

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 18

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No. 11

Pacific Union Conference S. D. A.

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Santa Ana Camp Meeting

The Santa Ana camp-meeting, the last gathering of its kind for California this season, was a rich spiritual feast, and was attended by large numbers of our people from various parts of the Southeastern California Conference. Many living in nearby towns outside the conference also took advantage of the opportunity to learn more concerning the progress of the work abroad, and to receive the instruction along spiritual lines given by our leading workers.

The meeting was held August 15 to 25, on the Polytechnic High School grounds, which were kindly donated for our use by the city of Santa Ana. The city also very kindly donated the water, electric light and gas used during the meeting, and gave us the use of a large automobile shed, which with a strip of canvas on one side, Brother H. A. Hebard, and his co-workers fitted up for the cafeteria. The cafeteria service was excellent in all respects, and many favorable comments were heard.

The grounds were well laid out, and plenty of shavings were used, both in the large tent, and on the

grounds, these being donated by a large Santa Ana lumber company.

Elder A. G. Daniells, president of the General Conference, was in attendance early in the camp-meeting, and conducted a revival service Sabbath morning, August 17. Elder W. H. Anderson, who has spent such a long period of service in the heart of Africa, conducted the consecration meeting the last Sabbath morning. At both of these services there was an exceptionally large attendance.

Prof. W. E. Howell, secretary of the educational department of the General Conference, paid the camp a short visit. Among the other workers who were present, and who assisted to make the meeting a success, were: Elder J. W. Christian, president of the Pacific Union Conference; Elder Meade MacGuire, field secretary of the young people's society of missionary volunteers for the General Conference; Elder M. N. Helligso, young people's secretary for the Pacific Union Conference; Prof. M. E. Cady, educational secretary of this field; Elder G. W. Reaser, field secretary for the union; Prof. W. G. Wirth, representing the Pacific Union College; Brother F. E. Painter, in charge of our colporteur work throughout the union and Brother J. M. Rowse, representing the Pacific Press. Brother B. M. Emerson, secretary-treasurer of the Pacific Union Conference, paid the camp-meeting a short visit.

Two days before the opening of the camp-meeting proper, the delegates assembled in biennial business sessions, and gave careful study to the questions and problems confronting the conference. This being disposed of, special attention was given during the last week of the meeting, to spiritual interests. The daily Bible

studies on the book of Hebrews, given at the eight o'clock hour by Elder R. S. Owen, were greatly appreciated by all who were so fortunate as to hear them. Subjects were chosen for the evening sermons which would be of special benefit both to our own people and those not of our faith, as might choose to attend. Considerable interest was manifested by residents of the city, many of whom came to the services, especially in the evening.

The Santa Ana "Register" kindly published daily reports of the sermons and business sessions, giving the general public a good idea of the progress of our meetings. These articles averaged more than a column a day throughout the camp-meeting, sessions and reached about 3500 readers.

One of the important meetings was that at which Governor William D. Stephens spoke to our people on the question of "Prohibition." He said that no spirituous liquors of any kind ought to be made or sold, and especially in war time when all the facilities of the nation are needed for the winning of the conflict, no alcoholics of any kind should be manufactured or drunk.

After the seating of the delegates at the opening meeting Tuesday night and the appointment of standing committees, the first business presented was a resolution of praise and thanksgiving to God for his merciful care over his people in this field during the past two years. This resolution read:

"Whereas, the Lord has so manifestly blessed us during the past two years, both as a conference and as individuals, as manifested by a goodly number of souls brought to the truth, a large increase in tithes and offerings, preserving the health of our la-

borers, and bringing a deeper consecration to our people,

"Resolved, that we hereby give to Him our deepest thanks for mercies past, and pledge ourselves anew for the work of the future."

One of the important actions taken by the delegates was the decision to elect all departmental secretaries hereafter, instead of leaving these workers to be chosen by the conference committee after the close of the camp-meeting. The delegates also recommended that the missionary volunteer department of the Southeastern California conference begin an aggressive, soul-winning campaign in behalf of all our youth, by the holding of revival meetings for our young people, and that in conserving and maintaining a deep Christian experience, an effort be made to educate all our people to engage in daily Bible study and prayer, suggesting as helpful the Bible Year plan and the Morning Watch.

Those assembled in conference felt that our Sabbath school work can be strengthened by training more of our people in this important branch of the Lord's service, and by helping those now actively engaged to do still better work. It was, therefore, recommended that "conventions be held in different parts of the conference, two or more schools uniting wherever possible," and that "in these conventions officers and teachers study methods of conducting the Sabbath school, also method and aim in teaching, duties of officers and teachers, the training course, teachers' meetings, use of the "Sabbath School Worker," and the ways by which the Sabbath school may be made to interest the entire school in such topics as the daily study of the lesson, increasing the Sabbath school attendance, punctuality and regularity of members, and liberal offerings to missions."

