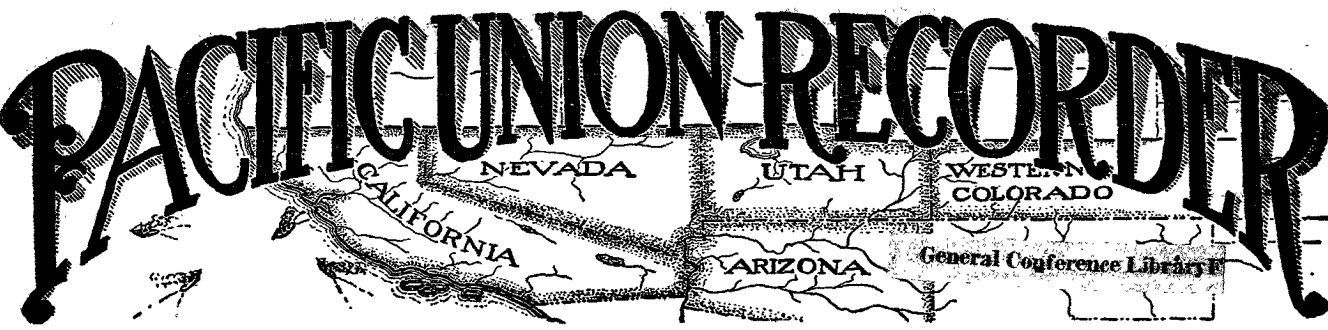


# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

VOL. 19

LOMA LINDA, CALIFORNIA, SEPTEMBER 11, 1919

No. 5

## Foreign Mission Work at Home

The following stanza is often sung in a spirit of resignation and comfort by the faithful light-bearers along the home shores:

"If you cannot cross the ocean  
And the heathen lands explore,  
You can find the heathen nearer,  
You can help them at your door;  
If you cannot speak like angels,  
If you cannot preach like Paul,  
You can tell the love of Jesus,  
You can say he died for all."

There never was a more opportune time, than just now, for the work of the foreign missionary to be duplicated in every church community in the homeland. In the providence of God, the Harvest Ingathering paper for 1919 is now available in the following languages: Bohemian, Danish-Norwegian, Finnish, German, Hungarian, Italian, Polish, Rumanian, Russian, Swedish, Yiddish and Spanish.

People of these nationalities are scattered everywhere throughout the United States and the obligation rests with the home missionaries to reach them with the light of the third angel's message. The most simple, interesting, and successful way of doing this is through the Harvest Ingathering work. Experienced workers state emphatically that there is no more interesting line of work. These people are "home" folks. They appreciate the manifestation of kindly Christian interest in their welfare, and the beautiful, well illustrated Harvest Ingathering paper, in their own language, is a happy surprise; and when they understand the object of the work, and the effort which is being put forth for people in their

home country, they are glad to assist financially. It need not be surprising, however, in view of prevailing sentiment if some of these strangers in our midst do not understand our interest, and that barriers of suspicion and mistrust have to be broken down. We would not fully share the experience of the foreign mission worker if this element, testing our tact, patience and love, were lacking in this work. It is a test of more or less magnitude but the spirit of God can speak through the worker to the heart of any nationality, and friendship once established will be of the deepest and trust type. Try it for yourself. Place yourself where you will get the viewpoint of these people by finding out how they live and what they need. The Harvest Ingathering work is simply the knock at the door. When the door has been opened, the introduction of foreign books, tracts, and papers should follow in due time.

A letter from Elder L. H. Christian, superintendent of the Bureau of Home Missions is just at hand in which he states, "We hope to push this foreign language Harvest Ingathering work with all our might this year. The papers are now ready."

The Spanish Harvest Ingathering paper, "El Centinela," enters the field for the first time this year. It will be used not only in the United States but will be shipped in large quantities to Spanish-speaking countries. According to latest reports an order has been received from South America for 16,000, from Cuba for 2,500, and Mexico 1,000. From other countries the word is received that plans are being laid for pushing the Harvest

Ingathering work with the Spanish paper and that orders will be forwarded as soon as a council with workers is held. The present printing order for the Spanish Ingathering paper stands at 25,000, subject to increase in any mail. This Spanish paper is published by the Pacific Press Publishing Association. Mountain View, Cal., and should be ordered from them, but the papers in the other twelve languages mentioned above are published by the Pacific Press Publishing Association, Brookfield, Ill., and should be ordered from there.

C. V. Leach, Secretary  
General Conference Home Missionary  
Dept.

## Why They Gave to Missions

The missionary volunteer secretary in one of our conferences, who is also Sabbath school secretary, writes, "Such large offerings came in from one Sabbath school that I wrote the superintendent asking her to tell me what she did to cause such liberality. She placed the letter before the school one Sabbath, and asked for volunteers to answer the question I had asked. One sister said 'Tell them to read 'Fruit from the Jungle' and 'On the Trail of Livingstone' and they will understand why we give. The reading of these two books has greatly increased my own Sabbath school offerings.'"

