

# PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, MARCH 18, 1920

No. 31

## Prayer

"I know not by what methods rare,  
But this, I know, God answers  
prayer.  
I know not when He sends the word  
That tells us fervent prayer is heard.  
I know it cometh soon or late,  
Therefore we need to pray and  
wait.  
I know not if the blessing sought  
Will come in just the guise I thought.  
I leave my prayer with Him alone  
Whose will is wiser than my own."

## A CALL TO GREATER THINGS

We are glad to see the spirit of missionary work in our churches increasing and enlarging. Splendid reports are coming in from many. We have received orders for more than 20,000 copies of the special issue of the "Signs" on Spiritualism.

An encouraging word comes from the Mission church in San Francisco stating that "plans are being effected which have been laid for more aggressive work. The young people are taking an active part in the missionary programs and we are glad to report that a young people's society has been organized. We have adopted a plan which we hope will be of great benefit to the church. It is to have every other mid-week prayer meeting a missionary service. Here encouragement is given to the timid and inexperienced and plans are laid for more acceptable service for the Master."

As the program for activity in all our churches enlarges, the vision of the membership must widen and their responsibilities and obligations increase. The church or individual member who fails to relate itself as a body or himself as an individual to

the world's need of redemption is guilty before God and man.

Let us not grow uneasy at the constant calls for larger giving. The challenge never went out to the church in more unspeakable terms. The world is stricken with sin and disease. It is God, not man, who is calling the church to greater things and action.

If we take an earnest survey of this old sin-cursed world and its peril we may get a new conception of its real need. Is it not appalling when one thinks of the poverty, distress, ignorance and sin of the masses of people? After nineteen hundred years of Christianity there are still whole races without a knowledge of the blessed Christ or His saving grace. Does this not stand as an awful indictment against the professed followers of our Lord? Let us thank God for the forward movement along missionary activities and earnest endeavors in soul-saving. The call from our great Leader to continually advance is clear and unmistakable.

G. W. Wells.

## THE LATEST SUNDAY CLOSING BILL

Our people will be interested to know that a Sunday closing bill has been introduced into the United States Congress. This was introduced on February 13. Word from Washington gives the information that a strong effort is being made by the Sunday closing advocates to secure the passage of this measure.

For the benefit of our people we print a copy of the bill. Please give this a careful reading. It will appear at once that this is a religious measure and similar to other Sunday closing bills that have been intro-

duced both in the national and local Legislatures.

Our people should be very diligent in studying these principles for themselves, and should distribute a large amount of literature teaching true principles of religious liberty.

Send to your tract society for a supply of the religious liberty leaflets and place them in the hands of your neighbors and friends. Then order a good supply of the magazine, "Liberty," and distribute them.

Every soul will soon have to meet the issue and we should not leave them unwarned. Those who worship the beast and his image and receive his mark will be lost, but the commandment-keeping people of God will win the victory and stand on the sea of glass.

The bill follows:

### A BILL

"To protect the Lord's Day, commonly called Sunday, and to secure its observance as a day of rest in the District of Columbia.

"Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That from and after the passage of this Act it shall be unlawful in the District of Columbia on the Lord's Day, commonly called Sunday, for any person to labor or employ any person to labor or to pursue any trade or secular business, works of necessity and charity always excepted: provided, That persons who recognize as a day of rest any other day in the week than Sunday shall not be held to have violated the provisions of this section if they observe as a day of rest one day in each seven as herein provided.

"Section 2. That from and after the passage of this Act it shall be unlawful in the District of Columbia on the Lord's Day, commonly called Sunday, to keep open and use for secular purposes any dancing saloon,

theater, bowling alley, or place of public assembly or amusement where sports are carried on for such purposes.

"Section 3. That from and after the passage of this Act it shall be unlawful in the District of Columbia on the Lord's Day, commonly called Sunday, for any person, firm, corporation, or municipality, or any of their agents, directors, or officers, to require or permit any employees engaged in works of necessity or charity to work excepting in household service unless within the next succeeding six days during a period of twenty-four consecutive hours he or it shall neither require nor permit such employee to work in his or its employ.

