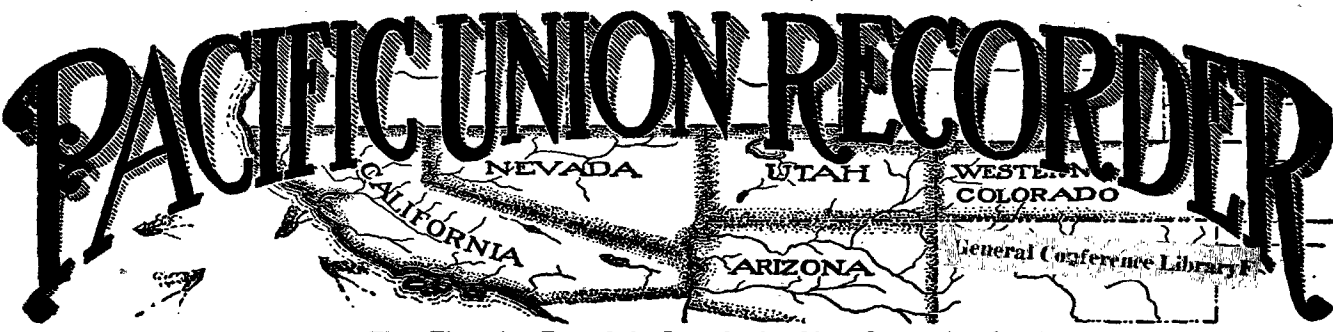


# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

## A Good Record

All our readers will be interested in the twenty-five-cent-a-week fund statement appearing in this issue of the "Recorder," for the first nine months of this year. This is a most encouraging showing and is made possible through the faithfulness and liberality of our people. This is the first time this year we have passed our goal. While all are very grateful for this good report yet we are sure all wish it was much higher, and we believe every one will put forth just as faithful efforts in endeavoring to go as far as possible beyond our goal, as we have to reach it.

To again place before our people the need of funds, far beyond twenty-five-cents per week per member, we quote the following from a letter recently received from Elder W. T. Knox, treasurer of the General Conference:

"It is not necessary I am sure for me to remind you of the oft repeated information placed before our people in the field that the General Conference in appropriating for the present year included in their estimate a considerable overflow on the twenty-five-cent-a-week fund, so that if we only just break even, with nothing to the good, it will be a serious disappointment and cause embarrassment to us."

From the foregoing it is self-evident that twenty-five cents per week per member will not suffice even for the present year. What a disappointment it must be to our faithful missionaries, in strange lands, among strange peoples, laboring untiringly to teach this truth to the heathen, to be refused funds for aggressive work and to answer the calls that come to them. How hard it is for our Foreign Mission

Board to tell the men and women who have devoted their lives to carrying this message to those living in darkness, that for lack of funds it will be impossible to furnish them money requested for their work for next year, and for them not to attempt to enter new territory, to take on more workers, but endeavor to hold just what they have.

Dear brethren and sisters, let us for just a few minutes give our minds and hearts to some serious, sober thinking. Are we doing what God would have us do with the means He has entrusted to us? Are we investing in souls for heaven, or are we investing our money otherwise? May God held us, may He make it plain to us our duty and give us strength and a mind to follow His bidding.

Just at this time we are in the midst of the Harvest Ingathering campaign. If each of us do our duty along this line a number of thousands of dollars will be gathered in to be used in the hastening of our Lord's return. This is a work that all may have a part in.

To each one has been given a work, and for this God will hold us responsible. May God give us the strength and courage to act our part faithfully.

B. M. Emerson, Treasurer.

### San Fernando Academy

A few weeks ago just as the Sabbath was drawing on, I arrived at the San Fernando Academy, and after a few minutes' visit with Prof. A. E. Hall, we went over to the regular Sabbath evening meeting in the church.

As we looked into the faces of the students, memories of past years, when

in similar meetings the Holy Spirit came very near and gave many rich blessings, were brought to our minds. Nor were we disappointed on this occasion. To the theme of "starting right" the great majority of the students responded readily with earnest testimonies showing their determination, by the grace of God, to make the most of their present opportunities. I am sure that every patron would have rejoiced to have listened to these young witnesses for the Master, and be glad to know that their children were in such a school.

Sabbath morning, Sister Cox, of the Southern California Conference, spoke to the church and school. At the close of her earnest address, there was a hearty response to go out in the Harvest Ingathering campaign.

At the close of the day we could look back and realize that every moment had been full,—that it had been a Sabbath rich in blessings.

Let us thank God that He has given us such institutions, and do all in our power to hold up the hands of those who must carry heavy responsibilities in connection with them.

D. D. Lake

### San Quentin

The writer has been requested to give a report of the work being done in the San Quentin prison by Seventh-day Adventists. Several of us here have learned to love and look for the appearing of our Lord and Saviour Jesus Christ. Surely that day is not far off!

