

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

LOMA LINDA, CALIFORNIA, OCTOBER 3, 1918

No. 9

## Pacific Union Conference S. D. A. DIRECTORY

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## A Relief Campaign

"One million children are dying in Armenia, the very cradle of Christianity—slowly, surely starving to death, Slowly? No, not so slowly. A million have already perished, while 200,000 mothers stood, powerless to help, with tearless eyes and desolate hearts." This is one paragraph from the heartbreakingly sad picture presented by the "Literary Digest" in a recent issue.

Did you know of this awful condition in Bible lands? Have you read of the thousands of homes uprooted, of the fathers and brothers brutally slaughtered by the savage Turk, of the indescribable tortures to which the women and children have been subjected? Did you know that dogs, dead animals, grass, and even human beings are being eaten by these starving people, in the very land where Jesus once walked?

In these days of the world's great need, many and urgent are the calls for help which constantly come to us—calls which stir the heart and loosen the purse-strings; and we gladly give our bit to each worthy cause. But here is an appeal which is de-

serving of special effort, of special self-denial, that its imperative need may be speedily met; for thousands of lives depend upon it. Every day in Lebanon alone, 1000 little ones perish for lack of food. Think of it, dear friends, 1000 every day! Can we who are comfortably fed and clothed and living in comparative ease, selfishly enjoy our blessings and refuse to share with those who are destitute and starving?

Beginning October 5 a relief campaign in behalf of stricken Armenia and Syria will be launched among our young people, and you are asked to have a part in it. The recent General Conference council recommended that such a campaign be undertaken by the Missionary Volunteer department, and in harmony with this action plans have been laid to enlist every young person in a strong, enthusiastic self-denial effort. The Missionary Volunteer secretary of each local conference is the campaign promotion officer in his field, and will inform the local societies of all plans relating to the campaign besides arranging for the promotion material to be sent to each one.

The Armenian Relief number of the "Youth's Instructor," which was dated September 10, will furnish at least a faint idea of the great need in Bible lands, and how societies and individuals can help to meet it. Read this issue carefully, if you have not already done so.

A special program has been arranged for the Missionary Volunteer meeting on October 5, which presents an earnest plea for Armenia and Syria—a plea which cannot fail to touch the hearts of all who hear it. Let every society, both senior and junior, carefully plan and carry out this program, which appears in the

October "Gazette." This meeting will mark the beginning of the relief campaign in which every Missionary Volunteer is asked to participate; therefore, the program should be a strong one that will stir to action. If you have not already heard from your conference Missionary Volunteer secretary in regard to the details of the campaign, write at once for particulars.

Ella Iden.

## How About Your Spanish Speaking Neighbor?

Has it ever occurred to you that you should be interested in them? These people who gave to humanity a new world, who have left their indelible impress on our civilization, who have given names to our cities, our counties, and our states, who have even influenced our laws—have we forgotten them?

Look at their eager, inquiring faces. See written there the marks of long centuries of subjection to superstition, intolerance, and misrule. They need the living Christ. They must have this saving truth. Their souls must be warmed by the bright beams of the Sun of Righteousness. Their hearts respond readily to the touch of love. The sweetest word in their soft, gentle language is "sympathy." It is the key that unlocks their hearts.

Can you not do something to make them acquainted with the blessed message of the soon coming Lord? They have worshipped His image on the crucifix, painted on the church wall, borne about the street on a litter, but they long for the living Christ that He may dwell in their hearts. Can you not secure a supply of tracts to pass out to them as they

call at your door, or come in touch with you every day in your business? A dollar spent in this way will mean the giving of the message to many souls. Order your Spanish literature from your tract society. Secure their catalogue of Spanish publications. Do your bit.

E. L. Maxwell,

Secretary Spanish section, Bureau of Home Missions.

### Does It Pay?

Sometimes we wonder if it really pays to write missionary letters and send out literature, especially when we do not hear from the parties to whom we write. A few days ago, Sister Hoyt, one of our Bible workers, told me this story: About two years ago she was given the name of a family who moved out into the mountains. She sent them a copy of the "Signs" and a few tracts. She heard nothing from them. But while attending our camp meeting last month, Sister Hoyt learned that the whole family had accepted the truth. Yes, "after many days", the facts were made known.

Recently a sister in Santa Barbara sent some "Instructors" and "Signs" to a boy whose name she secured from the "Rural World," and the following letter will show how much he appreciated the papers:

"Dear Friend: I received the papers you sent me and was wondering who could have sent them to me when I got your lovely letter. I sure did enjoy reading them and would be much obliged to you if you would be so kind as to send me some more. I thank you. (Signed.)"

