

PACIFIC UNION RECORDER

"Then They that feared the Lord Spake Often One to Another."

VOL. 18

LOMA LINDA, CALIFORNIA, SEPTEMBER 19, 1918

No. 7

Pacific Union Conference S. D. A.

DIRECTORY

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From the Field

Since the close of our good camp-meetings throughout the conference I have been busy giving attention to the details that were neglected because of the pressure of camp-meeting work. Aside from our regular correspondence, we have many institutional interests that need our attention, besides the many little incidentals that will arise in a field of such proportions as the Pacific Union Conference. These we must give attention to, as well as to the larger problems which confront us.

Loma Linda

The work at Loma Linda is onward. The Lord has spoken good things for this institution, and we see verified the things that God has said should be realized through this instrumentality.

The largest class to enter the medical school has enrolled for this year. Nearly 50 have enrolled in the freshman class, and there are still others who are planning to come. Aside from the class in the regular medical school, quite a large class has enrolled in the medical missionary department. Besides these,

there is the regular class which has entered the nurses' course.

The various interests at Loma Linda bring together a large class of young men and women whose burden is to prepare speedily for a part in the Lord's work. A large responsibility rests upon the faculty of the Loma Linda institution. We are glad for so noble a band of teachers, men and women who fear God and who love the souls of men, who are willing to sacrifice positions with lucrative remuneration, that they may give their lives for the advancement of the cause of God.

Dr. Newton Evans, as president of the medical school, Dr. H. W. Vollmer as superintendent of the sanitarium and Brother L. M. Bowen, the business manager, have the confidence of their associates in the work, and are entitled to our earnest co-operation and sincere prayers to God for the special guidance of the Holy Spirit in their endeavors in behalf of the cause which we all love. We look forward to the results of this year with a great deal of anticipation, believing that God will guide in counsel and in judgment and through the Holy Spirit lead the hearts of men and women first to Himself, laying definitely upon all who are associated with the school, whether as teachers or pupils, a burden for souls for whom Jesus died.

White Memorial Hospital

The White Memorial Hospital, located in Los Angeles, has been especially favored during the last year. The buildings undertaken in faith have steadily progressed in erection, and to-day we find a splendid hospital unit, practically finished, and well equipped for its work. The dispensary, the hydrotherapy build-

ing, the gentlemen's ward and the ladies' ward, with the administrative building, aside from the young men's home and young ladies' home are all finished. We are told by those in charge of the work at Los Angeles that the patronage at the various departments of the unit are far in excess of their fondest anticipations.

It is an interesting sight to go into the dispensary in the afternoon and see 40, 50 or even 60 people lined up, awaiting their turn to receive medical attention, and while this is given, to hear the words of hope and cheer, the words of eternal life spoken to them by those who minister to their physical needs.

The service building, that has been needed so much all through the season, is now well under way, and in the course of a few weeks will be ready for occupancy. Here will be found the large class-rooms, the commodious chapel, the laboratory, and other necessary facilities for the carrying on of good, strong school work.

The question will arise in the minds of many people: How are these buildings cared for, from a financial standpoint? We are glad to report to our brethren and sisters that the hospital unit at Los Angeles has been paid for in all of its departments, whether buildings or equipment, as rapidly as those who have had the matter in charge have proceeded with the work. When the service building shall have been completed and fixtures placed, it is confidently expected that not a dollar of indebtedness will rest upon the hospital in the city.

Dr. P. T. Magan, with others, have worked very hard in this branch, and the board at a recent meeting, voted to ask Brother M. C. Lysinger, assistant business manager at Loma Linda, to connect with the

Los Angeles branch as business manager, thus relieving Dr. Magan to look more directly after the interests of the school, and the home life of the young people, sent there to take the last part of their medical course.

We are also glad to state that Elder W. H. Anderson, for more than 20 years a missionary in Africa, has been asked by the General Conference to connect with the Los Angeles hospital as Bible teacher and to give general instruction in missionary work. His long experience, and his natural gift in personal work will qualify him to give a strong tone to this line of missionary endeavor.

Pacific Union College

It was my privilege, a few days ago, to visit our college located near the city of St. Helena, and to my surprise I found every seat in the commodious chapel filled. Prof. C. W. Irwin, with his co-workers are very optimistic as to the outcome of this year's work, and they have reasons for their good feelings. Never was a brighter company of young men and women gathered in a school than were these in the chapel of Pacific Union College.

Some necessary improvements have been made to provide facilities for the rooming of the young men and women who are attending the school. The brethren have endeavored to keep within the amount voted by the board for these general improvements.