The only work that can be done here by our people is that of distributing papers. A large club of "Signs" comes into the prison every week, and these papers are passed out to the men who read, and then return them to be

passed on to some one else. Many a man is thus brought into contact with the last warning message who otherwise would never see or hear it in more prosperous circumstances.

Sister L. E. Cox has done much for us here. She called on us just a few days ago with her message of hope and good cheer, and left several foreign papers and Bibles. It was through the efforts of Sister Cox that the Spanish work was started in this place. She supplied us with several Spanish Testaments and Gospels and since, others have taken up that phase of the work. A high percentage of our population is of that race. She has also been instrumental in supplying us with clubs of "Life Boat" and "Present Truth," besides giving us a large number of small booklets. May God prosper her in her work.

Mrs. McCowan has also been faithful in seeing two of us, always leaving such literature as she has been able to supply. Just recently she gave us a complete set of the Testimonies and three men are now busy reading these. They have already been the means of starting one man right who had previously been misinformed.

When Jesus comes these good workers will certainly get their rewards. We thank all of you who have helped these sisters and others to help us who are confined behind prison walls. May God bless you.

E. Hartman.

## FIELD TIDINGS

### INTER-MOUNTAIN

H. E. Lysinger, Pres. S. Donaldson, Sec.  
Box 210, Grand Junction, Colo.

### Inter-Mountain Academy

"If God be for us, who can be against us?" These words often come to mind when one is working with God and has opportunity to see many obstacles brushed aside that His work may prosper. One year ago this month, winter was fast approaching, the school building was unfinished, and no home for the teachers was in sight. But school started, living quarters came, and taking all in all last school year was one filled with joy,—the kind of

joy that comes as the result of seeing a band of youth growing in God's way.

It is now time to start school again. The new building is far from completion, but many changes and some additions will supply comforts and conveniences that were longed for last winter. It seems now that our young ladies' dormitory will be filled to overflowing; but parents, where are our boys? Several boys of church school age are coming, but few young men. In fact but few are in our conference who are holding to the Adventist faith. Fathers and mothers, let us rally round our school, God's appointed agency for the development of Christian men and women. Oh, if you could hear the testimonies of these students, if you could hear them pray, and see them grow, nothing could hold you from sending your boy to school.

The school farm is proving a valuable asset. By the close of the summer we will have paid to students and patrons about \$1,500 for their labor on it. God has showered blessings upon the farm this summer. The half acre of celery, or about 30,000 plants, is the finest I ever saw. With 75 tons of hay in the stack and another cutting yet to be had, the stock need have no fear of short rations. About 500 boxes of apples and 200 sacks of potatoes are to be harvested soon. The "watermelons have been smiling on the vines" for weeks, in fact tons have been sold. Cantaloupes, honey dews, squashes, tomatoes, corn, one-half ton of beans, 115 bushels of wheat, and other vegetables—it is almost unbelievable what God has done for us; if everything should be turned into cash at current prices, added to the sales to date, it would reach the \$4000 mark.

Besides this the crew of men working on the building have been boarded almost entirely from the farm, garden and orchard, which has saved us at least \$6.00 a day. The one regret about the farm is that it is too small. The school should have 100 acres more of grain and grazing land.

Let our young people remember that October 14 was the date of the opening. Come with a determination to grow and to help others grow.

Everything is marked by growth up here, and that is why people say, "See what God hath wrought!"

W. C. Baldwin,  
Principal.

It is now ready,—the "Instructor Anti-Tobacco Annual." In our judgment it is the strongest anti-tobacco publication in print. Our missionary volunteers should be especially active in its circulation.

The Rulison church has already organized its first "flying squadron" in the Harvest Ingathering work. This company of workers will go by auto 50 miles north to work in Meeker and the surrounding country, and expect to be gone about three days.

J. A. Neilsen.

### NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.  
341 East Lodi Ave., Lodi, Cal.

### Turlock

A short report of the work in Turlock among our Swedish brethren and sisters may be of interest to our "Recorder" readers. The writer has now been laboring in this conference for about ten months, being called from Chicago, Illinois, to this field in the interest of the Swedish work.

Turlock and vicinity is a large Swedish center. The Swedish people here are very religious and well organized, which means that this is a large and hard field. Having no suitable place to hold meetings has hindered the work and made it very difficult. We have quite a large American church here with over 30 Scandinavian members. This splendid church has co-operated in every way in the work.

I have worked hard in both the Swedish and American languages and God has blessed my feeble efforts, so that His word has gained its way into the hearts of some honest people. It has been my privilege to baptize 19 dear souls, and 10 have joined the church by profession of faith. We thank the Lord for this victory. He alone shall have all the praise. Thousands of pages of tracts have been given to the people and many books sold. The interest is

good and growing. We expect to have baptism again soon. Pray for the success of the work here.

