

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, NOVEMBER 6, 1919

No. 13

## An Important Council

Quite a number have made inquiries relative to the General Conference committee meeting, held at Boulder, Colo., October 8 to 20. I wish it were possible for me to give an adequate report of this important gathering. I could wish nothing better for the constituency of the Pacific Union Conference than that they could have had the privilege of attending this meeting, that you might see with your own eyes, and hear with your own ears, the things that were brought to our attention by the brethren who came from Europe, and by other general representatives of our world-wide work.

From the very beginning the meeting was marked with a deep spirit of prayer and heart-examination. The first hour in the day was given to prayer and Bible study, and much time was spent during the day in seeking God for wisdom and counsel, that His mind might be met in the actions taken by the brethren assembled. A spirit of love, unity, confidence and faith in the brotherhood of associated workers, made it a pleasant and impressive gathering. In all the discussions and deliberations, a spirit of love and regard for the opinions and judgment of others was manifested.

In every sense of the word the council was a foreign mission council. While some time was given to the consideration of work in the United States and Canada, by far the greater portion of the time was devoted to a study of the fields abroad. The earnest appeals of Elders E. E. Andross, C. W. Flaiz and G. B. Thompson, who had spent a large portion of time in the "regions be-

yond," opened our eyes to the field's needs as we had never seen them before. In addition to these brethren, Elder R. C. Raft, president of the Scandinavian Union Conference, Brother Guy Dail, secretary of the European Division Conference; Elder L. P. Tieche, president of the Latin Union Conference, and Elder M. N. Campbell, president of the British Union Conference, were present, adding their reports to those concerning the progress of the work throughout the field.

Those who have had the privilege of hearing from the lips of these brethren the story of God's providences in behalf of His cause, will agree with me that notwithstanding the ravages of the war, and the pestilences and famine that followed in its wake, the progress of the third angel's message has been marked with success during the last five years, as in no period of time of equal length, in its history. While hardships and perplexities have come to our brethren throughout the European countries, their faith and confidence in the ultimate triumph of the cause of truth is bright, and notwithstanding all the reports of schisms and divisions, we are assured that the third angel's message has power to bind the hearts of believers of every nation, kindred, tongue and people as a unit for the kingdom of God.

The believers love as brethren, forgetting national pride and hatred. They are bound by the strong cords of Christ's love dwelling in their hearts, and calling upon them to give their service for the extension of the kingdom.

A number of important actions were taken that will greatly affect the work throughout the world. It was voted unanimously to raise our mission goal from 25 cents a week to 50 cents a week for 1920. This may seem a little large at first thought, but when we stop to think that a dollar today is worth no more than 50 cents five years ago, it must be evident that if it took 25 cents a week then, it will take 50 cents now, to carry our work. The earning capacity of our brethren has practically increased to double what it was five years ago, so that we should be as able to raise the 50 cents now as the 25 cents then. Then, brethren and sisters, appealing to us stronger than that is the need of the world, the nearness of Jesus' coming, the closing of the work, and the souls of men and women that must be warned, and rescued from the toils of sin.

Another feature that was of interest to all who were present, and to our people generally, is the call for more than 100 families to leave the homeland and go to distant regions, and the response on the part of brethren who were present and in behalf of others who were called, expressing willingness to release them, so that of the 100 and more families that are required, more than 75 were arranged for. Some of these may not be able to go, but by far the larger part will respond to the call.

It is evident, beloved, that as we near the end, it will take all—our children, ourselves, our substance—to reach the kingdom. We cannot carry our luggage with us. We cannot be loaded down with a lot of extras. We must strip ourselves for the final dash in the battle, and win the crown set before the people of God.

Again let me say that I wish all our brethren might have been present at this meeting. It was a wonderful inspiration; an uplift that will not soon be forgotten. May God help us to be faithful, on our part, in carrying out the plans for the extension of the work.

J. W. Christian.

### "AND WHO IS MY NEIGHBOR?"

How often this perplexing question arises in our minds! And how often, like the lawyer, we have justified ourselves in a course that did not run perfectly parallel with our inner-self. The reply of the Master leaves no room for doubt: "Which now of these three, thinkest thou, was neighbor unto him that fell among the thieves? And he said, he that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise." Luke 10:25-37.

This illustration is clear and definite. How strange it is that we forget so soon the lessons of the past. Of old, God called Abram that through him and his seed a knowledge of God's plan for the salvation of the world might be given to all men. God planned that His children should represent Him in word and deed. But instead of giving themselves wholly to this ministry for the lost, Abraham's children, the Jews, built a hedge of seclusiveness about themselves, and thought to hoard the blessings of God. They became so self-righteous that all outside the limits of their holy ground were "dogs," and even the dust of Gentile lands defiled them.

