temperance pledge	22	162
.....	22	162
Bouquets given	1426	
.....	1426	
Tithe paid to church treasurer	\$884.70	
.....	\$884.70	
Offerings to foreign missions	\$1696.76	\$1161.98
.....	\$1696.76	\$1161.98
Offerings to home missions	\$191.45	\$268.29
.....	\$191.45	\$268.29

An encouraging report was also given of the home missionary department, of which Elder M. A. Hollister was elected secretary by the delegates, to succeed Brother Donaldson, who has been carrying this department in addition to his burdens as secretary and treasurer of the conference. Brother Donaldson reported that the "Review and Herald" subscriptions were increased from 263 to 379 during the "Review" subscription campaign, and he hoped the list would soon grow to 500. The report showed that work done by our people during the two years was as follows:

	1916	1917	Increase	Decrease
Membership	1339	1451	112	
Number reporting	329	260		69
Letters written	1478	2742	1266	
Letters received	822	717		105
Missionary visits	3744	4729	985	
Readings held	795	975	180	
Subscriptions taken	904	1469	565	
Papers sold	2729	2655		74
Books sold	619	1539	920	
Books given away	1640	1458		182
Tracts sold	1127	104		1023
Tracts given away	10716	11138	422	
Hours of church help work.....	279½	6161½	3370	
Clothing given away	1826	1697		129
Meals provided	1608	1442		166
Treatments given	170	145		25

Signers to temperance pledge	11	3	8
Offerings to home missionary work..	\$510.56	\$1434.25	\$923.69
Number of conversions	47	57	10

Papers mailed	19245	36909	17664
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It was recommended "that our ministerial workers be invited to plan their sermons for the fourth Sabbath of each month as far as is practical, along home missionary lines, and that where possible the missionary leader of the church be invited to assist in the conducting of the meetings. Our people were urgently requested to report their missionary activities.

An interesting educational report was given, showing that since the last conference session, new church school buildings have been erected in Eureka, Sebastopol, Vallejo, the St. Helena Sanitarium and Napa. The sanitarium school building was rebuilt at an outlay of about \$2500, and is one of the best on the Pacific Coast. The new Humboldt intermediate school building in Eureka represents an investment of about \$5500, much of this value, however, having come to us in donations of material and labor. In 1915 the local conference had ten schools and 346 scholars, and in 1917 had twelve schools with 345 scholars. The importance of having every child of school age in our church schools was emphasized.

Sister Vesta J. Farnsworth reported encouraging growth in the Sabbath school department. She reported that the membership grew from 1348 in 1915, to 1420 in 1917. It is now past the 1500 mark. The increasing liberality of our people in their Sabbath school offerings is a great benefit to the mission fields.

Brother G. H. Barbee told of the work the canvassers are doing in circulating our truth-filled literature. large numbers both of our large volumes and our small, twenty-five-cent books having been placed in the homes of the people.

The delegates voiced their hearty support of work along religious liberty lines, passing a unanimous protest against Sunday closing laws. Continued hearty support of the Red Cross was also pledged. The delegates likewise voiced their sympathy

with the movement for temperance, and their determination to assist in every possible way.

Gratitude to God for His protection and care was appropriately expressed. Consideration was also given to the Harvest Ingathering, home missionary, Sabbath school and canvassing work. Daily study of the Sabbath school lesson, personal labor for every pupil, increased liberality in gifts to missions, the holding of a consecration service in each school once a quarter wherever practicable, and that every officer and teacher study the "Sabbath School Worker" and take the training course for Sabbath school teachers, were recommended.

Four new churches, located at Smith River, Blue Lake, Ferndale and Vacaville were received into conference membership. Officers, to serve for two years, were elected as follows: President, George W. Wells; secretary-treasurer, S. Donaldson; auditor, B. M. Emerson; conference committee, G. W. Wells, S. Donaldson, M. A. Hollister, W. W. Stewart, J. D. Alder, Claude Conard; home missionary secretary, M. A. Hollister; missionary volunteer and educational secretary, Miss Esther Francis; Sabbath school secretary, Mrs. E. W. Farnsworth; religious liberty secretary, G. W. Wells.

