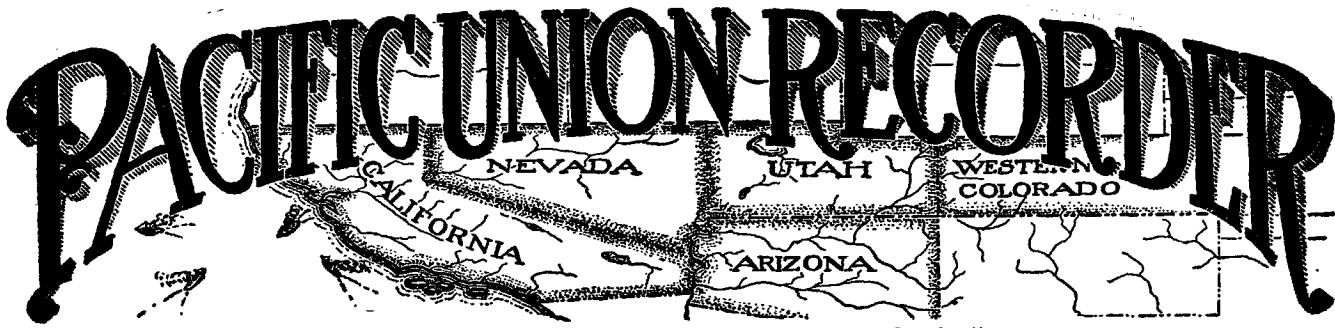


# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, FEBRUARY 12, 1920

No. 27

## Pacific Union Conference Session

By the time these words reach the readers of the "Recorder" the first quadrennial session of the Pacific Union Conference will have been opened. The first meeting will be held Friday, February 13, at 2:30 p. m., for study and counsel of the program covering our ten days' meeting. Friday evening at 7:30 the first sermon of the session will be preached, the pulpit being occupied by one of our General Conference men.

We are sorry, owing to the congested conditions, not to be able to extend a general invitation to the constituency of our union to attend this meeting. The committee on location worked diligently, and gave careful consideration to a number of places that were suggested to hold the conference, and in each instance found it practically impossible to secure rooming accommodations. The hospitality of the believers at Glendale in throwing open their homes to workers and delegates, seemed the only way of relief. A careful canvass has been made and every room available listed, and it will be all we can do to accommodate the workers and delegates who will attend.

We trust none of our brethren and sisters of the laity will feel that we in any way depreciate the value of their counsel and the inspiration of their presence, but it is a physical impossibility to care for all who will come. Undoubtedly some of our church elders and other representative brethren will desire to attend for a few days. We will do our best to help such find accommodations, but we dare not make definite prom-

ise, for we could only accommodate a limited number, and we do not desire to discriminate between our loyal brethren who would like to attend.

While you may not be able to attend this meeting, we feel assured that you will join in praying that God will give us of His divine Spirit in counsel, that we may plan wisely for the extension of the gospel of Christ, not only in our own field, but in the responsibility which comes to this large union in our world-wide work. The advent message is moving steadily forward, and while we may always be a small and insignificant people so far as numbers and worldly influence go, we may be a people of power, because of the indwelling Christ and the ministration of the Holy Spirit in our work.

A full report will appear later, which we are assured will be read with interest by our people everywhere. That we may be kept humble, obedient and faithful in our respective sphere of missionary endeavor should be the sincere prayer of each member of the advent band.  
J. W. Christian.

### NATIONAL REFORMERS ACTIVE

The numerous moves for Sunday closing ordinances, which have been seen on foot in one California city after another in recent months, indicate that an organized campaign of education is on foot to bring about the desired end of the reform element, namely, enforced Sunday rest. We know, of course, that the barbers' union and the association of retail grocers in California, as

well as other organizations are endeavoring to bring these laws to the front, but back of these, behind the scenes, stands the National Reform Association, the very object of whose existence is to secure religious laws.

The January issue of "The Christian Statesman," the official organ of the National Reformers, contains their annual report, and mentions that they have been in touch by correspondence with 1,500 labor unions, besides the labor conferees called by President Wilson, and financiers, professors and other leaders.

Concerning the nation-wide campaign of education carried on during the past year by the National Reform Association, the report, written by James S. Martin, the general superintendent, says:

"During the year two million pages of tracts have been distributed by mail and at least one million more given out at institutes and conferences. . . Literature has been sent out to prominent people, inquirers and contributors, in all parts of our country, and in not a few countries abroad.

"The official journal of our association is perhaps our best publicity medium. Its total circulation for the year amounts to 148,400 copies or 7,716,800 pages (or 12,366 copies each issue).

"The secular newspapers have been utilized for announcing special meetings, institutes, conferences, etc., as well as to advertise the Third World's Christian Citizenship Conference. The institute at Winona Lake was reported by a chain of papers in the Central West. Wherever there have been local meetings addressed by our speakers, the newspapers have been uniform-

ly hearty in co-operation, both in making preliminary announcements and in publishing accounts of what was said and done.

