

# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

### OUR OFFERING

It is the hour of evening sacrifice.  
 An awful gloom prevails on Cal-  
 vary's hill,  
 The God-man, anguish-torn, yields  
 His all  
 In offering, redemption to fulfil;  
 Such agony no mortal e'er can  
 know.  
 But now complete, a radiant, heav-  
 enly glow  
 Enshrouds the Cross Triumphant,  
 raised on high;  
 For "It is finished," is the vict'ry  
 cry.

It is the hour of evening sacrifice,  
 For time's long day is waning in  
 the west.  
 Each suppliant a treasure offering  
 Now brings to prove how earnest  
 is his quest.  
 Hast thou two mites? Thine all is  
 freely given.  
 Then blessed art thou in the gift of  
 heaven.  
 But if from an enriched, abundant  
 store  
 Thou metest out a handful running  
 o'er  
 What thou hast left attests thy love  
 for thee  
 In balance-scales with God's eter-  
 nity.

Not what I bring, the measure for  
 my King,  
 But what it costs me, is my offering.  
 —Worthie Harris Holden.

### OUR ANNUAL OFFERING

In ancient times God's people came  
 up at stated times, to seasons of spe-  
 cial prayer and self-examination. At  
 these times they brought their sin-  
 offerings, their peace-offerings and  
 their thank-offering. In this way  
 they were constantly reminded of  
 their lost and helpless condition, and  
 their need of a personal Saviour to  
 deliver from sins committed and the  
 power of sinful desires in their flesh.  
 As the peace of God filled their souls  
 in response to the exercise of faith,

they broke forth in psalms of praise  
 for God's pardoning love, and power  
 to deliver. This was accompanied by  
 a thank-offering to the Giver of ev-  
 ery good gift.

We, in modern times, have our  
 Week of Prayer. What a spiritual  
 uplift this special season of seeking  
 God has proved to us over and over  
 again. What joy and peace has filled  
 our hearts as we have sought divine  
 grace for individual needs in Chris-  
 tian life and service. How precious  
 the Saviour has appeared to us, and  
 how bright the promises of God, as  
 we have tasted of their fruits. Why  
 should not our receiving of heaven's  
 blessing call forth from us a thank-  
 offering, that others who do not  
 know the love and power of our Lord  
 may be brought into touch with Him  
 who bids His servants go to every  
 nation, kindred, tongue and people  
 with the word of eternal life.

Our missionary endeavor belts the  
 world, and small as is this people,  
 great is our task and greater is our  
 Captain in ways and means and re-  
 sources, through His church. Never  
 were the calls from the thousands  
 who daily sink into Christless graves  
 so pitiful and pleadingful as to-day,  
 and never was the church so well  
 prepared to respond to the needs of  
 the hour.

The annual offering for missions  
 will be received Sabbath, December  
 13. Let all parents, youth and chil-  
 dren have a part. Plan early, and let  
 no one come empty handed. Bring  
 an offering meet for the blessings  
 received, and let us rejoice with the  
 angels and holy men in extending our  
 hands a bit farther in the blessed  
 work of saving men and women from  
 the terribleness of sin.

J. W. Christian.

### LATIN-AMERICAN DEPARTMENT

For the past twenty or twenty-five  
 years some work has been done for  
 the Spanish-speaking people along  
 the Border, but being unorganized  
 there has been no concerted action.  
 The few workers have, in the main,  
 been left to themselves; many of  
 those who have accepted the mes-  
 sage, being left alone for months,  
 have gone back into the world or  
 drifted into other churches, so but  
 little headway has been made. It is  
 estimated that there are now about  
 200 members in the states of Califor-  
 nia, Arizona, New Mexico and Texas.

During the past year, Elder Henry  
 F. Brown, who is assisting in this  
 work as assistant secretary, has been  
 connected with the Mexican work in  
 the South Texas Conference. Through  
 his efforts a number of bright young  
 Mexicans have recently accepted the  
 message, and with them others who  
 were in the faith, have entered the  
 book work and are meeting with ex-  
 cellent success, their sales ranging  
 from \$75.00 to \$150.00 per week.

Through the Bureau of Home Mis-  
 sions, plans are being made to open  
 mission schools in a number of the  
 Border cities. We hope to see a  
 school opened in each of the follow-  
 ing places in this union conference  
 during the coming year: Los An-  
 geles and Calexico, California, No-  
 gales and Douglas, Arizona. In addi-  
 tion to these mission schools arrange-  
 ments are being made to operate a  
 training school for Spanish-speaking  
 young people who wish to prepare for  
 the ministry or Bible work, or those  
 who may desire to enter some of our  
 institutions.

It is expected that the training  
 school will be opened as a depart-  
 ment of the Arizona Academy, Jan-

uary 1, 1920. Competent teachers have been secured to instruct in the Spanish language as well as in the common branches; also arrangements have been made with the Arizona Conference whereby a Bible worker, who speaks Spanish, will be connected with the school and will take these young people out to hold cottage meetings and to do Bible work. We hope to conduct at least one series of meetings, each year, nearby, so all may have this experience.