Adolph Johnson.

**CENTRAL CALIFORNIA**

H. S. Shaw, Pres. W. F. Field, Sec.  
Box 1304, Fresno, Cal.

**News Items**

The brethren at Chowchilla have been making some improvements on the church, and its appearance is now a credit to the work there.

Elder S. T. Hare, pastor of the Fresno church, met with the believers at Clovis last Sabbath, holding quarterly meeting with the church.

Elder H. S. Shaw was at Laguna last Thursday, counseling with the brethren over important matters connected with the church and school.

Elder H. S. Shaw plans to meet with the Los Banos company next Sabbath. This is the company brought out by the tent meeting that has just closed at that place.

In a letter from Elder B. L. Diefenbacher he states that he has been ill for a few days. We hope that he will soon be strong, as the interest is good and it is an important time in the meeting.

Brother J. W. Beardslee, one of our colporteurs, we are glad to report is back in the harness again. Brother L. M. Overholt accompanied him to Coalinga last week, where he is to locate and work.

We extend to Brethren W. F. Mayers and Isaac Cruz a hearty welcome into our conference. They are working among the Spanish people. Brother Mayers worked in Fresno last week and took \$204 worth of orders.

Elder G. A. Grauer met with the Dinuba church Sabbath, October 4, and called at the office on his way home for a few days' rest, as he had contracted a very severe cold. He expected to be at Barstow the next Sabbath for quarterly meeting, however.

The Orosi company was organized into a church last Sabbath by Elders H. S. Shaw and F. E. Brown. There has been a good Sabbath school here since Elder Frank Weeks and Brother E. A. Vore held meetings a year ago. Fifteen persons were received into church membership, and there are a number of others to be taken in as soon as they can get letters from other places.

W. F. Field.

**Pencilgrams**

During the week ending October 4, Prof. M. E. Cady and the writer visited eight of the schools of this conference having two teachers. Fresno, with its four teachers, made eighteen teachers visited. We found the schools started in good shape and planning a strong year of work. Shafter is considering adding another teacher and building a manual training room in order to give the children all the advantages of a thorough all-round education, the physical, mental and moral powers equally trained.

The Fresno school has held its sessions in the rear rooms of the church, but expect to be moved into the new building in one more week. We are sorry that not every child is taking advantage of the privilege of attending this school, because we feel that the Lord would have every child in the church in one of our own schools. We cannot ask the Lord to bless in the rearing of our children for Him when we neglect one of the means He has placed within our reach to save our children. Soon the destroying angel will pass over the land. Are your children out of the houses of the Egyptians?

Miss Olive Hays of College View, Nebraska, has been secured for the Visalia school. She will be ready to take up her duties October 20. In the meantime, Sister Baker, who, we are sure will give the school a good start, is in charge. Any one living near Visalia, should plan to patronize this school. The Exeter school is growing and all are of good courage.

Hanford has a new two-room build-

ing worth about \$1,000. An acre of ground is connected with the building which will give the children a good playground and also room for a garden. Many of the schools are planning on beautifying the school grounds this year with flowers and shade trees. Every school should plan to set out some trees this fall, and above all, plan to keep the grounds around the school house clean and orderly.

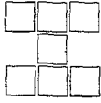
Alice Mina Mann.

**BOOK WORK**

**Recent Changes**

It will doubtless be of interest to many of our readers to learn of several changes in the leadership of our colporteur work which have recently taken place. It has been evident for some time that Brother N. H. Conway, field secretary of the California Conference, would have to move out of the Bay district so that his wife might have the advantages of a warmer climate, as her health has been seriously affected for a long time. After careful consideration by the union committee and others interested, it was decided to recommend an exchange of field between Brother Conway and Brother E. H. Abbott, who has been field secretary of the Northern California Conference during the past four and a half years. This transfer has now been effected; and those desiring help or counsel regarding colporteur work in these two fields should make note of the change.

For several years Brother I. T. Reynolds has been carrying the book work, the home missionary work, and acting as pastor of a church part of the time in the Arizona Conference. This would be a heavy burden for a well man, but Brother Reynolds' health has been far from perfect for years, and he has asked to be relieved of some of this burden, so the Arizona Conference has called Brother J. L. Sauder, of Santa Barbara, California, to take the work of field secretary of that conference, and he is now en route to Phoenix with his family to assume his new duties. Those desiring to enter the colporteur



# HARVEST INGATHERING "JUBILEE"

## A Full Goal of \$5.00 a

work in Arizona should correspond with J. L. Sauder, 615 North Tenth St., Phoenix, Arizona.