"The seven local Pittsburgh newspapers gave much space to preliminary notices of the World's Conference and daily used articles on the Conference while it was in session. The advertisement in these papers printed during the Conference elicited much favorable comment. Two hundred and sixty different dailies in the Pittsburg district each took a page of illustrated plate matter on the Conference; 150 others printed articles regarding the Conference; 91 metropolitan dailies printed articles the day the Conference opened and, through the Associated, United and International Press, nation-wide, indeed world-wide, publicity was given the Conference.

"People who wrote us their intention to attend the Conference were sent articles for use in their local papers and, after the Conference, articles were sent to persons who had attended the Conference in 250 towns. These were asked to secure stories of the Conference in their local papers.

"Ten different articles were sent to each of 233 religious papers regarding the Conference and by them given wide publicity. The Continent and several other first-class religious periodicals, journals of some reform organizations and the Survey of New York each sent their editor as a representative to report the proceedings of the Conference.

"Probably the most valuable publicity for the Association was that which was sent direct to individuals, consisting of selected lists of ministers, every college president in the land, most of the social workers of the country, all of our contributors, all of the inter-denominational agencies, all of the church, foreign and home mission boards, hundreds of missionaries and many other Christian workers.

"In addition to the more than ten million pages of literature issued within the past year, there have been delivered by our speakers no fewer than 3,200 addresses to audiences totaling on a conservative estimate more than two and a half million people.

"There have also gone out from the office 108,000 letters, 8,000 of which were separately dictated, and the remainder circular letters."

From this report we see that the National Reformers have been sending out a great mass of literature and publicity articles, besides giving thousands of lectures, all for the purpose of gaining prestige to their association and bringing about the enactment of Sunday laws and other religious measures. Seventh-day Adventists have ever stood in defense of freedom to worship God according to the dictates of conscience. The question that comes home to us is, are we doing our full duty in meeting the flood of deceptive doctrine which is engulfing the world? Are we meeting the issue as God would have us meet it? Are we circulating religious liberty literature "like the leaves of autumn," as the Lord, through the Spirit of prophecy, has told us it ought to be circulated?

If those who are seeking to bring about a union of church and state can circulate by mail two million tracts in a year, ought we not to circulate the religious liberty leaflets by the million, yes, even by the tens of millions; and ought not the magazine "Liberty" to be in the hands of a far larger number of readers than at present? If we do our best to give the light to others, God will give us greater opportunities. If we step into His opening providences, God will open the way before us for even a larger work to be done than we have yet seen.

Frank A. Coffin.

### PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

The ninth session (first quadrennial) of the Pacific Union Conference of Seventh-day Adventists, will be held in the Glendale, Cal., Seventh-day Adventist church, Feb. 13 to 22, 1920, for the purpose of electing the officers for the ensuing term, and for transacting any other business that may properly come before the delegates.

As to the officers of our legal corporations, the constitution makes provision for their election as follows:

### Article VII

"Section 1. For the purpose of administering the temporalities of this conference, and to manage the property and estate of the same, the president duly elected shall, in accordance with the laws and statutes of the State of California, constitute a corporation sole, known as 'Pacific Union Conference Association of Seventh-day Adventists.'

"Section 2. The voters of this conference shall, at each regular session, elect the board of council consisting of seven members, including the president, of Pacific Union Conference Association of Seventh-day Adventists, and the trustees of the Pacific Union College Association."

During this session reports from the various departments will be received, also reports from the Pacific Union Conference Association. The first business session of the conference will be held evening after the Sabbath (Saturday) Feb. 14, at 7:30, and all delegates should be present at that time.

The constitution provides that "each local conference shall be entitled, aside from its president, to one delegate in the sessions of this conference, without regard to numbers, and one additional delegate for every three hundred church-members in the conference."

J. W. Christian, President.

B. M. Emerson, Secretary.

"No man is born into the world, but what his work is born with him."

## Pacific Union Recorder

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SEVENTH-DAY ADVENTISTS

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Subscription Price, Fifty Cents a Year

B. M. Emerson - - - Editor  
J. W. Christian } Associate Editors  
F. A. Coffin }

Entered as second-class matter November 18, 1919, at the post-office at Los Angeles, California, under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized November 18, 1919.

## SAN JOSE

The readers of the "Recorder" will be pleased to learn of the progress of the work in San Jose. The church building, with a seating capacity of about 300, was built about six years ago, at which time the church borrowed over \$2,000 to complete the building. Small payments were made regularly every month until the principal was reduced to \$600. Last summer at a business meeting of the church the matter of raising funds to liquidate this debt by the first of the year was seriously considered, and it was decided that this should be done. Some enthusiasm was manifested by those present as several hundred dollars was pledged before the meeting closed. All felt confident that the amount could be raised without any one feeling that they had made a great sacrifice, so all were urged to have a part.

