

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, JANUARY 22, 1920

No. 24

Thy Way

"Thy way, not mine, oh, Lord,
However dark it be;
Lead me by Thine own hand,
Choose out the path for me.

Smooth let it be, or rough,
It will be still the best;
Winding, or straight, it matters not,
It leads me to Thy rest.

I dare not choose my lot,
I would not if I might;
Choose Thou for me, my Lord,
So shall I walk aright.

Not mine, not mine, the choice,
In things, or great, or small;
Be Thou my guide, my strength,
My wisdom and my all."

Let Us Finish It

There is always an incentive to "speed up" when we catch a glimpse of the goal for which we are striving. Beginning January 1, 1919, a campaign was launched to place the "Review and Herald" in every Seventh-day Adventist home in the Pacific Union Conference where English is read. During the year nearly 1,100 new subscriptions were added to the list of homes receiving the inspiration that goes with the weekly visits of our great church paper.

However, the year closed before we had quite attained our aim, and one more month has been added to insure success. All who order the "Review" before January 31 will receive the paper fourteen months for \$2.50. This is only five cents a week; and surely there is not a Seventh-day Adventist family in the Pacific Union Conference that can afford to deprive themselves of the help they will receive from the weekly visits of the "Review," the lowest

priced church paper in America.

The standing of the conferences December 31 was as follows:

Conference	Present	Goal	Short
List			
Arizona	144	180	36
California	908	1,103	195
Northern California	482	568	86
Central California	433	632	199
Southern California	810	841	31
Southeastern California	605	594	*11
Nevada	78	92	14
Inter-Mountain	277	252	*25
	3,737	4,262	525

* Over

Every conference worker and church officer should do his part to place this good paper in the homes not now receiving it. Help put your conference over the goal.

"The 'Review' is a valuable paper; it contains matters of great interest to the church, and should be placed in every family of believers. If any are too poor to take it, the church should, by subscription, raise the amount of the full price of the paper, and supply the destitute families. . . Our people should make greater efforts to extend the circulation of the 'Review.' If our brethren and sisters would only manifest greater earnestness and put forth more persevering efforts to accomplish this, it would be done. Every family should have this paper." Testimonies, Vol. 4, pages 598, 599. Let us not relax our efforts until this counsel has been fully met.

J. A. Stevens.

CLERK'S REPORT, 1919, PACIFIC UNION COLLEGE CHURCH

(For the benefit and help of our church clerks who have had little or no experience in keeping of the records of a church, we give a portion of the report of the Pacific Union College church clerk for 1919. Space forbids printing the entire report. We wish you to observe the well kept record of this clerk of all meetings held during the year, of members received by letter and by baptism; also those dismissed. The value of carefully kept records like this are appreciated by our conference officials when making their quarterly and annual statistical reports to the General Conference.—Ed.)

What a privilege is ours this morning, to meet together and review the blessings of the year 1919!

We are told that "the church is God's appointed agency for the salvation of men. The members of the church, those whom He has called out of the darkness into His marvelous light are to show forth His glory."

"The church is God's fortress, His city of refuge, which He holds in a revolted world."

"Enfeebled and defective as it may appear, the church is the one object upon which God bestows in a special sense His supreme regard."

"Wonderful is the work which the Lord designs to accomplish through His church, that His name may be glorified."

While there is much blessing received by being a member of the Lord's church, there are also responsibilities and obligations upon us as members.

You have asked certain members to lead out in our church work. These officers during the past year have sought earnestly and prayerfully to be faithful in their work.

One Sabbath afternoon of each month we spend in considering our work. Do you do your part in praying for us that God will give us wisdom?

My dear people, it takes earnest, faithful effort to be a Christian. It means surrender, and you may learn the joy of absolute surrender. It means to live the prayer life; it means to receive the Holy Spirit, the mighty agency of the third person of the Godhead to help us resist and overcome sin.

At a recent meeting it was voted that those desiring baptism be asked to wait one month after their names have been presented to the council by Professor Wirth who has given them instruction in the class.

Our Services

I wonder if we all appreciate the value of the Sabbath services as they come to us 52 times a year. It has been my custom for several years to keep a little record of the services in a notebook. It is a great help to me personally.