Our greatest need is earnest, consecrated young men and women educated in their mother tongue whom we can send out to their own people. Many of those who should be in training are not able financially to attend the school. We hope, however, to be able to provide for such either by loans or by supplying work. A recent letter from Elder Brown states that several of the brethren in Southern Texas have become interested in this great mission field in our midst, and have given considerable funds to assist young people from that conference. From these donations money will be loaned to worthy young people. One brother is planning to send a young man to school. We believe this is a worthy cause.

Should any of our brethren or sisters know of young people, either Spanish or Mexican who should be in training for the work, kindly notify the writer at once at 615 North Tenth Street, Phoenix, Arizona.

Just a word with reference to our Spanish-speaking neighbors—most of us have one or more. They are everywhere in this union conference. They have been purchased with the blood of Christ. This is your opportunity to be a foreign missionary. Each church should have a club of the Spanish magazine, "El Centinela," and every Spanish-speaking family should be visited. You will find the people ready to subscribe for the magazine, also to purchase the single copies.

There never has been a time when these people were so eager for light, nor when we were so well prepared to give it. Let each individual be ready when the opportunity comes to him. Pray for this work, and then help us answer your prayers with

your gifts and personal labor.

J. Ernest Bond.

(Elder Bond was requested by the General Conference to act as secretary of the Spanish-American Department of the Bureau of Home Missions, and entered upon his duties the first of last June.)

**AN APPEAL TO OUR COLORED BRETHREN**

As we are nearing the close of the year, we are sending out this appeal, even though the information may have reached you already. As we rejoice that we have been called to share in the blessings of the third angel's message we should remember that that glorious privilege places upon us the responsibility of doing our very best to help bring our people and the rest of mankind to Christ. "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and forever." Daniel 12:3.

The cries of our home and foreign fields are ever ringing in the ears of this people, "come over and help us" ere we perish for the water of life. Our great King has commanded: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world." Matt. 28:19, 20. Again our Lord tells us, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

We dare not, as co-workers with Him, lag in doing our whole duty, even at great sacrifice, lest we be classed with the lukewarm and with that evil servant and receive the condemnation pronounced on Nero, who failed to come to the help of the Lord against the mighty. If we have done excellently in the past, then we should not forget that when we have done our best, we are still unworthy servants. Let each help to round out a good year, thus laying a foundation for the task before us for 1920.

I plead with all of my co-laborers to encourage our brethren and sisters to make the Harvest Ingathering a real success. Let us also bring a

faithful tithe and a liberal offering. Let our leaders impress upon all the importance of being honest with our God, if we ever hope to enter into His eternal rest. May our God help us to do our full duty also in helping to swell the Negro collection to more than a dollar a member before the year closes. Once more I appeal to our able white brethren and friends throughout the country to fail not to help us reach a dollar a member in the Negro collection, for even yet there is time to hand in your gift. In all that we do, let us not lose sight of our aim, the winning of souls for the kingdom of God, "for he that winneth souls is wise."

Because of the needs of the home fields, and the urgent calls from the mission fields for more men and means that came before us in the Fall Council at Boulder, Colo., we felt under the pressure of heaven that we should go forward in these closing days of this world. So, instead of cutting our budget, which was more than \$500,000 in excess of our prospective income for 1920, the brethren, after prayer, study, and raising more than \$100,000 through the surplus tithe of our conferences at home and in Europe, set the goal at 50 cents a week per member for missions for 1920, except that for the colored members of the three Southern Unions and the Mexican members, the goal was fixed at 30 cents per member a week.

My dear fellow-laborers, I feel sure that we can, by the help of the Lord, bring in our part, and even

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B. M. Emerson - Editor  
J. W. Christian } Associate Editors  
F. A. Coffin }

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more if we will talk courage, live the truth, preach the word, and get under the task. We can at the same time build up our work throughout the North and South, adding precious souls and worthy laborers to the cause to help finish the work. "But the eye of their God was upon the elders of the Jews, that they could not cause them to cease." "So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work." Ezra 5:5; Nehemiah 4:6.

Let us round out our 25 cents per week for missions this year, and start at the very first of 1920 on our quota. The best plan is to raise 25 cents a week, or half our goal, through the Sabbath schools, the other part through the special offerings, the midsummer and annual gifts to missions, and the Harvest Ingathering.

May God give us grace, wisdom and power to bring in this offering in 1920, and to build up the work along all other lines.

W. H. Green,  
Secretary Negro Department.

## MORE HELPS FOR OUR CHURCH SCHOOLS

### School Board Record Books

Our church clerks have appropriate record books in which to preserve the church records, our church missionary secretary has record books adapted to that phase of the church work, the missionary volunteer department of our churches has record books in which to keep its work in proper shape, our well organized Sabbath school has its record books, and now we are glad to say that record books are prepared for the secretary and the treasurer of our church school boards so that this phase of the church work may be done "decently and in order."