Early in the month of September, as we read the announcement of the opening of the public schools, some began to agitate the matter of having a church school. We made a hasty count of our children and felt certain that at least sixteen or eighteen would attend the school if we had one. A meeting was called to give careful consideration to this important question. Nearly all voiced their sentiments in favor of the school; but to erect a suitable building, properly equip it, and provide for the teacher's salary each month, with the raising of funds to liquidate the church debt, seemed more than the faith of some could grasp. The advice and counsel of the educational secretary and president of the conference was sought and much appreciated. The responsibility of maintaining a church school was not a new thing with the San Jose church, as it had been tried twice several years ago, and the experience was fresh in the minds of some, and the failures and mistakes of the past were presented to us as a warning of what we might expect if it was tried again. After considering the matter from every viewpoint the church voted to have a church school, not as an experiment, or as something to be "tried out," but as a permanent department of the church.

Having only a few days before the

beginning of the public schools, we made temporary arrangements to use the two front rooms of the church, installed the old desks that had been in the basement of the church for many years, secured a teacher and opened school on time, with an attendance of 24 the first day. The number soon increased and the rooms were too small to accommodate the pupils.

A committee was appointed to find a suitable location for the school; another committee was appointed to draft plans and submit figures. The church being on a large lot with considerable unoccupied space in the rear of the church, it was voted by the church to build the school on the church property. The estimated cost of the building, including material, plaster, paint and cement sidewalks, also new desks, was \$1,600. Work was commenced on the new building about October 27, and it was ready for occupancy the first Monday in December.

This increased the responsibility of the church financially, and the attention of every member was turned to the school and its needs. Pledges were secured to the amount of \$90.00 per month for the running expenses of the school. The school is supported entirely by subscription. Sister Van Gundy has charge of the school, and her daughter is assisting her in the work. They are doing faithful work and the school is a success. At the present time the school is enjoying the regular attendance of 37 pupils. Another room must be provided for in the near future.

A few weeks before the close of the old year a business meeting was called, and after being informed by the treasurer as to the amount that had been received on the church debt, we decided to dedicate the church free from debt, January 3, 1920, although nearly \$300 had to be raised at once. During the great world war we learned the meaning of "drives," and so we made a desperate drive. The amount was raised, and the church was dedicated on the first Sabbath of the new year at the morning service. Elder G. W. Wells, our president, delivered the dedicatory sermon, bringing out many valuable thoughts, particularly that of dedicating ourselves anew to God for

service, and fitting these soul temples for the indwelling of the Spirit of God. The message was timely indeed, and many hearts were touched. We were pleased to have with us Elder L. E. Brant and family, recently coming from the South-eastern California Conference, who offered the opening prayer. A brief but interesting history of the church was given by Elder A. E. Place, who for many years was the pastor of the San Jose church, and having been intimately connected with the church from the very beginning, we were all pleased to unite our voices with him in prayer, dedicating the church and its members to God. Special music was also a part of the program. All present felt the sweet influence of the Spirit of God, and it was a delightful hour for the San Jose church.

C. F. Folkenberg.

## MARCH "WATCHMAN"

This number of the "Watchman Magazine" is cover-to-cover full of the same vibrant message every number carries. As the second issue of the greater "Watchman," it proves that the editors are not seeking to fill mere page space, but are determined to make the magazine grow and excel in more than quantity alone. A glance at the outstanding features of the contents this month will convince the prospective reader of the all-round worth of the "Watchman" as a whole. The new departments are especially of vital interest.

It is said that nothing in the line of religion is attracting so much attention now as is Spiritualism. And it is catching all classes, from the children who have fun with the Ouija Board to the student of occultism. You can't afford to be ignorant of the Bible teaching concerning this craze. Read "Malignant Forces in Christian Garb," by Benjamin G. Wilkinson.

During the scare over the prophecy of the end of the world last December newspaper reports showed that there is little real knowledge of the truth about Jesus' second coming. Read, "The Second Coming Will Be Literal," and be informed.

It is surprising as you read history how many prominent men tried to go back to Jerusalem—from Richard the Lionheart and Barbarosa, to Napoleon and the Kaiser—and all

failed to stay. And thousands today are falling into line for the same journey. Are you? Read, "Are You Going Back to Old Jerusalem?" by Stemple White. It strikes at the trend of the times and is interesting. Also read the other articles in the March "Watchman."

## FIELD TIDINGS

### CALIFORNIA

G. W. Weils, Pres. H. B. Thomas, Sec.  
537 25th St., Oakland, Cal.

### NOTES FROM THE SABBATH SCHOOLS

The thirteenth Sabbath of the last quarter of 1919 was an interesting time at Pacific Union College. As many of the students were going home for the holidays, December 20 was chosen for this special offering. Brother W. B. Taylor, the superintendent, writes regarding it:

"We set our goal at \$500, and today when we took up the offering we found that we had \$545.60. This is the largest thirteenth Sabbath offering we have ever had. Last Sabbath we had the teachers present the subject in their classes and encourage the students to pledge. It was necessary to do away with the 'Dollar Day' idea and introduce the 'Two Dollar Day' idea for the students and 'Five Dollar Day' for the teachers. It was certainly gratifying to see the way teachers and students took hold and without any very special effort we passed our goal.