With the exception of five Sabbaths when I was absent I wish you to review with me the opportunities we have had in this line the past year. Four Sabbaths have been spent in the precious service of quarterly meeting. Have you been present and entered into the spirit of these? Eighteen Sabbaths were given over to Special Days with readings prepared. These were as follows: Two in the interests of the missionary volunteer work; eight second Sabbath readings containing messages from the foreign fields; two home missionary programs; a religious liberty program, one on the European relief work and one on Rural School work in the South; two Sabbaths to the Week of Prayer readings, and June 7 was devoted to Rally Day in the interests of the Sabbath school.

Looking over the names of the fourteen ministers and leaders who have endeavored to set before us the way of life, one sermon remains indelibly marked upon my heart. It was the sermon by C. S. Longacre from the text, "We would see Jesus." It is interesting to note that one of Professor Wirth's seven sermons, given on June 1, was based upon the same text. Elder J. W. Christian, our union conference president, has spoken to us once; our local presi-

dent, Elder G. W. Wells, three times. His earnest appeals have surely touched our hearts.

Three times we have been blessed by the good Bible studies by Elder E. W. Farnsworth. Prof. W. E. Howell, leader of our educational work, has spoken to us twice; Prof. H. A. Washburn twice; and each of the following once: Elders E. E. Andross, Fritz, J. A. Burden, L. H. Christian, Adams, and Brethren F. E. Painter and M. N. Helligso.

Our Membership

Nine years ago when I took up the clerk's work we had 76 names written in this book, and four of them had already taken letters to other churches. Forty-three of these were charter members of this church when it was organized December 11, 1909. Only three have remained on our list during all this time: C. W. Irwin, Mrs. C. W. Irwin, Miss Hattie Andre. It may be of interest in this connection to note that the name of Brother _____, who was a charter member, was the first name to be written upon our records. He left the school later and on July 4, 1914, took his letter to Glendale. On October 3, 1914, he returned and brought his letter with him. Again he was away from the school and on July 21, 1917, he took his letter to Fresno. Last fall this same brother returned to the college and on September 30 he was received into our church again. His number is now 671.

Why do I cite this case so fully? Did you notice the dates I gave? Do you not agree with me that this brother prizes his church membership? It seems to me that such a record is a part of being a member in good and regular standing as our letter blanks state.

Compare this with the case of a brother and his wife, who brought their membership here in December, 1913. They left the school in the spring of 1918. They have been absent one and one-half years. During all these months not one word has been received from them. They have not reported to us, they have sent no tithe, no offerings.

The clerk wrote to them this fall stating that the council had instructed her to write asking them to take their letters. No reply! What advice would you give the council in

such a case? Do they deserve to be kept upon our list?

I can not help but recall a sentence concerning Sabbath school members. "If all the members of the Pacific Union College church were just like me, what would the church of Pacific Union College be?" Do you think such members in good and regular standing? Do you think they value their church membership?

We have other names on our records such as we have voted to drop to-day, who have been absent from our church, two, three, four years. You may be surprised to learn that all of these are not persons who have last their love for the truth. I call to mind two who went to a foreign field and never asked for their letters. Others are persons whom we know to be good Adventists. It really is a little embarrassing to write such and ask them to take their letters.

At the beginning of 1919 our membership was 211. During the year we added 80 by letter and 16 by baptism, making 96. While we have received 96 we have dismissed 75 by letter, seven by vote, three by death, making 85.

We start the new year, 1920, with a membership of 222, an easy number to remember. Will you also remember that one-half of 222 means \$111 each week for missions? What is your responsibility?

Emma B. Washburn.

Pacific Union Recorder

VOL. 19 No. 24
THURSDAY, JANUARY 22, 1920

Published Weekly by the
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S.D.A., Glendale, Cal.

Subscription Price, Fifty Cents a Year

B. M. Emerson - - - Editor
J. W. Christian } Associate Editors
F. A. Coffin }

Entered as second-class matter November 18, 1919, at the post-office at Los Angeles, California, under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized November 18, 1919.

THE PLANS FOR 1920

The Sabbath School Worker's Training Course begins March 1. The general plan is quite similar to that of former years. Two books have been selected as textbooks. The outline which serves as a guide in the study will be published in the "Worker." The course may be taken entirely as a home study, or it may also be used as a basis for training-class work in connection with the teachers' meetings.