### The "Secretary's Record Book."

It is the duty of the secretary of each church school board not only to keep the minutes of each monthly and special meeting of the board, but to forward a copy of these minutes to the educational superintendent of the conference. The "Secretary's Record Book" provides duplicate sheets with carbon so that this may be done with one writing of the

minutes. This record book also provides duplicate report blanks for the secretary's annual report to the superintendent, one blank to be detached and forwarded to the conference, the other to be retained in the record book. Other convenient features are the detachable order blanks with stubs and a substantial document file in which to keep teachers' contracts, communications received from the superintendent, and other important papers and correspondence. These conveniences we are sure will be appreciated by every careful secretary.

### The "Treasurer's Record Book."

It is not necessary that the treasurer of the church school board be a trained bookkeeper in order to keep correctly all the accounts of his office. The record book provided for this officer combines simplicity and efficiency. The pages are specially ruled for recording all "Cash Received" and "Cash Paid Out." With this book and the "Pledge Envelope" which some conferences are now using and which will no doubt soon be adopted generally, there is no call for special receipt blanks. With these records properly kept, our General Conference statistician will soon be able to secure correct and complete financial statistics regarding our church school work—a thing which he has never yet had and which we all greatly desire him to have. Many of us are going to be surprised and greatly encouraged when we see these figures correctly and completely put down in print. Watch for them in future General Conference statistical reports.

Like the secretary's record book, so the treasurer's book contains duplicate report blanks for the treasurer's semi-annual reports to the educational superintendent and a document file case for holding receipts, bills, etc. Both books contain a page of instruction to these officers regarding the proper handling of these record books.

The secretary's book is designed to last three years. The treasurer's book will last about five years. The price will be announced soon. It is to be hoped that every church school board will be supplied with both these books in time so that the new

school board officers elected in January, 1920, may have the benefit of their immediate use.

### The Elementary Curriculum

This manual is for our church school teachers. It takes the place of Bulletin 14, though it is much more complete, containing as it does about 200 full pages. It is the first step in an effort to carry into effect the actions of the educational council held last spring regarding the elementary work. Besides containing outlines of the various subjects for which textbooks are provided, together with many practical suggestions to the teacher, this manual gives the teacher considerable help in primary numbers, primary nature and home geography, as well as the revised outline in primary Bible. It also gives quite full and definite outlines of work for the school in the following general exercises: music, drawing, physical culture, penmanship, Christian courtesy, practical hygiene, oral language, pronunciation, school gardening, supervised play, and sewing and woodwork in the grades where these subjects should be taught. No church school teacher can afford to be without this manual.

All these books may be ordered through your local church missionary secretary.

Sarah E. Peck,

For the General Conference Educational Department.

## PRICE OF THE "SIGNS MAGAZINE" FOR 1920

Owing to the constantly increasing price of material and labor, practically all magazines printed in the United States have announced a raise in the subscription price for 1920. The publishers of the "SIGNS MAGAZINE" have given the question of price, also the size of the journal, due consideration, and have decided to make

### NO CHANGE IN PRICE OR SIZE

A number of new features will appear next year, beginning with the February issue. One of the most pronounced will be the use of Albion book paper for both the cover and the inside.

"Guard well thy thoughts, for they are heard in heaven."

## FIELD TIDINGS

### ST. HELENA SANITARIUM

Mrs. Claude Conard, of Pacific Union College, is a guest at the sanitarium, and is receiving treatments.

Elder O. E. Jones and wife, of Glendale, California, are spending a few weeks at the sanitarium visiting their daughter, Mrs. Pearl Francis.

Brother Frank Lane is visiting his two sons, who are working in the sanitarium and attending the sanitarium intermediate school. Brother Lane is also taking treatment.

Elder and Mrs. M. D. Wood have secured rooms in one of the cottages of the sanitarium, where they are making their headquarters for the present. Elder Wood's eldest daughter has entered the nurses' course of St. Helena Sanitarium. The other two daughters and son are attending Pacific Union College.

Elder M. D. Wood and Brother Uthai V. Wilcox divided the time Sabbath morning at the church service. Elder Wood spoke on Christian experiences, showing the importance of knowing God. Brother Wilcox presented our good missionary paper, the "Signs of the Times," and the wide mission it has in the world, and the great amount of good it is accomplishing in leading souls into the truth for this time. A large club of "Signs" was subscribed for by the members of the church.

Andrew Nelson.

### PACIFIC UNION COLLEGE

On Wednesday morning the missionary volunteer society gave a program on "Success." Two definitions for success were given. "Success may be defined as the attainment of a result for which one is laboring." The second definition is better. "Success is to achieve what is good for one's self and also to do that which bestows a benefit on others. It is measured by the contribution which a man makes to the welfare of the world."

