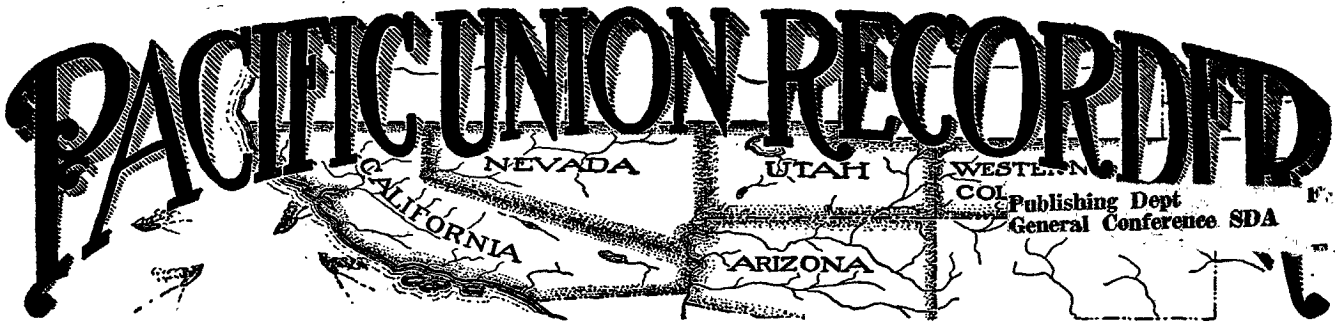


PACIFIC UNION RECORD



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GENERAL CONFERENCE SDA

"Then They that Feared the Lord Spake Often One to Another"

VOL. 19 GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, MARCH 11, 1920

No. 30

A Letter From Elder W. H. Anderson

(The following letter addressed to the young people of the Pacific Union Conference was received from Elder W. H. Anderson, who is now and has been for many years a missionary in Africa. The missionary volunteers of the Pacific Union Conference are raising \$20,000 for South Africa this year.—W. W. Ruble).

Bechuanaland.

Dear Young People:

I remember well when I had the privilege of visiting personally with many of you while I was on my furlough a year ago. We are back home again in dear old Africa. How good it seems to be here for pioneer work among the people we have taught for twenty-five years!

This time we are to open missions among the Bechuana. Dialects of the Secwana are spoken from Kimberley in the south to the Kongo in the north and from Johannesburg on the east to what used to be called German southwest, on the west.

Accompanied by our native evangelist from Basutoland, Elder Murray Kalaka, I started for a trip through this large field, Bechuanaland. We first visited Chief Kgama, Chief of the Bamangwatos, which is the most influential tribe of the Bechuana people. Kgama is now 102 years of age. I reminded him of the invitation he gave us twenty-five years ago to start missions among his people. I told him I was now ready to start work. He remembered it all. He said if we had started then it would have been all right, but since then he had entered into an agreement with the London Missionary Society to permit no

other society to work among his people, so now he could do nothing for us. Kgama is only chief of this one tribe.

From Serowe we went on north near the Zambezi to see Chief Sekgomi, son and heir of Chief Kgama. When we arrived at Nakati, the chief was away hunting elephants so we had to wait his return. I spent the time studying Secwana. It was a splendid opportunity, as I was with the people and had nothing else to do but talk with them. When he returned, he greeted us very kindly and was pleased to consider what we had to say to him. He said he desired us to send him a medical missionary. The greatest need, it seems to me, is a doctor, one who can teach them better ways of living. In nearly every village I visited, I was asked to pull teeth, treat the sick and minister to the suffering. Is there not some one there who is willing to give up the comforts of civilization and come out here and do as the Master did,—heal the sick while he preaches the gospel?

After I returned from the north, Brother Kalaka returned to Basutoland and I proceeded to Maribogo about half way between Mafeking and Vryberg. Here I found more than a hundred people keeping the Sabbath. This is the way it came about: About fifteen years ago a young man by the name of Thomas Segare, a son of a prominent Basuto Chief, took sick and the local native (witch) doctors could do nothing for him. The father then took him over into Basutoland to noted native doctors there, and they did

him no good. He took him to the European hospital at Mafeking and they could do nothing for him. After he returned home he grew worse, so a council of doctors were called from different places. They agreed that what he needed was a dose of poison. They spent about a month getting as many species of snakes as they could find, which was about twelve. They extracted the poison from their poison sacs and mixed it. They then scratched places on different portions of his body and rubbed this poison in, much after the order of vaccination.

After three days, Thomas became paralyzed. He was not even able to close his blind eyes for ten days. At the end of ten years, a native minister came to Mafeking from Basutoland. When he arrived, he said to a native man who was at the Mafeking station, that he was looking for a native whom he had never met, who had a brother who was paralyzed. He said the Lord sent him to heal the paralyzed man; that he would meet the sick man's brother at the Mafeking station and he would take him to the village where he lived. The man said it must be him, for he had a paralyzed brother. So they came together to Maribogo. When the minister saw Thomas, he said, "Yes, this is the man the Lord showed me."