"Section 4. That any person who shall violate any of the provisions of this Act shall, on conviction thereof, be punished by a fine of not less than \$5 nor more than \$50 for the first offense and for each subsequent offense by a fine of not less than \$25 nor more than \$500, or by both fine and imprisonment in jail of the District of Columbia for a period of not less than one month nor more than six months, in the discretion of the court.

"Section 5. That all prosecutions for violation of this Act shall be in the police court of the District of Columbia."

W. F. Martin.

### THE PRIDE OF OUR BEST

At a little mission station in Africa, the native Christians were bringing their gifts to the Master. In the group was a strange girl of about sixteen, who came forward and laid 85 cents in the basket. This was an unusually large amount, for the natives around that mission station were very poor.

The missionary was surprised, almost alarmed. "Where did you get so much?" he asked.

Then Queen, for that was the girl's name, told how she had heard the gospel story, and that she wanted to give her Master all she possibly could. Having nothing of her own, she had sold herself into slavery, and now she had brought to her Saviour the entire price of her life and service. This was Queen's way of giving her Master the best she had, and surely her gift challenges every missionary volunteer to deny self and give his best to Christ.

When you became a Christian, you entered a self-denial contract with your Saviour. You consecrat-

ed your life to Him. Did you not say, "Master, take all there is of me and use my life to thine own glory and for the good of others?" How have you kept that promise? Have you denied self? Have you in every issue to-day said no to self and yes to Christ?

Sit down with your Master this evening, and take an inventory of last week. To whom must your time be credited? Did you really strive to use the hours and minutes of each day as would please your Master, or did you spend your evenings enjoying reading, amusements, and recreation that you know would displease Him? Look over your cash account. Are you glad to have your Master examine it? Do you hear him say, "That shows self-denial?" Can you candidly say to Him, "Master, last week I honestly endeavored to lead others to you and to please you in all that I did?" If so, then you are learning to copy the beautiful, altruistic life of Him who lived to bless others.

At the beginning of the year, we, as missionary volunteers, talked much about giving the Master our best instead of our bit during 1920, and that aim is well worth our highest endeavors. It is an aim we need to cling to in our society work. Do not let the failure of last week nor the discouraging experience of yesterday cause you to lose sight of your aim. Do not say, "O, it's no use to try again." Keep on trying. It's worth your while.

There is only one way to make our society work supremely successful this year, and that is to give the Master our best. And our best always spells self-denial. Do we desire to have good meetings? The price is self-denial. Some one must deny himself a bit of ease or pleasure and work hard. Do you wish to do your part to make the band work really successful? That, too, calls for self-denial. Do you say you can not find time for the Morning Watch? Self-denial will find it or make it. And so all along the way at every turn, success calls for self-denial. You may be an ideal missionary volunteer. The price is a life of self-denial. It is the price that Queen paid when she gave all that she had to the Master.

But do not sigh. Only remember that there is just one truly beautiful and successful life, and that is the life of self-denial. If you and I live it this year, we shall not fail to give the Master our best, for when through self-denial we give the Master our all, we are sure to give Him our best. Our best always calls for our all.

Matilda Erickson.

### A SPLENDID EXAMPLE

One of our ministers visited a California church on a recent Sabbath in the interest of the "Signs" weekly campaign. Following the missionary meeting, and the raising of a good club of papers for neighborhood work, a company of fourteen adults were baptized into the faith. It was learned that six out of the fourteen received their first knowledge of the third angel's message through the "Signs of the Times," and were thus led to a thorough study of the truth.

One of these new believers ordered a personal club of 25 "Signs," and another 50 copies, for use among neighbors, friends, and relatives. They thus set an excellent example in missionary effort before older believers, and reminded some of their "first works."

What a great thing it would be if every one of us returned to our first love in the faith and did "the first works" in the spirit that moved us

## Pacific Union Recorder

VOL 19 NO. 31  
THURSDAY, MARCH 18, 1920

Published Weekly by the  
PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

All matter for publication and correspondence relating to subscriptions should be addressed to Box 146, Glendale, Cal. Make money-orders payable to the Pacific Union Conference S.D.A., Glendale, Cal.