We have been grieved during the year, at various times, as we have listened to a careless, superficial criticism of the location of this college. It is true that it is a long way from the city of St. Helena, and other large cities in the state, but it is also true that the Spirit of God has spoken in most definite tones concerning the location of our institutions of learning. We are free to admit that we believe the time is not far distant when we shall realize fully the wisdom of the location of the school in its present place. There in a quiet, out-of-the-way place, our brethren may peaceably pursue their work, whether on the farm, in the grove, the orchard, the garden, or in their school-room. Only by malicious intent could anyone claim to be disturbed by any activity going on in the school. I am sure all the parents whose children have the priv-

ilege of attending Pacific Union College will agree that they are doing a most excellent grade of work in this institution. Those who criticize are not those who have had the inconveniences of the location to contend with, but those, rather, who have had no experience in either attending school, or in sending their children there. I believe firmly, brethren, that in place of giving vent to little criticisms founded upon hearsay or personal prejudices against locating a school so far away, we should pray that God may greatly bless the faculty, the young men and women who are spending the very best years of their life in service in a cause that lies so very dear to our hearts. If we will carry on our hearts a real burden for these institutions which God has placed in our midst, we shall find our lips sealed against words which later on we shall wish we had never spoken, and shall find in the day of adversity and trial great joy in knowing we have stood loyally by every means God has placed in our hands for the advancement of His work.

St. Helena Sanitarium

It was a profound pleasure for me to spend a day or two at this institution. The workers are heavily charged with many perplexing responsibilities, and at this time, when so much demand is made upon the young men of the country to do government service, it is a serious problem to conduct an institution of this character, for lack of help. But notwithstanding these added perplexities, we find the workers of good courage. God is blessing, not only in a financial way, but spiritually. An excellent spirit obtains among the helpers, as well as the students who are taking this course of training in nursing.

The patronage this year is greater even than last year, which was the banner year in the history of the institution. As perplexities seize upon the minds and hearts of men and women, it is a great pleasure to us to find in these institutions men who seek the rest and quietness and strength that is given them in spending a little while in these refuges provided as a blessing to our fellow men.

I was especially pleased to note

among the large number of young men and women who really represent practically every part of the field, six young people who had come from the Southwestern Union Conference, with whom I had formed an acquaintance during the years I had been there. So it matters not where one goes, he is constantly meeting old friends and acquaintances, and those with whom he has labored in days gone by. While one travels much and is gone from his home a great deal of the time, still it is the truth that he is practically among acquaintances everywhere he goes.

Dear brethren and sisters, we have every reason to be thankful to God for the blessings the third angel's message has brought to us. We are associated with a people the like of which there is not to be found on the face of the earth, a quiet, sensible, self-sacrificing people, whose hearts abound with the love of God and who respond earnestly to every call for service to their fellow-men and to our God. It is a great blessing to be permitted to be associated with such a people. May God help us to be worthy of our privilege.

J. W. Christian.

Sunday Legislation

Los Angeles is still in the throes of Sunday-closing legislation. Several months ago the City Council passed a law closing various places of business on the first day of the week, but there was so much opposition to its enforcement, and this was voiced so strenuously through the newspapers and in other ways, that the Council repealed the law.

Then the City Fathers decided it would be too bad to leave a great city like Los Angeles without some sort of Sunday law, and so under pressure from the barbers, grocers and National Reform Association workers, they decided to enact another ordinance. This measure, which is now on the city's statute books, is patterned largely after the state-wide Sunday bill of 1914, which was defeated by a majority of 167,211. Los Angeles voters showed their emphatic disapproval of enforced Sunday closing at that time by casting 105,396 votes against the measure, that being a majority of 28,405 against it

in Los Angeles county. In passing a similar measure at this time, Los Angeles City Council, in its effort to court the favor of certain organizations, has driven directly against the expressed wish of the people.

Strenuous opposition has developed to this second ordinance, and promises made by members of the Council led to the report that they intended to repeal it, and to submit the whole question to the voters at the polls. But at a meeting a week ago last Tuesday the Councilmen decided to retain the present law at least until November 11. It is reported that they still plan to place the issue before the electors.

Sunday law champions are especially anxious to keep the law in force in Los Angeles, because of that city's prestige, and their hope that other cities will pattern after it. They have started an agitation at Brawley, in the Imperial Valley, to secure Sunday closing in that city and in fact, the State is being honey-combed from one end to the other with this insidious effort to force Sunday to the front.