The Textbooks

The first book to be used is the little volume, "Testimonies on Sabbath School Work." While this is not new, yet we never can outgrow it. It has now been four years since this book was used in the training course, and we feel that we can unitedly study it again with great profit. Greater care than ever before is being taken in the arrangement of the topics for this study and in the supplementary matter provided. No officer or teacher should need to be urged to study this book. We can not expect the blessing of the Lord to attend our work if we regard with careless indifference the instruction given concerning it in the Spirit of prophecy. The suggestions and admonitions given in this little book, if heeded, will make every school effective in soul-saving.

The second book is entitled "Stewardship and Missions," by Charles A. Cook. This book is a departure from the ordinary line of study in a training course, but it gives a burning message for these days. One member of the General Conference committee read it through at a single sitting, and declared it to be the best book of its kind that he had ever read. Others of our leading men have read it, and commend it most highly. The book is well arranged for study, and each chapter closes with an excellent set of questions focusing attention upon the important points of the text. Unquestionably the study of this book will help in the finishing of the work. The time will come when the Lord will say to each of us, "Give an account of thy stewardship" (Luke 16:2). The careful setting forth of the privileges and obligations of those who are appointed "stewards of His grace,"

should bring new life into our work from every viewpoint.

We truly believe that we have never offered a more practical, and valuable course of study, and we would urgently press the duty of taking this course upon all who are holding responsible positions in the Sabbath school.

A Special Invitation to Parents

The parents in every church should read these books. Much is given in "Testimonies on Sabbath School Work" on the relation of parents to the Sabbath school work. May not the united study of this instruction by parents and teachers result in a united effort for the salvation of the children and youth among us? Come, now, parents and teachers, let us "reason together," find out what the Lord would have us do, undertake the work in faith, and claim the promised blessing that our work shall be effective.

The book "Stewardship and Missions" should be in every home. It might well be made a family study. The principles it sets forth must be recognized and obeyed by every one who would do all that he can in this closing work. The home department members are especially invited to join the regular schools in this study.

The books should be ordered at once so that they may be in your hands by March 1, the time when the course is to begin. A good beginning is half the battle. Do not excuse yourself from this work. Do not be behind others in starting. Let us move forward together.

What You Will Need

"Testimonies on Sabbath School Work," price, in cloth, 40 cents; leather, 75 cents.

"Stewardship and Missions," price, 35 cents.

"The Sabbath School Worker," two or more copies to one address, price, 60 cents; single subscription, 75 cents.

The Review and Herald Publishing Association has arranged to carry a large stock of "Stewardship and Missions," and the branch houses will doubtless carry a smaller supply.

"Beauty is the mark God sets upon virtue."

FIELD TIDINGS

NORTHERN CALIFORNIA
C. Santee, Pres. William Voth, Sec.
341 East Lodi Ave., Lodi, Cal.

NEWS ITEMS

We were glad to have a visit from Brother B. M. Emerson the first of this week. He stopped in the office on his way to Sacramento.

Brother and Sister C. D. Stone are visiting the church schools and Sabbath schools of Northern California. Sister Stone is delivering the Sabbath school goal devices.

The "Watchman Magazine" now offers a great inducement to young people desiring to secure scholarships for 1920-21, also to others who will take up the magazine work. Write at once to the home missionary secretary at the conference office and receive full particulars in regard to this special opportunity.

Elder M. D. Wood, who has been engaged in missionary work in India for 27 years, spent Tuesday and Wednesday, January 13 and 14 in Lodi. He occupied the chapel hours at the academy and spoke to a large congregation both evenings in the church. He is an intensely interesting speaker and touched the hearts of the people with his plea for the millions of India.

Sabbath, January 10, Brethren A. L. Baker, Ernest Lloyd and F. M. Butterfield, visited the German brethren at Lodi. Brother Baker gave a very interesting talk describing the present conditions in the world, and Brother Lloyd following his remarks, telling of the progress of our literature work. Our German brethren responded liberally ordering about 165 of the German Hausfreund for South America and about 140 American "Signs of the Times" for the Orient. We are glad to see these good orders of our periodicals come in, for we believe that this will mean many souls in the kingdom of heaven.

Two new teachers have been secured for the Lodi church school. Miss Ada Hartman, a normal graduate from Pacific Union College, and Brother Theodore Rueff of Utah. There is a large attendance this year and the eight grades are divided into four rooms.