Consideration was given to the education of our children and youth. Only about 50 per cent of our children are in our own schools, according to statistics presented, although the Lord has given us instruction that all should be in training in our own church schools, academies and colleges. It was therefore recommended:

"That all our conference laborers,

church officers, and members of our churches, do their utmost to see that the slogan of the educational department of the General Conference becomes true, 'Every Seventh-day Adventist boy and girl in our own schools; every student in our schools a worker.'

"That as a means to this end, and since children completing the eight grades of the elementary schools are too young to be sent from home to the academies, we urge the development of well-equipped and well-manned ten-grade schools wherever conditions and numbers justify.

"That parents and churches encourage all our young people to go from the ten-grade schools to San Fernando Academy.

"That since, through the providence of the Lord, there has been a college established in our union, young people of more mature years should be encouraged and assisted to go to Pacific Union College to gain a fitting for the work of the message."

Under the efficient leadership of Brother F. E. Painter, the colporteur work received special emphasis during the camp-meeting. The fact that many of our young men are being called from the field, to answer the call of their country, makes it needful that others fill their places. It was therefore recommended, "that our brethren who are not of military age, and our sisters, both old and young, recognize in these conditions God's call to them to come forward and fill the places thus made vacant, and help speedily to finish our heaven-appointed work."

It was also decided to raise a fund for the assistance of worthy colporteurs actively engaged in field work, at the discretion of the field secretary, in counsel with the conference president and tract society secretary; and to issue to regular colporteurs, appropriate credentials.

Careful consideration was given to the urgent needs of the mission fields, and there being a surplus of funds in the local treasury, the delegates voted to send to the General Conference for mission work abroad, a thank offering of \$4,000. It was also voted to assist the Loma Linda College of Medical Evangelists by dedicating to its work one-fourth of the amount received in the large camp-

meeting mission offering. The total for missions received during the camp-meeting, in cash and pledges, was \$5,351. In addition to this \$984.82 was received for missions from our people having their church membership outside the Southeastern California Conference, who requested that credit be given to their home field. Thus the grand total of all offerings for foreign mission work received and pledged during the camp-meeting, was \$6,385.82.

The collections for camp-meeting expenses amounted to \$127. An offering was given to the American Bible Society, which amounted to \$96.22. Our people contributed \$56.28 toward the Bear Valley Chapel, and \$101.13 in cash toward the pavilion fund, besides \$194 in pledges. During the camp-meeting more than \$4500 worth of our truth-filled books, tracts and papers were placed in the hands of our people for their own reading, or to be passed on to neighbors and friends.

Brother J. C. McReynolds, secretary and treasurer of the conference, in submitting his biennial report, showed that the total receipts for 1916 and 1917 were \$92,142.51, of which \$90,756 was tithes. Brother McReynolds also reported that the amount received on the 25-cent-a-week fund for 1916 and 1917 was \$38,659.10. Of this \$15,652.23 was received in 1916, and \$23,006.87 in 1917. The amount per week per capita for 1916 was 18.29 cents and the amount for 1917, 24.17 cents.

Brother W. R. Goss' report of the tract society business shows that in 1916 the merchandise sales, including all books, pamphlets, tracts, papers and periodical subscriptions, amounted to \$11,891.45, while in 1917 they jumped to \$16,394.84. During the first six months of 1918 the sales were \$8,835.66, as compared with sales of \$6,422.83 during the first six months of 1917. This is a gain for the first six months of the year of \$2,412.23. It is well known that all our tract societies operate on a very small margin of profit. During 1917 the tract society made a gain of \$109.64.

Officers to serve the Southeastern California Conference during the biennial period were elected as follows: President, W. F. Martin; secretary-

treasurer, J. C. McReynolds; executive committee, W. F. Martin, J. A. Burden, R. S. Owen, C. F. Folkenberg. L. E. Brant, D. D. Lake, Dr. A. W. Truman; tract society secretary and treasurer, W. R. Goss; educational superintendent and young people's secretary, Max Hill; Sabbath school secretary, Mrs. W. F. Martin; home missionary secretary, H. A. Hebard; medical secretary, Dr. O. S. Parrott; religious liberty secretary, Elder W. M. Healey; members of the San Fernando Academy board, W. F. Martin, D. D. Lake, Max Hill.