Just such work as Sunday law proponents are now doing we have expected for many years, for we have known that the Sunday movement was making its way in darkness, and that those who have not a "thus saith the Lord" for their day of worship, would unrelentingly continue their efforts to secure a "thus saith the State." But though we know that such laws will grow more and more stringent, yet we must continue to educate the public along the lines of religious freedom, that the people may see what is involved in this issue, and may take their stand upon the right side of the question.

Our brethren in the Southern California Conference have not been unmindful of the situation in Los Angeles, and have been endeavoring to meet the issue in a tactful, sensible way. When the question is placed squarely before the voters, an excellent opportunity will be given us to educate the public regarding the tremendous issues involved. Other cities may be called upon soon to meet the same question, and we believe our people throughout the field are ready to do their part in help-

ing to enlighten those about them. We believe it would be well if our church elders would keep careful watch upon the situation locally, that they may learn of any plans for Sunday legislation, in time to meet the issue in their own community. As watchmen let us be faithful to our trust.

Frank A. Coffin.

Our Mission Offerings

It is a pleasure to print the twenty-five-cent-a-week fund statement for the first eight months of this year. This is a most excellent report; in fact, it is the best report that it has been our privilege to issue. This record shows that the average amount contributed per week by each member in the union for missions to August 31, is 26.66 cents,—a truly encouraging and inspiring result of hearty response to the needs of the Lord's wide harvest field.

As a union we have reached our goal, and passed it by \$6,848.26. Five conferences are over this time, with

another less than a quarter of a cent short of its goal. The Nevada Mission, the Inter-Mountain and Arizona conferences show excellent gains over the previous year. In computing the total amount of offerings for the month of August alone, an average of almost 39 cents per member per week is shown, or an offering of \$20,052.13. What substantial help can be given with united effort toward a fixed goal, is indicated in these gratifying figures.

To date \$109,634.51, or an average of over 26½ cents per member per week has been contributed to missions, and establishes the first record of its kind for this union. But the year is not ended, and our ultimate goal not yet reached. So let us continue our zeal in fulfilling our vows, that this visible effort in dollars and cents may be re-minted in the crucible of foreign mission endeavor, producing transformed heathen souls, stamped with the seal of the everlasting God, prepared for the heavenly kingdom.

B. M. Emerson.

Twenty-Five-Cent-a-Week Fund in Pacific Union Conference, August 31, 1918, Compared With August 31, 1917

	Amount Due	Amount Received	Amount Short	Cts. per member per week 1918	1917
Northern California	\$ 13,996.75	\$ 17,437.22	\$3,440.47*	31.14	14.36
Central California	15,149.25	18,280.36	3,131.11*	30.16	17.16
Southeastern California ..	14,664.00	17,365.73	2,701.73*	29.60	16.66
Northwestern California ..	11,977.25	13,108.57	1,131.32*	27.36	20.34
California	14,274.00	14,292.56	18.56*	25.03	18.09
Southern California	19,872.50	19,704.27	168.23	24.78	20.14
Nevada Mission	2,184.00	1,890.59	293.41	21.64	22.78
Inter-Mountain	6,500.00	4,887.18	1,612.82	18.79	10.10
Arizona	4,012.50	2,653.10	1,359.40	16.52	09.24
Arizona-Mexican	156.00	14.93	141.07	00.95	
Pacific Union Conference.	\$102,786.25	\$109,634.51	\$6,848.26*	26.66	17.01

*Amount over.

"Present Truth" Special October List

Beginning October 1, there will be started a special "Present Truth" missionary subscription list, providing for a copy of all numbers, in print and to be printed this year, to be supplied in their regular order, one copy being mailed each week from October 1 this year to the last of April in 1919, and for only 25 cents domestic, and 50 cents foreign.

Considering the number of papers furnished in this list (28), the frequency of mailing, the favorable time of the year covered, and the complete treaties of all of the message fundamentals, it offers the most

economic, effective opportunity our people have ever had for a successful missionary drive.

The subscriptions begin with number one and continue through the entire series. Addresses may be changed at any time, and when necessary, subscriptions may be transferred from one party to another; but not parts of subscriptions can be entered. The entire list begins at the same time, and all subscriptions expire at the same time. There should, and doubtless will be a hundred thousand names on this special October list this year. Now is the time to send in the subscriptions.

HARVEST INGATHERING CAMPAIGN

Pacific Union Conference Goal, \$37,335

Arizona	Goal	\$1658.50
California		5555.88
Central California		5797.22
Inter-Mountain		2187.90
Northern California		5014.60
Northwestern California		4155.58
Southeastern California		5173.74
Southern California		7257.24
Nevada Mission		786.50

BLESSEDNESS OF "DOING"

It is easy for us to lustily sing, "Blessed are they that do," but we will not experience the blessing ourselves until we can sing in all sincerity, "Make me a blessing to-day." "But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whose looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his doing." James 1:22-25. (margin.)