We know that the reading of good missionary books does increase one's interest in missions. Missionary information is the fuel that feeds the missionary fires. As Pierson says, "Facts are the fingers of God. To know the facts of modern missions is a necessary condition of intelligent interest."

Not only do our people give more

liberally to missions when they read good missionary books, but many are thus led to dedicate their lives to the proclamation of the gospel in foreign lands. We have missionaries on the field today who first became interested in missions through the missionary volunteer Reading Courses.

Have you seen the folder describing the missionary volunteer Reading Courses for 1919-20—senior, junior, and primary? You can get one from your missionary volunteer secretary. And you can get the books from your tract society. The four books in the senior course, including the two mentioned above, cost \$3.50. The junior course (four books) is \$2.30, and the primary (two books) is \$1.45. Nobody regrets having spent money for good books.

M. E. Kern.

### A Serious Accident

A fatal accident occurred August 8, 1919 on the highway near Garberville, Humboldt County, California, when the automobile in which Sister Olive Bressie and her two daughters, Mabel and Maudie, were driving, rolled over an embankment, killing the mother instantly, and painfully injuring the older daughter, Mabel.

Sister Bressie was the wife of J. W. Bressie, elder of the Pepperwood church, a daughter of Sister Olive Richards and a sister to Miss Lavonia, and S. J. Richards of Arcata, California.

The deceased was born in Marshfield, Oregon, December 10, 1877. At the age of twelve, she united with the Seventh-day Adventist church by baptism. Brother and Sister Bressie always took an active part in the cause of present truth.

At the time of the sad mishap she and her daughters were on the way from their home in Pepperwood to a place near Garberville, where it had been appointed that Brother Bressie would join them in a previously planned trip to the Oakland camp meeting.

It was about 9:15 in the uncertain light of the late evening, when the automobile ran into some loose gravel and before the driver realized the danger, turned over an embankment.

How forcibly do such experiences teach us that our life's course may end at any moment and that we should so walk at all times as those who expect to meet their God!

Funeral services were conducted in Fortuna, California. The impressive occasion presented an exceptional opportunity for the working of God's spirit on the hearts of the many friends who attended.

J. D. Alder.

## FIELD TIDINGS

### ARIZONA

A. R. Sandborn, Pres. R. E. Kalfus, Sec.  
615 North 10th St., Phoenix, Arizona.

### Kingman

On August 3 Brother V. E. Hendershot and the writer opened a short effort in the town of Kingman. On account of the extreme heat and the absence of many who were visiting on the Coast our attendance was not large. The interest, however, was good. Two precious souls embraced the message and others are deeply interested. Every home in the city has been visited with our literature, and we are now receiving many calls to study the Bible in the homes of the people. One dear sister began the observance of the Sabbath after hearing three or four studies on the signs of the Lord's return. She stated that any one who presented the truth as we did must surely be right in the rest day. Surely the Lord is going before us, calling out those who are honest in heart.

We were sorry to have Brother and Sister Hendershot leave this section of the state recently. They leave us to take over their school work in the Phoenix Academy, which reopens September 15.

As we enter upon the Harvest In-gathering campaign and the school work for the season, we earnestly solicit the prayers of the "Recorder" readers.

I. Parry Dillon.

### Bisbee and Lowell

Elder R. E. Burke and the writer began a series of meetings in a cen-

tral location in the large mining camp of Bisbee, July 23. The attendance was good at the beginning and increased until the close of the meetings, August 17.

This is one of the largest copper mining districts in the world, being the only industry in this part of the state. The camp is located in rather a narrow canyon with but one principal street, so the dwelling houses are built on a series of terraces overlooking the ones below, reaching a height of seven or eight dwellings up. There are consequently hundreds of stairsteps to climb and to descend in order to see the people in their homes. As with the Christian in his experience, he is either going up or down, so it is in Bisbee, we are either going up or downstairs.

There are usually in the copper mining camps men of the worst characters, abandoning themselves to the chance of underground work, which pays well but is very dangerous. The majority of the population consists of this class and there are found here many nationalities and colors.

We used a liberal amount of printed matter in advertising our meetings; also the local press favored us with frequent write-ups on the principal themes of the message.

The people who attended these services came quite regularly and the offerings amounted to more than \$50.00.

Some dear souls have embraced the message and are rejoicing in the truth. Others are still wavering in the balance. We are studying with these and still others in their homes.

On Sunday, August 24, we began another series of meetings in Lowell, a part of this district about two miles from Bisbee. The writer had been studying with a number of families in this place who are attending the services each night, and we expect the most advanced of these in the knowledge of the message to take their stand soon for the truth.

Another interesting feature of our experience in Bisbee is the growing interest among the Mexican people. During the "big week" I found while canvassing, several Protestant families and at once began a service each week for them in the Spanish language. The interest has grown

so much that one of our Spanish workers has come to relieve me of this part of the work.