It is well to scan this sad history occasionally. Of ourselves we are no better than our fathers, and there is a dangerous tendency, even in this, our day, to become exclusive. What a pity to convey an impression that we, as a people, are seclusive, and still—. We are not cold, legalistic people, but—. Our hearts thrill in glad response to every call to love one another, and yet—.

Recently a leading worker remarked of one of our larger churches that there was practically no social intercourse between the families of believers—very few friendly visits among the members, no social gatherings, not that real, old-fashioned

fellowship we once knew, but have almost forgotten. Too often a family of believers lives in a new location for months before receiving a call from any of the brethren. How strange and lonesome it seems to them, and they wonder why it is so hard to get acquainted.

In "How Christ Came to Church," Dr. A. J. Gordon relates a dream he once had. He tells how a stranger came into his church one Sunday morning while he was preaching, and of his bitter disappointment when he learned that it was Jesus who had visited his church that morning, and had left before he had had a chance to speak to him. Evidently the only one in the church who had spoken to the Master was the man who had made a place for him in his pew.

After a Sabbath service in one of our large city churches recently, the minister was greeting old acquaintances, when a lady approached him. "I must shake hands with somebody this morning," she said. "This is the third Sabbath I have come here and not a soul has spoken to me." She had been a member of one of our churches in the Middle-West for seven years, and felt hurt because of the apparent lack of Christian courtesy. In another instance a sister greeted a lady, asking if she were a stranger. "Oh, no," she replied, "I am a member of this church, but you are the first person who has tried to get acquainted." The wife of one of our ministers relates that she attended church for a whole month before any one sought acquaintance.

How unfortunate it would be if strangers should come to our churches and go away again without a Christian welcome and an invitation to come again! The church was never designed to be a cold-storage plant. "Ye are the salt of the earth." But the treasures committed to our care are preserved only as they are scattered abroad. The Lord Jesus left an atmosphere of oneness wherever He ministered. He prayed that we might be one, even as He and His Father are one. It is not pleasant to recount our own weaknesses, but it is timely. Do not hold out the icy end of the board any longer. We are not a seclusive people. Neither are we "cold" and "legalis-

tic." And we are not unsociable at heart. Then let us not act as though we were. 1 Jno. 4:7; Hebrews 13:1, 2.

## FIELD TIDINGS

### CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.  
537 25th St., Oakland, Cal.

### FIELD AND OFFICE NOTES

We were pleased to have Prof. G. W. Wirth from the Pacific Union College call at the office recently.

The tent effort at San Jose has been closed. Meetings are now being held in our church building there.

The writer is pleased to return to the office and the service here in the conference after an absence of several weeks attending the Fall Council of the General Conference.

Elder O. E. Sandness writes encouragingly of the work in Humboldt County. He feels that the churches there will reach their goals in the Harvest Ingathering.

Brother L. L. Moffitt, our missionary volunteer secretary, has been away from the office for some days. He has spent considerable time of late among the societies and the church schools endeavoring to encourage them in more earnest work.

## Pacific Union Recorder

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J. W. Christian } Associate Editors  
F. A. Coffin }

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THURSDAY, NOVEMBER 6, 1919

The work in our Bible House is still onward. Brother D. K. Royer and his assistant are very active in building up this line of work, and it is encouraging to learn how our people are responding and helping to scatter the printed page. We hope this work will continue to increase.

The Pacific Union College dismissed school a day or two this past week in order that the students might spend some time in soliciting for missions. They started out enthusiastically, and good reports have already reached the office of their work. A full report will be obtained later.

It will be of interest to know that the work in the Harvest Ingathering campaign is going steadily onward. Our people are doing splendid work. It is to be regretted that we have been unable to meet the demand for extra papers. The publishers are hastening forward another issue and we expect to fill orders again very soon.

We are glad to announce that Brother E. H. Abbott, our field secretary, is now settled in our conference and is already actively engaged in his endeavors to push the book work. He conducted the mid-week prayer meeting at the Oakland church last week, and following his talk the church united in earnest prayer that God would raise up laborers for this line of service.

Elder J. D. Alder is spending much time among the churches in the interest of the home missionary work. We are much gratified to learn of the sympathetic co-operation our people are showing, especially with the Ingathering campaign. If this good spirit continues to actuate our people we shall surely reach our goal and more, many people will become acquainted with this great movement, and it is hoped an interest will be aroused to investigate the truth.