The correspondence band is fully organized and is now busily engaged one hour each week in circulating the printed page.

Mr. F. B. Mackinder, the editor of the "St. Helena Star," after visiting the college, gave us a three-column write-up in his paper.

Prof. W. G. Wirth and family spent the week-end with Brother Tong, of Modesto. Professor Wirth spoke to the Salida church on Sabbath.

Mr. and Mrs. F. O. Rathbun went to San Francisco the latter part of the week where they visited Elder and Mrs. B. A. Meeker. Mrs. Rathbun and Mrs. Meeker are sisters.

Prof. M. W. Newton, in a chapel talk on current events, gave a clear presentation of the reasons why our Senate has rejected the Peace Treaty. Technically we are still at war with Germany.

At 8:30 on Thanksgiving morning the following program was given in the college chapel:

Scripture reading .....L. L. Moffitt  
Invocation .....W. B. Taylor  
Violin Solo .....Noah E. Paulin  
President's Proclamation .....  
..... W. E. Robbins  
Sermon .....Elder M. D. Wood  
Vocal Solo .....Mrs. W. B. Taylor

After this service both teachers and students adjourned to the picnic grounds where the remainder of the day was spent in games and amusements.

### INTER-MOUNTAIN

H. E. Lysinger, Pres. S. Donaldson, Sec.  
Box 210, Grand Junction, Colo.

### SPECIAL SESSION INTER-MOUNTAIN CONFERENCE.

Pursuant to the published call, the special session of the Inter-Mountain Conference, called to consider the advisability of the readjustment of conference territory, met in the Seventh-day Adventist church in Grand Junction, Colo., Tuesday, Nov. 25, 1919, at 7:30 p. m.

Eleven regularly accredited dele-

gates answered the roll call. It was voted that all members in good standing in the Seventh-day Adventist churches of the Inter-Mountain Conference then present, be asked to join in all discussions.

In addition to the 50 persons present, Elder J. W. Christian, Prof. W. W. Ruble and Brother W. C. Raley, representing the Pacific Union Conference, Elder R. A. Underwood, representing the Central Union Conference, and the following members of the Inter-Mountain Conference committee were present: Elders H. E. Lysinger, W. A. Sweany, H. G. Gjording, Prof. W. C. Baldwin, and Brethren J. A. Neilsen and S. Donaldson.

Elder J. W. Christian made an opening statement as to the reasons that led to the calling of this special session. In view of the fact that so many matters must be considered, if the recommendations of the General and union conferences should carry, a committee composed of the conference committee with the union conference representatives present, had studied the field all of Tuesday. It was moved that the findings of this informal committee constitute a basis of consideration, and that the report, which is given below, be presented to the conference.

### Division of Territory

Whereas, At the Fall Council of the General Conference held at Boulder, Colo., Oct. 8 to 20, 1919, action was taken as follows:

"We Recommend, That the portion of Western Colorado and the Green River country of Utah, now a part of the Inter-Mountain Conference, again become part of the Central Union Conference, provided this is satisfactory to the constituency"; and,

Whereas, At a meeting of the Pacific Union Conference committee held in Glendale, Cal., Nov. 11, 1919, it was voted—

"That we approve of the recommendation of the General Conference committee regarding the reorganization of the territory of the Inter-Mountain Conference, as follows:

"That portion of Colorado now included in the Inter-Mountain Conference, and Daggett, Uinta, Duchesne, Carbon, Emery, Grand and San Juan counties in Utah, and San Juan county in New Mexico, to comprise the Inter-Mountain Conference;

"Utah, not including Daggett, Uinta, Duchesne, Carbon, Emery,

Grand and San Juan counties, and including Lincoln and Clark counties in Nevada to be organized into what shall be known as the Utah Mission Field.

"Further voted, That we recommend the action of the General Conference committee to the constituency of the Inter-Mountain Conference for favorable consideration and decision"; and,

Whereas, Owing to its geographical location and natural boundaries, viz: the Rocky Mountains on the east and the Wasatch Mountains on the west, it is our judgment that the needs of the field can best be served by following the above outlined rearrangement of territorial lines; therefore,

Resolved, That we, the regularly appointed delegates to the special session of the Inter-Mountain Conference assembled, hereby express ourselves as looking with favor upon the recommendations of the General Conference committee and the Pacific Union Conference committee, and that we release to the Pacific Union Conference as a mission field that part of the state of Utah, not included in the counties of Daggett, Uinta, Duchesne, Carbon, Emery, Grand and San Juan; and further,

Resolved, That we request admittance into the sisterhood of conferences of the Central Union Conference, the same to go into effect January 1, 1920.

Unanimously Adopted.

#### Division of Conference Funds

It was found in the division as planned that 74 per cent of the membership resided, and 70 per cent of the tithe was paid in the territory that constituted the new Inter-Mountain Conference.