The outlook is good for the advancement of the third angel's message in this part of Arizona. We give the Lord all of the praise and thank Him for a part in the great work.

C. F. Innis.  
R. E. Burke.

### INTER-MOUNTAIN

H. E. Lysinger, Pres. S. Donaldson, Sec.  
Box 210, Grand Junction, Colo.

### Green River Church

Sabbath, August 16, was a day of rejoicing for the Green River church. Elder H. L. Lysinger was with us and at the morning service gave an excellent sermon. After the sermon the meeting adjourned and reassembled on the bank of the Green river, where four candidates were buried in baptism. As these new brethren and sisters arose from their watery graves they were received by the church with open arms and tears of joy. We are rejoiced to see these additions to the Green River church and praise the Lord for the manifest workings of His holy spirit.

F. S. Chollar.

### Among the Utah Churches

Leaving Grand Junction, Thursday morning, August 7, we traveled all day and at ten o'clock that night arrived at Provo. Early Friday morning we started visiting the members of the church and spent a busy day until about three o'clock in the afternoon when a very heavy storm, amounting almost to a cloudburst, brought our activities to a close until late in the evening. In the evening a meeting was held with the church officers, studying over some practical lines of Christian work. Sabbath, morning and afternoon services were held with the church, and at midnight that night we left for Salt Lake City, arriving at about 1:30 Sunday morning.

Sunday forenoon was spent in visiting members and counseling with Elder and Sister W. A. Sweaney relative to the outlook for the tent effort which was to start the week following. At two o'clock a visit was

made to the Mormon tabernacle where the great pipe organ recital and chorus singing were listened to for some time with much interest. A visit was then made to the great Salt Lake where thousands of people were spending the afternoon in bathing and such other pleasures as the world has to offer. Sunday evening a meeting was held in the church in which all present seemed to be deeply interested. Monday was spent in visiting and attending to some business matters that needed attention and Monday night at eleven o'clock we started for Logan.

We arrived at Ogden at one o'clock in the morning and took the train from there at nine o'clock, arriving in Logan at noon. The afternoon was spent in visiting and in the evening a good encouraging missionary meeting was held in the church. The rest of the members were visited Wednesday forenoon, and Wednesday afternoon we left for Ogden in sufficient time to meet with the Ogden church at prayer meeting.

Here a very interesting meeting was held in which every one present took active part. Elder H. G. Gjording very kindly offered the use of his auto and in this way we were able to visit practically the entire membership of the Ogden church on Thursday and Friday. Sabbath morning the service in Ogden was conducted, and Sabbath afternoon we met with the church at Brigham. Returning the evening after the Sabbath to Salt Lake where, after a short visit, we took the train at midnight to Delta, Utah arriving at Delta at six o'clock in the morning we were met by Brother Dale who took us in his machine fifteen miles out from Delta to his home.

Here the day was spent in visiting and in the afternoon a meeting was held which we all enjoyed very much. At nine o'clock in the evening after one of the most pleasant days of our journey, we again were driven to Delta, where at 11:30 in the evening we took the train for Provo. A wait from four o'clock in the morning until 9:30 ensued, when we again took the train for Green River, Utah, being met at Green River station by Sister F. S. Chollar. We were exceedingly

tired and on being told that Elder Lysinger and Brother Chollar had both visited Green River the Sabbath before we asked the privilege of cancelling our appointment here, promising to come at a later date. We arrived home at 9:30, Monday night, tired but happy.

The Utah field is one of the great perplexities that this union conference has to meet. In many of the places visited the Mormon Church has great strength, and while the people are kind and courteous and very agreeable to talk to as a rule yet it is almost impossible to change their views and religious beliefs. They believe that their church has been given the everlasting gospel to all the world, and are so sure that every other denomination is wrong that it is almost impossible to convince them otherwise. However we rejoice that in almost all places visited we found some who had left the teachings of Mormonism and accepted God's truth as exemplified in the third angel's message.

A very interesting part of our journey was the visit to Delta, Utah. Here the great Pahvant Valley, stretching for miles in every direction and one of the most fertile valleys in the world when water is placed upon it is claimed, according to Indian lore to have once been a great lake. Water marks are plainly seen on the mountains, and Indians now living tell of the time when in their dugout canoes they fished in the waters of this great Bonneville Lake.

During the trip wherever we went the "Review" was presented and many of our people who had not formerly been subscribers gave us their subscription.

Our hearts were made glad as we talked with the members in the different places and learned that all were of good courage in the hope of the soon coming of Jesus. Let us all unite in prayer that in a field so needy and so hard to labor, the members and believers of the third angel's message may hold up the light of truth that the message may be witnessed quickly to every part of the great State.

J. A. Neilsen,  
Home Missionary Secretary.

Money cannot buy character.

## CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.  
537 25th St., Oakland, Cal.

## A Spiritual Feast

Our camp meeting held in Oakland is now in the past. To all who were present there will doubtless remain pleasant memories of this great meeting. It was indeed a time of refreshing. The rich blessing of God was bestowed upon us in large measure.

It was a source of much satisfaction to see such an earnest spirit of seeking after God on the part of the campers. Every day was filled with interest and opportunities to draw nearer the Lord, and the messages presented were of such a character as to spiritualize the believers.

The interest manifested in the needy fields beyond was evidenced by the large offerings made, both in cash and pledges.

Never before did our people purchase so many books, tracts and papers. Our records show that there were over \$5,000 worth of books sold. This is far in excess of any amount sold heretofore. Included in this, were 174 full sets of the Testimonies. These precious volumes, if read, cannot fail to spiritualize the hearts and lives of our people; and we expect the good work begun on the camp ground to continue, and we pray that our God will visit every family of believers in our conference, enrich their faith and lead them on into even greater service.

Surely we are living in a solemn hour, and it is high time that we busy ourselves every day with the work our God has given us to do. We sincerely desire that the good spirit of unity and earnest endeavor to carry forward the work of God that was so manifest on the camp ground, will abide in our hearts, and so permeate the lives of all our people that we shall take hold of our heaven-appointed work with an intense earnestness yet unknown, and with hearts filled with praise for personal victories, carry the message of salvation to our neighbors and friends.

G. W. Wells.

It is what a man gives away more than what he keeps that blesses him.

## Harvest Time

The time of the harvest is the most interesting time of the year. All our hopes are centered in the results of sowing and tilling. Those results are manifest at the time of the harvest. We have now reached the time of the year when those who produce the substance that is necessary to sustaining physical life are reaping the harvest. They can now behold with the natural eye what their eyes of faith have looked forward to.

With but few exceptions, those who have sowed wisely the past season, are reaping bountifully. Faithful efforts are bringing gratifying results. But there is a surer return for labor than the soil of this present evil world in its worn out condition can insure. That surer return is vouchsafed to those who sow spiritual seed, for of such it is written: "They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Ps. 126:5, 6.

While the material harvest on the earth is being reaped it is a most opportune time to sow spiritual seed. Knowing this, Jesus has led us as a people to plan one of the most effective campaigns for soul-saving just at this season.

The time of our Harvest Ingathering for missions is here. The home missionary department of the California Conference has seen that the splendid Harvest Ingathering number of the "Watchman Magazine" is in the hands of our various church officers. The writer plans to visit each church in the conference as soon as possible. But we urge that every church lay plans and begin this important work at once.

J. D. Alder.

## Conference Activities

The brethren at Hayward greatly appreciated a visit from Elder G. W. Wells recently.

The Bible House has been busy caring for the orders coming in since camp meeting.

Brother D. K. Royer visited the church at Berkeley and conducted the service Sabbath, August 30.

Elder Andrew Brorsen recently visited the Mulberry church and while there he baptized two individuals.

Elder C. F. Folkenberg and Brother Olson have returned to San Jose where they will hold another tent effort.

Brother Wilbur Nelson has been asked by the conference committee to locate in Monterey where he will conduct meetings.

The church at Fruitvale has lifted its church debt, and is planning to have a dedicatory service soon. We rejoice with the members in their achievement.

Brother Howard Hallady preached at the church in Richmond Sabbath, August 30, and encouraged the little company to engage heartily in the Harvest Ingathering campaign. They set their goal at the one hundred dollar mark.

The church schools in our conference are opening in an encouraging way. There are always problems to meet in this work, but we are thankful for the interest taken on the part of our churches in the proper training and education of their children.

Brethren E. E. Beddoe and A. V. Edwards are moving to Hayfork Valley, Humboldt County. They expect to hold a tent effort in this part of the country. This valley has never been entered by our people before and we hope to see a company of believers raised up in this place.

The time has come when every church and believer should plan to definitely engage in the Harvest Ingathering work. The papers have been sent to each church and no one can afford to let this opportunity pass unimproved. There is a great blessing in store for all who have a part in this good work.

G. W. Wells.

## Tract Society News

One hundred seventy-three sets of "Testimonies for the Church" were ordered at our camp meeting.

Orders for school books should be

sent to the office at once so that they may be on hand before school opens.

Nearly 500 subscriptions for the "Review and Herald" were taken during the 'Review' campaign in July.

Two overcoats are in our possession. These were left on the camp-ground. The owners can claim the same by writing to the office.

The total camp meeting sales were \$5,014.29 representing a retail value of about \$7,250. The people were eager for our precious literature.

We were pleased to have Professor and Mrs. W. G. Wirth call at our office en route to Pacific Union College.

Some good letters have been received from those who took "Current Event" books home from camp meeting, saying that they are having a good experience.