Frank A. Coffin.

Santa Ana Camp Meeting

According to appointment the South-eastern California Conference camp-meeting was held in Santa Ana, August 13 to 25. The first two days were devoted entirely to the consideration of conference business matters. By action of the conference it was voted to so change the constitution as to provide for the election of all departmental secretaries, in place of their appointment by the conference committee, as in former years, thus giving to the people more full voice in naming the conference along all lines of missionary activities.

The election of conference officers and departmental secretaries passed off in a most harmonious way, and with very few changes in the personnel. The sessions were conducted with dispatch and according to program. Practically all the routine

business matters were out of the way before the camp-meeting proper opened Thursday night. In this respect the Southeastern California Conference has set a very commendable example for our conferences throughout the field.

We were much interested in the reports from the various departments, as well as from the conference president and treasurer. Every line of missionary activity showed a strong, healthy, vigorous growth, and the results apparent were most encouraging.

At this same meeting it was voted to make an offer to the Sanitarium Association of Southern California to purchase the Paradise Valley Sanitarium, placing this institution under more direct control of the Southeastern California Conference, in which territory it is located. This action on the part of the constituency will meet with favor throughout the field in general, I am sure. A general board of seven members was elected, with an executive committee of three members, thus giving the management an opportunity for counsel and advice in the many problems which confront those who are bearing responsibility in connection with our institutions.

The evangelistic line of work has been conducted in a very strong, aggressive way. The number of people who have accepted the truth is not available to me at this writing, but I know from the reports, given by the various workers who reported for their respective fields of labor, showed a healthy growth in membership.

Three young men were set apart for the sacred work of the ministry, through ordination. The ordination service was conducted in the usual manner, Elders R. S. Owen, W. F. Martin and writer participating in the ordinance. This feature of the meeting will be reported more in full at a later date.

We were especially pleased to see the effort made for the children and the youth. Each day saw regular hours, which in only rare instances were encroached upon for special work to be done for the lambs of the flock. The corps of workers were diligent, sincere, earnest and unmindful of their own comfort, that they might serve the cause of God, and be the means in the Lord's hand of winning these dear children.

In the young peoples' tent the work was conducted by Elder Meade Mac Guire and Elder M. N. Helligso, with Brother Max Hill and other local help assisting. A strong, spiritual work was done for the scores of young people who were on the ground.

Aside from the union help, who associated with the local workers, working diligently for the spiritual uplift of the camp, we had the privilege of the services of Elders A. G. Dantells, W. H. Anderson, and Dr. A. C. Selmon, lately returned from China. These brethren bore a clear, straight testimony of the progress of the message, setting before us the opening providences of God for the worldwide work to which our lives are committed. It is always inspiring to hear the reports of our brethren who come from distant fields, telling of the opening providences of God, and the way He leads His people forward.

Our brethren and sisters returned from the camp-ground much encouraged, and greatly enthused to carry the work with a more earnest enthusiasm than ever before. There are great prospects in the Southeastern California Conference, and the officials and workers are not unmindful of their responsibility. Our prayer is that God may clothe them with His own power, and make them efficient ministers in the finishing of His work.

J. W. Christian.

Harvest Ingathering Campaign

Ingathering Notes

See that the ingathering thermometer is placed in a prominent place. It is a beauty.

Arizona is planning a thorough campaign and expects to do even better than last year.

Word from Inter-Mountain state that they will open the campaign in the large cities, taking the rural sections later.

Arizona Inter-Mountain, Northwestern California and the Southern Cal-

ifornia Conferences began their Harvest Ingathering campaign September 1.

Elder M. A. Hollister, home missionary secretary of the Northwestern California Conference, says they were ready to begin a vigorous campaign September 1.

Supplies of the beautiful ingathering "Watchman," solicitors' cards, information leaflets and President Wilson's "Missions" letter are being delivered to all our churches, and an emergency supply of all these has been sent to conference offices.