AN ABSOLUTE NECESSITY

Notice has been received that a number of the "Review" subscriptions in the Northern California Conference will expire February 1. This means that we have reached a time of the year when we should prepare to make our renewals, for truly, no one can afford to be without this publication. Elders Daniells, Spicer and Knox have just returned from Europe where they have been attending an important conference in the city of Stockholm at which conference decisions were made affecting our future work in Europe. It has been arranged to have the "Review" of January 22 a European Council number. This will be a most important issue and one which should be in the hands of all our people. Those of this conference who are not subscribers to this periodical, will do well to send their subscriptions in at once so as to receive this number; also, to be in a position to keep pace with our rapidly fulfilling message.

History is fast being made these days, and there may be developed at anytime a movement or an important crisis in our work which will demand special featuring in our church paper. Our people must keep in touch

with these moves in order to advance with this movement. We have reached the time when the "Review" in every Adventist family is an absolute necessity. The conference office will be looking for your renewal or new subscription during this month.

SOUTHERN CALIFORNIA

M. M. Hare, Pres. W. L. Mecum, Sec.
306 Kerckhoff Bldg., Los Angeles, Cal.

MESSAGE THROUGH THE PRINTED PAGE

"And in a large degree through our publishing houses is to be ac-



Brother H. N. Brass and family, of Pomona, whose connection with this work practically dates from his connection with the message. To Brother Brass, the divine commission, "Go ye," means personal service.

complished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory," are the words that the servant of God used to denote the way the message would go to the earth at this time. And again we read. "Our publishing houses are God's appointed centers, and through them is to be accomplished a work the magnitude of which is yet unrealized." Vol. 7, pages 140, 144.

We are in the time when this great work is beginning to take place. Everywhere do we see tremendous gains in the book work. In the Southern California Conference, God has blessed the efforts of our colporteurs in a most wonderful way. Our colporteur sales, as reported by the Pacific Press for 1919, amount to \$18,917.65, showing a gain of \$10,954.80. This gain is almost three thousand dollars (\$2,991.95) more than our entire colporteur sales were for 1918. Our total sales, which included trade and educational books and tracts, amounted to \$9,233.90 in 1917; in 1918 they amounted to \$14,628.80. For 1919 we have a report for \$29,697.68.

While our records show this remarkable gain, can we not look for greater things for the year that is before us? Can we double our sales as we have been doing? We had an average of five colporteurs last year. What could we not expect with twelve or fifteen?



Brother S. H. Coombs and family, of Bell. Through the persistent efforts of Brother Coombs, we are largely indebted for the successful launching of our work in the fall of 1918.



Brother D. A. Dale and family. Brother Dale came a quarter of the way across the continent for the express purpose of taking up the colporteur work. He is our "three-thousand-dollar man," having sold over \$5,000 worth of books in the year that is just past.

The accompanying cuts show some of those to whom belong the credit of our colporteur work being where it is to-day. We are sorry that space prohibits showing but three.

Of Brother F. B. Desmarests' very successful work among the Mexicans, we can not speak too highly. In addition to selling over \$2,600 worth of books in less than ten months, he has served as elder of the Spanish church in Los Angeles, and also fostered an interest at Santa Paula, which was the outgrowth of his work there in 1918.

Brother Robert McKenzie, who has been with us since our last institute, has in nine weeks sold over \$800 worth of books. He is working in the southeast part of Los Angeles county, which is generally supposed to be difficult territory.

"To every man God has appointed his work, not in fields of corn and wheat, but earnest, persevering work for the salvation of souls." "Manual for Canvassers," page 72.

V. L. Beecham.

NEVADA MISSION

M. A. Hollister, Supt. Eugene Woensner, Sec. Box 2072, Reno, Nev.

INGATHERING AND MISSIONARY VOLUNTEER GOALS PASSED

We feel very thankful for the work accomplished in the Nevada Mission in the Harvest Ingathering campaign; for we not only passed the General Conference goal which was a little over \$3.00 per member, but also the Pacific Union Conference goal of \$5.00 per member. The record of our churches representing the faithfulness of those who took part in this work is given below, and I am sure that every one is glad for the part he had in it.

Church	Goal	Amount Received	Amount Over
Nevada Mission	\$ 440	\$ 645.58	\$205.58
Fallon	440	390.02	*49.98
Reno	310	384.99	74.99
Standish	95	101.15	6.15
Bishop	90	84.53	*5.47

Total\$ 1,375 \$1,606.27 \$231.27
*Amount Short

This makes a per capita average of \$5.84. This good work helped to bring our twenty-five-cent-a-week fund up to 42-19 cents for the year, which certainly is an excellent showing; and we, with you, are glad for this liberal sum of money which will

go to advance the message in the fields beyond. Pray ye the Lord of the harvest that He will send forth laborers into the harvest.