Let us not weary of well doing, for we shall see results from such efforts some day.

C. C. Morlan.

"There are some who are willing to go to the ends of the earth in order to carry the light of truth to men, but God demands that every soul who knows the truth shall seek to win others to the love of the truth. If we are not willing to make special sacrifices in order to save souls that are ready to perish, how can we be counted worthy to enter into the city of God?" Volume 9, page 103.

## HARVEST INGATHERING CAMPAIGN

### Pacific Union Conference Goal, \$37,335

	Reported to Date	Goal
Arizona .....	\$ 411.96	\$1658.50
California .....		5355.88
Central California .....		5797.22
Inter-Mountain .....		2187.90
Northern California .....		5014.60
Northwestern California .....	415.08	4155.58
Southeastern California .....		5175.74
Southern California .....	1008.00	7237.24
Nevada Mission .....		786.50

### PROCLAIMING LIBERTY

Beginning September 28, and continuing for 22 days, or until October 19, the Fourth Liberty Loan campaign will be waged. Every loyal American is expected to do his part in making this great drive a decisive success. In common with all American citizens, Seventh-day Adventists will "do their bit." As far as possible everything else will be subordinated to this great campaign.

The Harvest Ingathering campaign will begin again in earnest October 28. A stirring "Rally Day" service is to be held in every church, Sabbath, October 26. October 28 to November 2 is to be the big week of the campaign. Greater success has attended the efforts already put forth than ever before. Begin to plan for the greatest effort we have ever launched. The program for the Ingathering service may be found in the "Church Officers' Gazette" for August.

Every church member, young and old, can do a good work in this missionary crusade. No one will want to be excused, and all will be rejoiced at the results. "We are living in a special period of this earth's history. A great work must be done in a very short time, and every Christian is to act a part in sustaining this work. God is calling for men who will consecrate themselves to the work of soul-saving. When we begin to comprehend what a sacrifice Christ made in order to save a perishing world, there will be seen a mighty wrestling to save souls." The judgments of God are in the earth, and, under the influence of the Holy Spirit, we must give the warning message. "As we sow beside all waters, we shall realize that "he which

soweth bountifully shall reap also bountifully." 2 Cor. 9:6. Testimonies, Vol. 9, pages 125, 126, 127.

J. Adams Stevens.

"The Lord requires you to economize your means, and let every dollar not needed for your comfort flow into the treasury." Volume 5, page 156.

### A Good Soldier

"Thou therefore endure hardness as a good soldier of Jesus Christ." "No man that warreth entangleth himself with the affairs of this life that he may please him who hath chosen him to be a soldier." 2 Tim. 2:3, 4.

"Are the people of God now so firmly established upon His word that they would not yield to the evidence of their senses? Would they, in such a crisis, cling to the Bible and the Bible only? Satan will, if possible prevent them from obtaining a preparation to stand in that day. He (Satan) will so arrange affairs as to hedge up their way, entangle them with earthly treasure, cause them to carry a heavy, wearisome burden, that their hearts may be overcharged with the cares of this life, and the day of trial come upon them as a thief." Great Controversy, page 625.

We are told in Patriarchs and Prophets, page 549, that the soldiers whom the Lord chose for Gideon were like the one Paul speaks of, in his letter to Timothy. "Those who in time of peril were intent upon supplying their own wants, were not the men to be trusted in an emergency. The men of his choice were the few who would not permit their own wants to delay them in the discharge of duty."

"No man that warreth entangleth himself."

With the above before us I wish to ask a question: Are you going to be so busy that you will have no time to engage in the Harvest Ingathering work? H. A. Hebard.

**Campaign News**

No bulletin has come from the Inter-Mountain Conference, but word has come that the members are hard at work, and success is attending their efforts.

Southern California is at the head of the list this week, with \$1008 to its credit. On Bulletin Number 2 last year they had a little over \$2000. San Luis Obispo is over its goal.

Arizona sends Bulletin Number 2, reporting \$411.96, and several churches have not yet sent in returns. The brethren have labored faithfully, and they expect to go beyond their goal.

Bulletin Number 1, from Northwestern California, came in this week. It shows a total of \$415.08 reported by the churches of that conference up to September 24. Fort Bragg reached the goal.

**FIELD TIDINGS**

**ARIZONA**

J. E. Bond, Pres. Orley J. Bond, Sec.  
615 North 10th St., Phoenix, Arizona.

**Twenty New Sabbath Keepers**

Last Sabbath, September 21, will be a day long remembered by the little company at Parks, Arizona. Seven precious souls went forward with their Lord in baptism. We hope to have another baptism in this section of the State in about two weeks.