Credentials and licenses were granted as follows:

Ministerial credentials: W. F. Martin, J. A. Burden, R. S. Owen, W. M. Healey, C. F. Folkenberg, L. E. Brant, F. M. Burg, G. B. Starr, L. H. Proctor, H. C. Basney, D. D. Lake, P. P. Adams, W. A. George, M. D.

Honorary ministerial credentials: J. W. Adams, W. L. Black, C. McReynolds, D. H. Oberholtzer, W. W. Sharp, Luther Warren, C. H. Edwards, Andrew Mead, S. P. S. Edwards, M. D.

Ordination and ministerial credentials: John Knox, R. G. Schaffner, L. E. Folkenberg.

Ministerial license: A. W. Truman, M. D., Max Hill.

Missionary credentials: John C. McReynolds, H. A. Hebard, W. R. Goss, Mrs. W. F. Martin, Newton Evans, M. D., L. M. Bowen, Myrna C. Lee, Mrs. Luther Warren, Mrs. L. H. Proctor, Mrs. Edith V. Perry, Mrs. John Knox.

Honorary missionary credentials: Walter Harper, Mrs. Josephine Gotzian, Rebecca Hannaford, Mrs. W. W. Sharp, Mrs. M. S. Boyd.

Frank A. Coffin.

"The coming of Christ does not change our characters; it only fixes them forever beyond all change."

"Every day that passes brings us nearer the last great important day. . . . Each day may have been the dividing line to some soul; some one may have made the decision which shall determine his future destiny. What has been our influence over these fellow-travelers? What efforts have we put forth to bring them to Christ?"

HARVEST INGATHERING CAMPAIGN

Pacific Union Conference Goal, \$37,335

	Campaign Began	Reported to Date	Goal
Arizona	Sept. 1	\$ 411.95	\$1658.50
California			5553.88
Central California			5797.22
Inter-Mountain	Sept. 1	208.94	2187.90
Northern California			5014.00
Northwestern California	Sept. 1	415.08	4155.58
Southeastern California			5175.74
Southern California	Sept. 1	1410.84	7257.24
Nevada Mission			786.50

"RALLY DAY" OCTOBER 26. THE BIG WEEK OCTOBER 28 TO NOVEMBER 2. FALL INTO LINE, EVERYBODY!

Another Opportunity

To the church of Christ the call again has come for a united effort in behalf of foreign missions that those who are sitting in darkness may have the light of life. For years Seventh-day Adventists have followed the Harvest Ingathering plan, and it has brought very satisfactory results, not only in money gathered for missions, but in real experience in bringing the light of truth to our neighbors and friends. Only those who have had no experience criticize this plan. Those who have felt the warmth and the joy and the peace of personal contact with others, and an invitation to them to believe on the Lord Jesus, can know the blessing of this opportunity.

Splendid reports are coming in from the field through the various conference offices. Our brethren are taking hold of this effort with a will, and we are seeing splendid results. Undoubtedly we shall have to rest a bit during the big drive for Liberty Bonds, but when this big campaign is over, we can renew our effort in the Harvest Ingathering, and not relinquish until we have reached our goal. Let every brother, every sister, every young man and every young woman, as far as possible, put his and her hand to this task. Let us stand by our brethren who are giving their undivided interest to realizing the fullest possible blessing to foreign missions through this avenue. It is worthy of our best endeavor. Who then is willing this day to consecrate himself to the Lord?

J. W. Christian.

God's Directing Hand in Harvest Ingathering

Arriving at the bank about five minutes before banking hours, I was obliged to wait a few moments until the doors were opened. Having a copy of the Harvest Ingathering "Watchmen" with me, which I have planned to use in soliciting the street car conductor, but could not do so as he was too busy, I was impressed to solicit the porter of the bank, who was outside waiting until time to open the door.

While I was talking to the porter a gentleman came up from the basement, and having noticed the name of the magazine, "Watchman," stopped a few feet distant and waited until I was through talking to the porter. He then approached me and asked if I had the "Watchman" magazine, to which I replied in the affirmative. He then told me that some time ago a copy of the "Watchman" fell into his hands and that he was so favorably impressed with the reading it contained and that it was "so different" from other magazines that he had been trying to find another copy of it ever since. Said he had been calling at the news stands to see if he could find it. He was so pleased to get the copy and gave me an offering for missions and thanked me very kindly for the information as to where he could obtain a copy each month.

If we will always go prepared the Lord will direct us to those who are hungering for the truth, I really believe that everyone of our members who feel they cannot get out away from their homes, could, if they

FIELD TIDINGS

NORTHWESTERN CALIFORNIA
 G. W. Wells, Pres. S. Donaldson, Sec.
 Box 408, Santa Rosa, Cal.