G. W. Wells.

**SOUTHERN CALIFORNIA**

M. M. Hare, Pres. W. L. Mecum, Sec.  
306 Kerckhoff Bldg., Los Angeles, Cal.

**SAN LUIS OBISPO OVER THE GOAL**

The last Harvest Ingathering bul-

letin shows the San Luis Obispo church to be more than \$37.00 over the goal of \$5.00 per member. In this church there are but few resident members, and these are all sisters. Since their church elder moved away during the summer there have been but four sisters to carry the burden of making up the amount of the goal which was \$120. These sisters shouldered the task, they meant business, too. And they went "over the top" September 29.

During the campaign Sister Berry received \$70.70, and says that while she did not receive as large gifts this year as she did last, not one who gave last year refused her when she called upon them this year.

Little eight-year-old Bessie Berry received \$11.00 from the few remaining papers which were sent to the church.

What San Luis Obispo can do, others can do.

J. R. Patterson.

**SOUTHERN CALIFORNIA**

**SABBATH SCHOOL OFFERINGS—THIRD QUARTER**

Our brethren and sisters will be interested in the following figures of the Sabbath school offerings for the quarter ending September 30, 1919. The average amount given per week per church member was over 18 cents. This third quarter's offerings are \$2,151.98 more than any reported before this date.

Records also show that 30 members were baptized, 315 were perfect in attendance, and 64 studied their lesson daily during the quarter.

One star indicates an average offering given of 15 cents per week or more per member for the church membership. Two stars indicate the highest average. Burbank stands at the top of the list with 57 cents, and the Los Angeles German church comes second with 50 cents.

Name of School	No. Church Members	No. S. S. Members	Total Offering	13th Sabbath Offering
*Arroyo Grande	32	44	\$ 105.88	\$ 20.00
*Bell	18	25	88.59	19.02
Boyle Heights	157	92	252.10	80.24
**Burbank	35	34	259.70	32.84
Carr Street	416	181	706.43	120.60
*Covina	18	14	50.76	14.06
Edendale	40	43	55.39	2.98
Fernando	162	214	259.63	87.36
*Florence Ave.	41	41	94.29	20.31
*Furlong	77	45	200.33	40.85
*Glendale	323	203	746.30	190.00
*Glendora	8	21	21.78	5.50
*Graham	38	32	76.25	9.68
*Hollywood	31	32	61.31	11.84
Lancaster	11	4		
Lincoln Park	49	43	111.02	25.15
Long Beach	247	136	465.16	116.29
**Los Angeles German	35	30	229.35	38.00
Los Angeles Mexican	38	34	44.87	1.46
North Monterey Park		24	30.39	7.18
*Norwalk	28	34	82.02	19.72
Oxnard		10	20.30	7.40
*Pasadena	153	142	416.39	119.48
*Paso Robles	28	16	78.65	18.83
*Pomona	96	107	209.17	54.47
*Redondo	19	19	69.05	16.10
*Rivera	24	24	133.09	13.90
San Pedro	62	38	75.87	18.55
*Santa Barbara	90	63	210.25	70.98
*Santa Monica	26	50	128.01	20.00
Sawtelle	84	50	130.57	27.10
Southside	166	92	248.96	22.68
San Luis Obispo	24	43	35.18	14.56
*Vermont Ave.	49	55	137.45	31.28
Ventura		10	24.54	2.29
Watts	19	33	22.66	2.00
*White Memorial	93	70	240.49	35.14
Wilmington		27	19.81	4.38
Personal			397.10	
Totals	2,806	2,166	\$6,539.09	\$1,342.22

JENNIE L. IRELAND, Sec.

**CHURCH SCHOOLS**

The church schools of the Southern California Conference, with an enrollment of approximately 400, have all been started and permanent teachers found for each. The list is as follows:

Arroyo Grande, Mrs. Mary E. Weil.

Santa Barbara, Carrie Rich.

San Fernando, Mrs. Effie B. Carroll, upper grades; Pearl Cooper, lower grades.

Glendale, Mrs. G. W. Wheatley, grades 9 and 10; Mrs. Clara Winter-ton, grades 5 to 8; Mrs. G. B. Miller, grades 1 to 4; Mrs. C. B. Towler, Asst. grades 4, 5, 6.

Los Angeles (Carr Street), Mrs. Lucile Vlier-Henry, upper grades; Evalyn Bullock, lower grades.

Los Angeles Union Intermediate, Will Potts, Mrs. J. J. Ward, grades 5 to 10; Duffield Sturges, grades 1 to 4.

Florence Avenue, Margaret Bachman.