Since Brother Innis and I went into this section to labor, about twenty are keeping the Sabbath, and still the interest is growing.

We solicit the prayers of the "Recorder" readers in behalf of the work in Arizona. I. Perry Dillon.

**Arizona Conference of Seventh-day Adventists**

The sixteenth session (first biennial session) of the Arizona Conference of Seventh-day Adventists will

be held in connection with the camp-meeting in Phoenix, Arizona, October 31 to November 9, 1918. At this time officers will be elected for the ensuing biennial term, and such other business transacted as should come before the meeting. The first meeting will be called at 10 a. m., Friday, November 1, 1918.

The postponed meeting of the Arizona Conference Corporation will meet Monday, November 4, 1918, in Phoenix, Arizona, according to motion made at the time of the regular session, April 2, 1918.

J. E. Bond, President.  
Orley J. Bond, Secretary.

**Items**

Our conference school opened with an exceptionally good attendance. We look for a profitable year.

We have a fine location for the camp-meeting, to be held in Phoenix. We are mailing out bulletins giving complete information regarding this meeting and look for a good attendance.

The pupils in the Arizona Conference school at Phoenix spent the afternoon of Wednesday, September 25, in the Ingathering work. All seemed to enjoy the work and had good success in collecting funds for the cause.

According to the last bulletin which has been mailed to most of the Arizona members, we have received \$411.96 on our Harvest Ingathering goal for this year. Good reports keep coming to the office and we hope to be able to report half of the goal reached in our next bulletin.

**CALIFORNIA**

J. L. McElhany, Pres. H. B. Thomas, Sec.  
537 25th St., Oakland, Cal.

**Monterey School**

We are so pleased to have a church school here at last, that I want to tell the readers of the dear "Recorder" not to give up even when the way seems blocked. Just take courage from our experience, trusting all to the Lord.

Our school opened September 10, with 17 students. The next day 18 were present. Only eight are

from Adventist homes. Everyone seems so interested in the school and thinks it a fine idea. We feel sure more children will come as it is noised about. We think ourselves fortunate in having such an able teacher as Miss Bertha Messick. Pray for our little school.

C. E. Bishop.

**NORTHWESTERN CALIFORNIA**

G. W. Wells, Pres. S. Donaldson, Sec.  
Box 408, Santa Rosa, Cal.

**Twenty-five-cent-a-week and Tithe Statement for N. W. Cal. Conference, Jan.<sup>5</sup> to Aug., 1918**

Church	25c Fund	Av. pr mem.	Tithe
Arcata	\$ 184.69	.1664	\$ 425.72
Blue Lake..	38.57	.1854	69.31
Calistoga ..	53.75	.0596	244.97
Conference	1318.92	1.1187	605.00
Eureka ...	427.37	.1326	1287.36
Ferndale ..	64.05	.2639	376.85
Fort Bragg	266.58	.3343	278.22
Fortuna ...	56.62	.1167	790.13
Healdsburg	635.91	.1182	1226.97
Lakeport ..	92.39	.2423	140.70
M'Kinleyville	57.45	.0872	82.70
Napa .....	2897.01	.7690	2407.09
P. U. C. ...	1570.89	.2060	4509.30
Petaluma ..	42.96	.1033	48.15
Pepperwood.	76.02	.3133	69.25
Petroia ..	72.25	.1604	120.33
Sanitarium.	1935.04	.1873	8348.07
San Rafael	112.09	.2694	287.44
Santa Rosa	565.22	.3136	841.05
Sebastopol .	512.32	.2173	780.16
Smith River	159.10	.2700	290.41
Sonoma ...	322.37	.3874	508.93
St. Helena.	591.62	.2245	1174.07
Ukiah .....	171.64	.1076	481.43
Vacaville ...	88.65	.1944	124.05
Vallejo ...	784.28	.3709	2292.33
Willits ...	78.28	.1505	149.38
<b>Sabbath Schools</b>			
Covelo ....	13.05	.0289	
Forestville .	51.19	.0869	
Fruitland ..	7.90	.0207	
Guerneville ..	51.56	.4958	
Kenwood ..	54.18	.2605	
Oakville ...	49.25	.3551	
	\$13118.57	.2738	\$27959.37
<b>Tithe for 1917</b> .....			<b>20111.90</b>
<b>Tithe net increase</b> .....			<b>\$ 7847.47</b>

S. Donaldson,  
Treas. N. W. Cal. Conference.

God bless the good-natured, for they bless everybody else.—Beecher.