Over and over again the Lord's word has come to His people through the ages emphasizing the great, saving truth that heaven's manna, the Word of life, must be given to save the perishing. Withheld, it turns to corruption in the hands of the receiver. The light beneath a bushel must needs go out when it has consumed the life element within the compass of its own circle. It is only when the light is to be shed upon all who are in the house that the candle burns steady and bright. Just a few loaves, scarce enough for the Lord and the twelve, became an abundance when it was broken for the hungry multitude.

"To every man God has given a work to do in connection with His kingdom.... To His church God has committed the work of diffusing light and bearing the message of His love. Our work is not to condemn, not to denounce, but to draw with Christ, beseeching men to be reconciled to God. We are to encourage souls, to attract them, and thus win them to the Saviour. If this is not our in-

terest, if we withhold from God the service of heart and life, we are robbing Him of influence, of time, of money and effort. In failing to benefit our fellow-men, we rob God of the glory that should flow to Him through the conversion of souls." Test. Vol. 6, page 427.

"If every church-member were a living missionary, the gospel would speedily be proclaimed in all countries, to all peoples, nations, and tongues." Test. Vol. 9, page 32.

"How is the church of to-day that has received a knowledge of the truth of God, using this knowledge? When the members first saw God's unspeakable mercy for the fallen race, they could not keep silent. They were filled with longing to co-operate with God in giving to others the blessings they had received. As they imparted, they were continually receiving. They grew in grace and in the knowledge of the Lord Jesus Christ. How is it to-day?"

"Brethren and sisters who have long claimed to believe the truth, I ask you individually, have your practices been in harmony with the light, the privileges, and the opportunities granted you of heaven? This is a serious question. The Sun of Righteousness has risen upon the church, and it is the duty of the church to shine. It is the privilege of every soul to make advancement. Those who are connected with Christ will grow in grace and in the knowledge of the Son of God, to the full stature of men and women. If all who claim to believe the truth had made the most of their ability and opportunities to learn and to do they would have become strong in Christ. Whatever their occupation, —whether they were farmers, me-

chanics, teachers, or pastors.—if they had wholly consecrated themselves to God, they would have become efficient workers for the heavenly Master.

"But what are the members of the church doing, that they should be designated 'laborers together with God'? I Cor. 3:9. Where do we see travail of soul? Where do we see the members of the church absorbed in religious themes, self-surrendered to the will of God? Where do we see Christians feeling their responsibility to make the church prosperous, a wide-awake, light-giving people? Where are those who do not stint or measure their loving labor for the Master? Our Redeemer is to see the travail of His soul, and be satisfied; how is it with those who profess to be His followers? Will they be satisfied when they see the fruit of their labors?" Test. Vol. 6, pages 422, 423.

A recent Harvest Ingathering campaign experience will serve to illustrate the results of inaction; in faithless conviction that "it can't be done." A supply of papers had been sent, and an earnest letter followed encouraging the church to enter the campaign and do their part. It was a small church and the territory offered promise of good results from faithful endeavors. The papers were sent to one of the younger members of the church who had accepted the truth a short time before. She was enthusiastic at the prospect of a good house-to-house visit by the whole church. In the zeal of her first love she supposed all would be glad for this great opportunity to give the people an idea of God's great work in all the world.

Great was her surprise and keen her disappointment when it was decided after brief consideration, that nothing could be done in that place. Nothing ever had been done, and then—some were too busy, others just could not "beg for money"; others just would not. Disappointed, but not discouraged, the young sister decided she would do her part any way. She set her goal at ten dollars. The blessing of the Lord attended her efforts and it was not long before she was nearing her goal, when she came to what proved to be the last house for her effort. There

was no one at home. That is, no one but a ferocious dog. Probably he was asleep till she approached the house, and a warning "rowl" caused her to rapidly retrace her steps. He came on, however, and she ran as fast as she could towards the gate, but in some way tripped and fell and in falling, her right arm was badly broken.

In relating her experience to the conference home missionary secretary she says "I do thank the Lord I got this much done. Only wish I could have done more. Not only are we blessed in working for the Lord but one has many experiences. You meet so many people and always have an opportunity to speak a word for the Lord. I can do nothing more now, but I will continue to pray for the work."

"The Lord had a job for me, but I had so much to do,
I said, 'You get somebody else, or wait 'till I get through.'
I don't know how the Lord came out, but He seemed to get along,
But I felt kind a-sneakin' like 'cause I knowed I'd done Him wrong.