Subscription Price, Fifty Cents a Year

B. M. Emerson - - - Editor  
J. W. Christian } Associate Editors  
F. A. Coffin }

Entered as second-class matter November 18, 1919, at the post-office at Los Angeles, California, under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized November 18, 1919.

after our baptismal vows! What a mighty impetus would be given the advent movement if every member would heed the Master's counsel as given in the fifth verse of the second chapter of Revelation! If we do not, we shall lose our crown. But we must do so, brother, sister, for the sake of souls all around us, for Christ's sake, and for our own soul's sake. And as we carry out His instruction, by His enabling power, there will come into our lives a joy and a satisfaction that many of us have not known for a long time. Let us do it, and make of 1920 the best year in our Christian experience.

Ernest Lloyd.

### THE CALENDAR

The story is told of an aged Chinese woman who, after she became a Christian, desired to observe the Sabbath, but could never remember when it came. After much difficulty, she devised a plan of her own. Six chopsticks were laid upon a shelf, and each morning when she arose she took one away. The day when the shelf was bare was the Sabbath, and all work was stopped. The next day the six sticks went back again, and the same process was followed.

The Seventh-day Adventist home missionary wall calendar will serve the purpose of the chopsticks, and much more, in every Seventh-day Adventist home where it is placed. Nearly 13,000 copies of the calendar have been used in filling orders. We have a small supply left for those who have not been supplied. Every one who sees the calendar is pleased with it, and no Seventh-day Adventist home should be without it. Final orders should be placed at once through your tract society. Price, 25 cents.

Home Missionary Department.

### FISHERS OF MEN

We are adjured by the Lord that "those who have the spiritual oversight of the church should devise ways and means by which an opportunity may be given to every member of the church to act some part in God's work. Too often in the past this has not been done. Plans have not been clearly laid and fully carried out, whereby the talents of all

might be employed in active service. There are but few who realize how much has been lost because of this. The leaders in God's cause, as wise generals, are to lay plans for advance moves all along the line." Vol. 9, page 116.

What is the matter? Why is it that "there are but few who realize how much has been lost because of this?" Doubtless, it is because there are but few who have carefully studied what God has said about this. Be that as it may, He makes the path of duty plain. "The leaders in God's cause, as wise generals, are to lay plans for advance moves all along the line." Another statement from the same source points out the line of advance. "In our churches let companies be formed for service. Let different ones unite in labor as fishers of men. . . . The formation of small companies as a basis of Christian effort has been presented to me by One who cannot err. If there is a large number in the church, let the members be formed into small companies, to work not only for the church-members, but for unbelievers. If in one place there are only two or three who know the truth, let them form themselves into a band of workers." Vol. 7, pages 21, 22.

Working is vital to life; working for eternity is vital to eternal life. "No one will ever enter heaven who is not a laborer together with God." Our God is an active Being, full of energy and power. All power in heaven and earth is vested in Him; all His creation is an active moving creation. The unfathomable regions of space are filled with one vast array of moving bodies. Everything about us on earth reveals activity; the very stone under our feet, scientifically speaking, is a mass of moving molecules. Death itself, brings to both animal and plant life a change of form in matter.

It is the prerogative of the Creator to produce life. His word begets life and activity. That word is truth and will engender in us a spirit of vigor in harmony with the acts of God. If we attempt to retain the truth for ourselves and do not permit it to use us in leading some one else to accept its moulding influence we

are just as certain to lose our own spirituality as day follows night.

It is indispensable that we permit the truth to use us in carrying out the great purpose of God in the plan of salvation. All the Saviour's time and energy, His purposes of life and plan of work is and will be centered in that one great task until it is finished.

Those who will be saved will be used in this plan; yea, those who will to be saved must will to be used. "The world passeth away, and the lust thereof: but he that doeth the will of God abideth forever." 1 John 2:17.

Therefore, "that which is needed now for the upbuilding of our churches is the nice work of wise laborers to discern and develop talent in the church,—talent that can be educated for the Master's use. There should be a well-organized plan for the employment of workers, to go into all our churches, large and small, to instruct the members how to labor for the upbuilding of the church, and also for unbelievers. It is training, education, that is needed. Those who labor in visiting the churches should give the brethren and sisters instruction in practical methods of doing missionary work." Vol. 9, page 117.