Elder J. A. Stevens and Brother C. C. Morlan conducted special ingathering services in the Carr Street and Glendale churches Sabbath, August 24, and in the Long Beach church Sunday evening. They report a lively interest in each of these places and indications point to a "best yet" campaign in the Southern California Conference.

Inter-Mountain Conference

Sabbath, August 24, is a day long to be remembered. We had invited the members of the churches of Cedaredge, Montrose, Hotchkiss and Paonia to meet with the Delta church on that day, and were indeed gratified when we walked into the meeting-house Sabbath morning and found every seat in the house taken.

About fifty persons were there from Cedaredge, practically all the members of the Hotchkiss church were present, and many from Montrose were in the congregation.

The Harvest Ingathering campaign was the topic of the day. Brother J. A. Neilsen, our home missionary secretary, was with us. Three meetings were held during the day.

As plans were presented for the Harvest Ingathering campaign, all responded heartily, and we have good reasons to believe that each one will set his individual goal for \$5.00 and up, and will never think of stopping until the conference goal, \$2145, is reached.

The counties of Montrose, Delta, Gunnison, Ouray and Hinsdale were assigned to the churches represented, and the territory divided among them. We expect every home in this

territory to be visited with the Harvest Ingathering paper.

Let every one plan to spend the month of September in this work. Surely no one will shirk duty in this hour of need.

H. E. Lysinger.

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

G. W. Wells, Pres. S. Donaldson, Sec.
Box 408, Santa Rosa, Cal.

News Items

The work in Willits is progressing nicely. Elder Nelson says that the interest is growing, and he is hopeful of gathering in some souls for the Master.

The writer was at Vallejo, Sabbath, August 24, and greatly enjoyed the visit in this place. Elder W. A. Johnson has done good work here. The brethren and sisters seem to be of good courage and they are working together to spread the message.

Encouraging word comes from Brethren C. L. Bond and E. E. Beddoe, who are conducting an effort in Hydesville. The attendance is not large but regular. Many homes are open to them and they are placing literature in the hands of all who will read.

It seems that the work in Mendocino is going a little slow. The greater part of the inhabitants are Portuguese Catholics, and, of course, we can hardly expect many of this class to attend; but Elder E. A. Brown says they are all of good courage and the Lord is helping them to gain a hearing among a few.

Elder J. D. Alder reports a good interest in the effort in Eureka. During the week the attendance runs about 200 each evening, and a much larger number on Sunday evenings. Elder Alder also writes that the church is co-operating splendidly, and that the columns of the papers are open to them.

From this place I went to Napa, where I joined Elder M. A. Hollister, who had conducted services on Sab-

bath. We held another meeting that evening, also one Sunday night. Several dollars' worth of literature was sold and the brethren are planning to work their territory fully with the Harvest Ingathering papers.

The time has come for the campaign to begin with the Harvest Ingathering papers. Doubtless every church has received their papers e'er this, and it is hoped there will be no delay in getting at the work, and that each church member will sense his responsibility at this time. Plan to do your part in this important work.

G. W. Wells.

CENTRAL CALIFORNIA

J. A. Stevens, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

Items of Interest

Please remember, the offering Sabbath, September 14, goes to the Oakwood Junior College, our training school for colored workers.

Brother M. L. Rice is in the southern part of the state, where he hopes to quickly recover from the effects of a siege of typhoid fever.

Brother and Sister F. W. Griffin, of Porterville, have accepted a call from the Mission Board to connect with our work in China, and plan to sail as soon as their affairs can be arranged.

Elder M. N. Helligso, missionary volunteer secretary for Pacific Union Conference, and Elder R. R. Breitigam, missionary volunteer secretary of our conference, are visiting the churches in the interests of the young people's work.

Elder Frank Weeks reports the baptism of ten precious souls in Dinuba, August 17. Elder Weeks is shipping the tent outfit to the northern part of the conference, where Elder Breitigam and Brother Marvel Beem will unite with him in a series of meetings.
August 29.