We trust that these changes will result in advancing the work of God more rapidly than ever, and that many of our brothers and sisters will gladly co-operate with these brethren in the work of giving God's final message to the world.

F. E. Painter.

### Walter Harper Writes from Humboldt County

Brother Walter Harper, writing from Fruitland, Humboldt County, Cal., tells of the good success the Lord has given him in selling our large books. He reports that in about three days he took 60 orders for subscription books to the value of about \$215. One day, from 2 p. m. until dark he took orders amounting to \$83.00. Arriving in Scotia, another Humboldt county town, at 6 p. m. one evening, he took eleven orders, amounting to \$33.50 in value, before 8:15 p. m. He mentions another three days' work, when he took \$155 worth of orders, \$72.00 of which was taken in one day. He says:

"By special providence of the divine Master, I sold \$32.00 worth of books and helps in 40 minutes in one cabin. All the honor, glory and praise is due the dear Saviour only. Pray that all these good books may be carefully read, and that a host of souls may be won for Jesus to dwell in His glorious courts above. By His grace it must be so. (Isaiah 55: 11, Psalms 126: 6.) I am very thankful for the prayers of so many of our dear brethren and sisters in my behalf, for I know God does hear and answer. (Psalms 65: 2.) I so much need them. May your own dear souls be watered too.

"I see it demonstrated, more and more, that continual prayer and help from above are our great need. When

a big wave of prosperity, with boundless success, comes to one, he is inclined to become careless and self-sufficiency steals in. Then how soon troubles arise from every source. Things go to pieces. Success flees. It is clear that off alone in the woods, or in some appropriate place, on one's knees and face before God—that there is where you virtually take your orders for the day. Then all you have to do is to go to the people and write them down. Some will even come to you to order, bringing others with them.

"God is working in mighty power. Blessed latter rain. (Zech. 10: 1.) What we do must be done quickly. Some of my orders are for that blessed, heaven-sent torch-light of truth. 'The Great Controversy,' the most treasured volume ever given to this dark world, besides the blessed, holy Bible. (I Thess. 5: 25.) This is surely the day of God's power.

"O, dear brethren and sisters, let us all have more living, active faith in God's precious promises. Test, try and prove them. They will never fail. Underneath are the blessed 'everlasting arms.' An infinity of power awaits our demand and reception. What blessed experiences thus come to us. We grow up stronger, more triumphant in Christ Jesus. He is an ever present help in time of need. O, how I have tested and proved Him over and over. He has never failed me, and never will."

The November "Life and Health" comes to us filled with valuable information for this season of the year. The winter mortality in this country is usually higher than the summer mortality. Do you know the reason? Possibly the information given in the first editorial will help you to understand and avoid some of the causes.

### A 100 PER CENT GOAL

October was set as Harvest Ingathering campaign month by the General Conference. The conferences in the Pacific Union Conference set their goals at \$5.00 for each church member. Has your church reached its goal? If not, is it because you have not reached yours? Every member should devote "jubilee week" to the Ingathering work, endeavoring to complete his goal. Shall we not adopt as our motto, "Go or Give?"

The greater blessing will come to us as we "go" among our neighbors and friends and tell them of God's great work. They will gladly give. The campaign has been marked so far by more than ordinary liberality. We are nearing our goal. Let each one lay aside his work as far as possible during "jubilee week" and help reach the goal. WE CAN DO IT IF WE WILL. "Good success have all they that do His commandments." Ps. 111:10 margin. Let us demonstrate our faith by our work.

J. A. Stevens.

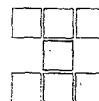
### Uptodateness

The curiosity-consumed Athenians of long ago were not the first nor the last in the world's history to take keen delight in telling or hearing "some new thing." With the lightning rapidity of to-day's communication we are absolutely certain of "something new" in every edition of the newspapers. Somewhere in the world there is ever some event occurring which is intensely interesting to you and me. "Have you heard the latest?" infects every human ear with the itch.

And so strong is the desire for news that some news-mongers try to beat old Father Time to it and get the news before the event. It is delightfully satisfying to be up to date, but being beyond date is too risky for everyday living.

# K" OCTOBER 25 TO NOVEMBER 1

## Before the Week Closes



The newspaper caters to the news mania, but almost before the ink is dry it is cast aside as "stale." There is of necessity so much haste in getting it and jamming it through the presses that false reports are numerous, and must be corrected later. The "latest" is very often unreliable. But let the fact of an event be verified again and again and it becomes history, and is permanently set down in a book.

An apt medium between the flat facts of history and the uncertain ones of the newspapers is the contents of the magazine,—new enough to be pat to the times, old enough to be sure. This is what the people want, as is attested by the growing popularity of this form of reading mater. Like electric appliances, motor power, and air travel, the magazine has a future that few even dream of.