**CENTRAL CALIFORNIA**

J. A. Stevens, Pres. W. F. Field, Sec.  
Box 1304, Fresno, Cal.

Do not lose sight of our goal:  
"Every Member a Working Member."

Sister Mann is visiting the church schools in the southern part of the conference this week.

Send "Present Truth" to that neighbor, or other interested person. The subscription price is 25 cents for 28 issues. Send your list to the tract society.

Greater success is attending the Harvest Ingathering work than ever before. Get ready for the campaign. It begins in Central California October 28.

If you did not get your "Recorder" last week it is probably because your subscription has expired. Send 25 cents at once for another year's subscription.

Elder R. R. Breittigam called at the office September 22. He met with the Chowchilla church in the morning and the Madera church in the afternoon, Sabbath, September 21.

Brother G. A. Wheeler is at work among the churches in the interest of the Home Missionary department. He visited the brethren at Bakersfield, Wasco and Shafter this week.

Elder F. E. Brown met with the Porterville church Sabbath, September 21. The Porterville church-school opened September 16 with 14 pupils. Sister Edna Kirk is their teacher.

The Hanford church had an "Educational Day," Sabbath, September 21. Sister Alice M. Mann, Dr. E. C. Bond and the writer assisted in the serving. Hanford expects to have a large school this year. They appreciate the value of Christian education.

Brother C. L. Davis has been busy locating his family at Fresno where they can have church school privileges. He is planning a strenuous campaign to get our good books into the homes of the people. He is anxious to hear from any who are planning to enlist in this important work.

The writer met an appointment at Armona the afternoon of the 21st. Brethren from Hanford and Lemoore met with the Armona believers. A large company was present. At the close of the service a meeting was conducted for the Mexican believers at a near-by ranch. Brother Castillo reports considerable interest among the Mexican people in that section.

"I don't see how any Seventh-day Adventist can get along without the good old 'Review.'" So says one of our pioneer believers. Too many families in the Central California conference are trying to get along without the inspiration and information in our official church paper. For the sake of your own Christian experience and that of your family, subscribe for the "Review." It will bring stirring sermons, reports of our world-wide work and other helpful matter every week, for less than five cents a week. If you can't subscribe for a year, then send in a six months' subscription. But be sure to take the good old "Review."

J. Adams Stevens.

**Pencilgrams**

School opened in Shafter Wednesday, September 25, with 33 in attendance and at least six more to come. They have moved the school house to a new location and have a very pleasant place now, with opportunity for a good garden. We are sure this school will prosper under the administration of Brother and Sister Millard.

I visited the Bakersfield school recently and found it overflowing, so that they will have to add another row of seats to accommodate the pupils. They have grades 1, 2, 5, 6 and 9. Most of the children seem very much interested in their work and I believe they will have a good school. Mrs. Miller is planning on strong work in all the grades, and this is what we need.

The Fresno school opened September 23, with a very large attendance and more will come later. The ninth and tenth grades had 22 pupils the first week. The largest beginners' class we ever had was present the

very first day. Quite a number of children who wish to attend are not doing so because of lack of means of transportation. It is too bad that all cannot be there that wish to come.

Island school has put off its school another week and will not open until October 7, on account of the work that is to be done, and the scarcity of help. Hanford opened a week earlier than expected and is already started in their year's work. Mrs. Price, the principal, writes very encouragingly and says she expects to put in full time and work hard for the school. We know Miss Ruth Bond, the primary teacher, will do the same.

Alice Mina Mann.

**INTER-MOUNTAIN**

H. E. Lysinger, Pres. J. H. Weeks, Sec.  
122 South 8th St., Grand Junction, Colo.

**Harley Hageman Writes From France**

A letter received from Harley Hageman, who is now in France, to the Palisade church, will be of interest to the "Recorder" readers in the Inter-Mountain Conference. We quote a part of his letter:

"The Lord gave me an enjoyable and safe trip across the Atlantic, and has kept me in excellent health at all times. I have nothing but praise and honor to offer Him. I know you folks have thought of me often, and have asked God to protect me and bring me safely home again. The Lord is very good to me, and although I can not frame my circumstances in accordance with my wishes, I am trying to put my will in harmony with my circumstances so that God can work out the plan of my life's work, no matter where I am.

"These experiences are what make us rely upon God, and He does not afflict willingly. These trials we boys are having seem to temper our ambition. They burn out the dross of selfishness and worldliness, and they teach patience. I often think of David, when he was fleeing through the wilderness from his own son. He didn't know he was taking some lessons to become the sweet singer of Israel. Poor Joseph didn't know that the pit and dungeon were part of his schooling, until he had

suffered them both. I don't believe this just happens to Christians, but that everything that enters into his life is sent or permitted to come by an all-wise and all-loving heavenly Father, and is sent for the perfection of character and to fit him or her for service.