J. Adams Stevens.

"The best translation of the Bible is the translation of its precepts into your own experience."

INTER-MOUNTAIN

H. E. Lysinger, Pres. J. H. Weeks, Sec.
122 South 8th St., Grand Junction, Colo.

Salt Lake City Church Notes

Brother C. G. States, a member of our Cedaredge, Colorado, church, spent the past week in the city looking after business interests.

Miss Beth Wrede, who has been engaged to teach the church school here, attended the teachers' institute in California. She planned to open the school here September 2.

Miss Helen Gould, of Delta, Colorado, returned to Pacific Union College to resume her studies of the coming year, and on her way to the Coast stopped two days in Salt Lake City.

Elder C. L. Snodgrass is holding a series of evangelistic meetings in a hall on State Street. He is presenting the message in a clear, forceful manner, and it is to be hoped that a number will be brought to a saving knowledge of this truth as a result.

Brother J. L. Sauder and family left recently for Santa Barbara, California, where they will make their future home. Brother Sauder has for a number of years been in charge of the canvassing work in this field. He and his family have been connected with the church for the past four years, and their faithful labors will be missed by the church as well as the conference.

W. M. Andress.

Mrs. Josephine Coombs enjoyed a visit with relatives in Filimore, Utah.

Three candidates were baptized last Sabbath at the close of the morning service.

Leo F. Rummel and family have returned from Logan where they have spent the past few months. We are glad to see them at the services again.

Miss Marie Coombs left last Monday for Cedaredge, Colorado, where she has been employed to teach the church school. Her able assistance in the church work here will be missed, but we feel sure that her help will also be appreciated at Cedaredge.

Our forces are being lined up for a strong effort during the Harvest Ingathering campaign. Two thousand papers have been ordered and the goal set for \$400. This can be raised and we can go beyond it if every member of the church will do his best. The mission treasury is sorely in need of all that can be gathered in, and the Lord will bless us in having an active part in the work.

W. M. Andress

ARIZONA

J. E. Bond, Pres. Orley J. Bond, Sec.
615 North 10th St., Phoenix, Arizona.

Gleanings

Brother F. M. Owen expects to hold another baptismal service soon. He reports a good interest in Nogales.

After spending over two weeks among the churches in the central and northern part of the state, Brother I. T. Reynolds has returned to his home in Tucson.

Elder I. P. Dillon and Brother C. F. Innis report 12 Sabbath-keepers and they hope to soon be able to baptize these. Others are interested and they are receiving calls to many neighboring school-houses.

We are pleased to note the increase of over two cents per member in the 25-cent-a-week fund for the month of July over the month of June. The present standing is 15½ cents per member. We feel sure that August will bring us near the 20 cent mark.

Elder C. D. M. Williams has been working among the churches of the Salt River Valley in the interests of the educational work. We are really surprised at the number of young people and children in the conference who are of school age. When the census is completed the number will be announced.

The tithe received at our office for the month of July was \$3001.28, and the Sabbath school offerings were \$433.23. This was surely an excellent tithe and it encourages us to look forward to the time when we will be self-sustaining as a conference. Let each one be faithful in rendering to God His own.

The writer just returned from a two weeks' trip extending over south-eastern part of the conference. Meetings were held in Tucson, Safford, Sanchez, Los Posos, Ft. Thomas, Globe, Miami, Douglas, Bernardino, Rodeo, N. M., and Bisbee. There is a good interest in several of these places. We also found several converts ready for baptism.

At Ft. Thomas, a brother who is over 85 years of age came up to the front of the meeting hall as we were singing, "Higher Ground," and said, "That is what I want, and I want to be baptized into this church." About two years ago this same brother stated that he would forego his prospects of eternal life rather than to give up his tobacco. However, he has now given it up and I hope to baptize him early next month. Three others are also awaiting baptism at the same place.

J. Ernest Bond.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
304 Kerckloff Bldg., Los Angeles, Cal.

San Luis Obispo and Santa Barbara Counties

A word from the northern nook of the Southern California Conference.