"A little device we used seemed quite effective. We took 500 washers, each washer about the size of a silver dollar, piled them in seven piles, placed them in a frame, put some silver paint on the edges and placed a sign over them on which was printed the amount of our goal. We kept this in a prominent place for a week, lest we should forget.

"On Sabbath morning, we posted small signs in the entrance of the chapel and on the doors leading from the dormitories, on which were the following inscriptions:

"This is \$2-Day, Remember Our Goal, \$500." Printed on the black-

board which stood on the rostrum was the following motto:

"Let Us All Lift. They Need the Homes. We Need the Blessing."

This splendid response to the call of the mission fields rejoices our hearts and fills them with gratitude to our heavenly Father for the evidences of the working of His Holy Spirit.

Another Sabbath school which has done even better, proportionately, than the one at the college, is the one at Santa Cruz. With a membership of only 34, it reports \$301.54 for the thirteenth Sabbath offering, and total for the quarter of \$432.76. This makes an average per week per member of 64 cents.

The Hollister Sabbath school has grown rapidly during the last quarter of the year, the membership increasing from five, as reported for the third quarter, to seventeen at the close of the year. Early in November, the members began holding their Sabbath school in town, while formerly it had been held at the home of one of the members. An interest began at once to be manifested, and there were opportunities to give Bible readings.

One lady, with whom Sister E. L. Startzer, the superintendent of the Sabbath school, has been holding Bible studies, is accepting the truth, and there are indications that the whole family may obey. Her daughter, who is a state normal graduate, is thinking of attending one of our advanced schools to prepare for teaching in a church school. Sister Startzer says: "I cannot be thankful enough. I see more and more each day how the Lord is ready to do great things, if we but place ourselves in His hands."

Elder L. E. Brant has recently located at Hollister to look after and encourage the interest in the truth which has been aroused by the Sabbath school. All of our Sabbath schools should be shedding light in this way upon those around them and drawing others to the Saviour.

The Mountain View Sabbath school is a large and interesting one which is always more or less original. It outgrew the capacity of the church building some time ago, and as the membership continues to increase, plans are being laid to enlarge the

building as soon as possible. Since the first of the new year, a little one-page paper, called the "Sabbath School Voice," has been supplied to each of the Sabbath school members who are old enough to read, as they enter the church on Sabbath morning. This little sheet gives the program for the day, announcements for the week, items of interest from the teachers' meeting, and various other matters which will give information and stimulate and increase the interest of the members in the Sabbath school.

Once more, let me request that all who have been taking the Teachers' Training Course during the past year, will send in their papers as promptly as possible.

Herace Mann says, "I have never heard anything about the resolutions of the disciples, but a great deal about the acts of the apostles."

One hundred and fifty-two resolved to take the Training Course the first part of the year, but very few have actually sent in their papers, thus showing that they have completed it. We still have until March 1, in which to finish the work outlined, so I hope to receive many more papers for which certificates may be issued.

Belle C. Hall.

"A day squandered anywhere may prove the dropped stitch from which the whole web will begin to unravel."

### SOUTHEASTERN CALIFORNIA

J. L. McElhany, Pres.  
J. C. McReynolds, Sec.  
310 Loring Bldg., Riverside, Cal.

### SCHOOL NEWS

Miss Ada Somerset's school at San Diego has grown from eleven to a roomful, and more are coming. Mrs. Hill also has a large company in her room. Both are enjoying their work, and the children are doing well.

When smallpox broke out in the San Bernardino school, Mrs. Stewart turned chauffeur and doctor's assistant, and driving Sister Starkweather's car, she took the children to Loma Linda, where she assisted in vaccinating many. Miss Grace Smith, of the Rialto school, has also lost time on account of this unpleasant disease.

Miss Emma Hengst and her company of children are doing excellent work at Ontario. The boys are planning for woodwork; the girls were making aprons when I visited the school recently.

If all our parents could realize how serious a thing it is to keep children out of school, even one day a month, I am sure they would make every effort to avoid it. It is a moral injury, as well as intellectual, and the financial gain can surely not be sufficient to compensate for the loss.

At Paradise Valley the work has been broken into by the illness of Brother B. E. Tefft, who has carried the general history and Old Testament history classes. This has made the work for Brother and Sister Cushman very heavy. Brother Cushman and the boys have the finest garden I have seen; they also have an interesting woodworking class, in which they are working on practical projects. Sister Frank Ford helps with the advanced English classes and is doing efficient work.

Max Hill.

**ARIZONA**

A. R. Sandborn, Pres. R. E. Kalfus, Sec.  
615 North 10th St., Phoenix, Ariz.

**NEWS ITEMS**

Elder I. Parry Dillon spent a few days with the Cottonwood church.

Watch the "Recorder" for the Arizona report for January on the fifty-cent-a-week fund. It will please you. United effort will keep up the good work.