He remained with them two weeks and prayed, but with no results. He returned to his home and they heard no more from him for two years. Then he wrote to them and said to pray again for Thomas, but this time have the women pray and the Lord would heal him. (These people belonged to the Church of England). The women prayed every evening.

One day, after about ten days. Thomas' wife heard him laugh. It startled her, for she had not heard that for twelve years. She asked him why he was laughing and he said, "Because I can see." She did not believe it. He said, "Stand at the foot of my bed and I will describe your clothing," and he told her the color and the way her clothing was made. "And," said he, moving his arms, "I can move my arms. I am entirely healed." He arose and walked about the house.

That was Thursday evening. The next day he said, "To-morrow is the Sabbath of the Lord and we must keep it." They laughed at him, but he kept it. He said since the Lord had done so much for him he must obey Him. I do not know how he learned of the Sabbath, but since he could not read nor move himself for so many years, I conclude the Lord must have spoken to him in connection with his healing. He heard after this that there was a missionary in Basutoland who taught that the seventh day was the Sabbath. He went over to Kolo where Brother E. C. Silsbee was working. This was in 1913. He stayed with Brother Silsbee four months and he instructed him all he could in the short time he was there. Thomas accepted the truth. At that time he pleaded for help. He wanted Brother Silsbee to go back with him. The request was sent to the union conference committee, but they felt that they could not spare Brother Silsbee and no one else could be found, so these people were lost sight of. Thomas returned with his new light and began to teach his people. The result is that there are more than a hundred in that vicinity keeping Sabbath. They are looking for the soon return of our Lord, paying tithe, believe in baptism by immersion, abstain from swines' flesh and alcoholic liquors and tobacco in every form.

The village was indeed clean and orderly. I was there over the Sabbath, so I could see how they kept the day. They made all of their preparations on Friday and kept it from even to even. They asked me if I would mind to eat cold food because they never kindled a fire on the Sabbath day.

I asked them what they were to pay tithe on, and they said they always paid tithe of all money they received; but when they harvested their crops they gathered it all at one time and before they used from it, they took out the tithe. If it was ten bags of grain, one bag went to the church for the Lord. If it was five bags, a half bag was taken to the church. Every tenth head of their stock was set aside for the Lord. The same with their fowls, eggs, and vegetables. They used it only for the support of the minister.

The man who went to heal Thomas was a Zionist. They call themselves Zionists, but that church does not keep Sabbath and they want to come out and join with the Sabbathkeepers. The man that went to heal Thomas is fighting them now.

"The field is white already for the harvest." Last year when the influenza was so bad here, Thomas died of that disease. He died not knowing that his teacher he had called for for so long had come. His crown will be bright with stars! I ask, do missions pay? Is it worth giving up home, friends and comforts? Yea, and more! O, the joy of working for souls! The joy of spending and being spent in the cause of God. Now, dear young people, we must have your help and I know you will not fail us.

W. H. Anderson.

THE PURE FACES OF THE LILIES

Greet us in this resurrection of the year. And they speak to us through the pages of the April "Watchman Magazine."

"Consider How They Grow," by Floyd Bralliar.

"The Message of the Lilies," by Eugene C. Rowell.

The beautiful truth never shone more clearly or fully than in this issue. Follow the array:

The Atonement: "If You Surrender, You Win," Meade MacGuire.

Prophecy: "We Have a More Sure Word of Prophecy," Irvin M. Martin.

The Sanctuary: "Behind the Curtain of Space," Tyler E. Bowen.

The Second Advent: "He Shall Reign in Glory," Carlyle B. Haynes.

The Sabbath: "Shall We Keep the Sabbath?" Stemple White.

Tithing: "The Things That Are God's," Asa T. Robinson.

The Church's Message: "However, Let Me Run," Alonzo L. Baker.

Religious Liberty: "Take Away All But Liberty," Charles S. Longacre.

State of the Dead: "Spiritualism's Path to Popularity," George B. Thompson.

The Resurrection: "If a Man Die, Shall He Live Again?" Arthur W. Spalding.

The Millennium: "God's Zionist Movement," Varner J. Johns.

Health: "What Does God Have to Do with Disease?" Louis A. Hansen.

Social Fallacies: "The Men Higher Up," George McCready Price and Robert B. Thurber.

Nor fail to remember that there are great things in—

"Little Talks on Great Matters;" "Nonibala," a story of India, by George Burgess; "Trumpet Blasts;" "Baby Girls and Baby Dogs," a story about proper values, by Martha Warner; "The Poets Sing," a page in colors; "Let Us Repeat."

Superbly illustrated with many full-page cuts and a dominant color scheme of buff and black.