For "the work of God in this earth can never be finished until the men and women comprising our church-membership rally to the work, and unite their efforts with those of ministers and church officers." Vol. 9, page 117.

J. D. Alder.

Religion should be to every man not merely a creed, but an experience; not a restraint, but an inspiration; not an insurance for the next world, but a program for the present world.—Dr. Stalker.

The Morning Watch Calendar is selling better than ever before this year. The sales of the American edition have almost reached the 85,000 mark. Does your society have plenty of these little calendars on hand for missionary purposes? They are splendid gifts to give to new members, even at this late date, and they are also excellent for use in missionary work among your neighbors and friends.

**CAN YOU ANSWER?**

Can Satan read our thoughts?

Do the unconverted have guardian angels?

Is it possible for us to equal our Pattern, Jesus Christ?

What is the mark of the beast?

How long will the work of our colporteurs continue?

Where is the ark of God at the present time?

Will any of the heathen who have never heard of Christ be saved?

Why do not Seventh-day Adventists attach the title, "Reverend," to the name of their ministers?

When should the Sabbath school lesson be studied?

Why did God not immediately

blot out Lucifer and sin from the universe?

Why is it that long, tedious prayers are so often offered in public?

All these questions and hundreds of others are answered in the "Outline Studies from the Testimonies."

This valuable book is bound in a strong paper cover and may be obtained from your tract society. The price is one dollar, postpaid.

Did you begin the Testimonies Reading Course in 1918? We hope so, for every earnest Christian should read these excellent books. If you have begun the course and it is not yet finished, plan your reading so as to finish it this year, for every missionary volunteer who

completes his reading this year, although he began in 1918, will receive one of the following gift books:

"Gospel Workers"

"Early Writings"

"Thoughts from the Mount of Blessing"

"Christ's Object Lessons"

"Life Sketches of Sister White"

"Education."

More than twenty missionary volunteers have drawn gift books already. Get one during 1920!

"Many people only half read their Bibles. They skim the surface, and fail to get the full, deep meaning of the golden words. They get but half-truths, and half-truths oftentimes misleading."

**LOS ANGELES UNION INTERMEDIATE SCHOOL**

At the time of the last camp meeting held in the Southern California Conference it was decided to establish a union intermediate school for the benefit of our people residing in the city of Los Angeles. The time for opening being too short to permit of the erection of new buildings, our Boyle Heights church volunteered the use of a building well adapted to the purpose. A brief summary of the results attained in the operation of this school to date may be of general interest to our people.

Three teachers were employed, in whose qualifications for their duties

the school board had confidence. In the success attained the management of the school have had no reason for disappointment.

Fifty-two students enrolled at the beginning of the year. Since then 20 more have been added, making 72 in all. We have purchased and added new desks as the attendance increased. Eleven students are in the tenth grade.

We believe the educational work done to be excellent, and the spiritual atmosphere is good.

After securing competent and consecrated teachers, it requires sym-

patetic co-operation on the part of the managing board, faculty, parents and students, and most of all the blessing of the Lord, to make a church school worthy of this denomination. We have reason to believe that all of these features exist in the operation of our union intermediate school in Los Angeles.

I have never known a church school to be operated more harmoniously and smoothly than the one under consideration. We are grateful that conditions enable us to report so favorably.

G. W. Reaser.

"The heart of the child is tender and easily impressed."

"The excellency of knowledge is, that wisdom gives life to them that have it."

**MISSIONARY VOLUNTEER**

**MISSIONARY VOLUNTEER NEWS NOTES**

The Manitoba Conference has commenced to publish a monthly mimeographed "M. V. News" sheet.

A little company of young people in West Pennsylvania went out one day and sold \$36.00 worth of "World Peace."

Two societies in East Pennsylvania Conference made one-half of the entire missionary volunteer financial goal.

The New Jersey young people raised one-half of the entire financial goal of the Columbia Union missionary volunteers.