We desire to place the "Recorder" in every Seventh-day Adventist home in the Arizona Conference. Should you know of any not receiving it, kindly send name and address to the conference office at once.

Our president just returned from a visit to Yuma. He reports a good interest. Brother F. G. Ashbaugh, who has been connected with the Arizona Conference since last November, has been doing good work there.

It is the endeavor of the Arizona Tract Society to serve the constituency of the conference to their entire satisfaction. If we make mistakes, tell us; if we please you, tell others.

Brethren I. T. Reynolds, I. P. Dillon, C. F. Innis and J. L. Sauder returned to the office January 29, after spending a week in Ray, Hayden, Winkelman, and vicinity, in a whirlwind finish of the Harvest Ingathering campaign. Result, \$365.

Brother U. M. Cooke has been canvassing in Tempe, Mesa, and vicinity with "Patriarchs and Prophets," Spanish and English. Brother J. L. Sauder, our field secretary, spent Sunday, February 1, with him; seven and one-half hours' work netted 17 orders, valued at \$92.00.

**HARVEST INGATHERING—1920**

When the Harvest Ingathering campaign for missions closed for 1919, there remained at our conference office about 900 copies of the special mission number of the "Watchman." Of these about one-half were in the Spanish language. On January 21, 1920, by direction of our committee, four conference workers went to the mining towns of Ray and Sonora, and the smelter towns of Hayden and San Pedro, where we began to dispose of these papers and solicit the people for funds for the world-wide mission work.

We have all had excellent experiences on this trip. The Lord was with us, and it was the influence of His Spirit upon the people that caused them to give. Most every one we met gave something. Several of the business men, among them a Chinese merchant, gave \$5.00 each. Our hearts were made glad at the ready response of the Mexican people. Although poor in this world's goods, they are most liberal in their offerings, especially when they learn that we are conducting work among their own people in Mexico.

We returned via Florence and spent one day there, where we gave out the balance of our English papers. During this eight-day trip we disposed of about 900 papers, held several services in schoolhouses and private homes, visited several isolat-

ed families, and the Lord helped us to gather in \$365.

We rejoice for a part in the work, and trust these papers given out may be the means of educating the people toward giving to missions, and that the funds received, with God's blessing, may mean souls saved in His kingdom.

I. P. Dillon, I. T. Reynolds,  
J. L. Sauder, C. F. Innis.

**NEVADA MISSION**

M. A. Hollister, Supt. Eugene Woesner, Sec.  
Box 2072, Reno, Nev.

**NEWS NOTES**

Please notice! Any delay in the answering of correspondence will be on account of Brother Eugene Woesner and the writer being away from the office. Both will attend the union conference session in Glendale before returning. The conference will close February 22.

Brother J. C. Nephew, one of our colporteurs, is now at the Glendale Sanitarium, in California, due to the fact that he thought he might be coming down with the "flu." We are pleased to tell you that he is getting along fine, and will soon be alright again.

Recently the writer had the privilege at Las Vegas, Nevada, of making a call for those willing to stand for the truth in the matter of the commandments of God, especially the fourth precept, and we were glad to see twelve stand. To God be all the glory. We are hopeful that all of these and perhaps three more will fully identify themselves with the people of God. This is the result of the effort of Elder C. W. Fuller, who has been laboring there for several months, and the public meetings that he and Brother H. L. Wallace have been holding there lately in which the writer has been privileged to assist for a few days.

Since leaving the office I have visited several of our people in some of the out-of-the-way places in our field. One place, 80 miles from the railroad and over 200 miles from any Seventh-day Adventist, I found one dear sister holding up the light of truth; but O, so hungry for the privilege of talking, praying, and studying with another of like faith; an op-

portunity she has not had for about two years, and such a good time we had together. She requested me to tell the brethren and sisters to make the best of their privilege of meeting together often and enjoying the fellowship of those of like faith; that there are lonely hearts even in the homeland, for whom they should pray. She said, "Give them my love, and ask them to pray for me, as I do for them." Brethren, let us not forget to present these dear isolated ones often at the throne of grace whether they be in the homeland or afar.

M. A. Hollister.

#### NOTICE OF ANNUAL MEETING OF THE PACIFIC PRESS PUBLISHING ASSOCIATION

Notice is hereby given, to all whom it may concern, that the annual meeting of the members of the Pacific Press Publishing Association, a corporation, organized and existing under and by virtue of the laws of the state of California, will be held at the office of the association on Villa Street, in the town of Mountain View, county of Santa Clara, state of California, on the 26th day of January, A. D., 1920, at 10 o'clock a. m.

The election of directors for the ensuing year, the advisability of amending, repealing, or adopting now by-laws, or such other business as may be necessary or proper to be transacted, will come before the members of the association.

By order of the directors:

C. H. Jones, President.

H. G. Childs, Secretary.

See notice of special meeting.