The cover of the April magazine is in brilliant colors and pictures the answer of the guardian angel at the tomb on the resurrection morn, "Christ is Risen."

This issue of the magazine contains nothing but message-filled articles of the first quality, and in quantity is quite enough for one month's digestion.

"With God all things are possible."

Pacific Union Recorder

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SEVENTH-DAY ADVENTISTS

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Subscription Price, Fifty Cents a Year

B. M. Emerson - - - Editor
J. W. Christian } Associate Editors
F. A. Coffin }

Entered as second-class matter November 18, 1919, at the post-office at Los Angeles, California, under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized November 18, 1919.

ORGANIZATION

No movement has ever had a better plan of organization than this advent movement. Organization with Seventh-day Adventists is fundamental, and the wonderful progress attending our work throughout the world is, in a large measure, the outgrowth of a heaven-sent plan of organization.

God organized His church in the beginning for a definite purpose. She is to be "fair as the moon, clear as the sun, and terrible as an army with banners." Cant. 6:10. "The church of God on earth has been organized for missionary purposes." The church is to be an efficient soul-winning agency in a rebellious world. There must be well organized plans, first to enlist and train every believer to win souls, and then to direct the efforts of the workers so that the largest possible results may be secured.

"Time is short, and our forces must be organized to do a larger work." Vol. 9, page 27. A great revival of the laymen's movement is beginning, and it is of the utmost importance that every church thoroughly organize and train its members for service. The General Conference committee has ratified the following recommendations:

"Whereas, The success of the church in its home missionary work depends in a large degree upon the extent of its organization,

We Recommend, 1. That an earnest effort be put forth to develop a simple plan of missionary organization in every church as soon as possible.

2. That the territory surrounding each church be divided into districts of convenient size, the combined districts to be considered the missionary field of the church.

3. That prayer and missionary bands be formed in each district under an appointed leader as far as possible, proper consideration being given to the location of the members of the church.

4. That all church-members, regardless of their experience, be included in some band."

A three-months' special campaign is being conducted to perfect a missionary organization in every Sev-

enth-day Adventist church. This special campaign closes March 31, and the fourth Sabbath service to be held March 27 is a stirring call to service. This service is to be held in every church, and plans completed for making the church a well trained unit in the laymen's movement.

A missionary committee, consisting of the missionary leader, elder, pastor (if any), church missionary secretary (librarian), young people's society leader, missionary volunteer secretary, Sabbath school superintendent, and principal of the church school, should be organized at once to district the territory and assign members to district bands. This committee also arranges programs for all missionary meetings, and plans campaigns in counsel with the conference home missionary secretary.

We must arouse to the call of the hour. The call is to every believer, and urges us to speedily finish the task committed to us. "In visions of the night representations passed before me of a great reformatory movement among God's people. Many were praising God. The sick were healed, and other miracles were wrought. A spirit of intercession was seen, even as was manifested before the great day of Pentecost. Hundreds and thousands were seen visiting families, and opening before them the word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence. Great blessings were received by the true and humble people of God." Vol. 9, page 126.

Let every member of every church in the Pacific Union Conference share in this revival. "The final movements will be rapid ones."

J. A. Stevens.

"Time was, is past: thou canst not it recall.

Time is, thou hast: employ the portion small.

Time future, is not, and may never be.

Time present is the only time for thee."

VIVISECTION

Some months ago the writer received a communication from an individual who is strongly opposed to vivisection. This is not a common word I know, but is often used in the medical profession and is defined as dissecting or cutting living animals for scientific study.

There is much said and written for and against this practice. The surgeon claims that it makes him more skillful in his work and he becomes better qualified to care for the patients that come to him for attention, while others strongly protest on the ground of humanitarianism, believing that the advantages gained are not commensurate with the suffering and agony entailed upon the dumb creatures, and that such a course pursued by enthusiastic investigators should be prohibited.

Not being a physician I am unable to appreciate the merits of the practice, neither am I intelligent regarding its necessity. I suppose if by it help is found that really ministers to the needs of mankind it will be conceded, at least by some, that there is a lawful excuse for the practice.

There is a sort of vivisection with which I am familiar. In fact I have had some personal experience myself and have seen it practiced upon other people. So far, however, I have failed to see any good results or any mortal helped thereby.

There are ladies who would recoil with horror at the suggestion of performing such an operation upon their pet dog or purring cat; but these same individuals seem to grow in courage and engage with vigor and great enthusiasm in this other kind of dissecting, with absolutely no compunction of conscience. Men have grown eloquent as they described the sufferings of the poor trembling animals under the surgeon's knife, but have no hesitancy in entering earnestly into the other form of vivisection of which I speak.

The remarkable thing about this form is that it is always practiced upon human beings; there is one similarity, however, the victim, like the dumb animal, is an involuntary and unwilling one. His feelings or wishes are not consulted; indeed it appears that those who practice this prefer an unwilling subject.