Begin Now

From the study of the prophecies it is evident that human probation is closing, and our opportunities to work for souls will soon be passed. What we do to warn the world of its coming doom would have to be done quickly.

Why should not every church and individual member begin now to plan for a strong campaign along some line of missionary efforts. This is the most opportune time we shall ever have to work for the Master in the promulgation of the third angel's message. Soon conditions will make it exceedingly difficult to labor, and what is then accomplished will have to be accomplished under most trying circumstances and bitter opposition.

God has given us a great work to do, and He will hold us responsible for the accomplishment of it. He desires us to take this message to our neighbors and friends,—yes, to all the world it must go. Let us not disappoint Him, for to do so will prove our eternal loss. He has promised to reward the faithful; therefore let us now plan to do our part.

Some may ask, "What can we do?" Let us show ourselves neighborly. Be friends to those around us, visit the sick, help the needy, feed the poor, show an interest in the suffering, speak words of comfort to the sorrowing, pray for and with those who are discouraged, and then we have such a volume of truth-filled literature that should be scattered. Why not improve every opportunity to place some message of truth and love in the homes of those near us. Then again, there are the home workers' books. They sell at a reasonable price. Most anyone can sell a few, and by doing so you not only place the truth before others, but also receive the financial profit of forty per cent for your services. We should have a hundred persons in Northwestern California giving at

heart was set on getting the balloon, and she went to bed with no intention other than to go and get the balloon the next day, and send "some other money" to the heathen children.

The next morning the little girl went and got the magazine, without her mother making any mention of it again, looked at the pictures awhile, then came to her mother and said: "Mudder, I des I'll send my balloon money to the heathen children." Her mother told her "all right," and that she could send it with the offering that she,—the mother,—was going to send.

While up-town that afternoon, they passed the balloon again. The child stopped a moment, took a look at the balloon again, then drew a long breath and said as she walked on: "My, I'd like awfully well to have it, but I dess I'll send the money to the heathen children."

Dear brethren and sisters, this was only a toy balloon, but to that little girl it meant a great deal, and was as much of a sacrifice to give up as a "pleasure automobile" would be to some older folks.

What sacrifice are you making that your church may reach its Harvest Ingathering goal? What real sacrifice are you making that the heathen may have the gospel of Jesus Christ? The time has come when we should begin to sacrifice.

"Charity giveth itself rich; covetousness hoardeth itself poor."

How About Your Church?

We received a report the other day which shows that the San Luis Obispo church has exceeded its Harvest Ingathering goal by \$75.75. Has your church reached its goal? or has it even begun its campaign?

Our weekly bulletin No. 4, shows that we have collected more than twice as much to date as bulletin No. 4 showed last year. This fact is sufficient evidence to convince us that this campaign will be a success if we will do our part. Let every one get under the load, and it will not be heavy to carry. C. C. Morlan.

"They reap the richest harvest of good deeds
 Who sow the living words—most precious seeds."

would take advantage of every opportunity, collect their quota of \$3 in the Harvest Ingathering campaign in a very short time. Reader, if you are among those who are unable to get out away from home to solicit, get a few of the papers and keep them where you will have a copy handy which you can show to every caller, whether he be the milkman, the groceryman, the ice man, a salesman, a neighbor, or anyone else, and I am sure that within a short time you will have collected \$3.00, or even more. Try it.

C. C. Morlan.

The Last Hour

The sunset burns across the sky;
 Upon the air its warning cry
 The curfew tolls from tower to tower.
 O children, 'tis the last, last hour!

The work that centuries might have done
 Must crowd the hour of setting sun;
 And through all lands the saving Name
 Ye must in fervent haste proclaim.

The fields are white to harvest.
 Weep,
 O tardy workers, as ye reap,
 For wasted hours that might have won
 Rich harvests ere the set of sun.

We hear His footsteps on the way!
 Oh, work while it is called to-day,
 Constrained by love, endued with power,
 O children, in this last, last hour!
 —Clara Thwaites.

A Real Sacrifice

One of our sisters wrote to her sister and asked her for an offering on the Harvest Ingathering fund, and of course sent her a copy of the "Watchman."

About the time the paper arrived the little daughter, who was about five years old, had seen a little balloon in a store up-town which she wanted very much, and her father had given her the money with which to purchase it. However, the balloon was not purchased that day. In the evening the mother took the "Watchman" magazine and showed the pictures to her little girl, and told her about the little heathen children, asking her if she would not rather send her balloon money to help the heathen children. But her

least a part of their time to this important work. NOW is the accepted time! Shall we improve it?