Another record was made in the Nevada Mission and this was in the missionary volunteer goals. Perhaps if we had known just how well you were going to do we might have been encouraged to set our 1920 goal a little higher. But at any rate let every missionary volunteer plan to go away ahead of it that we may work for a big goal in 1921. Below we give the 1919 goal and what was attained; also our goal for 1920:

	1919	1920	Goal Attained
Conversions	2	5	8
Standard of Attain.	1	2	6
Bible Year	3	9	15
Reading Courses	5	15	13
Reporting Members	10	30	Every one
Missions	\$39	\$120.50	\$100.00

M. A. Hollister.

SOUTHEASTERN CALIFORNIA

J. L. McElhany, Pres.
J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

HOME MISSIONARY

Elder J. Adams Stevens and the writer recently conducted four home missionary conventions in this conference.

The first of this series of conventions was held in the G Street church in San Diego, December 19 to 21. The first service was held Friday evening. Elder Stevens gave an interesting and profitable study on the progress and possibilities of the home missionary work.

We were very pleased to have Elder J. L. McElhany, our conference president, with us on Sabbath and Sunday. He spoke to a large congregation at the eleven o'clock hour on Sabbath, taking as his topic, "God's Program for the Church." As he spoke, our hearts burned within us, and I am sure that all felt, as never before, the great responsibility resting upon God's people in the finishing of His work.

During the afternoon and Sunday services the time was devoted to such practical subjects as: "Organization for Work;" "Duties of Church Officers;" "Reporting;" "The Church a Training Center;" "The Place of Our Young People in the Home Mis-

sionary Work;" "Missionary Committee;" "Church Council."

Elders R. S. Owen, W. M. Healey and L. E. Folkenberg were present and gave valuable counsel and help.

Similar conventions were held at Brawley and New River, in Imperial Valley, and also at Riverside.

The profitable instruction given by Elder Stevens in each of these conventions was greatly appreciated by all in attendance, and we counted it a real privilege to have him with us.

V. E. Peugh.

All of the issues of "Present Truth," in print, from 1 to 48 (40 numbers in all), have been securely bound in manila covers, and are now ready to mail at 50 cents each. This was the price of the first bound volume which contained only 31 papers.

This new bound volume contains 40 of the most essential connected, message topics, in serial form, covering all of the principal fundamentals of the great three-fold message.

It has 160 large pages, 9 3/4 x 14 1/2 inches, giving in topical form, a complete, interrelated presentation of 40 leading message subjects. It will be an exceptionally economical, yet substantial form, for the preservation of these rare issues for reference, study and loaning. It will be impossible to get so much attractive missionary matter forming an essential part of, and associated with, the third angel's message.

LODI ACADEMY NOTES

With few exceptions the students have returned from their vacation, and new ones are expected to enter.

Brother B. M. Emerson, brother of Mrs. R. A. Hare, made a short call at the school Monday evening, January 5.

Nineteen twenty finds Lodi Academy with a record enrollment of 153 academic students, an increase of almost 50 over that of last year.

The large number of pupils in the grades made it necessary to secure another teacher, Miss Ada Hartman, who is teaching the third and fourth grades.

Prof. W. E. Howell, educational secretary of the General Conference, Prof. C. W. Irwin, president of Pacific Union College, and Prof. M. E. Cady, union educational secretary, called at Lodi Academy December 31. Professor Howell is making a tour of our schools throughout the United States and Canada. In his address to the students he gave a most interesting report of these schools. Professor Irwin spoke briefly concerning the progress and improvements being made at Pacific Union College.

NOTICE OF ANNUAL MEETING OF THE PACIFIC PRESS PUBLISHING ASSOCIATION

Notice is hereby given, to all whom it may concern, that the annual meeting of the members of the Pacific Press Publishing Association, a corporation, organized and existing under and by virtue of the laws of the state of California, will be held at the office of the association on Villa Street, in the town of Mountain View, county of Santa Clara, state of California, on the 26th day of January, A. D., 1920, at 10 o'clock a. m.

The election of directors for the ensuing year, the advisability of amending, repealing, or adopting new by-laws, or such other business as may be necessary or proper to be transacted, will come before the members of the association.

By order of the directors:

C. H. Jones, President.

H. G. Childs, Secretary.

See notice of special meeting.