The tool used is a sharp instrument, "a little member." It has in it gall and bitterness, "a fire, a world of iniquity," and those who suffer under its cutting often writhe and endeavor to escape, but the more they suffer the better it seems to please those who have a passion for this kind of operation.

It is not the ordinary vivisection that physicians practice on dumb animals of which I speak, but vivisection—dissecting—indulged in by human beings upon their brethren, more commonly called gossip or criticism.

"But if ye bite and devour one another, take heed that ye be not consumed one of another." Only he "that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor" shall abide or dwell in the holy hill, and "never be moved."

G. W. Wells.

TO TRACT SOCIETIES

The appreciation of "The Medical Evangelist" throughout the field generally has been immediate. Such an enthusiastic response to a publication gives evidence that it is filling a definite need.

"The Medical Evangelist" is of the utmost importance to every Seventh-day Adventist, in that it stands for the following principles:

1. Obedience to the Creator's laws in the individual life.
2. The importance of physical well-being as reflected in the mental or spiritual powers.
3. The work of the Good Samaritan—bringing relief to the needy and the suffering.
4. Medical Missionary Evangelism: The mobilization of the church, the home, and the individual in the utilization of "the right arm of the message."
5. Medical Missionary training for GREATER SERVICE, either at home, or in foreign fields.

If you have not already placed a standing order for as many copies of each issue as can be sold on display, DO SO TO-DAY. Tract societies are allowed the regular 10 per cent discount.

"A man without a purpose is like a ship without a rudder."

FIELD TIDINGS

NEVADA MISSION

M. A. Hollister, Supt. Eugene Woensner, Sec.
Box 2072, Reno, Nev.

PUBLICITY WORK

The workers who attended the Pacific Union Conference session in Glendale, California, will remember distinctly the report that Brother F. A. Coffin rendered concerning the publicity work, and the remarks of others. I feel constrained to pass on this word. Recognizing the salutary effect that newspaper articles, appearing in the Nevada papers, as well as in some of the California papers, had in enabling us to defeat Sunday legislation last year, as well as many other numerous instances with which we are familiar, I believe it would be well for all of our workers to watch for opportunities where it will be possible for them to write for the press, that their articles may have an influence in the community favorable to our people and our message.

As time proceeds, we will find that campaigns for religious legislation, and to make compulsory the teaching of religion in the public schools will be making themselves felt more and more. Efforts will be made to disparage our work, and it will be necessary for us to use all our influence wherever possible to prevent this. The best way is for us to occupy the field first.

Should any one find an opportunity to meet a local situation by newspaper work, we wish you would immediately make use of the opportunity, or inform our Nevada headquarters or the publicity department, that we may be able to help you. I believe that as we take advantage of these openings we will be making ourselves friends, who will be friends indeed in a time of need.

In our publicity work in Nevada I have found that articles which appeared in our state papers have been read by our national representatives in Congress, and from one of them I received personal commendation for articles I wrote, and expressions of appreciation for the information,

with the promise that he would be glad to do all he could against such legislation, either in Congress or in his home state. His letters to me have been most friendly.

Seventh-day Adventists believe in publicity. This is demonstrated by their wonderful reports concerning the publishing work, and their distribution of our books, pamphlets and papers by the millions of dollars worth. If we can make friends of our lawmakers, and educate them concerning these principles, I am certain it will be the means some day of finding some of them rejoicing in the truth with us.

M. A. Hollister.

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

HOLLISTER

In answer to a call from the California Conference, we arrived in Hollister December 12. There being only a four-room cottage vacant in the town, we were not long deciding which house to take.

After getting located, we at once began to investigate the prospect for holding meetings. According to the last census taken, Hollister has a population of about 2,500, of which, we are told, there are only about seven or eight hundred Protestants. We do not have a church here to hold up the light of truth, but there are five faithful members who have been earnestly praying that God would send some one here to labor. In the meantime they were doing all they could to scatter the printed page and study with those who were interested.

Studies were arranged for, and in less than three weeks there were seven precious souls keeping the Sabbath and rejoicing in present truth. A most impressive baptismal service was held Sabbath, January 31, when all these persons were buried with their Lord in baptism. A number of outsiders had gathered at Perkin's Dam, about two miles from town, to witness the solemn ceremony. As we kneeled upon the banks of the stream and asked God's blessing to rest upon us as it did on our Saviour when He was baptized, it seemed as though the place where we stood was holy ground, and some

who had not yet given their hearts to God were deeply touched. Indeed, it was good to be there.

A Sabbath school of 29 members, with an average attendance of 26, has been organized. Several others are interested and are investigating the truth. For these dear souls we praise His holy name. Surely the Lord is good and we can safely trust Him to direct us at all times. Pray for the work here.