And now the third angel's message has been set into this focus of the world's vision, and present truth is striking home to thousands of hearts because it appears in a form and language that they know. Opportunity is tap-tap-tapping at the door and all that is lacking is the human instruments who will persistently place our magazines within reading distance of the eyes of the world.

### "Hanging by the Door"

She evidently believes that her home should be a publishing house, a distributing point. And isn't that the correct idea for every Adventist to entertain in these stirring days? Here is her interesting little story:

"Dear Brethren:

"We are receiving the weekly 'Signs' nicely. Regarding the ways in which we use the papers, I might say we have no special method. In the first place we have our house rack hanging by the door. It is supplied with our papers and tracts, and we aim to give out one or more to everybody who comes, either friend or stranger. We live in the country and have people

coming to the house to purchase fruit or eggs. Every one who comes gets a 'Signs' if we have them. When we go out for a ride or a long trip, we take a roll of papers with us and pass out copies to people we meet on the road and at the gasoline stations. When visiting, the papers go along and are left in the homes. Always in giving out the 'Signs' to a stranger we say we have read the paper for 27 years and have gained from it much valuable information and spiritual help. We now have several steady readers who are interested. Our family pays for 16 copies. Some we send to special friends, and others we use in the ways suggested. We went up into the mountains last summer. We had a good roll of the 'Signs' along and left a copy in each cabin along the trail. Later we heard from a sister that a man who had gone up there to get away from the saloons had found the 'Signs,' read it, was converted, came to our church in — and was baptized. We are planning now to put up racks in some auto bus stations. We wish to do our best to get the truth before the people."

Such simple methods! Exactly. And just those little ways of witnessing, open to all believers, are bringing more members into our ranks than we realize.

### More Signs—More Souls.

The way of faith and trial is the way to victory.

### The First High Priest of Israel

**Aa-ron.**—This is a Hebrew name which means "enlightened." Its original possessor was descended from Jacob, the grandson of Abraham. He belonged to the tribe of Levi, the third son of Jacob. His family was that of Kohath, the second son of Levi. His father's name was Amram, and his mother's Jochebed. He had one younger brother, Moses, and one older sister, Miriam, who were associated with him in the public functions. There were born to his wife Elisheba, four sons, Nadab, Abihu, Eleazar and Ithamar. Ex. 6: 16-23. He was appointed Moses' spokesman, and as such went with Moses, before Pharaoh to demand the release of the children of Israel from Egyptian bondage. Ex. 4:10-16. He it was who wrought most of the miracles in the presence of Pharaoh. Ex. 7:19; 8:5. During the great battle between Israel and Amalek, Aaron, seconded by Hur, stood by and held up the hands of Moses until decisive victory was given to the Lord's forces. Ex. 17:8-13.

Aaron was entirely subservient to Moses until after the law was delivered from Sinai. Here Moses acted as God's mediator (Gal. 3:19) while Aaron, with Nadab, Abihu, and the seventy elders of Israel approached only near enough to behold God's glory, and this by special permission. Ex. 24: 1, 2. Moses being called the

### Twenty-five-cent-a-week Fund in Pacific Union Conference For Nine Months Ending Sept. 30, 1919, Compared with Sept. 30, 1918

Conference	Amount Due	Amount Received	Amount Short	Cents per Member per week 1919	1918
Nevada Mission	\$ 2,681.25	\$ 3,118.21	*\$ 436.96	29-07	24-94
Northern California	17,091.75	18,938.01	* 1,846.36	27-70	31-44
California	32,282.25	35,727.92	* 3,445.67	27-67	27-94
Southern California	24,706.50	25,389.75	* 683.25	26-15	26-44
Southeastern California	17,637.75	17,785.81	148.06	25-21	30-05
Inter-Mountain	7,458.75	7,125.84	332.91	23-88	19-21
Central California	19,763.25	18,520.29	1,242.96	23-43	30-10
Arizona	5,655.00	4,471.93	1,183.07	19-77	21-22
Pacific Union	\$127,276.50	\$131,077.76	*\$3,801.26	25-75	27-83

\*Amount over.

second time to meet God in the mount, and receive instruction about organizing a system of worship, the people persuaded Aaron to make visible gods to go before them. In an hour of peculiar weakness, he made of gold, an image of the Egyptian god Apis, before whom the people were found dancing in lascivious attitudes of heathen sensuality, when Moses returned to the camp. Ex. 32: 1-8. Moses, while absent, had received command to constitute Aaron high priest of God's people (Ex. 28: 1-3), yet singularly enough he was even then yielding to the demands of the people, by which they were being drawn away from God toward Egyptian sun-worship. Moses, however, interceded for his brother and the sin was forgiven. Ex. 32:9-14. Aaron was soon after consecrated to the office of high priest. Ex. 29 and Lev. 8. The duties of the priesthood for both Aaron and his sons, are fully set forth in Leviticus, chapters 1 to 9.