SPECIAL NOTICE

While the regular annual meeting of the Pacific Press Publishing Association will be called according to the date given in the foregoing legal notice, yet on account of the general meetings to be held in Mountain View in connection with the Bookmen's Convention, February 8, 9 and 10, and the Pacific Union Conference session, Glendale, Cal., February 13 to 22, at which time a large number of our members will be present, the regular annual meeting will be adjourned, no objections being offered, to Wednesday, February 11, 1920,

at 10 a. m. At that time all the business that is usually transacted at the regular annual meeting will be presented for consideration.

We therefore extend a hearty invitation to all the members of the Pacific Press Publishing Association to attend the meeting on February 11.

By order of the directors:

C. H. Jones, President.

H. G. Childs, Secretary.

Obituaries

LIFE SKETCH OF BROTHER FRANK LANE

Frank Lane was born in London, England, March 22, 1859, and died in Pasadena, Cal., Jan. 8, 1920, aged sixty years, nine months and nine days. He belonged to a family of six children, two sons and four daughters. In 1888, at the age of 29 years, he moved from England to the Province of Ontario, Canada.

In 1892, at Toronto, he was united in marriage with Margaret Menagh. To them were born seven children, three sons and four daughters, all of whom survive the deceased.

In 1897 Brother and Sister Lane heard and accepted the gospel of present truth, and the saving message of God connected with the doctrines of Christ's second coming as held by Seventh-day Adventists, through the Bible studies and scriptural instruction of a Brother Beresford at Smith Falls, Ontario. His faith in this new found hope remained firm till he closed his eyes in death.

Brother Lane was for a time connected with our institutions located at Battle Creek, Michigan, as accountant and bookkeeper. Fourteen years ago he moved from his home in Canada to Southern California, and resided for some years at Long Beach. For six years he was closely identified with the Southern California Conference as secretary and treasurer. His faithful and active service won for him many friends who greatly esteemed his association as a laborer and fellow-brother in the Lord.

Of the dead who die in the Lord just before the coming of Christ, the inspired writer declares, "Blessed are the dead which die in the Lord

from henceforth: yea, saith the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14:13.

V. H. Lucas.

Huestis.—Amanda Huestis was born in Mass., Oct. 12, 1836, and died at her home in Eureka, Cal., Dec. 28, 1919, at the age of 83 years, two months and sixteen days. Her father, Captain Bull, was one of the early pioneers of Humboldt County. Sister Huestis embraced the truth about 23 years ago and remained a loyal and devoted member of the Eureka church till her death. Of her it can truly be said, "She lived a beautiful life." She now rests from her labors but her works do follow her.

O. E. Sandness.

Brown.—Alphonso O. Brown was born May 7, 1856, in Fond du Lac, Wis., and died Nov. 15, 1919, in Garden Grove, Cal., his death being caused by an accident. At the age of nineteen he was converted and embraced the truths of the third angel's message. In 1897 he was married to Matie Hinman. They came to California in 1906 and united with the San Pasqual church. He fell asleep in Jesus in full assurance of faith, waiting till the Lord of glory should call him forth in the first resurrection. Funeral services were conducted by the writer, assisted by Elder Andrew Meade.

H. C. Basney.

Darling.—Selina Allen Darling was born Nov. 25, 1866, in Cincinnati, Ohio, and died in Los Angeles, Cal., Dec. 28, 1919, at the age of 53 years. She leaves one daughter and many friends to mourn their loss. She became interested in the doctrines of Seventh-day Adventists while a patient at the Paradise Valley Sanitarium, uniting with our people soon afterward. During the past fifteen years she has been a sufferer, and for the last six years has been bedfast; but amid all her suffering she has been very patient and cheerful. Her faith and trust in her heavenly Father was ever steadfast, and she looked forward with joy to the time when Jesus would come to receive His own.

C. J. Kunkel.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Study At Home.—"There's a way." Lincoln found it; so can you. The Fireside Correspondence School will show you how. Write to-day for our catalog for 1920. C. C. Lewis, Principal, Fireside Correspondence School, Takoma Park, D. C.