Our readers will be sorry to learn of another accident which came to Brother Ira D. Young, of Seaside, having had a collision with an auto, and being thrown out and severely injured. Brother Young and his family are aggressive in home missionary work, and we hope our people will remember them in prayer at this time.

The first of October each year the publishers of "Present Truth" begin a special weekly subscription list, furnishing all the papers in print, from No. 1 to the last issue of the year. This year, to this special October list will be sent all the papers in print (thirty-five in all) for only 30 cents and these will be mailed weekly. It is the only weekly list of the year, and subscriptions for this list can be accepted only between September 1 and October 30. Papers will begin to be sent promptly the first week in October. Send your subscriptions to the California Bible House at once.

"Solomon's temple came together without the sound of an axe or a hammer. There is no such building to be found in the world for beauty, richness and splendor."

**NORTHERN CALIFORNIA**  
C. Santee, Pres. William Voth, Sec.  
341 East Lodi Ave., Lodi, Cal.

**Mission Funds**

For the encouragement of the isolated members and those who do not get the benefit of the monthly financial statements sent out from this office, below is given a seven months' report through the columns of the "Recorder".

We are glad to report a gain of over \$4,400 in tithe for the first seven

months of this year over the same time in 1918, and we hope that the increase will still be more marked from now on until the close of the year.

The offerings for missions have come in well also. For the first time this year our conference has passed the required average of 25 cents a week per member. The average per member per week for our conference now stands at 26.31 cents.

The following figures giving the amount of tithe and offerings paid in by each church to the close of July will be of interest to all:

Church	Tithe	Amount Received	Cents per week per member
Almond Grove .....	\$ 579.97	\$ 348.74	71.8
Camino .....	360.52	70.95	10.2
Conference .....	1,740.03	1,121.78	49.2
Chico .....	1,303.10	547.22	21.7
Corning .....	29.50	39.90	13.1
Galt .....	480.59	158.05	27.3
Hughson .....	1,435.52	365.46	27.3
Indian Valley .....	185.95	90.19	14.8
Lodi (English) .....	6,585.17	2,989.54	25.0
Lodi (German) .....	869.68	559.77	28.3
Los Molinos .....	234.31	170.47	25.5
Manteca .....	226.40	15.54	05.7
Modesto .....	2,765.58	1,389.22	28.0
Nevada City .....	323.65	126.72	23.2
Oakdale .....	720.96	385.17	27.0
Oroville .....	643.40	261.86	37.5
Orland .....	135.85	95.56	56.8
Paradise .....	118.80	31.38	25.8
Placerville .....	113.35	61.70	16.9
Red Bluff .....	385.85	211.77	23.2
Redding .....	303.39	92.24	15.9
Ripon .....	279.09	165.64	22.7
Sacramento .....	2,739.34	1,114.80	19.7
Salida .....	1,828.12	967.51	28.9
Stockton .....	2,320.53	1,096.95	23.4
Turlock .....	1,927.84	1,087.25	21.4
Woodland .....	484.55	244.03	18.6
Yuba City .....	499.27	188.99	38.9
	\$29,620.31	\$ 13,998.40	

Amount Received .....\$13,998.40  
Amount Due .....13,293.50  
Amount Over .....\$ 704.90  
William Voth, Treas.

**CENTRAL CALIFORNIA**  
H. S. Shaw, Pres. W. F. Field, Sec.  
Box 1304, Fresno, Cal.

**Conference News**

Recently Elder S. T. Hare baptized four persons at Fresno church and Elder R. R. Brettigam baptized three at the Barstow church.

Miss Emma S. Hansen, who is one of our regular colporteurs, attended the camp meeting in Los Angeles, and has now returned and taken up her work.

Elder B. L. Dieffenbacher and W. F. Miller have now moved their tent to Wasco, and plan to begin a series of meetings at that place. We hope soon to be able to send in a report of the meeting that has just closed at McFarland.

Elder G. A. Grauer called at the office recently on his way home, having just returned from the Los Angeles camp meeting where he has assisted in the German services. He reports a very interesting and profitable meeting.

Brother Glenn Morton made a 100 per cent delivery of books at Hanford recently. Last week Brother Morton and Brother William Schneider came to the office in a car and took with them \$470 worth of books for September 1 delivery, and we hope they will have as good success in this delivery.

About a month ago a meeting was held in Mooney's Grove for a number of the near-by churches in the interest of home missionary work. Those present followed out the instructions given and have had excellent success in distributing and selling our literature. Last Sabbath, September 6, a meeting was held giving opportunity for these persons to relate their experiences.

### Pencilgrams

Two additional rooms on the present school building, the employment of three teachers for the coming year, also the building of a home for the teachers, are the plans of the Shafter brethren.

Language lessons for grades three and five are now ready, and can be secured from the superintendents. They are 25 cents a set. Lessons for grades four and six will be prepared as soon as the copy is in hand.

Miss Margaret Borland, who was to teach the primary grades at Hanford, will be unable to take up her work for a few months, owing to a recent operation, and Mrs. Ruth Dolson-Brown has been secured to fill her place for the present.