"One day I needed the Lord myself—
needed Him right away,
And He never answered me at all,
but I could hear Him say
Down in my accusin' heart: 'My chile, I've got too much to do;
You get somebody else, or wait 'till I get through.'

"Now when the Lord He have a job for me, I never tries to shirk;
I drops what I has on hand and does the good Lord's work;
And my affairs can run along, or wait 'till I get through,
Nobody else can do the job that God's marked out for you."

—Paul Dumber.

"The Lord God of heaven would have the entire church devising ways and means whereby high and low, rich and poor, may hear the message of truth."—Appeal, pages 22, 23. "What can we say to the slothful church-member to make him realize the necessity of unearthing his talent and putting it out to the ex-changers? There will be no idler, no slothful one, found inside the kingdom of heaven." Test. Vol. 6, page 484.

The Harvest Ingathering campaign gives to every believer an opportunity to do a thrice-blessed work for the Lord; the blessing of personal ministry, a blessing to the individual

visited and a great blessing passed on to the great, needy mission fields. "Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together." John 4:35-36. "So speak ye, and so do, as they that shall be judged by the law of liberty." James 2:12.

J. Adams Stevens.

Arizona

The second day of the Harvest Ingathering work brought into the treasury \$21.38. Brother C. F. Innis and I set our goal for northern Arizona at \$200.

One interesting experience that I might relate is that of a Chinese lady who became greatly interested in the page illustrating the mission work of China. She was surprised at the picture of the 20,000 copies of "Signs" published in her language, wrapped and all ready for mailing in the many provinces of China. I chanced to have a copy in Chinese along with me, which I gave her. She at once gave me a yearly subscription for it, and then called her four small children to go into an adjoining room to bring their money, which was kept in little pint cans. They donated twenty-five cents each for the carrying of the message of God in darkened lands.

This dear Chinese lady has given twenty-five cents a week to the Flagstaff school for over a year, giving it to one of our sisters as she passed her home.

Let us hope and pray that she may find the truth through the reading of the "Signs."

I. Parry Dillion.

The writer had some good experiences at Ash Fork in the Harvest Ingathering work. One lady, after giving a donation, asked if we could not come and give lectures on the prophecies, stating that she would help us to secure the church building for such meetings. Another lady took a paper, made a liberal donation, and then went to a room where

a man was preparing dinner. She came back in a moment with fifty cents.

Later in the day I met a lady who inquired at once if the paper was circulated by the Seventh-day Adventists. Upon my reply in the affirmative, she went into her room for her purse, saying that she was willing to help tell the world of the Lord's coming. She asked if I thought Jesus was coming this year. I told her that while we do not know the day nor the hour, yet the Bible shows clearly that His coming is very near, and that the paper I had given her shows the wonderful progress of the great message that teaches all nations to prepare for that event.

C. F. Innis.

Northwestern California

Nearly every church in the conference is either at work, or will be next week rushing the Harvest Ingathering work to a conclusion. Some of the reports received at the office are most encouraging. One church has reached almost one-half its goal already.

Our isolated believers are responding with an eager and enthusiastic tone, and we are sure they will turn in excellent reports.

One brother reports nearly \$33.00 in about one hour of labor, and two sisters report an amount about as large in about one day's time.

The education the people have received in giving during the past years, I believe will prove of value to us in our Harvest Ingathering campaign. In view of the increased earning capacity of the people, why may we not confidently expect larger returns than ever before.

When every one helps it is an easy task, but when one does not do his part some one else must do double work. Don't let anyone do your work or he will receive the reward that you might have had.

M. A. Hollister.

"Unmistakable evidences point to the nearness of the end. The warning is to be given in certain tones. The way must be prepared for the coming of the Prince of Peace in the clouds of heaven."

FIELD TIDINGS

NORTHWESTERN CALIFORNIA

G. W. Wells, Pres. S. Donaldson, Sec.
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News Items

Brother Norman Howe has connected with the tent effort at Willits and is assisting Elder A. Nelson.

The church in Napa was favored recently by having a visit from Elder W. M. Healey. His sermon was greatly appreciated by all.

The conference committee had a meeting last week at the sanitarium, to consider some matters of special interest to the conference work.

Elder M. A. Hollister met with the church in Santa Rosa Sabbath, September 14, and organized it for the Harvest Ingathering campaign.

Brother S. Donaldson visited the church at Vallejo last Sabbath, and encouraged the brethren in their work with the Harvest Ingathering papers.