#### SPECIAL NOTICE

While the regular annual meeting of the Pacific Press Publishing Association will be called according to the date given in the foregoing legal notice, yet on account of the general meetings to be held in Mountain View in connection with the Bookmen's Convention, February 8, 9 and 10, and the Pacific Union Conference session, Glendale, Cal., February 13 to 22, at which time a large number of our members will be present, the regular annual meeting will be adjourned, no objections being offered, to Wednesday, February 11, 1920,

at 10 a. m. At that time all the business that is usually transacted at the regular annual meeting will be presented for consideration.

We therefore extend a hearty invitation to all the members of the Pacific Press Publishing Association to attend the meeting on February 11.

By order of the directors:

C. H. Jones, President.

H. G. Childs, Secretary.

### Obituaries

**Jenks.**—Frank H. Jenks, a successful canvasser of the Inter-Mountain Conference, was instantly killed in a railroad accident at Salt Lake City, Utah, Jan. 3, 1920. His faithful wife, the efficient clerk of the Salt Lake City church, was in the hospital at the time of his death. She and little Ruth, the nine-year-old daughter, are bearing their great bereavement with true Christian trust and submission. Brother Jenks also leaves a tiny five-day-old baby. This, another of the frequent sudden deaths of these perilous times, emphasizes the truth that "as the Lord liveth, and as thy soul liveth, there is but a step between me and death." "Prepare to meet thy God."

W. A. Sweany.

**Learned.**—Emma L. Learned, whose maiden name was Cochran, was born in Unity, New Hampshire, Jan. 19, 1852, and fell asleep in Glendale, Cal., Feb. 4, 1920. Sister Learned's parents were members of the first Seventh-day Adventist church at Washington, New Hampshire, before she was born, and her life, from years of understanding until its close, was bound up with the three-fold message. She was wholly absorbed in the interests of the cause of the Master and in the welfare of His children. She held a responsible office in the Glendale church for some 15 years. Her circle of friends was only limited by the number of people who knew her. Her husband and his two daughters mourn their temporary loss, but have full assurance of a reunion in a world where there will "be no more death." Elder G. A. Snyder spoke words of comfort at the funeral service.

G. W. Reaser.

**House.**—Jen Cenia Jensen-House was born in Norway, April 27, 1855, and passed away Dec. 28, 1919, at the age of 64 years, eight months and one day. At the age of ten she came to this country, first settling in Iowa, accepting the truth at the early age of 16, and has been a faithful member ever since. In 1872 she was married to Daniel House, later coming to California with her husband. She is survived by her husband, one sister, a brother and ten children, who sorrow, yet not without hope. Words of comfort were spoken from 2 Tim. 4: 6-8 by the writer.

George G. Sims.

**Horning.**—John Henry Horning was born in Middletown, Cal., and died near Chico, Cal., Jan. 31, 1920. In his infancy his parents moved to a home near Centerville, Cal., where he grew to manhood. He was baptized at the age of 16, and united with the Chico church as one of its charter members. He remained a faithful member until his decease. In 1905 Brother Horning was united in marriage with Josie June. To them were born three sons. The wife is left with the three little ones—eight, four and two years of age—but her courage is strong through these hours of darkness. The funeral services were held February 2, in the Chico church.

Clarence Santee.

**Fletcher.**—Mrs. B. H. Fletcher was born at Dryden, Mich., Dec. 25, 1850, and passed away at Evanston, Wyo., Jan. 14, 1920. She was a member of the Seventh-day Adventist Church for more than 40 years, having embraced present truth in Michigan in early life. She resided in Salt Lake City, Utah, for more than 27 years, having been a charter member of the church there. For about four years prior to her death, she resided with her daughter in Evanston, Wyoming. The funeral was held in Salt Lake City, Brother H. C. Holloway and the writer officiating. We laid her to rest in beautiful Mount Olivet cemetery, with the hope of a part in the first resurrection.

W. A. Sweany.

**Maxwell.**—Georgiana Taft-Maxwell was born in New Mexico, Sept. 29, 1888, and died at Waldron, Scott County, Ark., Jan. 6, 1920, at the age of 31 years, three months and eight days. She accepted the truth and was baptized by Elder E. J. Hibbard at Healdsburg several years ago and remained a faithful believer until her death. Besides her husband, she leaves two small children.

Sumner B. Taft.

**Asker.**—John G. Asker was born in London, England, Aug. 4, 1863, and died in Riverside, Cal., Jan. 22, 1920. Brother Asker was a charter member of the Riverside church and was the first man to serve as its elder. He died with a hope in the first resurrection.

J. L. McElhany.

**Farrar.**—James Edward Farrar was born Sept. 12, 1837, in the state of Maine, and fell asleep in Jesus at Burbank, Cal., Jan. 23, 1920, aged 82 years, four months and eleven days. He was united in marriage to Mary E. Fessenden in 1862. To this union four children were born, two sons and two daughters. Brother Farrar embraced the faith of Seventh-day Adventists through reading their literature more than 60 years ago, and has consistently and devotedly adhered to that faith ever since. In 1904 the family came to California and settled in Burbank, where they resided till the time of Brother Farrar's death. We believe his name is registered in the Book of Life, and he will doubtless be among those who will rise in the first resurrection.