For Sale.—Modern nine-room house, including bathroom, sleeping and screened porches, gas and electricity, garage, conveniences for poultry, etc. Nearly one acre land with use of adjoining one-half acre as long as desired. Excellent facilities for irrigation. On paved boulevard. Address L. M. Bowen, Loma Linda, Cal. 24-t3

Wanted.—Experienced laundry help, experienced pantry woman, and help in various other lines of work. Address manager Loma Linda Sanitarium, Loma Linda, Cal. 20-5t

Wanted.—Secretary to assist in medical editorial work, preferably some one with knowledge of stenography, proof-reading and filing of data. Write giving experience, salary desired and references. Address Henry R. Harrower, M. D., 702 East Broadway, Glendale, Cal. 2t

Wanted.—First-class bread baker for the Dixie Baking Co., Astoria, Ore. Steady work and good wages for the right man. References required. Address H. H. Haynes, Haynes-Foster Baking Co., 64-66 East Seventh St. North, Portland, Ore. 24-4t

For Sale.—Improved Magoon strawberry plants; this variety said to be best in cultivation; heavy bearers, extremely hardy, free from blight, large; berries contain a large percentage of sugar. Vigorous plants at \$1.50 per 100, while they last. Address O. F. Campbell, 637 O St., Fresno, Cal. 23-2t

Hall.—Ella M. Hall, nee Campbell, was born in New Lebanon Springs, New York, Aug. 27, 1847, and died in Pasadena, Cal., Dec. 20, 1919, aged 72 years, 3 months and 23 days. When a young child her parents moved to the state of Minnesota, where her earlier life was spent.

At Clearwater, Minn., on Jan. 1, 1867, she was married to William H. Hall, and to them were born eight children, three sons and five daughters, of whom one son, Charles M. Hall, and two daughters, Mrs. Cleora E. Webster and Ethel P. Bovee are living.

Sister Hall accepted present truth 45 years ago under the labors of Elders W. B. Hill, Harrison Grant and L. H. Ells of the Minnesota Conference, and remained a faithful member of the church until her death.

In the year 1880 Brother and Sister Hall moved to Battle Creek, Mich., and became prominently connected with the sanitarium and church for 21 years. They afterward resided ten years in Florida, and about the same length of time in Pasadena, Cal., where together their lives always witnessed for God's saving truths.

On Sabbath morning, Dec. 27, 1919, in the Pasadena church appropriate and impressive funeral words to the memory of this faithful life of service were spoken by Pastor George B. Starr, based on the verse of inspiration, "Be thou faithful unto death, and I will give thee a crown of life." Burial was in beautiful Mountain View cemetery where our sister awaits the call of the Life-giver.

V. H. Lucas.

Parker.—Woodbury W. Parker was born Sept. 5, 1854, in Halifax, Nova Scotia. He came to his death in an automobile accident in San Francisco, Dec. 24, 1919. He was married to Lillian M. MacLatchy in 1888. Five children were born to this union. The wife and four children survive. Brother Parker accepted the truths of the third angel's message in 1903 under the labors of Elder Charles Edwards. He was faithful to the day of his untimely death. The Christian's hope comforts the mourners.

A. M. Dart.

Book Report, Week Ending January 9, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
Arizona						
J. L. Sauder	B. R.	13		\$ 5.00	\$ 22.00	
W. F. Mayers	G. C.	26	3		30.00	187.00
J. R. Douglas	G. C.	24	5		23.50	114.50
C. Chamberlain	B. R.	22	6	4.25	32.25	5.25
U. M. Cooke	P. P.	32	11	2.00	52.50	11.00
5 Agents						
		117	25	\$ 11.25	\$160.25	\$317.75
California						
Harry Hodges	D. R.	28	7	\$ 6.00	\$ 37.50	\$ 13.00
1 Agent						
Central California						
F. M. Bagley*	G. C.	34	8	\$ 6.00	\$ 43.00	\$ 49.00
Emma S. Hansen	P. G.	36	11	20.50	73.00	64.50
2 Agents *2 weeks						
		70	19	\$ 26.50	\$121.00	\$113.50
Southern California						
H. N. Brass	B. R.	33	2	\$ 2.75	\$ 12.25	\$ 46.25
D. A. Dale	P. G.	28	15		80.50	
R. L. McKenzie	P. G.	28	19		109.50	76.50
J. J. Jarboe	P. G.	21	11		52.50	24.50
4 Agents						
		110	47	\$ 2.75	\$254.75	\$147.25
Southeastern California						
B. R. Spear*	M. H.	43	11	\$ 10.00	\$ 59.50	\$ 24.25
G. D. Hoffman	G. C.	7	4		22.00	
G. W. Elliott	G. C.	20	11		62.50	
H. G. Warden	Misc.	24	5	22.70	45.20	
4 Agents *3 weeks						
		94	31	\$ 32.70	\$189.20	\$ 24.25
Nevada Mission						
J. C. Nephew	G. C.	29	5	\$ 7.95	\$ 35.45	
1 Agent						
Totals		448	134	\$ 87.15	\$798.15	\$615.75

**Pacific Union Conference S. D. A.
DIRECTORY**

Office Address—Box 146, Glendale, Cal.
President—J. W. Christian, office address.
Secretary and Treasurer—B. M. Emerson, office address.
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"The perception of God as active in human life is the beginning of true religion."