Aaron's history after that is principally connected with his duties as high priest. Its leading features were the deaths of Nadab and Abihu for offering strange fire before God (Lev. 10: 1-3), the rebellion of Korah and others against his priestly authority and Moses' temporal government. Num. 16:1-3. The prohibitions and regulations of his office were carefully stated, in Leviticus, chapters 10, 16, 21, 22. He assisted Moses in numbering the people and in selecting the generals of the army. Num. 1. The tribe of Levi was given to him for assistants (Num. 3) when he numbered the Kohathites, Gershonites and Merarites, who were to be assigned to special duties. Num. 4. He was instructed how to bless the people. Num. 6. He and Miriam spoke openly against Moses, and was reprov'd of God for doing so. Num. 12. At Meribah when the people murmured because they had no water, and the two brothers were commanded to smite the rock, that water might flow out to supply the people's needs, Aaron seemed to forget the source of power, and shared with Moses in the sin of putting self in the place of God. He was therefore included in the condemnation of that

occasion. Num. 20: 1-12. Aaron then accompanied Moses up into Mount Hor, where his office, and robes were conferred upon Eleazer, Aaron's son, the father immediately stricken down, and was buried in the mount. Num. 20:22-28. He was born B. C. 1574 and died B. C. 1451, at the age of 126 years.

C.

**Obituaries**

**Waters.**—Hannah Waters, aged 46 years, passed away at San Pedro, Calif., July 19, 1919. She was the mother of three children. Her life was one of suffering, yet she performed her duty faithfully, and is now resting from her labors and waiting for the call of the Saviour.

R. W. Munson.

**Dunning.**—Elizabeth G. Dunning was born in Kentucky, Oct. 25, 1860, and passed this life Sept. 3, 1919, in Berkeley, Cal. She was converted in early life, and united with the Christian Church. She embraced the faith of the Seventh-day Adventists about a year before her death. Services were conducted by the writer in the Oakland church, speaking from John 14: 1-3.

E. H. Adams.

**Leibhart.**—Thelma, eldest daughter of Mrs. D. Leibhart, was born in Kansas, Aug. 10, 1903, and died in Oakland, Cal., July 17, 1919. Thelma was a member of the Oakland church and was attending church school. She was stricken down a little over a week before finishing the grammar grades. Her mother, a sister and brother survive her. Words of comfort were spoken by the writer.

E. H. Adams.

**Van Pelt.**—Charles W. Van Pelt died in Berkeley, Cal., June 2, 1919, aged 47 years. His wife and son and aged parents, Brother and Sister Christopher Van Pelt, of Lodi, Cal., mourn their loss. Our brother was baptized by Elder D. T. Fero and united with the Lodi church some years ago. For a time he seemed to lose his way, but ere his call came he had made his peace with God and was ready.

E. H. Adams.

**Qualls.**—Ann Qualls fell asleep in Jesus May 10, 1919, at her home in Sanger, Cal., where the services were held. She with her daughter, Mary, were brought into the message by the labors of a Christian physician, Dr. G. A. Hare. It was the writer's privilege to baptize them October 12, 1918, when they united with the Fresno church. Sister Qualls leaves three sons and four daughters to mourn their loss, who if faithful we believe will meet their mother when Jesus comes.

E. H. Adams.

**Fickes.**—Allen Fickes was born Jan. 29, 1910, in Oakland, Cal., where he fell asleep in Jesus May 9, 1919, and was laid to rest in the Mountain View cemetery by the side of his oldest brother, Lawson, who died March 8, and a sister Naoma, who died April 3, little Allen's death being the third in the family in a period of two months. A mother, three sisters and five brothers are left to mourn. These services were all conducted by the writer, comfort being found in the blessed hope of the soon coming of the Life-giver.

E. H. Adams.

**Hanson.**—Nina Mathilda Hanson was born in Chicago, Ill., December 29, 1886, and died at Lodi, Cal., September 23, 1919, after an illness lasting over a year. She was a loving helpful daughter, and was remarkably patient in her suffering. She leaves her parents, four brothers, Oscar, Harry, Ingwall and William, and two sisters, Mrs. Ella Burgesen, and Miss Olga Hanson. The funeral service was held in the Lodi church Sabbath, September 27. There was a large attendance of sympathizing friends, as the evidences of God's care, even in death, were presented from the Bible.

Clarence Santee.