R. W. Munson.

**PACIFIC UNION COLLEGE ASSOCIATION**

The regular meeting of the Pacific Union College Association will be held in connection with the meetings of the Pacific Union Conference at Glendale, California, February 13 to 22, 1920. The first session will convene at 11:00 a. m., February 16, 1920.

Matters to be brought before the meeting for action will be the election of a board of trustees for the ensuing term, consideration of amending the articles of incorporation, adoption of by-laws, and other matters pertaining to the conduct of the association.

J. W. Christian, President.  
Claude Conard, Secretary.

**COLLEGE OF MEDICAL EVANGELISTS**

A special meeting of the constituency of the College of Medical Evangelists is called to convene in Loma Linda, California, Monday, February 23, 1920, at 10:00 a. m.

The object of the meeting will be to elect seven members of the board of trustees for the ensuing term, and for the transaction of such other business as may properly come before the meeting.

J. W. Christian, President.  
S. S. Merrill, Secretary.

**Book Report, Week Ending January 30, 1920**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Arizona</b>						
W. F. Mayers	G. C.	33	22	\$ 3.30	\$117.30	\$ 3.30
J. R. Douglas	G. C.	30	17	.75	83.25	.75
Mrs. C. Chamberlain	B. R.	13	4	11.00	30.00	4.15
C. Chamberlain	B. R.	40	4	10.50	29.50	6.50
G. W. Elliott	G. C.	18	2		11.00	
U. M. Cooke	P. P.	10				26.75
J. Castillo	C. K.	10				13.00
Mrs. Mattie Dart	Misc.	30				75.00
8 Agents						
		184	49	\$ 25.55	\$271.05	\$129.45
<b>California</b>						
Mrs. A. McCracken	Epid.	32		\$ 30.70	\$ 30.70	\$ 23.15
Mrs. M. Morse	P. G.	6	3	5.00	18.00	
Frank Murphy	O. D.	25	19	8.60	65.60	
S. S. Moore	P. G., O. D.	28	7	5.50	33.50	
Edward Entwistle	O. D.	34	9	4.00	33.00	
H. Hodges	D. R.	29	3	12.00	25.50	
Robert Peare	B. R.	37	8	2.75	28.25	
G. A. Roth	P. G., G. C.	15	5	3.00	21.50	15.50
8 Agents						
		206	54	\$ 71.55	\$256.05	\$ 38.65
<b>Central California</b>						
P. Rawlinson	O. D.	31	9		\$ 34.50	\$ 7.50
Emma S. Hansen	P. G.	32	14	18.90	90.90	54.40
F. M. Bagley	G. C.	10	2		9.00	
3 Agents						
		73	25	\$ 18.90	\$134.40	\$ 61.90
<b>Southern California</b>						
J. J. Jarboe	P. G.	26	8		\$ 39.00	
D. A. Dale	P. G.	35	20		101.00	
L. R. Herrera	P. G., G. C.	31	24	8.75	120.00	10.00
R. L. McKenzie	P. G.	27	18		86.00	27.50
H. N. Brass	B. R.	31	10	1.50	46.50	1.50
5 Agents						
		150	80	\$ 10.25	\$392.50	\$ 39.00
<b>Nevada Mission</b>						
J. C. Nephew	G. C.	6	5		\$ 22.50	
Mrs. C. A. Moore	Epid.		28		7.00	
2 Agents						
		6	33		\$ 29.50	
<b>Totals</b>		<b>619</b>	<b>241</b>	<b>\$126.25</b>	<b>\$1088.50</b>	<b>\$269.00</b>

**ADVERTISEMENTS**

**SPECIAL NOTICE—TERMS**

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

**Wanted.**—A young or middle-aged man for traveling companion on an auto canvassing trip east as far as New York. Address J. W. Beardslee, Coalinga, Cal. 27-t2

**Wanted.**—Baker for our new bakery in Astoria. Good pay and steady work to right man. Send references to R. F. Moore, Manager, Dixie Baking Co., 626 Commercial St., Astoria, Ore. 25-3t

**For Sale.**—Vegetarian cafeteria, now operated at good profit; splendid location; large patronage; exceptional opportunity for Seventh-day Adventist. Address Sanitarium Association S. D. A., Room 304, Kerckhoff Bldg., Los Angeles, Cal. 27-2t