G. W. Wells.

Mendocino

Monday, September 30, some of the attendants from the Mendocino effort repaired to Little River, three miles down the coast, where baptismal services were held, six dear children of the Lord being buried and risen with Christ. Two others came in on profession of faith. These eight are to be added to the Fort Bragg church. Three other new Sabbath-keepers hope to be immersed in a baptistry later on. Also two more are considering the step, having expressed regret that they were not ready with the others.

The nightly meetings closed with increased interest, and an attendance of up to 40. Three nights a week will be now given to public meetings, allowing time to hold evening cottage meetings also in the homes of some who could not attend.

It is an encouraging sign when the pocket-book is included in the heart consecration. One new convert felt keenly the obligation to tithe the by-gone temporal blessings of God, and with joy in the new-found faith of Jesus, counted out to the writer the sum of five hundred seventy-five dollars to go with the blessing of the Lord into His store-house.

A pleasant surprise was given the town friends this week. Brother Alzo Edwards was united in matrimony with Miss Vesta Stemm, from Sanitarium, California, the writer officiating.

Eugene A. Brown.

October 4.

Willits, Mendocino and Fort Bragg

It was my privilege to visit the company of workers and believers at Willits, Mendocino, and Fort Bragg recently. Each company is of good courage and feeling grateful to God for the opportunities He gives them of working for souls.

The public effort at Willits and Mendocino City has closed now, but some of the workers will remain there for a time in the endeavor to more fully develop the work and establish the new believers in the message.

My stay with the church at Fort

Bragg was a pleasant one. This was my first visit to this place, and I was indeed pleased to find the brethren and sisters so deeply interested in the work of the Harvest Ingathering. They had already reached their goal and were still hard at work. We had a splendid service together and I believe all recognized the presence of the Holy Spirit and felt drawn nearer God and to each other.

Surely we are living in a time when we should seek our God daily for power to overcome sin and to speedily prepare for His soon return.

G. W. Wells.

News Items

Quarterly service was conducted at the Santa Rosa church by the writer, Sabbath, September 28.

Elder M. A. Hollister, our home missionary secretary, spent some time in the office recently in the interest of the home missionary department.

Brother S. Donaldson met with the church at Sebastopol, Sabbath, September 28th, and the ordinances of the Lord's house were celebrated.

The writer has been away from the office for several days, visiting the tent companies at Willits and Mendocino. Stops were made at Fort Bragg and other points on the trip.

The church at Napa arranged for a Sabbath school convention in their church Sabbath, October 5, and extended a cordial invitation to other near-by churches to meet with them on this occasion. We may expect to hear something further regarding this at a later date.

The work at Willits is going slowly. Not many are manifesting an interest now. Three have united with the church there. Elder A. Nelson closes his effort in the tent, Sunday evening, October 6. Miss Butcher, and perhaps Brother Howe, will remain a little while to care for those who may need some further help.

Mendocino has been a difficult field in which to labor, but God has helped the company there to win their way to the hearts of a few who are studying the message earnestly and

are walking in the light. This precious truth enlightens the darkest minds that will submit to the rays of light, and brings joy and liberty to all who believe.

Brethren C. L. Bond and E. E. Beddoe write that they have taken their tent down at Hydesville and are holding meetings in a house. They speak encouragingly of the work there. Several have already taken their stand for the truth and still others are regular attendants and are earnestly studying the message. For these they have bright hopes.

G. W. Wells.

CENTRAL CALIFORNIA

J. A. Stevens, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

Items of Interest

Begin to plan NOW for your part in the Harvest Ingathering campaign. Study your paper carefully, and "do your bit."

Sabbath, October 26, is "Rally Day" for the Harvest Ingathering campaign. October 28 to November 2 is the BIG campaign week.

Elder F. E. Brown baptized six new believers September 28, as a result of the meetings at Farmersville. Others will be baptized soon.

The "Recorder" is the only paper that gives you the news of your conference. The price is only 25 cents per year. Fifty-two visits, too.

Elder F. A. Weeks, assisted by Brother Marvel Beem, reports a good interest in the tent meetings at Winton. The writer visited with them September 26, and found them very much encouraged with the good attendance. Sister Ada L. Bond is connected with the effort, also.

A visit to Wasco September 23 found the tent company there busy caring for a good interest. One individual has begun to keep the Sabbath and the testing points of the message have not yet been presented. Elder B. L. Howe is assisted in the effort by Brethren Vore and Schneider.