L. E. Brant.

UKIAH

Sabbath, January 31, was a precious day for the Ukiah Seventh-day Adventist church. Elder J. R. Diefenbacher spoke on the "Unity of the church and the reception of the Holy Spirit." The Lord came very near and nearly every one went forward for prayer. Some not of our faith were convicted and went forward. Let us praise the Lord for His goodness and manifold blessings to the children of men!

P. Morsberger.

MISSIONARY VOLUNTEER DEPARTMENT

For the quarter ending December 31, 1919, the California Conference has, out of 14 senior societies, seven "banner reporting societies." By "banner reporting societies" we mean those whose report blanks were filled out in full, including the annual statistics, and sent to the conference office on time. The names of these societies are: Berkeley, Martinez, Oakland, St. Helena, Sanitarium, Santa Rosa and Sebastopol. We congratulate these seven, but in this case seven is not a perfect number. We hope next quarter every society in the conference will be on the honor roll. Our goal for 1920 is every member a reporting member. Surely every society should be a 100 per cent reporting society.

There were five of our 28 junior societies on the banner reporting list: Alameda, Berkeley, Laguna, Lakeport and Oakland. Sixteen other junior societies reported more or less in full, and seven failed to send in a quarterly report at all. Our juniors are doing excellent work this year. They are an enthusiastic group of missionary volunteers. Be

sure to send in your report next quarter, for all who fail to report in full bring down our general average.

The following tabulation will give an idea of the missionary activities of our senior and junior societies for the past quarter:

	Junior	Senior	Total
Letters written	175	255	430
Letters received	55	64	119
Missionary visits	170	525	695
Bible readings and cottage meetings held	28	37	65
Subscriptions taken for periodicals	22	10	32
Papers and magazines sold	352	303	655
Papers and magazines mailed, lent and given..	2409	6999	9408
Books sold..	25	196	221
Books lent and given..	167	214	381
Tracts sold..	1	39	40
Tracts mailed, lent and given	243	1535	1778
Hours of Christian help work..	390	360	750
Articles of clothing given	174	388	562
Approximate value of food given..	\$ 10.50	\$ 21.09	\$ 31.59
Treatments given	8	38	46
Signers obtained to temperance pledges ..		1	1
Bouquets given	370	170	540
Scripture cards given	203	65	268
Foreign mission offerings thru church	\$ 145.13	\$ 2,180.03	\$ 2,325.16
Home mission offerings thru church	5.50	51.84	57.34
Tithe paid to church treasurer ..	187.87	948.47	1,136.34
Foreign mission offerings thru society	254.24	432.02	686.26
Home mission offerings thru society	44.33	570.08	614.41
Total foreign mission offerings	\$ 399.37	\$ 2,612.05	\$ 3,011.42

L. L. Moffitt.

"Every small river will carry a good deal of water to sea—if it keep running."

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

NEWS ITEMS

Elder H. S. Shaw attended an important council meeting at St. Helena recently.

A colporteurs' institute is being held in Fresno this week, a report of which will doubtless appear later.

Dr. Myrtle B. Hudson, our Sabbath school secretary, was called to Bakersfield where her sister was seriously ill.

Brethren Paul Scoggins and W. F. Miller returned to Alpaugh, where they had been conducting a meeting, before the union conference session, and they report that the interest is still good and prospects are bright.

Brethren M. L. Rice and Isaac Schneider, who were holding meetings in a rented hall are now following up their interest by meetings in our church building. There are a few who have already taken their stand for the truth.

W. F. Field.

SOUTHEASTERN CALIFORNIA

J. L. McElhany, Pres.
J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

IMPERIAL VALLEY

The last week in December we were pleased to have Brother H. K. Halladay, of Pacific Union College, visit Imperial Valley. He spoke at El Centro and New River.

Sabbath, January 24, Dr. Mary C. McReynolds, of Loma Linda, made a second trip to the valley. In the evening she spoke in the canvass auditorium at Brawley; and on the following Monday afternoon held a well-attended meeting for ladies at our church in Calipatria. Monday evening Doctor McReynolds gave an interesting medical lecture from the book of Genesis. Many striking and profitable lessons were drawn from these Scriptures, and they were shown to be scientifically correct.

On January 31 the Doctor paid us another visit, speaking at Holtville in the morning, New River in the afternoon, and Brawley in the even-

ing, thus making a trip of 80 miles. As she presented the Saviour as the "Pattern Man," the "Great Physician," the true "Medical Missionary," we all had a clearer vision of the work before us. The Holy Spirit seemed very near, and every heart was deeply stirred. We will need several copies of "Ministry of Healing" to supply the immediate demand for the book.