Some of the conference missionary volunteer secretaries are now laying definite plans to have the junior work continue through the summer months.

Vice-president of the Georgia Conference writes: "It would have done your heart good to see the way our young people took hold of the Harvest Ingathering here in Atlanta. The results that these young people got in this work have given us all a new vision of the possibilities of gathering the wealth of the Gentiles in for our work."

The young people of South Africa set for their goal this year the erection of a hospital at the Solusi Mission. Never before had they reached their goal in one year, but this year they had reached their goal by the end of the third quarter, and began at once on their 1920 goal of two hundred pounds for the payment of the salary of the superintendent of the Belgian Congo Mission.

The missionary volunteer work is onward in Korea. Last spring 21 students passed in the Bible Doctrines examination for Standard of Attainment with an average of 89 per cent. A census of the young people is being taken. They are publishing both the junior and senior Standard of Attainment manual in the Korean.

The missionary volunteer secretary of the West Michigan Conference writes: "'Epidemics' going fast. It's the best seller I have seen for a long time. Here is what the Grand Rapids children have done. One girl used 40 one afternoon. A ten-year-old boy went two blocks, selling ten books,—two little girls each ten copies in a short time."

A union missionary volunteer secretary writes concerning the new book, "Missionary Volunteers and Their Work": "It is a fine work. That first chapter on the history of the missionary volunteer work has helped me very much to have a clear understanding of the developments of this department. The book is well written, handily subdivided and easy of comprehension by the young people. I shall do all I can to give the book a wide circulation in this field."

**FIELD TIDINGS**

**ARIZONA**

A. R. Sandborn, Pres. R. E. Kalfus, Sec.  
615 North 10th St., Phoenix, Ariz

**FROM HERE AND THERE**

Effort is being made to secure a church building in Glendale, Arizona. This is a prosperous little city and our church there should have a meeting place. We trust the endeavor will be crowned with success.

On Monday evening, March 1, Elder and Mrs. I. Parry Dillon left Arizona after having labored long and faithfully in our conference. While our people will miss them greatly, yet as they go to take up their duties in the Nevada mission field, we bid them God-speed.

Our new school has received no little impetus recently by three gifts of \$1,000 each, for which we thank God and take courage. Plan to send your children next year, for under the blessing of the Lord we expect to begin the term with a full-fledged academy. Let us make the opening year a great success.

Brother I. T. Reynolds, our home missionary secretary, left the office Wednesday, March 3, for a tour of the southeastern part of the state in connection with the duties of his office.

Brother L. B. Ragsdale, who has been laboring in Globe, Miami and vicinity for the past nine months, is soon to begin a series of tent meetings in Gilbert. We trust our people will remember to pray for such efforts.

A tent outfit has been shipped to Yuma where Brethren F. G. Ashbaugh and H. Lyle Wallace are to hold a public effort. Brother Wallace is the latest addition to our working force, coming from Nevada.  
R. E. Kalfus.

**SOUTHERN CALIFORNIA**

M. M. Hare, Pres. W. L. Mecum, Sec.  
306 Kerckhoff Bldg., Los Angeles, Cal.

**SAN FERNANDO—COLPORTEURS' INSTITUTE**

Our regular ten-day colporteurs' institute will be held in connection with the San Fernando Academy institute, at San Fernando, California, March 31 to April 9. A most thorough course in Christian salesmanship will be given.

In addition to Brother F. E. Painter, Pacific Union Conference field missionary secretary, and the writer, we will have with us Brother L. A. Reynolds from the Southeastern California Conference. We are also calling in our regulars and can promise you a treat, as these men have been out in the front-line trenches and are strictly up-to-date in their methods of work.

You who have talked for a long time about entering this work, make this start now. We will not always have conditions about us that are so favorable to our work as now. "Lift up your eyes and look on the fields, for they are white already to harvest."

"To every man God has appointed his work, not work in his fields of corn and wheat, but earnest, persevering work for the salvation of souls." "Manual for Canvassers," page 72.