Elder J. W. Christian met with the

conference committee September 27, and considered with them important matters affecting the conduct of our work. He met with the Fresno church Sabbath morning, September 28, spoke at the Dinuba (English) church in the afternoon, and at the evening service at the tent in Farmersville the same day.

Elder G. A. Grauer and Elder J. W. Christian met with an auto accident while on their way to Dinuba that might have resulted in serious injury. A passing automobile crowded them off the highway at a sandy place, whereupon their auto turned over, pinning both of them under it. Providentially neither of them suffered injury beyond a severe shaking up and a few bruises.

Brother E. A. Moon, for several years connected with the business office of the St. Helena Sanitarium, has been secured to act as tract society secretary. Brother and Sister Moon are now located in Fresno, and he is enjoying his new work. This releases Brother W. F. Field to devote his whole time to the conference as secretary and treasurer.

Sabbath, September 28, the writer held two meetings at Rolinda, celebrating the ordinances in the forenoon service. Sabbath, October 5, two services were held with the Dinuba church, the opportunity of meeting with the young people's society was appreciated also. In both these churches there is a deep interest in the plans for hastening the finishing of the work.

J. Adams Stevens.

October 11.

Pencilgrams

Miss Black, who teaches at Madera, says that at the first prayer-band meeting of the boys, every boy remained and every one took part in the prayers. This is very encouraging.

The Dinuba school was visited by the writer this week. This school is doing splendid work. The quietness and order in the schoolroom was commendable, and the interest shown in the studies will bring results if kept up. Miss Stone and Miss Reed

have a good school, and a larger one than was expected.

The Caplin school opened October 1, with an attendance of 21, and all grades represented. This will make full work for the teacher, but we are sure she can do it, and do it acceptably. The schoolhouse built by the German church at Dinuba is nearly completed, and school opened October 7. They will doubtless have all grades and nearly 20 pupils. It is a neat little building and does credit to the church.

The Fresno school now has an enrollment of 98, and a number more coming in a few days. Sister L. M. Knapp has 21 pupils in the beginners' class, the largest class of beginners ever enrolled in a church school in this conference, and we believe few other schools ever excelled it in other conferences. It keeps the teacher busy, and when asked how she manages, she says to visit the school and see, which is the right answer.

"To the teacher is committed a great work—a work for which, in his own strength, he is wholly insufficient. Yet if, realizing his own weakness, he clings to Jesus, he will become strong in the strength of the Mighty One. He must bring to his difficult task the patience, forbearance, and gentleness of Christ. His heart must glow with the same love that led the Lord of life and glory to die for a lost world. Patience and perseverance will not fail of a reward. The best efforts of the faithful teacher will sometimes prove unavailing, yet he will see fruit of his labor. Noble characters and useful lives will richly repay his toil and care." Counsel to Teachers, page 236.
Alice Mina Mann.

Field Tidings

Recruits are wanted to fill the many vacancies made by our boys being called to serve their country. The Spirit of prophecy states that a great work can be done by consecrated women in carrying the printed page to the homes of the people, and the Home Circle Library makes it possible for a large number to take part this fall, and thereby gain an

experience for our December institute to which we look forward with pleasure.

Miss Emma Hansen, of Clovis, who has accomplished a great work in the valley towns from Clovis to Reedley, is now in need of a horse and buggy to canvass the country and we hoped that some one would esteem it a pleasure to loan or donate the same. Contributions are always in order as we need a number of such outfits and a standing fund.

The Barstow church was the first to respond by promise of donations. Please send donations and pledges to the Central California Bible house, stating for what purpose. We will indeed correspond with those interested in the above call.

C. L. Davis.

NORTHERN CALIFORNIA

C. Santee, Pres. Verah MacPherson, Sec.
341 East Lodi Ave., Lodi, Cal.

Field Notes

Elder A. J. Osborne is binding off the effort in Nevada City. It is hoped that he may be able to organize a church there soon. As a result of the effort, several have decided to obey.

At Ripon, eight believers have commenced the observance of the Sabbath. These with others who were Sabbath-keepers, make a nice company who will hold regular Sabbath services. Elder J. W. Rich is still laboring there.

Brethren W. P. Dayton and James Crawford, have closed the tent effort in Quincy. Six persons have taken their stand to obey all the commandments, and others are interested and will be visited. The rains in the mountains and the north end of the valley, where about four inches of water fell in two days, have seriously interfered with tent meetings.

Prof. C. D. Stone has recently visited the schools at Salida, Hughson and Turlock. The outlook is encouraging. Soon all the schools will be in operation. Satan will bitterly dispute every advance step, but if all press together, putting self away, and self ideas that may not harmonize with others, the Lord will triumph, and this will be a blessed school year.