About ten months ago the writer and family moved to Arroyo Grande in order to be centrally located and in easy access to this large and practically untouched section of the state, San Luis Obispo County and the major portion of Santa Barbara County.

There are towns and large settlements in these counties in which a sermon on present truth has never been preached, and which with the present force in the field can not be in years to come.

Nearly a year ago our ambition for a church school to be established in Arroyo Grande was fully realized.

During September a school was organized and Miss Minnie Overman was employed as teacher. Success attended her efforts. The enrollment was 12 at the opening and 18 at the close. Four were baptized during the year.

We believe this is after God's own order as voiced by the Spirit of prophecy: "Get out of the large cities

as fast as possible. Establish church schools." Vol. 6, page 195.

This is a rural school district away from the noise and hurry of business centers, and with hardly an exception the youth are offered opportunity for useful employment, thus lessening the dangers and temptation. A number have moved here during the year and located on small farms in order to receive the benefits of the church school. A neat, commodious school building was erected last year and is now being more adequately equipped and finished inside.

The work is progressing in this part of the field. With the duties and calls from so many parts of such a large territory one worker in the field is entirely unable to give a tithe of the time to evangelistic efforts that should be given.

We hope to be able to report encouragingly of the work in the northern part of the district in the near future. Another year of healthy growth in Arroyo Grande and the church will be altogether too large to be housed in the present place of worship. Pray that God's blessing may be added to the efforts here.

How sweet 'twill be at evening,

If you and I can say
"Good Shepherd, we've been seeking
The lambs that went astray;
Heart-sore, and faint with hunger,

We heard them making moan.
And lo! we come at night-fall

Bringing them safely home!"

J. R. Patterson.

"Our books and papers are to be brought before the notice of the people; the gospel of present truth is to be given to our cities without delay." Volume 9, page 63.

"The enemy of souls is filled with intense hatred against every endeavor to influence the youth in the right direction. He hates everything which will give correct views of God and our Saviour, and his efforts are especially directed against all who are placed in a favorable position to receive light from heaven. He knows that any movement on their part to come in connection with God, will give them power to resist his devices."

One Dollar a Member

"One Dollar a Member" is the goal set for the offering for our colored work on Sabbath, September 14.

What has been done for the needy negro race since we were especially stirred up on the question in 1895 may be briefly summarized thus:

Mission schools started in various parts of the South.

A central boarding school for workers established on a farm near Huntsville, Ala.

Gospel efforts held in tents, halls, and on the boat, "Morning Star."

A literature begun for children and the illiterate.

A negro department of the General Conference organized.

Now this all sounds good—very good, but there is so little of it being done when we think of the 10,000,000 negroes in North America to be evangelized. The work of our colored ministry has been greatly prospered of late in the gathering of souls, but the force of colored gospel workers can never be increased as the need—demand, until our training school at Huntsville, Alabama, is greatly strengthened and enlarged. It is especially for this particular purpose that the offering of September 14 is taken. The status and needs of this school may be briefly summarized as follows:

About a year ago, Oakwood Manual Training School was raised in rank to fourteen grades, and re-christened Oakwood Junior College. This makes it possible for the school to reach the minimum standard (14 grades) in preparation for the ministry set by the General Conference, the same as our white training schools, and also to do standard work in training teachers.

The faculty has been enlarged and strengthened, most of its members now being college graduates.

These teachers say that our negro young men and women do a quality of work in their studies that will average well with that of our white students.

Almost as many students are turned away each year as accepted, for lack of facilities.

To met all these conditions a plan has been laid to erect a college building (including chapel and library), a

gentlemen's dormitory, and an addition to the ladies' new dormitory completed two years ago—so as to accommodate 250 students.

We were fortunate in securing recently a tract of land (adjoining the old campus) which was about to become a menace to the use of our present plant by being parceled out to petty planters of all sorts. This new tract furnished an excellent supply of water (meager before), and a large supply of lumber and other building material.