V. L. Beecham.

### RETROSPECTIVE

A pleasant social gathering was held at the home of Mrs. Helen Cook, in Eureka, Cal., the evening of February 28, in honor of the seventy-fifth birthday of Brother August Glatt, a veteran in the message. About 35 persons, all members of the Eureka church, were present and the evening was spent in singing old familiar songs, and each one in turn telling the story of "How the message came to me."

As Brother Glatt was the "honored guest" of the evening, he was the first to tell how Elder McClure and Doctor Lamb brought the Sabbath truth to Eureka 35 years ago, and as a result of the effort several persons were baptized. It was interesting to learn how the Lord gave Brother Glatt courage to take his stand, and step out in the face of difficulties, with the problem of providing for a large family in the midst of poverty and hard times; how the Lord had taken away the desire for tobacco in answer to prayer; the establishing of the family altar, which is still continued; also the paying of a faithful tithe and the careful observance of the Sabbath.

Brother Thomas Frost, Sister James Gay and others related their experiences, forgetting the trials and perplexities by the way, only remembering the wonderful leadings of the spirit of God, and His goodness, and rejoicing in the hope which has increased in brightness as the years have passed. "Blessed be the tie that binds" was literally carried out, and all too soon the time arrived to say "Good-night."

This pleasant gathering was made possible through the courtesy and kindness of Brother R. J. Minni as he gathered the "old folk" up in his automobile and in due time returned them to their respective homes.

Mrs. Helen Cook.

Seventeen Reading Course gift books, fifteen junior gift pictures, and eight primary gift pictures have been issued since January 1, to young people who have finished five senior, five junior, and three primary Reading Courses, respectively. Did you receive one of these gifts? If not, they are worth trying for now. Ask those who have received them.

Have you a Spanish neighbor who is interested in the truth? "The Why and What of Seventh-day Adventists," by Elder F. M. Wilcox, in the April number of the Spanish monthly magazine, "El Centinela," is just what he should read. Among the additional articles of special importance are: "Why Worth While to Study the Scriptures?" "The Pope and the League of Nations," and "The Marks of a True Christian."

Single copies, 15 cents; five or more, 8 cents each. Your tract society will supply you.

### OBITUARIES

**Grant.**—William Grant was born in Indiana, May 15, 1853, and died in Chico, Cal., Feb. 13, 1920. Eighteen years ago Brother Grant accepted the truth and has been a faithful and consistent believer. He leaves one daughter to mourn her loss, but not as those who have no hope.

F. Brink.

**Black.**—Maggie Black was born Oct. 13, 1840, in Kentucky, and passed away Jan. 30, 1920, in Los Angeles, Cal. Sister Black accepted the truth about 22 years ago in Wyoming and was a member of the Carr Street church for the past 20 years. Her hope was bright and she looked forward with joy to the coming of her Saviour, Jesus Christ. Words of comfort were spoken by Elder G. W. Reaser.

C. J. Kunkel.

**Mogle.**—William T. Mogle was born in Ohio, June 15, 1836, and fell asleep in Long Beach, Cal., Feb. 4, 1920. He accepted the three-fold message under the labors of Elder W. M. Healey in San Diego, Cal., about 35 years ago and remained a faithful member until the call came to lay down life's burdens. Probably 20 years of his life were spent in active, self-supporting Bible work by which a goodly number of souls were won to the truth. He leaves his companion, a son, a daughter and two grandchildren who mourn their loss, but with a bright hope of meeting him in the resurrection morning.

G. W. Reaser.

**Cole.**—Sarah A. Cole died in Healdsburg, Cal., Feb. 5, 1920, aged 89 years. She had been a member of the Seventh-day Adventist Church for over forty years, having embraced the doctrines of this church while residing in Dallas, Texas. She has always lived a Christian life, was zealous for this truth, and looked forward with joy to the coming of her Lord. She leaves nine children to mourn her loss. Services were conducted by the writer.

C. H. Hinchey.

**Ross.**—W. A. Ross was born in Indianapolis, Indiana, April 12, 1859, and fell asleep in Los Angeles, Cal., Jan. 16, 1920, at the age of 60 years, 9 months and 12 days. He accepted present truth about 15 years ago in Chicago, and from there transferred his membership to the Los Angeles Carr Street church. He leaves his wife, one son, two daughters and many friends to mourn the loss of one whose life has been an object lesson of patient suffering.