It was Recommended, That the general basis for the division be one-fourth to Utah Mission Field and three-fourths to the Inter-Mountain Conference;

That the Cash in the operating accounts be divided one-third to Utah Mission Field and two-thirds to the Inter-Mountain Conference;

That the Automobile accounts be held by the Inter-Mountain Conference, with the exception of \$50.00 to be returned to the Utah Mission out of the amount received from Utah;

That the Donation of \$100 to help meet the expense of an effort at Salina, Utah, be turned over to the Utah Mission Field;

That the Annuity of Sister Spencer and the note from Sister Seaman be held by the Inter-Mountain Conference.

#### Division of Tract Society Funds

We Recommend, That the \$300 loaned to the Utah Tract Society by the Utah Conference, being a part of the Sanitarium fund for Utah, be returned to the Utah Mission Field;

That Resources and Liabilities be divided on the basis of one-fourth to Utah Mission and three-fourths to Inter-Mountain Conference;

That the Accounts Receivable be divided, one-fourth to Utah Mission and three-fourths to the Inter-Mountain Conference, after the "Crisis" book accounts of Utah have been ruled out, and that each field take over the accounts that apply to its section, and that adjustment of the division be made in cash;

That the Accounts Payable be adjusted, one-fourth to Utah Mission and three-fourths to the Inter-Mountain Conference;

That the "Ministry of Healing" account be paid to the Inter-Mountain Academy in harmony with a previous action of the conference committee;

That the Home Missionary Department secure sufficient names that are eligible to the free copies of the "Review and Herald" to use up the "Review and Herald" fund;

That the Assembly Tent and the family tent now in Utah remain in that field, and that we send in addition the book tent and one family tent;

That the 200 Chairs now in Utah remain as property of the Utah Mission Field;

That the Office Furniture and fixtures be divided on the basis of one-fourth to the Utah Mission and three-fourths to the Inter-Mountain Conference;

That the following committee adjust the details of the transfer: H. E. Lysinger, chairman; J. A. Neilsen, R. T. Emery, W. C. Raley, S. Donaldson.

#### Distribution of Labor

We Recommend, That the committee on distribution of labor be composed of Elders R. A. Underwood, J. W. Christian and H. E. Lysinger.

The committee on distribution of labor recommended as follows: That the laborers now in the Utah Mission remain, and the laborers now in the Inter-Mountain Conference remain.

H. E. Lysinger, President.  
S. Donaldson, Secretary.

#### CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.  
537 25th St., Oakland, Cal.

#### MULBERRY

In company with Elder E. H. Adams, the writer left Oakland Friday, November 28, to visit the church and company at Hollister and Mulberry. We arrived there in good season for meeting that evening and were pleased to find the brethren gathered together to study the Word of God.

There are a few Sabbath-keepers

at Hollister, and Sabbath afternoon we had a meeting with them as they gathered in Sister Hunt's home.

Most of the brethren live at Mulberry, eighteen miles farther south, and meet each Sabbath in a school-house. This was my first visit to this place and it was a real pleasure to become acquainted with the believers and meet them in their homes.

We endeavored to visit each family and encourage them by prayer and study. The brethren seemed to greatly appreciate our coming and expressed themselves as having received much help. It was pleasant to be associated with Elder Adams on this trip; he had labored in this field in years past and the brethren were made very happy to see him again.

The preaching was characterized by earnest consideration of God's Word and the Spirit of prophecy. The blessed Spirit was present and the heart-searching truths we studied brought us all nearer God and each other. I believe we have a clearer vision of the times in which we live, and there settled down upon us all a stronger conviction of our own personal needs and the importance of seeking God for victory over sin.

As a people, we greatly need to humble our hearts before God, pleading His forgiveness for our neglect. We need to seek the Lord for the spirit of unity, and believe that our brethren love us. We must cherish the love for each other that God has for us. Our hearts must be melted and subdued by the love of Christ. We are to build our own character day by day in accordance with Christ's directions. We are to abide in Him, constantly exercising faith, speaking the truth in love, that we may grow up into Him in all things.

G. W. Wells.

"Is it a Union of Church and State?" "Christian Reasons Against Sunday Laws," "Shall the League of Nations Regulate Religious Practices?" are among some of the good things considered in the fourth quarterly "Liberty Magazine." You need this information. So does your neighbor. What are you going to do about it?

"Be satisfied with nothing but your best."

**CENTRAL CALIFORNIA**

H. S. Shaw, Pres. W. F. Field, Sec.  
Box 1304, Fresno, Cal.

**SCHOOL ITEMS**

We have been told that as far as possible our schools should be located in the country; but when they are a mile or more from the station, and the superintendent does not even own a "Ford," and has to walk and carry a grip, she may be pardoned for questioning the convenience of the arrangement however much she may see its wisdom in some ways.