Sunday afternoon Doctor McReynolds addressed a Sunday school seven miles west of Calipatria; and in the evening a lecture was given in the tent on, "My people are destroyed for lack of knowledge." The Doctor has a very interesting way of presenting the principles of health reform and bringing conviction to the heart. Monday was spent in visiting the sick, and when the Doctor returned to Loma Linda on the evening train, she was accompanied by a patient.

D. D. Lake.

NOTES OF PROGRESS

The Garden Grove school suffered with the rest on account of the epidemic of last year. Sister Clara Strong is working diligently and effectively to do a full year's work for the children, who give evidence of responding. Sister E. E. Squier is fostering the interests of the junior missionary volunteers.

Every Sunday evening Elder R. S. Owen gives a study from the Revelation at the G Street church, of San Diego. On Wednesday evening, before the regular prayer meeting, a similar study is conducted from Hebrews at the University Heights church. A deep interest is manifest on the part of members and others in these valuable studies on fundamental principles and doctrines.

Patrons, teacher and pupils of the University Heights school in San Diego are working together to make the school successful, and all are pleased. Miss Moffatt puts as much enthusiasm into her school work as she did in making pies at P. U. C., and the children respond. Sewing for the girls and woodwork for the boys, are a part of the program. One of the boys has made a strong, neat table for the kindergarten department of the Sabbath school.

The effort at Chula Vista is well spoken of, and several members have been added. A small church has been organized. The matter of organizing a church at National City is being considered, for the convenience of brethren in that town who have been attending at Paradise Valley; the church building at the latter place is becoming rather crowded.

All the cards of application for senior and junior membership in the missionary volunteer societies have not yet been returned. Will not all who have them respond at once, please? It is a vital matter in the work for the youth that a full census be secured; only by the help of local leaders can we hope to get a complete count. Those who are not near an organized society should enter their names with the conference society.

Good work and good interest are observed and reported from the Anaheim school. The boys are making some good models in their whittling class, and the girls are justly proud of their sewing. A set of maps and a fine globe are being secured for geography and nature work, greatly to the satisfaction of Miss Vipond, as well as the children. We must thoroughly equip our schools if they are to do acceptable work.

On the evening of my arrival at Paradise Valley Sanitarium, recently, there was not a single bed for me. While this fact worried Sister Burden, it is good to know, for it means that the institution is doing splendid work; the brethren still have extra beds. The new dining room is beautiful, being twice as large as the old one, and lighted from both north and south. On the day it was opened, it was filled. The new room for the store and the ice plant are appreciated by the workers who have so long been in the old quarters.

Max Hill.

A NEW BOOK

The book entitled, "Kingdom of God," written by Elder R. C. Porter, and completed shortly before his death, has recently come from the press. It contains 294 pages divided in ten divisions, with thirty-

three chapters. The mechanical workmanship of the book is all that could be desired. The print is clear and easily read, the binding pleasing and substantial.

In the first chapter the author shows the kingdom to be co-extensive with the universe. Then follows the apostasy and fall of man, the conflict of the ages, the death and triumph of the Son of God, and the final restoration from the fall.

The work is well written. It shows large and painstaking research. There are many valuable extracts that the gospel worker can use. It is not controversial in style, but written in a manner to lessen prejudice and create an interest. A spirit of love pervades the book. It is educational and spiritual as well as thought provoking. When the reader has finished the volume he will feel that his money has been well invested, and that he is rewarded for the time spent in reading it.

The price of the book is \$1.50. It may be ordered from Mrs. Hattie Porter, 33 Oaklawn, Battle Creek, Mich.

RELIGIOUS LIBERTY LEAFLETS

At the recent union conference a recommendation was passed asking our tract societies to secure a supply of religious liberty leaflets, and that a strong campaign be inaugurated by our people to put these leaflets into circulation.

The writer has been asked to supply a list of the leaflets to be used in this way. Here is the list. The figures preceding the name of the leaflet is the serial number of the leaflet. These can all be ordered by number:

2. Sunday Laws.
3. Logic of Sabbath Legislation.
4. The Civil Sabbath.
6. Religious Liberty.
8. Church Federation.
10. A Vital Question.
14. William Lloyd Garrison's Protest Against Sunday Laws.
15. Congressional Mail Reports.
16. Why Sunday Laws Are Wrong.
17. Religion in the Public Schools.

W. F. Martin.

APRIL "SIGNS" MAGAZINE

Here is a partial list of the contents of the "Signs Magazine" for April. You may judge as to whether the "Signs" has lived up to its reputation of *The Magazine With a Message*.

"There is No Peace," by Kay M. Adams—A survey of the world's unrest.

"Are We the Supermen of Creation?" by George McCready Price—Comparing our boasted "Twentieth Century Civilization" with God's ideal for mankind.

"Is Man Three in One or One in Three?" by Carlyle B. Haynes—A lucid explanation of the soul, spirit and body question.

"The Protestant Reformation," by William G. Wirth—Answering G. K. Chesterton's recent indictment that the Reformation is the cause of all our present-day industrial, social and spiritual ills.