"I realize more each day that by faith we overcome the world, and it is best strengthened by our every-day simple, childlike trust in God, with strict obedience to His word. I am of good courage, and feel that the wonderful encouragement God gave Joshua through Moses when he was bordering the promised land is also the encouragement given to me in our nearness to the promised home.

"And Moses called unto Joshua, and said unto him in the sight of all Israel, 'Be strong and of a good courage: \* \* \* the Lord, He it is that doth go before thee. \* \* \* He will not fail thee, neither forsake thee; fear not, neither be dismayed.'

"Truly, the Lord does go before us, and prepares the way wherein we can serve Him best, and this is especially noticed in our preparation for Sabbath observance. Here the question arises, Can a man observe Sabbath in the army? As far as my power is concerned, it would be impossible, but God can change the hearts of the wicked insomuch that unconsciously they make it possible for us to keep the Sabbath holy. God has made this possible ever since I came to the army, with very few conflicts. We are never expected to do fatigue work on the Sabbath, as the officers know we are seventh-day observers.

"We have lectures by the officers every day, teaching us how to care for the wounded and sick. I feel it no violation to attend these lectures, as we must have this knowledge to do good on the Sabbath day, tending the sick and wounded in the trenches and on the field, when opportunity presents.

"Sabbath afternoon is usually a holiday, and we generally take a short walk out into the woods with the other boys. I continually ask the Lord just what I should consider as necessary on the Sabbath, without violating the commandments. I would rather suffer affliction from earthly rulers, than stand before God in judgment with a blotted record of

disobedience to the commandments. The Sabbath question was the first necessary thing before God's people could be removed from Egypt to the promised land. Just so, it is with us before He will take us into the promised home. I will be faithful unto death, and try to write more often.

"Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace: and the God of love and peace shall be with you. \* \* \* The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

"Your faithful brother,  
"Harley Hageman."  
H. E. Lysinger.

**HOME MISSIONARY**

**One More Opportunity**

Notwithstanding the reduced amount of paper allotted to our publishing houses, the "Review and Herald" announces that a "Relatives and Friends" special campaign with "Present Truth" is to open October 1. Under this offer the whole 28 numbers will be mailed weekly to such addresses as you may wish to supply, for 25 cents for each subscription. Change of address, or transfer of subscription is allowable at this special price.

You can do some good missionary work sending this truth-filled paper to some acquaintance. Will it pay? Listen to these extracts taken from letters written to the publishers: "Some one sent me 'Present Truth' all last year, but it has stopped coming. I want it very much." "A neighbor's copy of 'Present Truth' was put in my mail box by mistake. I read it, and want to know more about this intensely interesting paper." "Some one sent me 24 copies of 'Present Truth,' and our family is keeping the Sabbath. We want more."

Make up a list of subscriptions. Try it. Give the subscriptions to your church Missionary Secretary.

The article on astronomy, often referred to as "The Orion Article," written by Dr. L. A. Reed, and which appeared in the August "Signs Maga-

zine," will be republished in the November issue of the "Signs." We printed a very large edition of the August number, but ran short something like 15,000 copies. Scores of our workers and readers have written us requesting that the article be reprinted at an early date. This same subject was presented in the "Signs Magazine," three years ago by Dr. Reed, and the edition was sold out quickly. The reprinting of this article affords opportunity to place a great and interesting subject in the hands of the people generally. Our agents sold hundreds of August magazines on the strength of this article. The November issue will come from the press about October 1. We suggest orders be placed in advance. Send orders to your tract society office.

"As in the days before the flood, so now the time is right upon us when the Lord must reveal His omnipotent power." Volume 9, page 92.

**The Truth About the Millenium**

Since the matter of the circulation of our literature among the many foreign speaking people of this country was presented to our people at the various camp meetings this summer, we have received many inquiries regarding the kind of literature to use. We are just printing a special Present Truth number of the "Evangelists Sendebud" with the above title. This particular number is packed full of interesting, spirit-filled truths. It is the paper for the Danes and Norwegians.

This particular subject is much discussed among the Scandinavians at this time, and the paper will be gladly received and eagerly read. We solicit the help of our brethren of every language in the circulation of this number. Seek out your Scandinavian neighbors and see that they are supplied. The price is two cents per copy in small quantities, in quantities of 100 or over only 1 1-2 cents per copy. Get your church to unite with you and order at least 100. If our English workers will use some we can supply them with a limited quantity free. Order through your tract society.