Memorial Hospital, Della M. Jensen.

Pasadena, Korine Hartog, grades 7 to 9; Mabel Lofgren, grades 1 to 6.

Long Beach, B. F. Yoeman, grades 5 to 8; Mrs. B. F. Yoeman, grades 1 to 4.

Pomona, Mrs. I. W. Blackburn.

Santa Monica, Oswald Hansen, grades 6 to 9; Mrs. Oswald Hansen, grades 1 to 5.

San Pedro, Bernice Berg.

H. G. Lucas, Supt.

**CENTRAL CALIFORNIA**

H. S. Shaw, Pres. W. F. Field, Sec.  
Box 1304, Fresno, Cal.

**NEWS ITEMS**

Brother E. A. Moon and Brother L. M. Overholt raised \$7.10 for Ingathering at Fowler in two hours, while waiting for the stage.

Elder H. S. Shaw spent Sabbath, October 25, at Fresno, and talked on the Ingathering work Sabbath morning to an interested congregation.

Miss L. L. Conner, our conference stenographer, solicited people calling at the office, and thus far has received \$10.15, one business man giving his check for \$5.00.

Mrs. J. H. Loughhead, who has been visiting her mother in Michigan, has returned and she and Brother Loughhead have now located at Merced, where they are to do Bible work.

Brother Isaac Cruz, our Spanish colporteur, took orders for \$189.50 worth of books last week. He has taken orders for \$672.50 worth of books in the four weeks he has been in our conference.

Brother F. E. Painter spent last week in our conference, and accompanied by Brother L. M. Overholt, assisted Brother F. P. Chedester to get started in the book work at Clovis. He also helped Brother and Sister F. M. Bagley at Lindsay and visited several who were interested. Sabbath, October 25, Brother Painter went to Hanford and Brother Overholt went to Armona and spoke in the interest of the Harvest Ingathering.

W. F. Field.

**PENCILGRAMS**

The little school at Exeter has already raised \$17.00 for Harvest Ingathering.

At present there are only four children enrolled in the little school at Tulare, but they are doing good work and enjoying it. They gathered \$4.51 in the Harvest Ingathering campaign and have ordered 30 copies of the book, "Epidemics," to sell.

The Bakersfield school children have the use of a vacant lot adjoining the school building and have it all plowed and part of it planted to garden. They lack seed to finish planting it all, but we are sure this lack will soon be supplied by the patrons. The day we visited the school the children were practicing on their canvass for the Harvest Ingathering.

Good for Shafter church school! It has ordered 1,000 copies of the new book, "Epidemics," and with the proceeds of the sales will build a manual training room. Miss Margaret Borland has accepted the position as third teacher for grades 5 to 7. This will be one of the strong intermediate schools of this conference, and the brethren are taking hold of the

work nobly to provide facilities for the training of their young people. Miss Ruth Millard assisted in the teaching until Miss Borland was able to assume her duties.

Sister Florence Livingstone has consented to help us out in the teaching force by taking' the Laguna school, but as she will not be able to take the work for nearly a month, Sister Overholt will fill in until then. Mrs. Overholt is an experienced teacher and we are sure the school work will be carried on without interruption. Some of the older pupils in this school have marked ability as instructors and can almost carry on the work alone. We look for some of our future teachers from here.

Alice Mina Mann.

**SOUTHEASTERN CALIFORNIA**

J. L. McElhany, Pres.

J. C. McReynolds, Sec.

310 Loring Bldg., Riverside, Cal.

**DIRECTORY OF CHURCH SCHOOL TEACHERS**

**Southeastern California Conference**  
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Mrs. Norman Howe, 923 French St., Santa Ana, Cal.

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Mrs. Vinna Frame-Hill, 3036 B St., San Diego, Cal.

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Edith M. Barnes, Loma Linda, Cal.

Marion Comstock, Loma Linda, Cal.

Mrs. A. C. Christiansen, Loma Linda, Cal.

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 Mrs. E. C. Cushman, Paradise Valley Sanitarium, National City, Cal.  
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 Grace Smith, Rialto, Cal.  
 Mrs. Margaret Miracle, Blythe, Cal.

Max Hill, Supt.

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**HARVEST INGATHERING**  
**ECHOES**  
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Southern California has raised \$2,000. Several of the large churches are just getting well started. The next bulletin should show several more churches over the goal.

"Jubilee week" reports from local districts indicate that all the conferences made good progress toward their goals. If everybody will do his part faithfully we can finish the task quickly.

Every conference is working enthusiastically to make this Ingathering campaign the best one ever held. There will be a new supply of Ingathering papers ready November 10. Get your order in early.