Orosi has a neat, well lighted schoolhouse with plenty of room for a playground. There is also a good shed, part of which is used as a garage for the teacher's machine. Sister Allen is enthusiastic over her work and the children are all interested. This school is small, but doubtless more parents will locate here now that there is a school for their children.

Brother Gregory at the Hanford school is making a workbench, and will teach woodworking out-of-doors if no room is provided. This is the spirit that moves things. The church organized a Parent-Teacher Association, and the equipment committee will doubtless take steps to see that the children are provided with a manual training room. Mrs. Ruth Brown, the primary teacher, is doing excellent work in the sewing class, and the girls are much interested.

A Parent-Teacher Association has been organized in Fresno with Dr. Jessie Hare as leader, Mrs. Birdie Bohna, assistant, and Mrs. Audrey Eichhorn as secretary-treasurer. We look for this organization to build up the educational work in this place. The first program and the completion of the organization took place Thursday afternoon, December 4, at the schoolhouse. The subject of the first paper, prepared by Brother Foster, was on helping our children to properly observe the holidays.

The day the Armona school was visited, the children were diligently practicing on their Thanksgiving program. We were permitted to listen in that we could not be present

the evening it was to be given. The numbers were good and well rendered. The teachers have many original ideas and are doing very acceptable work in the classes. We were especially pleased with a little geography device they use which is giving them quite thorough work in that study. We were pleased with the order and the deep interest of the pupils in their work. The teachers seem to know how to secure co-operation.

On account of the heavy expense of building this year, the Fresno church hardly felt that it could put up a manual training room; so the boys, with the help of the principal and Brother G. A. Driver, took the old shed that was on the place, and made it over into a wood-working room. The boys were anxious to get at the work and are interested in it. They have done good work in cleaning the grounds and other manual labor, and are now ready for real training. It is unfortunate that every school cannot provide a place where the boys may have this training. If parents realized how much more interest children take in school when they can do practical things, they would work harder to provide the facilities. A few dollars spent now in increasing the interest of the boy in his work may mean his eternal salvation.

Alice Mina Mann.

**SOUTHEASTERN CALIFORNIA**

J. L. McElhany, Pres.  
J. C. McReynolds, Sec.  
310 Loring Bldg., Riverside, Cal.

**SCHOOL NEWS**

Miss Elizabeth Vipond is taking up the work at Anaheim. The patrons are greatly pleased that the school can be continued and their children given a Christian training. Swings and teeter boards help in the playground activities; whittling and sewing please the boys and the girls at their manual training period.

The San Bernardino school is larger than it has ever been before, and all eight grades are well represented. One of the sisters of the church planned to assist, but sickness in her home made it impossible for her to continue. Miss Laura Shafer has been employed to assist Mrs. D. E.

Stewart. A new church building will soon be ready for use, and the old church building will be used for the school.

Miss Lura Atwood and her assistant, Miss Juanita Holmes, have a busy company at Riverside. The walls show a good collection of drawings of fruits and vegetables. The children enjoy the new song books very much. The new schoolroom and gas heaters make possible better and more pleasant work. Plans are being made for woodwork for the boys.

The Harr Wagner Publishing Company, 239 Geary Street, San Francisco, issue a very fine little book on the "Geography of Europe," showing changes brought about by the World War. It will be useful to work in with the world-plan we follow. At least the teacher in every school giving the subject this year should have a copy. The price is 50 cents. Ask for Fairbanks' "Geography of Europe."

Max Hill.

One Hundred Thousand  
Beautiful Morning Watch Calendars  
Should be distributed  
E'er the New Year comes. And this  
will  
Require  
Vigorous  
Effort.

Therefore you who believe in the  
Morning Watch should  
Help to supply  
Everybody with a copy of the  
Calendar.

Mail copies to your friends for  
Christmas;  
Order a supply for missionary work;  
and always  
Remember old friends as well as  
young like it.  
Never  
Imagine, although a friend does  
Not order a Calendar, that he will  
not be  
Glad for the copy you send him.

Why should anyone try to get  
Along without  
This excellent little  
Calendar when it can be  
Had for only five cents?

Matilda Erickson.

**OBITUARIES**

The friends of the cause on the Pacific Coast will be greatly shocked to learn of the untimely death of Brother Frederick J. Greenwood, residing in Oakland. Most of the leading workers on the Pacific Coast were well acquainted with him, for he had served the cause in its general offices in Battle Creek, beginning in 1894; he had been connected with the St. Helena Sanitarium, and also with the Pacific Press Publishing Association, but owing to a somewhat frail nature he had to seek an occupation that would give him more opportunity out-of-doors. Hence he located in Oakland and joined his father in a grocery business, which allowed him to be outside a considerable part of his time.

Brother Greenwood has been very active in the Oakland church work since settling there, having served the church in many important capacities. For the last three years he has been a very efficient superintendent of the Sabbath school, and for one of those years also served as treasurer of the church in addition.