P. E. Brodersen.

**Missionary Volunteer Notes**

October 26 is the day for a special "Youth's Instructor" program in our societies. Remember to hand in your subscription to the church missionary secretary now or, any time before the close of the year.

Excellent lists for reading courses and Standard of Attainment certificates are coming in almost every day. Already this year 900 reading course certificates have been issued. The courses this year are fine, and we invite you to join our large family of readers.

We want a large number to take the Standard of Attainment examinations which come in December. But now is the time to study for them. Get a manual from your Tract Society (price 50c) and get ready for either the Senior or the Junior examination.

Sabbath, September 21, a Missionary Volunteer society was organized at Long Beach by Sister M. M. Hare and the writer. A full corps of officers was elected, and with the hearty co-operation promised by all, we feel confident that the society will accomplish much good.

While October 5 is the day when the special program and offering in behalf of the Armenian and Syrian relief should be given, remember that the fund will be open through the months of October and November. Let us all sacrifice something for these who are so needy as the result of war. Your local society secretary will furnish you with a little "self denial" offering box, if you will help.

In a recent letter from Brother Neilsen, secretary of the Missionary Volunteer department in the Inter-Mountain Conference, is reported the organization of senior societies at Grand Junction, Cedaredge, and junior societies at Grand Junction, Cedaredge, and Montrose, Colo. All of these societies have been organized since campmeeting. We hope that the good work will continue until every church with sufficient young people will have its society.

During the past week it was the writer's privilege to spend parts of

two days at the San Fernando Academy; assisting in the organization of their Missionary Volunteer society. The attendance at the academy is good, being about 95, with a most excellent spirit present. The young men, some of whom no doubt will be called into military service ere long, are meeting each morning at 6 o'clock in three prayer bands, and already much good is resulting. After all, the most important features of the volunteer work are the prayer and personal work bands.

M. N. Helligso.

**BOOK WORK**

**An Army of Women**

The developments of the past few weeks have a special significance for the people of God. We are living in days of rapid changes, and some of these changes cannot fail to have a marked effect upon our work. In this time of crisis for our beloved country it seems incumbent upon every man to do everything possible to support the government in its struggle for liberty and justice and right.

Many of our brethren have already responded to the nation's call to service, and the present tendency is to call every man into some form of service that will directly contribute

to a successful issue of this nation and her Allies in this great struggle, and as far as possible to fill their places in the industrial world with women. This has already been done in France and England.

Undoubtedly this will result, sooner or later, in taking out many of the men who have been engaged in the work of this denomination, particularly our colporteurs, and the only remedy I can see is for our sisters to rise to the occasion and come forward and fill up the gaps thus made, helping to carry God's work forward to a successful conclusion.

This very condition seems to have been foreshadowed in the following scripture: "The Lord giveth the word: The women that publisheth the tidings are a great host." Ps. 68:11, R. V. That certainly indicates that it is not out of place for our sisters to engage in the work of "publishing" the truth for this time through the circulation of the printed page.

I firmly believe that in all soberness our sisters must give the most prayerful and earnest consideration to this "call of the hour" and give themselves to this work which many of our brethren are compelled to lay down. Developments of the last few hours make this call the more imperative. There should be delay no longer. I trust that a veritable army of earnest, God-fearing women, both

**Book Report, Week Ending September 14, 1918**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Arizona</b>						
W. F. Mayers	P.G. Span.	26	26		\$109.50	
A. E. Horn*	P.G. Span.	56	35	\$17.85	196.40	\$170.00
2 Agents		82	61	\$17.85	\$305.90	\$170.00
*Two weeks						

**WEEK ENDING SEPTEMBER 21, 1918**

<b>Northern California</b>						
C. Leroy Brown	D.R., P.G., O.D.	44	23	\$ 5.55	\$ 91.90	
A. F. Pinkerton	O.D.	30			93.00	
Walter Harper	O.D., G.C., P.G.	40			100.00	
3 Agents		114	23	\$ 5.55	\$284.90	
<b>Central California</b>						
J. W. Beardslee	G.C.	1	1		\$ 4.00	\$ 42.00
Emma Hansen	O.D.		3	\$10.00	25.00	93.70
Emma Hansen	O.D.		2	2.00	7.00	16.25
2 Agents		1	6	\$12.00	\$ 36.00	\$151.95
<b>Southeastern California</b>						
A. G. Owen	B.R.	32	13	\$ .75	\$ 75.25	
Totals	- - - - -	33	19	\$12.75	\$111.25	\$151.95

young and old, will respond at once, and get in touch with your local field secretary or tract society office, who will see that you get suitable instructions and help.