Arizona reports \$2,030.77 received at the time of the publication of the last bulletin, dated October 25. Five Arizona churches have passed the goal. Arizona expects to raise its \$5.00 per member goal.

Southeastern California bulletin number four shows approximately \$2,000 gathered up to October 29. Elsinore has passed the goal, and several other churches should be over the goal by next week.

A brief word from California Conference says \$400 was gathered during Pacific Union College field day. Mountain View's field day resulted in \$500 for missions. Their goal is \$1,020 and they expect to reach it.

The "jubilee week" campaign has been waged vigorously in most of the churches. The home missionary secretaries were so busy few reports were sent in. However, we may look for some good news next week. Central California, Northern California, Nevada and Inter-Mountain did not get reports to us, so watch for theirs next week. Talk success, work for it. We cannot fail without our consent.

**NOTES FROM PACIFIC UNION COLLEGE**

The enrollment on October 29 was 332.

Elder E. W. Farnsworth has returned from his summer camp meeting tour which has lasted five months.

The missionary automobile carries workers to Pope Valley each Sabbath afternoon to hold Sabbath school with a family of seven living there.

China, represented by Elder K. H. Wood in a stereopticon lecture Sunday evening, and Korea, represented by Elder Harold Oberg in a chapel talk Monday morning, have been giving the Macedonian call to students of P. U. C. One worker to a million heathen is a proportion that makes Adventist young people think seriously.

The Harvest Ingathering campaign is being taken up with enthusiasm by the students. October 28, 29 and 30 were days set apart for special work. Nine automobiles carried students to the surrounding towns. Many who remained at home wrote missionary letters. Brother J. D. Alder assisted in laying plans and assigning territory.

Elder Guy Dall, secretary of the European Division Conference, and Elder L. P. Tiede, president of the Latin Union Conference, spent four hours at the college, October 22. Elder Tiede spoke to the students in French, Brother Kuehnle acting as translator. He spoke of the 10,000,000 souls in his territory, and of the need of American leaders. The brethren had urged him to find workers. He put this plea before the students.

Brother Dall spoke of the sad conditions in Russia; no word has been received from our people there for two years. In other countries of the war zone the church membership has increased beyond expectations. The canvassing work has been especially successful. The call for leaders from the young people was emphasized.

The college now has an appointment to hold meetings at the Old Soldiers' Home in Yountville every other Sunday night. On October 12, the missionary "Ford" with its volunteers went to the Home to inquire if they might be of service. A minister who was preaching that day gave them to understand that all that was necessary was being done. But the next Sunday, after the usual meeting of the students in Monticello, Brother Kuehnle felt impressed they should try again in Yountville. They did so. The chaplain was delighted to see them. Evidently he had forgotten what the minister had said, for he had made an appointment for the college that evening. Of course the members of the little missionary company were surprised, but they did their best. The veterans seemed much pleased.

EXTRA: Special Influenza number of the "Life and Health" was ready for distribution October 25. Sixteen pages of practical suggestions on prevention, treatments, diet, etc., with illustrations. Your neighbor will want one, send in your orders at once. Single copy, five cents. Special rates on quantities.

"We must now by the Holy Spirit's power proclaim the great truths for these last days."

**CONSECRATED**

The successful laborer in the Lord's vineyard consecrates himself to the work of the Master.

"Consecrate," according to the New Standard Dictionary means to dedicate solemnly, as from emotions of gratitude or conviction of duty.

Blessed experiences that in the end bring rejoicing always follow the dedication of one's self to the service of the Lord. An example of this is given in 2 Chron. 29:31. (R. V.) "Then Hezekiah answered and said, 'Now ye have consecrated yourselves unto Jehovah; come near and bring sacrifices and thank-offerings into the house of Jehovah. And the assembly brought in sacrifices and thank-offerings; and as many as were of a willing heart brought burnt-offerings.'" It is further stated in verse 36 that "Hezekiah rejoiced, and all the people." So it is always. The Lord can and will cause the heart to rejoice if willing service be rendered to Him. It makes no difference how little or how much we may seem to accomplish, "for if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not." 2 Cor. 8:12.

When we willingly consecrate ourselves to the Lord's service He will bring satisfaction and rejoicing into our hearts. Now is the time to permit the conviction of duty to lead us to solemnly dedicate ourselves to the Harvest Ingathering work. It no doubt will require some sacrifice, which will cause us to come nearer to the Lord, but it will bring rejoicing in the end.