The evidences multiply that the day is nearly done. The sun is far down in the western sky. The shadows are already stealing around the workers, admonishing them that their day of uninterrupted opportunity has reached its last hour. My brethren, pray for the workers, and for yourselves, that you may know if there is not some place unfilled that the Lord has been holding for you.

Brother Verah MacPherson, with his wife, and Sister Belle C. Hall, is visiting the isolated Sabbath-keepers in the mountains of northern California. We have long thought of this work, but the way has not been opened until now. There are many faithful brothers and sisters, who seldom see one of like faith, scattered in these mountain valleys, and who will welcome this visit. Meetings will be held where the way opens for one or two nights, placing before them and their neighbors, the great dark parts of the world that must be reached by missionary effort.

Clarence Santee.

Field Efforts

Sabbath, October 5, was a good day for the company at Nevada City. At ten o'clock we met in the rented hall, in which they will now hold their services, for the Sabbath school. The eleven o'clock hour was devoted to a study of "our time and our present duty."

The different families brought their dinner in baskets, and a pleasant hour was spent together between services, despite the constant rain that kept some away from the meeting.

In the afternoon, after a short study on organization, fourteen united in church fellowship. The ordinances were then celebrated. The tender influence of the Spirit of God was manifest in large measure.

There being an interest aroused throughout this section, it was decided to ask Brother James Crawford to make it his field of labor during the late fall and the winter.

The brethren report from twelve to fifteen keeping the Sabbath as a result of the tent-meetings in Taylorsville.

At Ripon, the company brought out by tent labor, with some who have been longer in the truth, who live

near there, will be organized into church fellowship Sabbath, October 12, if the Lord wills.

At the camp-meeting, the churches represented voted to release all our ministers from church calls during the summer, so that their efforts might be turned to new fields. The above is the result of such a decision. We are sure that none are disappointed in the results.

Clarence Santee.

ADVERTISEMENTS

Special Notice—Terms

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. Reference from a conference laborer or church elder must accompany notices from advertisers not personally known to the "Recorder" management.

Wanted—Employment in ranch or farm work on place near church school. Steady worker, good references. Write to W. S. Parker, R. F. D., Elsinore, Cal. 3t.

Wanted—A position for a willing, strong, healthy boy of fourteen to do chores and go to school. Place near Pacific Union College preferred. Address Mrs. M. S. Williams, Posteria, Cal.

For Sale—Four-acre place, good eight-room house and barn. Two miles from St. Helena, one mile sanitarium, half a mile from ten-grade church school, and six miles from Pacific Union College. Paying team-

ing business. For particulars address A. W. Gibson, R. F. D. No. 1, St. Helena, Calif. 3t

For Sale.—Near Paradise Valley Sanitarium, National City, Cal., large lot containing .88 acre, about five minutes' walk from sanitarium. Small four-room beach house with bath, screen porch and wired for electricity. Dr. C. A. Burrows, 511 Consolidated Realty Bldg., Los Angeles, Cal. 1t.

Study at Home.—If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. Form the habit of home study early, and practice it persistently. Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C. 1t

Has Your School a Globe?

A globe is a very essential part of the equipment for every church school. For several years the publishers of "Christian Educator" have been offering a globe as a premium with "Christian Educator" subscriptions. Large numbers of schools have secured this globe. The globe is now offered not only as a premium with "Christian Educator" but for sale separately. The price will be \$2.00 if bought separately or will be sent free as a premium with eight subscriptions to the "Christian Educator" at \$1.00 each. Transportation charges in either event will be extra.

Send all orders to local tract society office.

Book Report, Week Ending October 4, 1918

Agent	Book	Hours	Orders	Helps	Value	Del.
Northern California						
J. G. Lea*	O.D.	34	7	\$22.75	\$ 36.75	
W. S. Brown	G.C.	27	8	9.50	45.00	
C. L. Brown	D.R., P.G.	28	7	4.50	38.50	
3 Agents *2 Weeks		89	22	\$36.75	\$120.25	
Central California						
Josef Pederson	B.R.					\$48.25
J. W. Beardslee	G.C.	17	5	\$ 7.50	\$ 36.00	11.50
Emma S. Hansen	O.D.	15				64.00
3 Agents		32	5	\$ 7.50	\$ 36.00	\$123.75
Southern California						
A. E. Sanchez	Misc.				\$ 31.00	
S. H. Coombs	P.G.	29	15		79.50	
F. B. Desmarests	El Rey	1	3	.30	7.80	
D. A. Dale	P.G.	20	5		22.50	
C. M. Bell	O.D.	21	6	1.10	16.10	
B. E. Skelly	O.D.	29	6		16.00	
Miscellaneous	B.R.		44		217.00	
7 Agents		100	79	\$ 1.40	\$389.90	
Inter-Mountain						
A. C. Kennison	B.R.	30	18	\$11.90	\$103.40	\$ 24.60
Totals		251	124	\$57.55	\$649.55	\$148.35

Pacific Union Recorder

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Entered as second-class matter July 23, 1914 at the Post-office at Loma Linda, Cal., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized August 3, 1918.