Now all these things must be paid for, and our cash policy calls for the raising of the money at once. "One Dollar a Member" will mean over \$80,000 to help put our colored college and evangelistic work on a better basis to respond to the message that came on this work twenty years ago. Every cent of this amount will be needed. Let every member lift at least a dollar who possibly can, and let many members lift many dollars each.

W. E. Howell.

Advertisements

For Sale.—Furniture for twelve-bed hospital, with minor operating room; good business. Suitable for nurses. Rent \$35.00. For particulars write Mrs. T. R. Babcock, Care Hospital, Holtville, Cal. 4t

For Sale.—Five-room modern bungalow, near church and church school; garage, tool-house and other buildings; seventy varieties young fruit trees,

also some grapes; one acre land. Address H. M. Apt., Care Box 1304, Fresno, Cal. 2t

For Sale.—Seven-room bungalow on lot 60x180, southwest corner College and Seventh St., in front of San Fernando Academy, San Fernando, Cal. Will sacrifice this beautiful home for \$1100—part time. Write or see J. K. Lloyd, owner, 617 Lissner Bldg., Los Angeles, Cal. 5t

For Sale.—Near Paradise Valley Sanitarium, National City, Cal., large lot containing .88 acre, about five minutes' walk from sanitarium. Small four-room beach house with bath, screen porch and wired for electricity. Dr. C. A. Burrows, 511 Consolidated Realty Bldg., Los Angeles, Cal. 3t

For Sale or Trade.—7-room house with bath, cellar, three porches, water and light; garden, fruit and shade trees; woodshed, chicken-house; half-acre land well fenced. Located near Pacific Union College. Price, \$1500. Will trade for Loma Linda or Los Angeles property. Address Mrs. Ida R. Kurz, St. Helena, Cal. 2t

For Sale.—Twenty-seven acres land, three and one-half miles from St. Helena, Cal., five miles from Pacific Union College; fifteen-minute walk from sanitarium and church school; good well; almond and prune trees. Enough timber on place to pay for it. Price, \$1200. Small payment, easy terms. Address Robert A. Keller, R. F. D. 151, Madera, Cal. 2t

Book Report, Week Ending August 23, 1918

Agent	Book	Hours	Orders	Helps	Value	Del.
Northern California						
W. S. Brown	G.C., P.G.	26	9	\$ 6.00	\$ 53.00	
C. L. Brown	O.D.	30	7	12.30	38.30	
G. M. Wagner	O.D.	27	2	3.60	11.10	
Rose Lull	H.W.	30			13.75	
4 Agents		113	18	\$ 21.90	\$116.15	
Southern California						
N. E. Magnussen*	O.D.	95	26	\$ 10.70	\$ 94.70	
1 Agent *3 Weeks						
Inter-Mountain*						
Ethel Pritchard	C.E.	42			\$ 18.50	\$ 15.25
Wesley Address	C.E.	9	19		7.75	
Russell Johnson	P.G.	93	13	1.15	57.15	
Leroy Pritchard	B.R.	1			.75	
F. H. Jenks	B.R.	40	32	4.50	161.00	4.50
George Nelson	B.R.	62	23		115.00	125.00
Oscar Snipes	B.R.	62	22		110.00	141.50
C. L. Roberts						85.95
8 Agents *2 Weeks		266	152	\$ 5.65	\$470.15	\$372.20

WEEK ENDING AUGUST 30, 1918

Arizona						
W. F. Mayers**	G.C.	100	63	\$ 34.45	\$206.00	\$165.50
A. E. Horn*	P.G.	76	11	33.15	102.15	
2 agents *2 Weeks **4 Weeks		176	74	\$ 67.60	\$308.15	\$ 165.50
Totals		650	270	\$105.85	\$989.15	\$537.70

Pacific Union Recorder

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PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

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B. M. Emerson - - - Editor
J. W. CHRISTIAN } - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, SEPTEMBER 5, 1918

Brother and Sister John Livingston made a brief visit at the union office on their way to Havana, Cuba, where they will be engaged in evangelistic work.