C. J. Kunkel.

**Burg.**—Allen W. Burg was born in Wisconsin and died in Fresno, Cal., Feb. 15, 1920. About eleven years ago he was united in marriage to Mabel Olson. To this union were born three children, two boys and one girl, who together with their mother, are left to mourn their loss. We believe Brother Burg sleeps in Jesus and will come forth in the first resurrection. Services were held at the cemetery, words of comfort being spoken by the writer from Rev. 14:13.

S. Swinson.

**White.**—Yilyah Myers White was born in Peoria, Ill., Sept. 14, 1871, and died in Oakland, Cal., Feb. 5, 1920. She leaves to mourn their loss her husband, one son and one daughter, her mother, two sisters and three brothers. She sleeps in Jesus until the morning of the resurrection when the voice of the great Life-giver will awaken His sleeping children to a life of immortal happiness. Words of comfort were spoken by the writer from 1 Thess. 4:13-17.

James Taphouse.

**Huntington.**—Lucia E. Huntington was born at Provo, Utah, Oct. 3, 1856, and died in Springville, Utah, Jan. 11, 1920. Her husband, D. C. Huntington, to whom she was married in 1878, survives her. She accepted present truth under the labors of Elder C. M. Gardner and was baptized April 4, 1897, becoming a charter member of the Provo church. She remained a faithful and honored member till her death. For many years she was the only Adventist in her town and community, and her consistent life won for her the esteem and confidence of all who knew her. The funeral was conducted by several bishops and other speakers of

the Mormon church in Springville. The writer was accorded the privilege of a part in the service, and presented from the Scriptures the foundation of the faith and the reason of the hope that produced the beautiful life. Of her it may truly be said: "Life's work well done; life's race well run; life's crown well won; now comes rest." W. A. Sweany.

**Dean.**—Aaron Dean was born in Illinois in 1853, and died in Fresno, Cal., March 3, 1920. For twenty-five years he has been a faithful member of the Seventh-day Adventist Church. He leaves to mourn three sisters. S. T. Hare.

**ADVERTISEMENTS**

**SPECIAL NOTICE—TERMS**

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

**Wanted at Once.**—An experienced store-man. We also need help in the domestic and culinary departments. Write to the Manager, Loma Linda Sanitarium, Loma Linda, Cal.

**Wanted.**—Two good house painters; Seventh-day Adventists preferred. Steady work; wages, \$6.00 a day. Address Arthur V. Fox, 21904 Gramercy St., Torrance, Cal.

**Wanted.**—Single man, experienced in orchard and general ranch work, irrigating, etc., one who is qualified to take charge of small ranch. Permanent position; good salary; with or without board. Good opportunity to right party, with chance of advancement. Address V. Bruschi, Jr., Box 176, National City, Cal. 30-2t

The Paradise Valley Sanitarium Training School for Nurses desires consecrated young men and women to enter the new class which will begin August 1, 1920. Through an affiliation with the White Memorial Hospital in Los Angeles a portion of the nurses' time will be spent in training there. Write for application blank and calendar to Superintendent of Nurses, Paradise Valley Sanitarium, National City, Cal.

**For Sale.**—Near Sebastopol, Cal., seven-acre ranch; bearing orchard—Gravenstine apples and other varieties of fruit; rich soil; tower tank water supply; windmill, gasoline engine; implements and barn. Good eight-room house with basement; electric lights and sewer. Price, \$12,000; \$4,000 mortgage can stand. For further particulars write to Mrs. William Graham, Box 474, Sebastopol, Cal.

The Loma Linda Nurses' Training School will receive applications for earnest, consecrated young men and women for the Course beginning August 15, 1920. A portion of the time in training is spent by pupil nurses in the White Memorial Hospital in Los Angeles. An affiliation has also been arranged with the Children's Hospital in Los Angeles. Write for information to Superintendent of Training School, Loma Linda, Cal.