THURSDAY, OCTOBER 17, 1918

Loma Linda Training School for Nurses

The Loma Linda Training School for Nurses will admit students on the first of January and the middle of August, 1919. By an action of the State Board of Health which was intended to become effective September 1, 1918, it was required that students entering the nursing course in an accredited school should have completed twelve grades of regular school work and present certificate from an approved secondary school. However, conditions brought into existence by the war have caused the following revisions of the requirements for entrance to accredited training schools.

Entrance Requirements

1. Applicants presenting a certificate from an approved secondary school, but who are deficient in any of the subjects required in the theoretical preparatory work, may be admitted to provisional standing until such deficiencies are removed. On presentation of credits for this work, they will be admitted to full standing in the school of nursing.

2. Applicants who do not present a certificate from an approved secondary school, but who present satisfactory credits in the subjects required in the theoretical preparatory work, may be admitted to full standing in the school of nursing.

3. Applicants who do not present a certificate from an approved secondary school, and who have had no instruction in the required subjects, but who show exceptional intellectual and physical ability, will take an examination before commencing the course

of instruction in the following subjects:

(a) English, including composition, spelling, punctuation.

(b) Arithmetic, including fractions and decimals.

(c) History, American history and a choice of either civics, science, or language which have been pursued for one year.

4. If the examination is satisfactory applicants will be admitted to the provisional standing for one year, on condition that they shall obtain the required subjects included under theoretical preparatory either in the high school or in the school of nursing. On evidence of the satisfactory completion of these courses, such students will be admitted to full standing.

Theoretical Preparatory

1. Chemistry:

Includes a general survey of inorganic chemistry and first principles of organic chemistry and laboratory work. The requirement represents at least two class periods a week throughout one year of thirty-two weeks, including laboratory work.

2. Biology and physiology:

Includes functions and composition of living things with special attention to animal physiology; human anatomy and physiology. This requirement represents at least two class periods a week throughout one year of thirty-two weeks, including laboratory work.

3. Nutrition and Cookery:

Includes the fundamental principles of physics and household chemistry; chemistry and physiology of digestion; chemical composition of foods, fuel values in food. This requirement represents at least two class periods throughout one year of thirty-two weeks, and includes laboratory work.

Application Forms

It is required by the State Board of Health that after September 1, 1918, all applicants for entrance to accredited schools shall receive from the school an application form provided by the school; also an application form provided by the State Board of Health supplied to the school by the bureau. The first is to be filled out by the applicant and forwarded to the school, the other to be filled out by the applicant and

forwarded to the Bureau of Registration of Nurses, Sacramento, Cal.

When this is examined, statement will be made showing the qualifications of the candidate. One copy of this statement will be forwarded to the candidate, one to the superintendent of nurses of the school to which candidate is applying, and the third will be kept on file in the office of the bureau. This procedure must be observed in the case of all applicants, irrespective of any previous admission, training, or connection with any school or institution.

For the benefit of students not having credit in the subjects in the theoretical work as referred to in paragraphs 1 and 4, which consists of biology and physiology, chemistry, nutrition and cookery—these subjects will be given during the first year in the regular nursing course, and if satisfactorily passed, will remove the condition.

By the provision in paragraph 3, applicant may be admitted regardless of preliminary school work, provided an examination is taken and passed in the subjects outlined in that paragraph. This examination will be forwarded to the school by the State, and will be taken at the school after the arrival of student.

In order that all required preliminary arrangements may be completed as promptly as possible, applicants for the course beginning January, 1919, should be received not later than November 15, 1918. Write for application forms to Superintendent of Training School, Loma Linda, Cal.

Does It Pay?

A sister in Ohio some time ago began working with "Present Truth" in a systematic way. She found a lady interested and continued to supply "Present Truth" and gave Bible studies until the lady accepted the message, attended the recent Ohio camp meeting, and cheerfully gave \$1,000 for missions. Who can estimate the final results of this sister's efforts? What are the possibilities of all our members in systematic missionary work?

ARIZONA CAMP MEETING
Phoenix, Oct. 31 to Nov. 10