The Rolinda church is putting up a temporary school house for the accommodation of children who live too far away from the regular building. School will be held this year in this tent house. School opens September 15, with Mrs. Goldie Church as teacher.

Brother and Sister C. O. Trubey have been invited to take the Island school. Both have had experience in school work and are earnest and energetic young people. We expect to see a prosperous year for the Island school. Brother Trubey is recently from Camp Lewis.

Exeter has decided to conduct a school the coming year, and has asked Mrs. Ethel Johnson to take charge of it. Sister Johnson is a teacher of experience, and we hope that every child within reasonable distance will take advantage of the opportunity and attend the Exeter school.

The Hanford church has secured an acre of land near the outskirts of the city for the erection of a new school building. School has been held in the rear of the church, but the children have had very little room for a playground and none for gardens, so the present move is a good one.

Armona church is rejoicing that it has again secured the services of Mrs. May Hanley and her daughter, Miss Ruth Carr, for the church school. Miss Carr gave up her plans to attend Pacific Union College that she might assist her mother in the school work. We are certainly grateful for the sacrifice, as teachers are difficult to get this year.

The Fresno school is being rapidly pushed to completion, and it is hoped that September 22 will be the opening date. When completed it will probably be the finest ten-grade school building in the union. It has four rooms and a library, with a manual training building separate from the main building. A turning lathe will be installed to enable the woodwork class to do some fine work.

A number of persons have asked for private teachers—teachers who will go into the home and teach from one to four children. To date we have been unable to fill any of these calls. There may be some who would not want to take the responsibility of a large school, but who would like to undertake teaching one of these home schools. If so, write me for particulars. There may be some older sisters who have taught in the past and who could do so again with a little study, who would be glad to help in this work, at the same time be gaining a fresh experience. We shall be glad to hear from these.

Alice Mina Mann.

Patience must have her perfect work.

### SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.  
306 Kerckhoff Bldg., Los Angeles, Cal.

### Lodi Academy Notes

Have you spoken for a room at Lodi Academy? School opens September 23.

Brother Ray Wilson promises us a good fall garden. The pumps are kept busy irrigating the ground.

Elder J. W. Rich, our Bible teacher, is spending several weeks visiting prospective students in the Central California Conference.

Every young person in Nevada, Central California, and Northern California should have a Lodi Academy calendar. A card will bring one to you. Address Lodi Academy, Lodi, Cal.

Some of the classroom floors are being painted, and the rooms rearranged. When you come to school you will find the library on second floor; it will be a larger room, and we hope you will use it more regularly.

Brother Dunn, of Sacramento, is putting in the cement walks. Now the three buildings will be connected by good walks also each building will be connected with the driveway. The walks improve the appearance of the grounds, and promise a freedom from mud when the rains come.

Christlike character is not formed in a day.

### Pacific Union Conference S.D.A. DIRECTORY

Office Address—Box 146, Glendale, Cal.  
President—J. W. Christian, office address.  
Secretary and Treasurer—E. M. Emerson, office address.  
Auditor—W. C. Raley, office address.  
Educational Secretary—M. E. Cady, 2547 Piedmont Avenue, Berkeley, Cal.  
General Field Agent—F. E. Painter, 802 East Acacia Avenue, Tropic, Cal.  
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**Advertisements**

**Wanted.**—A landscape gardener; also a man to do janitor work. Address Loma Linda Sanitarium, Loma Linda, Cal. 3t

**Wanted.**—Three or four Seventh-day Adventist carpenters and carpenter-helpers. Steady employment; state experience and wages. Address 637 O St., Fresno, Cal.

**St. Helena Sanitarium** offers an opportunity to a reliable young man, who wishes to learn the engineering trade. Sixteen dollars per week is offered to the right person. Address correspondence to Chas. E. Rice, Sanitarium, Cal. 2t

**For Sale.**—House located on Central Ave., south of Tokay St., Lodi, Cal. Near church; half-mile of school. Windmill; tankhouse; chicken houses, etc. Either half or whole acre. Address Mrs. Ella L. Church, 3327 McKenzie Ave., Fresno, Cal.

**Teacher Wanted.**—For small school of from two to five children. Sixth or seventh would be highest grade. Either part or whole day for school work. Board, room, small wages. For further information write to Mrs. Cora Kunkke, Box 19, Tulare, Cal.

**Help Wanted.**—For small hospital, a graduate nurse with thorough knowledge of operating room technique and surgical nursing. Salary, \$70.00 per month; board and room. Address Mrs. P. S. Watson, R. N., care Montrose Hospital, Montrose, Colo. 3t

**For Sale.**—Five-room bungalow; electric lights; hot and cold water; bath; stationary tubs; sleeping porch; range in house; on mail route; three-fourths mile from Pacific Union College; three-fourths acre land; barn. For particulars write to John G. Lees, Sanitarium, Cal. 3t

**For Sale.**—My five-room modern house in San Fernando, Cal. Large screened porch with storm curtains; forty-foot front porch; large lot in excellent location; lawn, flowers, rose pergola; berries, and space for garden; paved street. Write or see Mrs. Edna Lawrence at 237 West Sixth St., Long Beach, Cal.