Brother Lester Bond writes from Hydesville that the interest is still good in the effort there, but the attendance has dropped off some since the testing truths are being given.

Sabbath, September 7, Elder M. A. Hollister conducted the services at St. Helena. The brethren and sisters appreciated the instruction given, and definite plans were laid for work in the Harvest Ingathering campaign.

Elder J. D. Alder sends word to the office that the interest in Eureka continues to be good. They are having excellent attendance. He also says that the church is planning for big things in the Ingathering work and that they have set their goal at \$5.00 per member. This is splendid, and we hope they will reach it, and that other churches will follow their example.

It was my privilege to visit Pacific Union College last week, and I was highly pleased to see so many present at the beginning of the school year. It surely was encouraging to

see such a fine class of young ladies and gentlemen in this school to receive a preparation for service in the cause of God. Let us remember these young people in our prayers that they may be able to remain in the school to receive a speedy education to aid in finishing our heaven-appointed work in this generation.

We are pleased to state that our financial report closing August 31, shows that we have made up our deficit on the twenty-five-cent-a-week for missions. This has been made possible by the payment of many of the camp-meeting pledges. We have reached our quota for the first eight months of the year, and if all continue their interest in this good work there is no reason why we should not "go over the top" by the end of the year and thus aid in sending the advent message into all the world. It will be necessary, however, that each continue to do his part.

G. W. Wells.

HOME MISSIONARY

Universal Service

"Greater efforts should be put forth to educate the people in the principles of health reform." Test. Vol. 9, page 161. The October "Life and Health" is an especially good number. Get it into the homes of your neighbors. They will be glad for the cooking recipes.

"By lending or selling books, by distributing papers, and by holding Bible readings, our lay-members could do much in their own neighborhoods. Filled with love for souls, they could proclaim the message with such power that many would be converted." Test. Vol. 9, page 35.

Liberty! How precious is that word to free people. The October "Signs Magazine" is a "Liberty" number. From the attractive "Liberty Bonds Are Love Bonds" cover, to the last "Triangle" page, it carries a message of freedom. Every article is good. Read it yourself. Get others to read it. Be a worker.

The time in which we live demands "service." The October "Watchman"

is a "Service" number. The beautiful cover pictures the Lord's "service" symbol, the Star of Bethlehem, flooding the earth with its promise of God's service of love. The articles re-echo the message of love to a needy world. Do your part in giving it a wide circulation.

A Home Department Sabbath School

Friday evening, September 6, Brother H. B. Meeker, our field missionary secretary, and two of our colporteurs, Brethren Oscar Snipes and George Nelson, drove in their car to the home of Brother and Sister Badgley near Myton, Utah, to spend the Sabbath. This dear family is isolated from others of like precious faith and greatly appreciate it when some of our workers call on them.

It having previously been planned that these brethren should spend the Sabbath at this home, the family of Brother Kinnison, who live fifteen miles distant, were invited to come down and spend the Sabbath there also.

Sabbath was a beautiful day, and at 11:30 the company assembled for Sabbath school. Sister Knight, the daughter of Sister Badgley, who lives near by, and her husband were also present, making in all thirteen, including the children.

For the opening song we sang "Precious Name," following which Sister Kinnison led the school in prayer. Brother Meeker then spoke encouragingly on "Home Sabbath School Work." "Jesus Loves Me" was used as the second song for the benefit of the children. The lesson was then studied, Brother Snipes acting as teacher. Many good thoughts were brought out. The offering which was taken amounted to \$3.00. After this we had the lesson for the little folk, conducted by Sister Knight. It was good to note the interest manifested by the children.

The little company came together again in the afternoon for a Bible study, conducted by Brother Meeker, on "Our Responsibility in the Closing Work." Surely none of us are excused from an active part in the spread of the message, for Jesus said, "Ye are the light of the world. A city that is set on a hill cannot be hid." Mrs. Knight, Acting Sec.

BOOK WORK

Los Angeles Institute

An institute for the training of colporteurs was held at the Carr Street church, Los Angeles, Sept. 1 to 10, according to announcement. Fourteen earnest men and women were present, and entered heartily into the study and drill necessary to qualify them to become successful soul-winners. These were very faithful and regular in their attendance, and this augurs well for their future work. These were largely the fruit of the effort put forth in behalf of the colporteur work at the two camp-meetings held in Los Angeles, and Santa Ana, as this was a joint institute for the two conferences. Others whom we confidently expected to attend failed to put in an appearance, and will have to be given more personal assistance in the field.