"Though They Be Red Like Crimson," by George B. Thompson—Acquainting us with the heinousness of evil and answering the question "Is Sin Very Bad?"

"The Spirits of Spiritism," by Raymond D. Brisbin—Confessions on the part of noted spiritists as to the source of their spiritistic messages and a logical presentation of the Bible's story of Satan and his helpers as the agents of spiritism.

"A Lawless World," by Elmer L. Cardey—The scope and the reasons for the well-nigh universal crime wave.

"Get-Well-Easy" and "Get-Well-Quick," by George Thomason, M. D.—The patent medicine sirens that are leading thousands farther into the bogs of disease.

"The Missions Movement is Moving," by E. L. Maxwell—A short story of the mission movement with Matthew 24:14 as its local point.

"The Silver Thaw," by Benjamin M. Grandy—A beautiful description of winter in the Pacific Northwest with application to Christ the sinstain remover.

"Christ Is Risen," (A poem) by Grace Adele Pierce—Especially appropriate for the Easter season.

"The Cross of Christ," (A poem) by Worthie Harris Holden—One of the very best of Mrs. Holden's poems.

The Loma Linda Nurses' Training School will receive applications for earnest, consecrated young men and women for the Course beginning August 15, 1920. A portion of the time in training is spent by pupil nurses in the White Memorial Hospital in Los Angeles. An affiliation has also been arranged with the Children's Hospital in Los Angeles. Write for information to Superintendent of Training School, Loma Linda, Cal.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Tan-bark peelers wanted by a Seventh-day Adventist company of lumbermen. Address Robert O'Neil, La Honda, San Mateo County, Cal. 29t2

Wanted.—To secure at once, a copy of the book, "Pagan Counterfeits in the Christian Church," by Brother Temple. Address Ellsworth Carpenter, Care Paradise Valley Sanitarium, National City, Cal. 29-2t

For Rent.—Six partly furnished rooms three blocks from Monterey church school. Electric lights, bath, telephone; water and sink on both upper and lower floors. New cook stove and oil burner. For further information write to E. P. Miller, Care Titus Bros., Salinas, Cal. 29-2t

For Sale at a bargain, ten-acre ranch near Loma Linda; good house; plenty of water; open, level ground; suitable for potatoes or alfalfa; terms. For further particulars address L. B. Manful, Loma Linda, Cal.

Wanted.—Single man, experienced in orchard and general ranch work, irrigating, etc., one who is qualified to take charge of small ranch. Permanent position; good salary; with or without board. Good opportunity to right party, with chance of advancement. Address V. Bruschi, Jr., Box 176, National City, Cal. 30-2t

Wanted.—The Pacific Press Publishing Association is in need of more help in the various departments of its work. Young men and young women eighteen years of age and over are wanted. They must be in good health and in good and regular standing in the church. Steady employment to the right persons. Address Pacific Press Publishing Association, Mountain View, Cal. 29-2t

"The man who has learned to take things as they come, and to let go as they depart, has mastered one of the arts of cheerful and contented living."

Book Report, Week Ending February 27, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
California						
J. B. Nelson*	Epid.	134		\$355.00	\$355.00	\$355.00
Edward Entwistle	W. P.	18		27.50	27.50	27.50
Robert Peare*	B. R.	69	9	.25	29.00	
Frank Murphy*	O. D.	27	5	1.35	16.35	17.50
Mrs. A. McCracken	P. G.	6	1	2.00	7.50	2.00
Harry Hodges	D. R., P. G.	22	6	5.50	32.50	13.50
6 Agents *2 Weeks						
		276	21	\$391.60	\$467.85	\$415.50
Northern California						
James Sims	O. D.	109	12	\$ 21.05	\$ 68.05	
J. G. Lea	Misc.	100			294.85	
2 Agents						
		209	12	\$ 21.05	\$362.90	
Central California						
Emma S. Hansen	P. G.	32	13	\$ 18.50	\$ 82.00	\$ 30.50
P. Rawlinson	O. D.	34	14	7.50	58.50	16.50
F. P. Chedester	P. G.	33	23	.50	121.00	89.00
3 Agents						
		99	50	\$ 26.50	\$261.50	\$136.00
Southern California						
H. N. Brass	B. R.	24	2	\$.75	\$ 11.75	
S. H. Coombs	P. G.	35	14		70.00	
D. A. Dale	P. G.	28	12		61.00	
L. R. Herrera	P. G., G. C.	43	30	2.75	145.25	49.00
J. J. Jarboe	P. G.	24	21		106.50	
R. L. McKenzie	P. G.	31	17		82.50	44.50
6 Agents						
		185	96	\$ 3.50	\$477.00	\$ 93.50
Totals.....		769	179	\$442.65	\$1569.25	\$645.00

NEWS NOTES

Elder J. Adams Stevens spent last Sabbath with the church in Santa Rosa where a home missionary institute was held.