**Wanted.**—Reliable Seventh-day Adventist woman to take charge of home where there are three children. Must be refined, a native-born American, and one who will be kind to the children. Transportation paid to right party. Address Captain G. C. Emery, M. C., U. S. A., Fort Douglas, Salt Lake City, Utah.

**For Sale.**—Cottage near Pacific Union College, St. Helena, Cal. Writers on economic subjects are continually reminding us that it costs twice as much to build the same house now as it did in 1914. We are offering

our cottage for about 60 per cent of what it cost to build in 1914. An unheard of sacrifice?—Yes; but for special reasons we stand ready to make it. Address G. W. Rine, College Place, Wash. 3t

**For Sale.**—Three miles from Sebastopol, Cal., 4.71 acres land; four-room house, electric lights; fruit trees; one-fourth mile to electric car station, store, school and mail route. Price, \$2500. Also five-room house, bath and pantry; electric lights; lots 50x145; church school privileges; best part of the town of Ukiah, Cal. Price, \$1,200. Several hundred dollars of the sale of this property to go into

the cause. Address C. W. Peter, Healdsburg, Cal. 3t

**For Sale.**—Two ideal home places in famous Walla Walla Valley, College Place, Wash., one-half mile from church and College. (1) Thirteen one-half acres; five acres fine sub-irrigated orchard choice apples, cherries and prunes; balance in alfalfa or garden. Good brick house; artesian water; cold spring flowing through cement milk house; barn; pit silo, etc.; good dairy place. (2) Ten acres—unimproved. Good alfalfa and beet land; well with pump. Will sell together or separate. Prices reasonable; terms to suit; low interest. Come and see for yourself. Address Willis Ford, College Place, Wash. 3t

**Book Report, Week Ending August 29, 1919**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Arizona</b>						
J. H. Ward**	B.R.	112	15	\$ 17.35	\$ 99.95	\$ 36.05
Chas. Chamberlain*	O.D.	43	16	7.60	49.60	79.10
2 Agents *2 Weeks **3 Weeks		155	31	\$ 24.95	\$ 149.55	\$115.15
<b>California*</b>						
G. A. Roth	G.C.	16	4	\$ 1.50	\$ 17.25	\$126.25
M. K. Graham	G.C.	63	19	6.00	98.50	25.50
Miscellaneous					3,339.90	
2 Agents *2 Weeks		79	23	\$ 7.50	\$3,455.65	\$151.75
<b>Northern California</b>						
<b>(Week ending August 22)</b>						
J. N. Strever	G.C.	13	1	\$ .75	\$ 5.75	
L. F. Strever	G.C.	13	1	3.75	7.75	
H. D. Strever	G.C.	13	2		8.00	
James Sims	O.D.	40	8	5.20	23.20	
Jacob Speuhler	D.R.	4	1	.85	7.85	
5 Agents		83	13	\$ 10.55	\$ 52.55	
<b>Central California*</b>						
Mr. and Mrs. Bagley	G.C.	84	32	\$ 2.50	\$ 160.50	
William Schneider	G.C.	33	12	37.00	100.75	
R. G. Morton	G.C.	42	18	37.05	133.05	88.00
H. L. Loughhead	G.C.	27	19	26.80	129.30	17.90
Mrs. C. Hollenstein	Misc.	40		21.20	21.20	21.20
Minnie B. Rogers	P.G.	7	3	2.65	25.15	65.65
7 Agents *2 Weeks		233	84	\$127.20	569.95	\$192.15
<b>Southern California</b>						
J. L. Butler**	P.G.	53	14	\$ .75	\$ 67.75	\$ 9.00
D. A. Dale*	P.G.	62	10	4.00	53.00	482.50
Henry Singleton	P.G.	22	16		72.00	
3 Agents *2 Weeks **3 Weeks		137	40	\$ 4.75	\$ 192.75	\$491.50
<b>Southeastern California</b>						
A. P. Pond	P.G.	60	15		72.50	
Samuel Schafer	P.G.	31	42	5.75	196.25	
Mrs. B. A. Rogers	O.D.	7	1	1.35	3.85	
N. M. Horsman	P.G.	35	9	2.95	41.95	
4 Agents		133	67	\$ 10.05	\$ 314.55	
<b>Inter-Mountain</b>						
<b>(Week Ending August 22)</b>						
R. S. Bennett	B.R.	42	2	\$ 13.60	\$ 21.60	
Bessie Nelson	B.R.	18	14	2.55	63.55	
T. F. Patton	P.G.	33	18		102.00	
George Winn	G.C.	32	15		88.50	
4 Agents		125	49	\$ 16.15	\$ 275.65	
<b>Nevada Mission</b>						
<b>(Week Ending August 15)</b>						
S. Arrabito*	G.A.	104			\$ 26.00	
1 Agent *2 Weeks						
<b>Totals</b> .....		945	411	\$201.15	\$5,036.65	\$950.55



## Pacific Union Recorder

Published Weekly by the  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference, S. D. A., Glendale, Cal.