**Hanson.**—Hans Nelson Hanson was born in Holsne Lange Land, Denmark, Jan. 20, 1850, and died at Lodi, Calif., Sept. 20, 1919. He came to the United States in 1866, and in 1873 was married to Hannah K. Hanson at Prairieville, Minn. To them were born seven children. His wife and children all survive. Brother Hanson accepted present truth in the year 1877, and lived a devoted Christian life and as a strong believer

in the soon coming Redeemer. The funeral services were conducted by the writer, Elder D. T. Fero assisting.

Andrew Brorsen.

**ADVERTISEMENTS**

**SPECIAL NOTICE—TERMS**

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

**Loma Linda Training School for Nurses** will begin a new course January 1, 1920. Write for information to the Superintendent of Nurses, Loma Linda, Cal.

**Wanted.**—Tray boy or stockroom man at the White Memorial Hospital. For further information address business manager, 312 North Boyle Ave., Los Angeles, Calif.

**Wanted.**—Woman to do cooking. Must be a good cook. No children in the home. Church privileges. For particulars address Mrs. Josie I. Phillips, Box 145, Pomona, Calif. 3t

**The Glendale Sanitarium and Hospital** can accommodate ten more nurses in the class beginning January 4, 1920. Consecrated young men and women desiring to train for medical missionary work should correspond at once with the Superintendent of Nurses, Glendale Sanitarium, Glendale, Calif.

**Beginning January 1, 1920,** the Loma Linda Training School for Nurses will give a Review Course of six weeks for nurses planning to take the State Board examination which is held the third Wednesday and Thursday in February. Nurses wishing to take this course will please write to the Superintendent of Nurses, Loma Linda, Cal.

**Study at Home.**—If you cannot go to school, you can study at home and make as good improvement as you could in school, in proportion to the time you can devote to study. Form the habit of home study early, and practice it persistently. Write today for information about subjects, prices, and how to earn your tuition. Address C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park D. C.

**For Sale.**—Lease, fixtures and good will of small sanitarium in thriving town in California. Capable of accommodating 25 patients. First-class treatment rooms in connection; well equipped operating room, averaging about 15 to 20 operations monthly; no local competition and institution is full most of the time. First-class proposition from a financial standpoint and splendid opportunity for doing missionary work. Three Adventist physicians and six other doctors support the place. For full information and price address Box 726, Dinuba, Calif. 2t

**Pacific Union Conference S.D.A. DIRECTORY**

**Office Address**—Box 146, Glendale, Cal.  
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**Book Report, Week Ending September 26, 1919**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Arizona</b>						
Mr. and Mrs. Chas Chamberlain	Misc	30	51	\$ 10.20	\$ 10.20	\$ 5.00
2 Agents						
<b>Central California</b>						
L. M. Overholt	Misc.	61	26		\$ 151.00	
Emma S. Hansen	P.G.	39	6	12.50	48.50	
J. H. Loughhead	G.C.	24	9	13.90	58.40	
W. F. Mayers*	P.G.	86	46	25	228.25	
Isaac Cruz*	P.G.	95	53	11.00	286.00	
5 Agents, *2 Weeks			305	140	\$ 37.65	\$ 772.15

**WEEK ENDING OCTOBER 3, 1919**

<b>California</b>						
Mary A. Adams*	P.G.	37	7	\$ 6.00	\$ 38.75	\$ 15.00
M. K. Graham	G.C.	32	15	5.50	80.00	6.50
Walter Harper		40	60		215.00	
3 Agents, *3 Weeks			109	82	\$ 11.50	\$ 333.75 \$ 21.50
<b>Northern California</b>						
Minnie B. Rogers	P.G.		2		\$ 12.00	
H. D. Strever*	G.C.	70	7	4.00	34.00	
Leon Strever	G.C.	44	10	15.00	52.00	
J. N. Strever*	G.C.	50	15	6.25	73.25	
4 Agents *2 Weeks			164	34	\$ 25.25	\$ 171.25
<b>Central California</b>						
Isaac Cruz	P.G.	43	14	\$ 2.00	\$ 69.00	
W. F. Mayers	P.G.	43	27		135.00	
F. M. Bagley	G.C.	11	4	2.80	26.80	\$ 57.50
3 Agents			97	45	\$ 4.80	\$ 230.80 \$ 57.50
<b>Southern California</b>						
H. N. Brass	O.D.	20	6	\$ 3.10	\$ 26.10	\$ 54.00
S. H. Coombs	P.G.	14	3		16.50	64.00
D. A. Dale	P.G.	9	4		19.00	55.00
3 Agents			43	13	\$ 3.10	\$ 61.60 \$173.00
<b>Southeastern California*</b>						
H. F. Garland	B.R.	79	18	\$ 7.50	\$ 104.50	
C. F. Parmele	O.D.	11	4	1.00	11.00	
Samuel Schafer	P.G.	8	8	1.25	38.25	
H. G. Warden	O.D.	34	17	14.50	84.50	
Brother Zeigler	C.S.	13			12.50	
5 Agents, *2 Weeks			145	47	\$ 24.25	\$ 250.75
<b>Inter-Mountain</b>						
A. A. Bennett	B.R.	33	17	\$ 3.90	\$ 82.40	
George Winn	G.C.	24	15	10.25	82.25	
2 Agents			57	32	\$ 10.15	\$ 164.65
<b>Totals</b>			<b>950</b>	<b>444</b>	<b>\$130.90</b>	<b>\$1995.15 \$257.00</b>