Elders W. W. Ruble and Meade MacGuire have been spending a few days at Loma Linda in the interests of the missionary volunteer work.

Brother F. E. Painter is conducting a colporteurs' institute at Fresno. We trust a number will decide to connect with the colporteur work.

Elder J. W. Christian left the first of the week for St. Helena Sanitarium to be present at their annual meeting. From there he will go to Utah to plan with the brethren for the work in the Utah Mission.

In a recent letter from Sister Louisa M. Eschmann, of Glendora, Cal., she states the church at that place is receiving a much needed coat of paint. The work is being done gratis by one of the members, with some assistance from others. She further states that Sister L. E. Cox visited them on a recent Sabbath and Sunday, speaking both days. Her help was appreciated. The members are all of good courage and are looking forward to greater and better work, and a final entrance into our heavenly home.

The annual board meeting of the Pacific Union College was held at the college last week. Encouraging reports of the work there were given by the president of the college, the business manager and members of the faculty. The enrollment is the largest in the history of the institution, and a fine class of young people are fitting themselves for a part in our work. A spirit of loyalty and co-operation pervades the entire student body. Professor C. W. Irwin was again elected as president and Brother Claude Conard as business manager. With a few changes the personnel of the faculty will remain about the same.

"The way to gain a good reputation is to endeavor to be what you desire to appear."

One hundred and seventy-two pages of Elder I. H. Evans' book, "Ministry of Angels," are assigned as lesson text in the study of the next quarter's Sabbath school lessons beginning April 3. A regular course of reading is provided in this book in connection with ten of the thirteen lessons during the quarter. This means that every adult member of the Sabbath school should have this book constantly at hand during the study of this interesting series of lessons about the angels and their work. It will aid you in getting the most possible benefit from your study. In cloth binding the price is only 75 cents; paper binding 35 cents. Your tract society can supply you.

A SPECIAL NUMBER

An authoritative and powerful answer to Sir Oliver Lodge's Spiritualistic propaganda in this country will be found in the special "Signs" weekly of March twenty-third. This number will be wholly devoted to this tremendous question. Seven of the ablest writers will tell the scriptural truth that unmasks this great deception. Special inducements and prices to circulate this great issue.

OLD CLOTHING WANTED FOR THE NAVAHOS

In former times the Navahos were not dependent upon American manufacturers for clothing. When the father wanted an "a-etso" (coat), or the mother a "tl'a-kalth" (skirt), or the baby an "a-eyaze" (little shirt), all the father needed to do was go to the mountains and kill a deer, an elk, or perchance to the plains where the buffalo roamed; from the skins of which animals was made the family supply of clothing. But now all is different. The Navaho hunting grounds have become great pastures, where roam thousands upon thousands of American cattle, sheep and goats. The buffalo has left his former haunts, and the deer, elk and all other wild game are following fast in his wake.

Therefore to-day the Navaho is clothed in American spun clothing, whether made in the native style, or purchased ready-made at the traders' store. The well-to-do need not suffer, for they are able to buy for themselves and families, but the poor among them cannot go to the traders' stores to-day, as in for-

mer times they went to the hills, and win clothing with their bow and arrows. Those who cannot buy must go without. Nor is going without quite as objectionable to the Navaho mind as it would seem to Americans, for I have often seen the children playing about the camps quite unclothed, covered only with "sunshine and smiles." Over in the Hopi country I have seen the young boys and girls, almost, if not quite, in their "teens," playing in puddles of water after a rain, with no clothing to soil or get wet. In mid-winter I have seen little Indian girls shivering by the open fire with only a thin calico waist and skirt, ragged, barefoot and bareheaded. This condition in part at least no doubt accounts for the exceptionally high death rate among Indian children under five years of age.

Missionaries of some of the other denominations are being supplied with cast-off clothing by friends which in turn is given to the more needy among both children and grown Indians. Last fall, Brother Ritchie of California sent us some clothing which has been used to good advantage. A colored sister up in Colorado sent us a good supply of boys' suits she had received from friends for whom she was doing laundry work. Most of these suits were in good condition, and were gratefully received by our Navaho school boys.

It has occurred to me that there may be more among our people who have cast-off clothing they would be glad to donate to these Indians. Their greatest need of course is "garments of righteousness," but our efforts to help clothe the soul are more successful among the needy if we take a little thought for their physical needs. We gladly contribute to the needs of sufferers across the seas, and this is right. Shall we not also remember those nearer home?

Orno Follett,

Lake Grove Indian Mission,
Thoreau, New Mexico.

"I shall pass through this world but once. Any good thing therefore that I can do, or any kindness that I can show to any human being, let me do it now. Let me not defer it or neglect it, for I shall not pass this way again."