Special study was given to the spiritual character of the work as set forth in the Bible and the Testimonies, and all present recognized that the great purpose of the gospel colporteur is to win men and women from darkness to light, to carry a message that will bring hope and peace to many a troubled heart, and to exert a saving influence in connection with the truth-filled literature which is placed in many homes.

There is real inspiration and blessing in the work when entered upon in this spirit, yet the colporteur must not lose sight of the fact that he cannot be truly effective or successful unless he learns how to place the books in every home possible, so careful instruction was given as to the best methods of accomplishing this result.

The first item on the program each morning was a short Bible study, preceding the class in general instruction. These studies were conducted by Elders M. M. Hare and W. M. Adams and the writer.

The assistance of Brethren V. L. Beecham and L. A. Reynolds was greatly appreciated by all. These brethren are the field secretaries of the two conferences, and assigned territory to the various workers present.

I trust that our people will not fail to pray for the success of these new workers as they go forth at the Master's command to "hunt" and "fish" for precious souls.

F. E. Painter

BIBLE A SOURCE OF STRENGTH

(Continued from page 8)

Brother Walter Harper writes from Ely, Nevada:

"The dear Lord does bless. Fifty-five orders were taken last week, a

short week. Thursday, by His grace, my orders were for 14 large books, besides a few small orders."

Brethren W. S. Brown and J. G. Lea are trying the plan of going two and two in Sacramento, and it is being demonstrated that the blessing of God is in this work. Brother Lea has been faithfully working with the small books the past two years in the capital city, and God has blessed his efforts and thus enabled him to leave the printed page in hundreds of homes.

Brother C. L. Brown is working in Plumas County at present, and we should pray that God will lead him to many who are hungering for the Word of God.

E. H. Abbott.

ADVERTISEMENTS

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers not personally known to the "Recorder" management.

Wanted.—Competent cafeteria help. Apply Vegetarian Cafeteria, Third and Hill Sts., Los Angeles, Cal.

Help Wanted.—A blacksmith, to do horseshoeing and general jobbing. Address Robt. Walker, St. Helena, Cal.

Wanted.—Steady position by a Seventh-day Adventist man with small family. Position on ranch preferred. Ira E. Thompson, Box 155, Tulare, Cal. 2t

Wanted.—To rent, a place located near a church school. Address D. C. Field, Route 1, Tolleson, Arizona, giving description of property and terms. 5t

For Exchange.—My home, near sanitarium in Glendale, Cal., valued at \$1250, for small stock ranch in Central or Southern California. W. A. Yarnell, 703 East Chestnut St., Glendale, Cal.

For Sale.—Furniture for twelve-bed hospital, with minor operating room; good business. Suitable for nurses. Rent \$35.00. For particulars write Mrs. T. R. Babcock, Care Hospital, Holtville, Cal. 4t

Wanted.—A good home with Seventh-day Adventists for boy and girl (brother and sister), aged 9 and 11. Home in country preferred. Address Mrs. E. B. Daniel, 1649 West Twelfth St., Los Angeles, Cal. 2t

For Sale.—Near Paradise Valley Sanitarium, National City, Cal., large lot containing .88 acre, about five minutes' walk from sanitarium. Small four-room beach house with bath, screen porch and wired for electricity. Dr. C. A. Burrows, 511 Consolidated Realty Bldg., Los Angeles, Cal. 3t

Book Report, Week Ending August 23, 1918

Agent	Book	Hours	Orders	Helps	Value	Del.
Central California						
Marvel Beem	D.R.	2	1	\$ 5.60	\$ 9.60	\$ 4.00
G. R. Kuhn	B.R.	36	9	38.65	84.65	
J. W. Beardslee	G.C.	16	4	12.25	28.25	
E. A. Vore		2	1	2.75	6.75	
Emma Hansen	O.D.	8	3	1.10	8.60	
Ross Morris	O.D.	10	15		34.50	
6 Agents		74	33	\$ 60.35	\$172.35	\$ 4.00

WEEK ENDING AUGUST 30, 1918

California						
Walter Pontynen	O.D.	40	19	\$ 36.60	\$ 83.10	
Miss B. A. Kurtz		43	2	20.25	26.25	
2 Agents		83	21	\$ 56.85	\$109.35	
Northern California						
Walter Harper	Misc.	40	54		\$120.00	
C. L. Brown	O.D.	18	3		7.50	
2 Agents		58	57		\$127.50	
Southern California						
Edith Thompson	B.R.	12	6	\$ 1.25	\$ 31.75	
Inter-Mountain						
F. H. Jenks	B.R.	45	37	\$ 2.00	\$172.00	
George Nelson	B.R.	69	29	7.65	156.65	\$ 88.55
Oscar Snipes	B.R.	69	29	7.65	156.65	88.55
Ethel Pritchard	C.E.		40		20.00	
4 Agents		183	135	\$ 17.30	\$505.30	\$177.10
Totals		410	252	\$135.75	\$946.25	\$181.10

Pacific Union Recorder

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B. M. Emerson - - - Editor
J. W. CHRISTIAN { - - ASSOCIATE EDITORS
F. A. COFFIN }

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THURSDAY, SEPTEMBER 19, 1918

Have you called on that friend or neighbor with the Harvest Ingathering paper?