Elder E. L. Maxwell, former superintendent of the Inca Union Mission of South America, including in its territory Peru, Ecuador and Bolivia, visited the Pacific Union Conference office in Glendale last week.

You should not fail to read Elder Christian's article which appears elsewhere in this paper, telling about the new school for training in field and hospital nursing and sanitary corps work, just being opened at Loma Linda.

Word comes from Brother F. A. Williams, Box 415, Gridley, Cal., that a church school has been organized at Oroville, to open about September 16. Any who are interested, or who do not have church school privileges are requested to write Brother Williams.

Elder Merton N. Helligso, young people's secretary of the Pacific Union Conference, is spending ten days in the Central California Conference, visiting the various societies in company with Elder Richard R. Bretigam, the missionary volunteer secretary of that field.

Elder and Sister W. H. Anderson, from Africa, will spend a short time at the White Memorial Hospital, giving instruction to those in training for medical evangelistic work, in the actual needs of the mission fields.

and conditions likely to be met by those entering foreign work.

Elder J. W. Christian and family returned to Glendale from the Santa Ana camp-ground a week ago last Monday. Elder Christian has spent a large portion of the summer in attendance at the various camp-meetings held in this union conference. Last week he attended board meetings at Loma Linda and Los Angeles.

Dr. A. C. Selmon, who spent more than 15 years in China, was at the Glendale church last Sabbath, and spoke briefly regarding the medical work in Shanghai, where the Lord has moved upon a Buddhist to contribute \$50,000 to our sanitarium work, and where we have been asked to operate the Red Cross hospital for a term of years.

Important Notice

Thursday, September 12, has been named by proclamation of President Wilson as a day upon which every man in the United States from eighteen to twenty-one and from thirty-one to forty-five years of age inclusive must register for military duty.

All men who have reached their eighteenth birthday on or before September 12, and who have reached their forty-sixth birthday on or before September 12, and every man between the ages who has not already signed up for the draft, must register at the prescribed time and at such place as may be designated for their district or lay himself liable to the penalty of the law.

In keeping with the proclamation of the President, we counsel our brethren everywhere to give earnest attention to this duty and request our workers and church elders to make proper announcement in all our churches, Sabbath, September 7, counselling our brethren within the prescribed ages to respond to the President's call on the day appointed.

J. W. Christian,
Pres. Pacific Union Conference.

ARIZONA CAMP MEETING
Phoenix, Oct. 31 to Nov. 10

Commercial Course at Lodi Academy

"None of us are beyond the power of temptation." "Let the youth be placed in the most favorable circumstances possible; for the company they keep, the principles they adopt, the habits they form, will settle the question of their usefulness here, and of their future, eternal interests, with a certainty that is infallible."

We believe our schools were established for the proper development of character and for the education of the youth, that they may be prepared to fill the urgent calls for workers in the gospel field.

In addition to twelve grades of Academic work, Lodi Academy conducts a well equipped commercial department. A two years' course is offered; but those who have completed full Academic work, are encouraged to complete the Commercial Course in one year.

If you are looking forward to entering that line of work, enroll with us October 9, 1918.

F. T. Oakes.

A Possible Sabbath Revolution?

A prominent government official in England, after reading that part of Present Truth under the title "Jesus Christ a Sabbath-keeper," said:

"If that were placed in the homes of all the people, it would revolutionize the world on the Sabbath question."

Besides this strong presentation of the Sabbath by Elder Spicer, Present Truth No. 31 contains that old tract "Elihu on the Sabbath." This combination of matter, together with a strong article on "The Sabbath a Divine Institution" makes No. 31 the best condensed Sabbath presentation in print; and is only 60 cents a hundred, or 50 cents a hundred in orders for 1000 or more copies.

"It is a solemn thing to die, but a far more solemn thing to live. Every thought and word and deed of our lives will meet us again. What we make of ourselves in probationary time, that we must remain to all eternity." Volume 5, page 466.