Brother Greenwood was born January 28, 1873, and died December 2, 1919, after only about a week's illness with pneumonia. His first wife was Jessie Bell Leonard, who died in 1908. A son, Charles Frederick, was born to them. In 1912 Brother Greenwood again married Katheryn Sue Wagner, who has been his constant companion in his work and a very affectionate mother to his son, who now gives good promise of being an efficient worker in this cause.

Brother Greenwood's hope was of the brightest, and awhile before he died he said, "My peace is made with God, and I am ready to go." All who knew him will unite in expressing the firm belief that he is sleeping in Jesus. Although it was a very stormy day, a large number of friends and relatives attended his funeral service in the Oakland church, December 4. As our faithful workers are called to their rest, those of us who remain must press in all the more earnestly to complete the work.

A. O. Tait.

**Harden.**—William Davis Harden was born June 23, 1840, in Ohio, and died in Reno, Nev., Oct. 20, 1919.

Brother Harden has been a member of the Reno church for more than 20 years, and was always a faithful attendant as long as his strength permitted. He now sleeps in the hope of the resurrection when again he will take up his service for the Master. Five of his nine children survive.

M. A. Hollister.

**Drake.**—Jennie A. Drake was born December 14, 1845, in Ebensburg, Pa., and fell asleep November 9, 1919, in Los Angeles, Cal., at the age of almost 74 years. She was married to Daniel Webster Drake in 1874 and to this union were born five children, three sons and two daughters. Brother Drake, who fell asleep in 1908, accepted the teachings of Seventh-day Adventists about 39 years ago together with his wife. Sister Drake was a member of the Carr Street church for 12 years, and her consistent life won her many friends. She was patient in suffering, her hope was bright and she waits till the resurrection morning to answer the call from God to enter

that life from which there shall be no parting. Two sons, one sister and one brother survive.

C. J. Kunkel.

**Smith.**—Merrill Emerson Smith was born in Fresno, Cal., May 3, 1883, and died at his home there October 12, 1919. He was a member of the Seventh-day Adventist Church, and lived a devoted, Christian life. We believe that he awaits the coming of the Life-giver. He is survived by his mother, Mrs. Christina Smith. Funeral services were conducted by Elder S. T. Hare, assisted by the writer.

G. A. Wheeler.

**Trott.**—Mrs. Lucy Avis Williams Trott, wife of Dr. Leslie D. Trott, was born in Fergus Falls, Minn., July 29, 1879. After an illness of about one year, she died in Los Angeles, Cal., Nov. 18, 1919. Her devoted husband and two boys mourn their loss. Dr. Percy T. Magan assisted in the services.

W. Milton Adams.

**Book Report, Week Ending November 28, 1919**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>California</b>						
Harry Hodges	D. R., C. K.	8	2	\$ 7.00	\$ 13.50	
S. S. Moore	O. D.	21	9	2.50	29.50	
H. B. Blackburn	P. G.	8	7	.50	36.00	
Frank Murphy	O. D.	11	3	3.00	12.00	
4 Agents		48	21	\$ 13.00	\$ 91.00	
<b>Northern California</b>						
James Sims	O. D.	175	28	\$ 54.15	\$149.65	
Minnie B. Rodgers	P. G.	4	3	12.55	28.05	
2 Agents		179	31	\$ 66.70	\$177.70	
<b>Central California</b>						
Emma S. Hansen	P. G.	24	10	\$ 9.50	\$ 52.00	\$ 22.25
Isaac Cruz	P. G.	35	26	11.10	148.10	
C. W. M. Reed						52.00
3 Agents		59	36	\$ 20.60	\$200.10	\$ 74.25
<b>Southern California</b>						
H. N. Brass	B. R.	22	5	\$ 3.20	\$ 25.70	
Jennie Cook	E. S.	17	6	5.00	37.00	
D. A. Dale	P. G.	18	8		40.00	
R. L. McKenzie	P. G.	23	18		85.00	38.00
Matilda Voss	P. G.		9	10.00	50.50	
5 Agents		80	46	\$ 18.20	\$238.20	\$ 38.00
<b>Inter-Mountain</b>						
W. R. Hixon*	P. G.	40	11	\$ 2.00	\$ 52.00	
A. R. Robinson*	P. G.	63	23	6.00	121.00	
G. W. Winn**	G. C.	107	51	75.95	317.95	
3 Agents *2 Weeks **4 Weeks		210	85	\$ 83.95	\$490.95	
<b>TOTALS</b>		<b>576</b>	<b>219</b>	<b>\$202.45</b>	<b>\$1197.95</b>	<b>\$112.25</b>