The work of God must not, will not stop, for it is soon to close in glorious triumph. I know that our sisters are loyal to this message, and this is a special time of great need, a real crisis in the work of God, and it calls for your loyal devotion, for the spirit of sacrifice. Who will respond?

F. E. Painter.

## ADVERTISEMENTS

### Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

Reference from a conference laborer or church elder must accompany notices from advertisers not personally known to the "Recorder" management.

**Wanted.**—To rent, a place located near a church school. Address D. C. Field, Route 1, Tolleson, Arizona, giving description of property and terms. 5t

**For Sale.**—Furniture for twelve-bed hospital, with minor operating room; good business. Suitable for nurses. Rent \$35.00. For particulars write Mrs. T. R. Babcock, Care Hospital, Holtville, Cal. 4t

**For Sale.**—Near Paradise Valley Sanitarium, National City, Cal., large lot containing .88 acre, about five minutes' walk from sanitarium. Small four-room beach house with bath, screen porch and wired for electricity. Dr. C. A. Burrows, 511 Consolidated Realty Bldg., Los Angeles, Cal.

**For Sale.**—Four-acre place, good eight-room house and barn. Two miles from St. Helena, one mile sanitarium, half a mile from ten-grade church school, and six miles from Pacific Union College. Paying teaming business. For particulars address A. W. Gibson, R. F. D. No. 1, St. Helena, Calif. 3t

### Obituaries

**Chase.**—David L. Chase was born in Maine, in 1850, and died at Stockton, California, August 31. Early in life Brother Chase came to California, and settled in Eureka, later moving to Hanford, where he and his

wife accepted the third angel's message about 20 years ago. His wife died, faithful to the cause of truth, and the children, who were young, became somewhat scattered. The funeral for Brother Chase was held in Hanford, September 2. Words of comfort were spoken by the writer. Two sons and two daughters survive him.

F. F. Brown.

**Meeks.**—James Frankland Meeks died August 22, 1918, aged 85 years, eight months and five days. He was a faithful follower of Jesus, and had been a member of the Seventh-day Adventist church about 20 years. At the time of his death his membership was with the Tulare church. Brother Meeks was a California pioneer. He is survived by one son and five daughters, two of whom live in the east. The other three were present at the funeral service, which was held in Tulare on August 24. Words of comfort were spoken by the writer, assisted by Brother W. F. Bond.

F. E. Brown.

**Childs.**—Frank Childs was born in Vermont in 1861, and met his death at Lindsay, Cal., by being burned. After the accident he lived about ten days, a great sufferer. Yet he patiently endured the pain until the end brought relief. During these days he gave himself to the Lord, who freely accepted him. He died in peace, urging the members of his family to remain faithful, and to meet him in the first resurrection. Brother Childs lived for 19 years in Denver, Colo. He came to California 16 years ago. In 1896 he married Hattie Watros. To this union were born three daughters and two sons. His devoted wife and two daughters accepted the message several years ago, and have since been members of the Lindsay church. The funeral was conducted by the writer at Lindsay, September 4.

F. E. Brown.

**Williams.**—Mrs. Heelsah J. Williams died at Pomona, Cal., July 26, 1918, in her eighty-fourth year. She was born in North Carolina in 1835, and embraced the truths of the third angel's message over forty years ago. California was her home for seven-

teen years. As she resided at Pomona at the time of the organization of the Pomona Seventh-day Adventist church, she became one of the charter members, and was an exemplary Christian to the time of her death.

As the present great world war is raging, she felt the end is so near that she might live to see the Lord come in His glory, but it was willed otherwise. She was able till the last to walk about the house and yard. One evening she tried to cross the railroad track, which she had often done before. She was struck by one of the heavy through trains, and instantly killed.

One daughter, Sister D. W. Frazier, besides a large number of Christian believers, mourn, but not without the blessed hope of a glorious reunion in the kingdom above.

Services were conducted by the writer at Pomona.

C. H. Edwards.

**Green.**—Frank Deubert Green, son of Joseph M. Green, of Boulder, Colo., was born at Minneapolis, Minnesota, November 15, 1854. He died at Long Beach, California, September 1, 1918 of heart disease, aged 63 years, 9 months and 15 days. Brother Green was reared in the Truth, as held by Seventh-day Adventists, but did not fully embrace it until the last year of his life. He was baptized by the writer at Loma Linda, and united with the church at Pomona, California, where he resided. He was earnest, active and zealous in the propagation of the truth, and happy in assured acceptance with God. He is survived by one brother, Loudon M. Green, of Pomona, Cal., one sister, Mrs. Horace Williams of Denver, Colo., and one adopted daughter, Carolyn L. Green, whom he loved as his very own. She is now at Pacific Union College, in harmony with Brother Green's wishes. We believe Brother Green sleeps in good hope of a part in the first resurrection.