J. D. Alder.

**SERMON MATERIAL**

"Her husband preached Sunday evenings in a small country Methodist church. For his subjects he takes them out of the 'Watchman,' because he cannot find anything anywhere else that he gets so much help out of as he does this magazine."

This lady had been given a copy of the magazine last May, and since then she is always ready for the regular monthly visits of the agent. The agent who wrote of this incident is one of those working the same territory over each month with splen-

did success. It pays to follow up one's efforts. Even if you cannot put in full time as a regular magazine agent, you may have the satisfaction of creating a growing interest in the message by working every month a given territory as you are able.

What are you planning for your part in home missionary effort during this winter? There are many lines from which to choose, but there are few more pleasant and more successful than working with the magazines.

One agent in reporting the sale of one hundred and fifty copies in four hours writes, "The Watchman company have their magazine down fine, and I am confident of selling every number. The message is there, and all the pictures are fine."

The November number of the "Watchman Magazine," now on sale is especially attractive. Among the articles that you will want your neighbors to read are, "The Kingdom That Shall Not Be Destroyed; Shall We Mourn Forever?" "The Judgment of the Church;" "Red Lights Ahead," and an editorial, "What Think Ye of Christ?"

D. E. Robinson.

A fear of the future seems to have taken possession of many. Last winter with its toll of suffering and deaths has left its sting, and the question is in every heart, "What will this winter bring to us? Many suffer because they do not understand health principles. God has given light on this subject and it may be obtained from some article in the "Life and Health" magazine. This paper is more practical and helpful than ever, and should be in every home. Who will help us to circulate it, thus carrying the gospel of health to the people? Large sales are made by those who are devoting time to this work, and who can estimate the results?

Send your order in to-day for a number of copies, and give your neighbors the opportunity to secure this information. Single copy, ten cents; 5 to 40 copies, 5 cents; 50 or more, 4 cents each. Order of your tract society.—Adv.

**OBITUARIES**

**Ramstead.**—Ofel Ramstead was born in Norway and fell asleep October 23, 1919, at the age of 15 years, after suffering several weeks. He was the son of Mr. and Mrs. Oluf Ramstead of Palms, Cal. He passed away in the blessed hope of a part in the first resurrection.

Dean A. Lower.

**Lovestedt.**—Johanna Lovestedt was born in Sweden, April 28, 1860, and after a brief illness fell asleep Aug. 27, 1919, in Chico, Cal. She came to America in 1882, and was married to Andrew Lovestedt that same year at Red Oak, Iowa. To this union were born three sons and four daughters, all of whom are living. There are also nine grandchildren.

Sister Lovestedt accepted the Seventh-day Adventist faith and united with the church in 1891. Being alone in the faith, she was faithful under severe trials. Her loyalty and devotion to the truth was marked, her greatest ambition being to see her children active workers for God. When burdened with care she often repeated the verse, "Also now, behold, my witness is in heaven, and my record is on high." Job 16:19. This text which she loved was made the basis of remarks upon the hope of the Christian. Her children look forward with assurance that they will meet her when Jesus calls the righteous dead.

Clarence Santee.

**Bremner.**—George F. Bremner was born in Kensington, New Hampshire, Oct. 24, 1846, and died at his home near Lemoore, Cal., Sept. 17, 1919, aged nearly 73 years. Brother Bremner accepted the message 35 years ago at Schuyler, Nebr., and has been an ardent believer ever since. In 1871 he was united in marriage to Mary J. Way, and to this union were born six children, three of whom survive him. He also leaves his faithful wife, who expects to meet him in the first resurrection. The funeral services were conducted by the writer, assisted by Elder R. R. Breitigam, in the Island church. We laid him to rest in the Hanford cemetery until Jesus comes.

F. E. Brown.

**ADVERTISEMENTS**

**Edminster.**—William S. Edminster was born in Vermont in 1846, and died near Salida, Cal., Aug. 17, 1919. He was married in 1869, and to the union were born nine children, eight of whom are still living, five sons and three daughters.

The deceased, though a business man of integrity, had never been interested in religion until the last few weeks of his life. While staying with his daughter, Mrs. Potts, who is a firm Seventh-day Adventist, he had time to read and meditate. During this period there came a marked change in his life, and he took a real interest in the truths not known before.

The wife and most of the children are non-professors, yet the tender Spirit of the Lord was poured upon all as we read the tender promises contained in God's Word. The funeral service was held in Modesto. The Christian's hope is indeed precious.

Clarence Santee.