**Pacific Union Conference S. D. A.  
DIRECTORY**

**Office Address**—Box 146, Glendale, Cal.  
**President**—J. W. Christian, office address.

**Secretary and Treasurer**—B. M. Emerson, office address.

**Auditor**—W. C. Raley, office address.  
**Educational Secretary**—M. E. Cady, 2547 Piedmont Avenue, Berkeley, Cal.

**General Field Agent**—F. E. Painter, 802 East Acacia Avenue, Glendale, Cal.

**Home Missionary Secretary**—J. Adams Stevens, office address.

**Young People's Secretary**—W. W. Ruble, office address.

**Religious Liberty Secretary**—W. F. Martin, office address.

**Publicity Secretary**—Frank A. Coffin, office address.

**Executive Committee**—J. W. Christian, E. W. Farnsworth, E. M. Emerson, J. Adams Stevens, W. F. Martin, Clarence Santee, J. L. McElhany, M. M. Hare, G. W. Wells, H. S. Shaw, A. R. Sandborn, H. E. Lysinger, M. A. Hollister, M. E. Cady, F. E. Painter, G. W. Reaser, C. H. Jones, C. W. Irwin, Claude Conard, L. M. Bowen, W. W. Ruble.

Brother H. B. Steele, manager of the Boulder, Colorado, Sanitarium, was a caller at the union office one day last week.

Elder W. W. Ruble left last Thursday for Pacific Union College. He will spend the entire Week of Prayer at the college.

Elder J. Adams Stevens left the last of last week for Phoenix, Arizona. He will spend the Week of Prayer in the Arizona Conference.

Sabbath, December 13, being the closing Sabbath of the Week of Prayer, is the regular time for receiving the annual offering for missions. Let all our people keep this in mind and plan accordingly.

Elder J. W. Christian returned to the office last Friday, after having spent the week at the St. Helena Sanitarium, Pacific Union College and San Francisco. He plans to spend the latter part of the Week of Prayer at Loma Linda.

The reports of the progress being made in our Harvest Ingathering work are most encouraging. To October 31 there had been gathered \$75,489.38 more than was gathered to the same time in 1918. We trust each one is planning to finish this work at an early date.

In this issue of the "Recorder" appears the obituary of Brother F. J. Greenwood, of Oakland. The news

of his death was a surprise to all. This is only another evidence of the uncertainty of this life. The "Recorder" extends sympathy to the bereaved relatives and friends.

The book sales in the Pacific Union Conference territory for 1919 show a substantial increase over the sales for the same period of time during 1918. For the first eleven months of 1918 in our territory the sales amounted to \$74,459.55, and for the same time in 1919, \$118,036.98, a gain of \$43,577.43. While it is only possible for us to compute this increase in dollars and cents, yet eternity alone will reveal the increase in souls won to Christ.

**OUR CHURCH RELATIONSHIP**

It is said, and truly, too, of those who are born again, that the relationship with the family into which they are born, the earthly branch of the heavenly family, the church, which is the body of Christ, is stronger than the ties of earthly brotherhood.

The church on earth is one with the family in heaven, and together they constitute "the whole family in heaven and earth." Eph. 3:15. This earthly body is the medium through which the Holy Spirit works to reveal Christ to sinners and leads them to join the body.

For convenience and in order to maintain system in the work, the church is organized into branches of the body; those who reside in and near a certain center form the assembly that represents in that community the body of Christ.

If a member of an organized branch moves to another place, he is still a member of the body, a member of the family, and should unite at once with the body, the church, in that place, that he may have a part with them and fill the place the Lord has for him to fill in His work; for no more surely has the Lord a place prepared for us in heaven, than he has a special place for each to work here on earth.

Therefore, all church members should transfer their church membership at once to the church where they are located, or to the one nearest them, that they may associate with and co-operate in the work of

that church, this being in harmony with the plan recommended by the General Conference. This should be done where an individual removes from one church to another to remain for only a short period of time.

But a member has neglected to do that; he has been away from his home church a whole year, and worse still he has not reported to the home church even once during his absence. He has put his Sabbath school and other offerings into the collection of the church where he now lives and attends, and as for his tithe, that has been paid to the conference treasurer at camp meeting.

He decides to ask his home church to grant him a letter to unite with the church where he is living, but finds that on account of not having reported, his name had been dropped from the records on the charge of "not reporting." In a case of this kind the only consistent thing to do is to unite with the church where he resides on profession of faith; because they know more about him than the members of the church from which he has been absent for so long.

Will the readers of this article who are interested in this matter, act at once and save perplexity both for the home church and for themselves? If you do not know the address of the church clerk, send a letter to the conference office with a request that it be forwarded to the clerk of the \_\_\_\_\_ church. If you have removed to another conference, write to the conference that you left. This will save delay. Angels are wearied with the delay and neglect in our churches in this matter, and the curse of God is pronounced upon those who do the work of the Lord negligently. Jer. 48:10, Margin.

Students who go to our schools should transfer their membership, even if they expect to remain through but one school year. Attend to this now, so your transfer will be made before the close of the year, thus keeping our church lists up to date.

C. McReynolds.

**Notice.**—If any one knows where Mr. James E. Johnson lives at the present time, please notify C. S. Longacre, Takoma Park, Washington, D. C.