Elder M. D. Wood, from India, is spending a few days in Southern California. He spoke in Glendale last Sunday evening.

Elder J. Adams Stevens spent last Sabbath and Sunday with the church at Chico, where a home missionary convention was held.

Elder W. F. Martin returned to the office Friday, January 16, after an absence of several weeks. He spent the Week of Prayer at Union College, and has since visited our schools at Clinton, Mo., and Keene, Texas.

Elders E. W. Farnsworth, H. S. Shaw, Clarence Santee, J. L. McElhany, G. W. Wells and M. M. Hare, spent Tuesday and Wednesday of last week planning with some of the union conference officers and departmental secretaries for the union conference to be held in Glendale, February 13 to 22.

Doubtless all our "Recorder" readers have observed the change in the subscription price of the "Recorder." The first of January the price was increased to 50 cents per year, or its original price. In the future only subscriptions from outside our union conference territory will be received at the "Recorder" office. All other subscriptions are to be sent to your tract society office.

UTAH MISSION

Until further notice all mail for the Utah Mission should be addressed to 427 Blair St., Salt Lake City, Utah. Also all orders for supplies and all remittances from churches and isolated members should be sent to the above address.

A permanent location for the office has not yet been secured but as soon as it is due notice of change will be given.

We hope that all our people in the Utah Mission will be faithful in the payment of tithe and mission offerings and that the church treasurers will forward the remittances with their usual promptness at the close of each month.

J. A. Neilsen.

THE REAL MAN

"The test of a man is the fight he makes,

The grit that he daily shows;
The way he stands on his feet and takes

Fate's numerous bumps and blows.
A coward can smile when there's naught to fear,

When nothing his progress bars;
But it takes a man to stand up and cheer

While some other fellow stars.

"It isn't the victory after all,
But the fight that a brother makes;
The man, who, driven against the wall,

Still stands up erect and takes
The blows of fate with his head held high,

Bleeding, and bruised, and pale,
Is the man who'll win in the by and by,

For he isn't afraid to fail.

"It's the bumps you get, and the jolts you get,
And the shocks that your courage stands,

The hours of sorrow and vain regret,

The prize that escapes your hands,
That test your mettle and prove your worth;

It isn't the blows you deal,
But the blows you take on the good old earth

That shows if the man is real."

—Selected.

ATTENTION!—PLEASE

The brethren at the "Signs" office wish to co-operate with you in your missionary efforts with the weekly "Signs," and will change addresses every three months if you desire to substitute names. This will enable you to reach four different parties through the year with one subscription, at the old club rate of \$1.15. No charge for changing addresses. Remember that the club prices advance February 1. Order at once, if you have not done so, and take advantage of the old rates.

"Social Plans for Missionary Volunteers" is the name of a new book just off the press. It gives many valuable suggestions for pleasant and profitable social evenings and outlines correct principles for social gatherings. Order through your tract society. Price, 40 cents.

Christ came into the world to save men, not from punishment, but from sin. . . So long as effect follows cause, so long must suffering follow sin.—L. M. Powers.

**PACIFIC UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS**

The ninth session (first quadrennial) of the Pacific Union Conference of Seventh-day Adventists, will be held in the Glendale, Cal., Seventh-day Adventist church, Feb. 13 to 22, 1920, for the purpose of electing officers for the ensuing term, and for transacting any other business that may properly come before the delegates.

During this session reports from the various departments will be received. The first business session will be held evening after the Sabbath (Saturday) Feb. 14, at 7:30, and all delegates should be present at that time.

The constitution provides that "each local conference shall be entitled, aside from its president, to one delegate in the sessions of this conference, without regard to numbers, and one additional delegate for every three hundred church-members in the conference."

J. W. Christian, President.
B. M. Emerson, Secretary.