G. B. Starr.

"Your duty can not be shifted upon another. No one but yourself can do your work. If you withhold your light, some one must be left in darkness through your neglect."

## Pacific Union Recorder

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PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

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E. M. EMERSON - - - - - EDITOR  
J. W. CHRISTIAN { - - - - - ASSOCIATE EDITORS  
F. A. COFFIN {

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THURSDAY, OCTOBER 3, 1918

Have you noticed the excellent book reports that are coming in each week? The truth is being brought to the attention of hundreds of readers through the medium of our message-filled books.

On Thursday of this week Elder M. N. Helligso leaves for the California Conference where he will spend two weeks in the interests of the young people's work. During that time an institute will be conducted for the benefit of the missionary volunteer secretaries.

Brother Ernest Lloyd is spending six weeks in the Central Union Conference in the interest of the periodical work. He reports that as a result of the special magazine meetings held on the Kansas, Nebraska and Missouri campgrounds, 120 women enlisted in the magazine work. Brother Lloyd is now visiting the larger churches of the union in behalf of the "Signs Weekly" campaign. He expects to return to the coast about October 1.

The October "Watchman" is a special "Service Number," especially adapted to the boys in blue and khaki. The cover is most striking. Elder Daniells writes in this number on "The Victory of Faith." The list of articles includes: "Ye Saved," by Edward A. Sutherland; "The Bible in Khaki," editorial; "Geology and the Deluge," by George McCready Price. In the above list we have not mentioned everything in the October "Watchman" which you will enjoy. The Red Cross and Food Administration have attractive sections; the edi-

torial pages carry stirring messages; the Outlook is keen as ever; and Dr. Kress, Martha Warner, and others are among the familiar and welcomed messengers.

### New Correspondence School Studies

**Bible Readings**—How to prepare and conduct them. For lay members and laymen's Bible classes. Recommended by the Home Missionary and Young People's departments of the General Conference. Ten lessons.

**First Aid**—For all who desire to learn how to administer first aid to the wounded, especially for men subject to draft who wish to enter the Hospital Corps and for women who want to take government training course for nurses. Indorsed and recommended by the General Conference Medical department. Twenty lessons.

**New Testament Epistles**—A telescopic, outline view of the epistles of the New Testament, such as is usually given in our colleges. Forty lessons.

For particulars, address,  
The Fireside Correspondence School,  
Takoma Park, D. C.

### Help Wanted

To all of our good readers we extend an invitation to assist us in the prompt and quick dispatch of the "Recorder" business which comes to our office.

Kindly send us both the old and new address when a change is desired. We are endeavoring to make these changes with as little delay as possible, but it usually takes two weeks to effect a change in address.

When renewing your subscription write the address plainly in ink, and do not forget to sign your name. We have received during the past week one or two subscriptions, but neither the name nor address was given, although the money was enclosed.

We plan to send out notices of expiration dates in ample time for renewals to reach us before it becomes necessary to lift the name from the

list. But only promptness in renewing will avoid your missing some numbers, for wartime regulations require all subscriptions to be lifted immediately on expiration unless they are renewed. Watch the label and renew early.

### "3203"

"3203." No doubt you are wondering what this number means; whether a house number, a telephone number, or something else. Yes, it does stand for something else. It is the goal of the Missionary Volunteer department for the Pacific Union Conference, in "Youth's Instructor" subscribers. On August 31 we had 2644 subscribers to this, our only paper published exclusively for young people, leaving us 559 short of our objective.

Now if 2644 subscribers enjoy the weekly visits of the "Instructor" we feel sure that there must be 559, in addition to this large family, who would enjoy the good things in the paper—if they would give the "Instructor" the privilege of coming to their homes. It appeals to us that there are several reasons why you should subscribe for the "Instructor," viz:

1. Our young people want good, clean, wholesome literature, that is fresh and up-to-date.
2. The "Instructor" is the only paper published by the denomination exclusively in the interests of the young people.
3. The price is only \$1.75 a year, or \$1.00 for six months; and the paper comes every week.
4. Your subscription will help us reach the goal of "3203."

"Means is needed to give young men a short course of study in our schools, to prepare them for efficient work in the ministry and in different branches of the cause. We are not coming up to our privilege in this matter. All schools among us will soon be closed up. How much more might have been done, had men obeyed the requirements of Christ in Christian beneficence!" Volume 5, page 156.

**ARIZONA CAMP MEETING**  
Phoenix, Oct. 31 to Nov. 10