## Pacific Union Recorder

Published Weekly by the  
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SEVENTH-DAY ADVENTISTS

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B. M. EMERSON - - - - - EDITOR  
J. W. CHRISTIAN } - - - - - ASSOCIATE EDITORS  
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THURSDAY, OCTOBER 16, 1919

Elder J. Adams Stevens returned from Washington, D. C., the first of the week. He reports the home missionary convention was a profitable one. A large number were in attendance.

Remember Missionary Volunteer Gold Dollar Day, Sabbath, October 18. Every one cannot have a part in the program prepared for the day, but all may have an active part in swelling the offering.

Word from Elder J. W. Christian states that the union conference session has been postponed until February, 1920. This will enable the tent and other efforts now being carried on to be continued as long as occasion demands, and be bound off in a strong way.

We trust all our readers read the article in last week's "Recorder" entitled "Be Courteous." This again emphasizes the urgency of advertising the location of our churches, and it is more essential that our people live a consistent, Christian life—a life that will "gather and not scatter abroad." Let us each "do unto others as we would be done by."

The Fall Council of the General Conference committee is now in session in Boulder, Colorado. In addition to the members of the committee, there were invited to attend all the local conference presidents. This indeed is an important gathering. Let all our people earnestly pray that God will direct in the plans that are laid for the advancement of the work.

Elder E. E. Andross, vice-president of the General Conference for North America, recently arrived in Washington, D. C., just in time to attend the Fall Council of the General Conference committee which is being held in Boulder, Colorado. Elder Andross has been absent for a number of months studying conditions in the Far East and counseling with our brethren in the mission fields. He visited China, the Philippine Islands, India, Burma, Java, South Africa and England.

We have recently received a large number of renewals to the "Recorder." In a few instances, the card was returned with 25 cents enclosed, but the sender overlooked giving his name and address. The only identification we have is the postmark. All we can do is to hold these, hoping that in some way we may be able to get the name of the sender. At the present time we are holding cards from the following towns: Santa Margarita, Chico, Lodi, Martinez and Garden Grove. Any information that will enable us to adjust these will be thankfully received.

We wish to call the attention of our readers to three articles which recently appeared in the "Signs," from the pen of the late Mrs. E. G. White, on the "Plan of Salvation." These articles were first printed in the "Signs" in 1892, and again by request in the issues of September 30, October 7 and October 14 of this year. The respective headings under which these articles appear in the order of the above dates are, "Digging the Channel For the River of Love," "Opening the Floodgates of Love," and "His Supreme Sacrifice." Our people would do well, if they have not already done so, to read and study these articles.

### The Power of Prayer

(Thoughts from a discourse by Elder J. A. Burden, at Orange Camp-meeting.)

Our resources, unassisted, will mean five barley loaves and a few small fishes, but our resources surcharged with the power of infinity will mean five thousand fed and food to spare.

Prayer and faith will accomplish that which nothing else on earth can accomplish. As we are told in that wonderful volume, "Ministry of Healing," the reason why so many are left to themselves in places of temptation is that they do not set the Lord always before them. When we permit our communion with God to be broken, our defense is departed from us. Not all your good purposes and good intentions will enable you to withstand evil. You must be men and women of prayer. Your petitions must not be faint, occasional, and fitful, but earnest, persevering, and constant.

"It is not always necessary to bow upon your knees in order to pray. Cultivate the habit of talking with the Saviour when you are alone, when you are walking, and when you are busy with your daily labor. Let the heart be continually uplifted in silent petition for help, for light, for strength, for knowledge."

Prayer and faith are the contact by which humanity touches Omnipotence. But we shall never pray as we ought to pray until there opens upon our vision a view of the world hungering for the bread of life, while our little bit does not seem to be anywhere near enough to supply the need. God has laid out before this people a work which would stagger a people with a million times the resources and ability, but "thanks be to God that giveth us the victory through our Lord, Jesus Christ," the work will be finished, and finished on time.

A valuable article in the November "Life and Health" is "Health Hints for November" by L. A. Hansen. These "hints" are practical and if carried out may save much suffering during the winter months in many families. Secure a copy today from your tract society. Price 10 cents.

"Who is there wise enough to tell where knowledge leaves off and ignorance begins?"

"He shall give His angels charge over thee, to keep thee."