**Cochran.**—Doris Marie Cochran was born in New Mexico, March 28, 1893, and died at her home in Turlock, Cal., Sept. 14, 1919, at the age of 26 years, 5 months and 16 days. She leaves to mourn a mother, two sisters and three brothers. At fourteen years of age she was baptized and united with the Seventh-day Adventist Church and was a faithful member until her death. While this untimely death was a shock to her family and friends, they sorrow not as do many others, for they believe they shall see her at the first resurrection when the Life-giver rewards the righteous. The services were conducted by the writer.

Adolph Johnson.

There is much food for thought in Elder Longacre's article "Theological Hair-splitting" in the fourth quarter "Liberty Magazine." Ministers, lawyers, teachers and many other professional men and women should be given the opportunity to read it. What are you doing as a church and as an individual to circulate this number?

**Loma Linda Training School** for Nurses will begin a new course January 1, 1920. Write for information to the Superintendent of Nurses, Loma Linda, Cal.

**Wanted.** — Seventh-day Adventist man who understands making and laying cement pipe. Long job and good wages to right party. State experience and reference when writing to C. C. Brentlinger, Lock Box 403, Lodi, Cal. 2t

**The Glendale Sanitarium and Hospital** can accommodate ten more nurses in the class beginning January 4, 1920. Consecrated young men and women desiring to train for medical missionary work should correspond at once with the Superintendent of Nurses, Glendale Sanitarium, Glendale, Cal.

**Help Wanted.**—An opportunity is offered by Dr. Dail's Maternity Hospital to two women between 20 and 35 years of age to learn the principles of nursing, with special instruction in obstetrical nursing under the direction of Mrs. Alice J. Holeton. One and two-year courses; wages paid from the beginning. Should be able to go out as a practical nurse at a wage of from \$20.00 to \$25.00 per week after one year's instruction, and at the same time do a good work for the Master. Send recommendations of the local church elder. Address Dr. Dail's Maternity Hospital, 3036 B St., San Diego, Cal. 3t

**Wanted.**—Position with Seventh-day Adventists by young man 16 years old and large for his age. Mechanically inclined; can drive automobile. This young man is the sole support of a widowed mother with two younger children, his father having recently met his death through an accident. For further particulars and information address Harriet P. Markeley, 1668 Fourteenth St., Oakland, Cal.

**Safety Razor Blades** sharpened by new process, making smooth, keen edge. Satisfaction guaranteed. Prices, per dozen: Single edge, 25 cents; Gillettes, 35 cents; Durham Duplex, or Sexto, 45 cents. Wrap blades well; enclose money with order and send to New York Edge Co., Glen Cove, N. Y.

**Help Wanted.**—By the Pasadena Vegetarian Cafeteria, several earnest young men and women. Address Chas. W. Parrett, 31 North Marengo Ave., Pasadena, Cal.

**Help Wanted.**—Experienced farm hand, either married or single, to work 125-acre ranch, not under irrigation, on shares. Will furnish one-room house; also milk furnished. Altitude over 2,000 ft. Must be Sabbath-keeper. Address Ralph Grose, Perris, Cal.

**Help Wanted.**—A young man to work on large poultry and fruit ranch to help in all lines and learn the business. Good home for right party. Sabbath privileges; small wages at first. Apply to F. Richards, Sonoma, Cal. 3t

**BOOK REPORT, WEEK ENDING OCTOBER 24, 1919**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Central California</b>						
F. P. Chedester	P.G.	14	7		\$ 37.50	
Mr. and Mrs. F. M. Bagley	G.C.	32	12	\$ 3.25	62.25	
Isaac Cruz	P.G.	29	24	11.00	137.00	
4 Agents		75	43	\$14.25	\$236.75	
<b>Southern California</b>						
H. N. Brass	O.D.	32	8	\$ 1.00	\$ 26.00	
S. H. Coombs	P.G.	18	9		47.50	
D. A. Dale	P.G.	35	24		132.00	
F. B. Desmarets	P.G.	36	26		133.00	
R. L. McKenzie	P.G.	17	10		34.00	
5 Agents		138	77	\$ 1.00	\$372.50	
<b>Southeastern California</b>						
H. G. Warden	O.D.	46	19	\$21.70	\$ 85.20	
H. F. Garland	B.R.	36	9	4.60	51.60	
2 Agents		82	28	\$26.30	\$136.80	
<b>Totals</b>		<b>295</b>	<b>148</b>	<b>\$41.55</b>	<b>\$746.05</b>	



**AN EXTRAORDINARY RECORD**

In past years "Recorder" readers will recall reading reports of the work of Mrs. Phoebe Press in the city of San Francisco. She has called at practically every door in the city three times. Her work in this special way began in 1901. She worked incessantly, save a vacation of four weeks, for twelve years.