Subscription Price, Twenty-five Cents a Year

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J. W. CHRISTIAN } - - - - - ASSOCIATE EDITORS  
F. A. COFFIN }

Entered as second-class matter July 23, 1914, at the Post-office at Loma Linda, Cal., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1102, Act of October 3, 1917, authorized August 9, 1918.

THURSDAY, SEPTEMBER 11, 1919

The fall council of the general conference committee will be held in Boulder, Col., October 9 to 22.

Watch for the announcement of the missionary volunteer Goal Dollar Day. The program will appear in the "Recorder" in the near future.

On account of the recent strike and the tie-up of mails, it was necessary to drop out one issue of the "Recorder." That accounts for your not having received your paper week before last.

Elder M. C. Wilcox and family called at the union conference office Friday, September 5. They were en route for Loma Linda. Elder Wilcox will be in charge of the Bible department of the medical college.

The funeral service of Elder L. D. Santee, one of our pioneer workers, was held in the Pasadena S. D. A. church Sabbath afternoon, September 6. The "Recorder" extends sympathy to the bereaved relatives and friends.

During the entire year of 1918 there were about 400 complete sets of Testimonies sold in the Pacific Union Conference territory. During the first eight months of 1919, in the same territory, there have been sold about 600 complete sets of the Testimonies. This is certainly tangible evidence of the deepening interest of our people in the spirit of prophecy.

The following is taken from a recent letter from Brother Claude Con-

ard, business manager of Pacific Union College: "We are busy matriculating students. The way they are coming in the last day or two means that we will have no rooms left within the very near future." We are glad to learn that so many of our young people are seeking an education and training that will fit them for a place in our closing work.

The colporteurs in the Pacific Union Conference were pleased with the "big week" idea, and greatly encouraged in knowing that a united effort was being made throughout the union, and that others had joined their ranks. The results were so gratifying that another "big week" is planned for the week beginning September 21. We trust a large number of our conference workers and laity will be able to join the colporteurs during this week. Let all pray that God will crown their efforts with success and that a large number of our truth-filled books may be placed in the hands of those who are seeking for a knowledge of the truth.

### Dates When Foreign Harvest Ingathering Papers Will Be Ready

In order that our people who are planning their Harvest Ingathering work may know when the foreign editions will be ready for mailing from Brookfield, Ill., we are pleased to announce the following schedule of dates of publication:

Yiddish, September 5; Swedish and Russian, September 12; German and Danish-Norwegian, September 19; Bohemian, Hungarian, Italian and Polish, September 26; Finnish, French and Roumanian, October 31.

At this time (August 29) the manuscript for two of these papers has not yet reached us, so we are promising them on the basis of what we hope to be able to do.

The getting out of these Harvest Ingathering papers is equivalent to the translation and typesetting of a book of 800 pages, like "Bible Readings," with portions of it in 12 different languages, and the printing of 400,000 impressions. The entire job, translation, proof reading, typesetting,

printing and binding to be done in three months. Some job, is it not?

S. N. Curtiss.

### Shall I Go?

This question was asked often during the canvassers' institute held at Pacific Union College, and it seemed quite a difficult one for some to answer. However, time brought the decision, and bands were formed, each member given a different work to do. Our bands bore the insignia "canvassers' band," and my special work was to be among the Mexicans.

Upon my arrival at Riverside, in the Southeastern California Conference, I was cordially welcomed by the brethren, which gave me new courage to begin work.

I did not succeed in taking an order from the first man I canvassed, but I kept on working, and soon seldom passed a house without securing an order. In six weeks my orders amounted to \$1,700, and the delivery has been very good. Many who purchased books this year are waiting my return next year. Besides this there is a large territory not yet covered.

Who will join next year?

H. Mangold.

If we are faithful God will be successful.

"The Romans worshipped their standard, and the Roman standard happened to be an Eagle. Our standard is only one-tenth of an eagle—a dollar—and we make all even by loving it with tenfold devotion."—Poe.

### Address Wanted

Information concerning the whereabouts of Brother and Sister C. T. Jansen, whose last known address was 1316 97th Ave., Oakland, Cal., in March, 1914, is desired by S. A. Bretz, Box 112, Lemoore, Cal.

**Wanted.**—Temporary home for two girls, sisters, aged eleven and thirteen, where they can attend church school and have motherly care, and if possible work sufficiently to pay for board and room. Address M. A. Hollister, Box 2072, Reno, Nevada.