**Pacific Union Conference S. D. A.  
DIRECTORY**

**Office Address**—Box 146, Glendale, Cal.  
**President**—J. W. Christian, office address.  
**Secretary and Treasurer**—B. M. Emerson, office address.  
**Auditor**—W. C. Raley, office address.  
**Educational Secretary**—M. E. Cady, 2547 Piedmont Avenue, Berkeley, Cal.  
**General Field Agent**—F. E. Painter, 802 East Acacia Avenue, Glendale, Cal.  
**Home Missionary Secretary**—J. Adams Stevens, office address.  
**Young People's Secretary**—W. W. Ruble, office address.  
**Religious Liberty Secretary**—W. F. Martin, office address.  
**Publicity Secretary**—Frank A. Coffin, office address.  
**Executive Committee**—J. W. Christian, E. W. Parnsworth, B. M. Emerson, J. Adams Stevens, W. F. Martin, Clarence Santee, J. L. McElhany, M. M. Hare, G. W. Wells, H. S. Shaw, A. R. Sandborn, M. A. Hollister, J. A. Neilsen, M. E. Cady, F. E. Painter, G. W. Reaser, C. H. Jones, C. W. Irwin, Claude Conard, L. M. Bowen, W. W. Ruble.

There will be no issue of the "Recorder" next week. This is made necessary to relieve the pressure of our office people, as every one is crowded to the limit getting ready for the union conference session.

**HOW TO REACH GLENDALE**

Those coming to the union conference session on the Southern Pacific, take a Pacific Electric or red car across the street from the Southern Pacific depot, to Sixth and Main streets. Wait on the corner of Sixth and Main streets for a Pacific Electric or red car marked GLENDALE, going west, or in the same direction as the car from which you got off.

Those coming on the Salt Lake or Santa Fe lines should take a yellow car, changing at Sixth Street to the Pacific Electric, or red car, going west, marked GLENDALE. Fare, one way, 15 cents; round trip good for ten days, 25 cents.

In getting on the Glendale car, take the rear car if it is a two or three-car train, as it usually goes through to East Broadway without changing. Ask the conductor if the car goes east on Broadway. If not, secure a transfer and change at Brand and Broadway in Glendale. Arriving in Glendale, get off at the corner of Isabel and East Broadway, cross the tracks and go two blocks north to the church.

"Character is the diamond that scratches every other stone."

**LAGUNA STREET CHURCH, SAN FRANCISCO**

Our annual business meeting developed into a real praise service. It was held soon after the close of the year and came as a fitting climax to the year's work. All present were profoundly impressed that God had specially blessed the church. It had been

"A year of precious blessings,  
And glorious vict'ries won,—  
Of earnest work progressing,  
Its onward course had run."

Of the 84 persons received into the church during the year, 44 were new additions to the faith. Six baptismal services had been held by the church the latter half of the year. December 20, the last baptismal service of the year, eight of our junior young people were baptized.

Tithes for the year totaled \$11,622.73, an increase of more than three thousand dollars over the previous year. Our treasurer stated he had written one tithe receipt for one cent and another for an amount over \$350.

The total of the offerings to foreign missions was \$4,644.85, an average of 45.4 cents per week for each church member. The Sabbath school offerings were over 26 cents a week per church member; more than the new goal set for the Sabbath school by the General Conference. The missionary volunteer society had reached its missions offering goal more than three times.

Several thousand dollars was raised by the church for missionary supplies, church school and other local work. To our surprise we found the church had raised for all purposes during the year over \$22,150, or an average of \$113 for each member.

B. E. Beddoe, Pastor.

**FOOTPRINTS OF FAITH**

A series of articles are now appearing from month to month in the "Life Boat" magazine, from the pen of the late David Paulson, M. D., well known to our people as a man of great faith and endeavor and an inspiration to young people. The first of the series appeared in the January "Life Boat," copies of which can still be procured. Do not fail to subscribe. One dollar for one year. Address The Life Boat, Hinsdale, Ill.

**RELIGIOUS LIBERTY DAY  
FEBRUARY 28**

It has become a fixed habit and custom among Seventh-day Adventists to set aside the offering of one Sabbath each year to carry on the work of the religious liberty department. This collection is to be taken this year on Sabbath, February 28.

There are a number of reasons why this offering should be a liberal one. Back of most, if not all, the agitation for religious legislation is the National Reform Association. This association recently held a World's Christian Citizenship Conference in Pittsburg, the home of this organization. Speakers both from home and abroad were present and took part in the proceedings. From reports sent out a strong impetus was given to the doctrines and ideas of these self-styled reformers.

Then there is the Church Federation movement that intends to unite all orthodox Protestantism under one great banner. One of its avowed reasons for so doing is to secure better Sunday observance. The League of Nations demands one day's rest in seven, preferably Sunday. Many of the labor organizations are strongly agitating for a Sunday closing law. It looks as if the "Lord's house shall be established in the tops of the mountains" very soon. In modern language the Church will be given a prominent place in the governments of the world. When this is done the hand of persecution will be raised and those who dissent from the dominant faith must suffer. The destiny of men and women hang on their present decision.

Should not these things lead us to more diligence in spreading the light of the message? A great number should be reading the magazine, "Liberty," and our other good literature giving the truths they so much need to know. These things should all be kept in mind, and a liberal offering made for this department of the work on Sabbath, February 28.

W. F. Martin.

"Difficulties are given us to surmount or overcome, that we may develop our mental capacities."