During those years she sold almost 374,000 of our papers and magazines—more than 363,000 of these were copies of the "Signs of the Times." She sold 686 books; took 79 subscriptions for periodicals; distributed \$100.00 worth of tracts; and found 30 Bible readers. After her health failed in 1913 she mailed 500 more copies of the "Signs."

Any one acquainted with the city of San Francisco will understand something of the amount of hard toil represented by such a report. This city is hill after hill, and built flat upon flat. A careful study of the items indicate that she probably has made at least a million calls at the doors of San Francisco homes; that she has climbed many a million stair-steps.

To-day Sister Press is enfeebled by age and her years of arduous labor. None can ever know the full results of this dear old lady's faithful work for her Master till heaven's books open to the gaze of human eyes. A layman may labor on in comparative quiet and obscurity but heaven takes account and makes faithful records. The world is in need of thousands of just such faithful laymen workers.

B. E. Beddoe,  
San Francisco, Cal.

**FOURTH QUARTER LIBERTY MAGAZINE**

Each quarter the mission of the "Liberty Magazine" becomes more important. Activities to restrict religious liberty were never more aggressive and subtle than at the present time, hence the fourth quarter's issue just from the press is timely. Have you seen it? If not send for a copy and give it a careful reading. You will be well repaid.

**INTER-MOUNTAIN CONFERENCE****S. D. A. SPECIAL SESSION**

Notice is hereby given that a special session of the Inter-Mountain Conference of Seventh-day Adventists will be held in the Seventh-day Adventist church in Grand Junction, Colorado, the first meeting of which will be at 7:30 p. m. November 25, 1919. This meeting is called for the purpose of giving consideration to a reorganization of the field. Each church in the Inter-Mountain Conference is requested to send at least one delegate to this meeting. In behalf of the conference committee.

H. E. Lysinger, President.  
S. Donaldson, Secretary.

**THE ONLY REMEDY FOUND IN THE GOSPEL**

The war between Christ and Satan is not finished, but thank God the end is near. The glad day when sin will be no more is fast approaching. Every loyal believer should be courageous and labor with great earnestness now until the work is done.

It was made very clear by the reports that were given at the Fall Council of the General Conference in Boulder, Colorado, that our God is opening the way in foreign fields much faster than our feeble efforts are able to meet. Everywhere urgent calls are sounding. Surely we must pray that God will send forth more laborers into the harvest.

We have never faced such tremendous issues. Intensity is taking hold of every earthly element. This is our opportunity to tell people the true meaning of these perilous times. What a wonderful privilege has been granted us to minister to these troubled, despairing and almost terror-stricken people of the world, and give to them the comforting word that our blessed Lord is about to come!

There is only one remedy for the perplexity, sorrow and troubles of this world. God has but one specific cure for them all. That is found in the everlasting gospel. He has given us the privilege of carrying this comforting message to all mankind, and we can never accomplish this work by human power or genius. Worldly methods or commercial skill will not do it, there must come into all our hearts a new power, a life from

above. It is "not by might nor by power, but by my Spirit, saith the Lord," that this heaven-appointed task is to be finished.

Shall we not consecrate our lives, talents, time, money and all to the finishing of this work, making use of every opportunity to hasten it onward by placing in the hands of our neighbors and friends the truth-filled literature, doing what we can by personal visitation to seek and save the lost?

"If you cannot cross the ocean  
And the heathen lands explore,  
You can find the heathen nearer,  
You can help them at your door;  
If you cannot speak like angels,  
If you cannot preach like Paul,  
You can tell the love of Jesus,  
You can say He died for all."

G. W. Wells.

**WHO ACCEPTS THE CHALLENGE?**

She was an ambitious girl. Life had looked very bright to her. But now her days were numbered. **And she knew it.** Not only had the physicians pronounced her case hopeless, but she felt the malignant disease gnawing away at the slender thread of life. Very soon the last strand must snap.

But her ambition did not relax. While on her death bed she heard for the first time about the Standard of Attainment goal set before young people. "Oh, I must reach that before I die," she said to her father and mother.

Then began the race with death! She asked the Lord to spare her life long enough to complete the course. Her prayer was answered. She won out in the race, completing the course just a month before her death.

Hers is a noble example! But she had to lay down her life and could not carry to others the knowledge gained. How much more do those who are well and strong need this preparation. The Bible commands us to study to show ourselves approved workmen. The memory of our fallen comrade challenges us to enter the race for the goal. Who will say: "Here am I?" Who will prepare to take the test in one or both subjects next December?

M. E.