Elder M. N. Helligso spent last week at Pacific Union College in the interest of the young people's work.

Do not fail to read the report on the twenty-five-cent-a-week fund appearing elsewhere in this issue of the "Recorder."

Elder J. Adams Stevens, who is looking after our boys in the training camps in this union, spent a couple of days at Camp Kearny last week, and Monday at Camp Fremont.

Elder G. W. Reaser made a trip to Mountain View, via Oakland and San Francisco last week on financial matters pertaining to his department.

Prof. M. E. Cady spent a day at the office last week counselling with Elder J. W. Christian regarding the educational work. He reported excellent church school institutes recently held at Lodi and Santa Ana. A report of these institutes will appear later.

We have reached the time when the schools and colleges all through the land are opening for another year's work. Pacific Union College opened September 3 with a large number in attendance. All were surprised to see so many of our young men present. San Fernando Academy opened September 11 with a good enrollment. The Lodi Academy will not open until October 8. If there are any of our young people who are still undecided about their school

work for the coming year, they should definitely decide to enter one of our academies or colleges at once.

Special Notice

These are days of "Hooverizing," of practicing the strictest economy. Every true, loyal American citizen is doing all in his power to conserve, not only flour, sugar and foodstuffs, but clothing, shoes, fuel and everything that will be of service to our Government. These are a few of the many things that we who are at the base of supplies can do to assist the Government, not only in meeting the needs of our army, but in supplying our Allied countries food and supplies, which they are greatly needing. Expert men are employed by the Government to study the industries of this great country to see wherein economy may be practiced without materially hindering the progress of that particular line of industry.

Probably the "Recorder" readers would little suspect that one of the war measures might affect our paper, but it has not only affected the "Recorder," but every paper published in the United States. It is not planned, at the present at least, to discontinue the publication of the papers, periodicals and magazines, but to make a saving of at least fifteen per cent of the paper stock now being used for this purpose.

In order to affect this saving, the War Industries Board have adopted a number of regulations which must be followed by all publishers in order to get stock on which to print their papers. We, of course, would not consider doing other than adopting the measures, thus contributing our share toward the saving.

The regulations of the War Industries Board specifically state that "no publisher shall send free copies in exchange for other publications, excepting such other publications as are printed within the county or within a radius of 40 miles from his point of publication." It also states that all complimentary subscriptions are to be discontinued, and that all

subscriptions, unless renewed, are to be discontinued at the date of expiration."

It has been the policy of the "Recorder" to furnish the paper to our conference presidents, our conference and tract society offices, the reading rooms of our schools and sanitariums, and to our church school teachers and colporteurs, and to exchange with all our general and union conference papers. When this issue of the "Recorder" has been mailed, we will lift from our mailing list all names to whom the paper has been sent complimentary, to papers with which we have been exchanging, and the names of subscribers whose renewals have not been received.

While we regret to lose these names from our list, yet we feel not one would wish us to do otherwise. We trust you will so desire to have the weekly visits of the "Recorder" continued that you will send 25 cents for a year's subscription.

Music at Lodi Academy

Prof. G. M. Price, who is soliciting this summer, is meeting many inquiries concerning what we are going to do at the academy the coming year for music teachers. Miss Ada Hartley of Napa has been engaged to teach the vocal, Mr. F. Stanley Siegfried will be our violin teacher, and Mrs. J. H. Paap will teach the pianoforte.

Remember, Lodi Academy opens October 8. All students who expect to attend should begin work at that time. J. H. Paap.

Bible a Source of Strength

"The Bible is certainly the best preparation that you can give to any American soldier going into battle to sustain his magnificent ideal and faith," writes Marshal Foch in a letter to the American Bible Society, in appreciation of nearly a quarter of a million copies of the Scriptures distributed among the soldiers abroad.

Our army of evangelistic colporteurs and Bible workers in the Northern California Conference are meeting with splendid success as they go from home to home encouraging the people to study the Scriptures.

ARIZONA CAMP MEETING
Phoenix, Oct. 31 to Nov. 10

(Continued on Page 7)