**Book Report, Week Ending February 27, 1920**

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>Arizona</b>						
C. Chamberlain	B. R.	30	2	\$ 1.00	\$ 11.00	
Mrs. C. Chamberlain	B. R.	17	3	14.50	22.00	
J. R. Douglas	G. C.	21	34		163.00	
G. W. Elliott						47.50
4 Agents						
		68	39	\$ 15.50	\$196.00	\$ 47.50

**WEEK ENDING MARCH 5, 1920**

<b>Arizona</b>						
C. Chamberlain		39	3	\$ 13.15	\$ 27.65	\$ 33.15
Mrs. C. Chamberlain	B. R.	33	14	14.00	85.00	4.50
G. W. Elliott	G. C.	28	6		34.60	
3 Agents						
		100	23	\$ 27.15	\$147.25	\$ 37.65

<b>California</b>						
J. B. Nelson	Epid.	40	300	\$ 75.00	\$ 75.00	\$ 75.00
Robert Pearce	B. R.					27.50
Mrs. A. McCracken	P. G.	7	2	1.50	12.50	16.75
Frank Murphy	O. D.	22	2		5.00	10.00
H. Hodges	D. R., P. G.	20	3	6.50	20.00	49.75
5 Agents						
		89	307	\$ 83.00	\$112.50	\$179.00

<b>Central California</b>						
F. P. Chedester	P. G.	26	16	\$ 4.50	\$ 87.00	\$122.00
Emma S. Hansen	P. G.	19	10	12.25	63.25	70.75
P. Rawlinson	O. D.	24	8	3.65	31.65	86.90
3 Agents						
		69	34	\$ 20.40	\$181.90	\$279.65

<b>Southern California</b>						
H. N. Brass	B. R.	41	13	\$ 6.55	\$ 71.05	\$ 45.00
S. H. Coombs	P. G.	25	9		50.00	
D. A. Dale	P. G.	30	3		15.50	256.00
L. R. Herrera	P. G., G. C.	47	43	1.75	211.25	63.50
J. J. Jarboe	P. G.	26	5		24.50	29.00
R. L. McKenzie	P. G.	29	17		84.50	58.00
6 Agents						
		198	90	\$ 8.30	\$456.80	\$451.50

<b>Southeastern California</b>						
Isaac Cruiz	P. G.	49	67	\$ 14.00	\$357.50	
Mrs. Emma Rogers	P. G.	10	9	4.50	47.00	
George Hoffman	G. C.	34	14	5.25	86.75	
H. G. Warden	B. R.	39	19	24.00	122.00	
4 Agents						
		132	109	\$ 47.75	\$613.25	

**TOTALS.....656 602 \$202.10 \$1707.70 \$995.30**



**Pacific Union Conference S. D. A. DIRECTORY**  
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Elder J. W. Christian has just returned to the office after spending several days in the Utah Mission.

We are sorry to learn that the conference office in Phoenix was closed as the office force were all sick with influenza. We wish them all a speedy recovery.

Elder J. Adams Stevens was with the church in Mountain View last Sabbath, also for the first part of this week. From there he will go to the St. Helena Sanitarium for a few days.

There will be a medical convention held at Loma Linda, March 19 to 22. Important items pertaining to our medical work both in our sanitariums and the field work will receive consideration.

A statement giving the standing of our conferences on the fifty-cent-a-week fund appears in this issue of the "Recorder." We are sorry our standing is not as good as it was last month. Did you notice how your conference stands?

We wish to call the attention of our readers to the article appearing in this number by Elder W. F. Martin regarding the Sunday Closing Bill in the District of Columbia. A copy of the bill also appears. It might be well to preserve this paper for future reference. This is an opportune time to send the "Liberty" magazine to your friends and neighbors that they may know just what is involved in a step of this kind.

Elder W. W. Ruble is spending this special week of prayer for our schools and young people at the Lodi Academy. It will be well for our people everywhere to observe this as a special "week of prayer" in behalf of young people and our educational institutions.

**"SOMETHING BETTER"**

A demonstration of a principle of truth adds much to the mere statement of it. Examples are more convincing than arguments, and help in a positive way in their proof. For a long time we have been talking about getting the truths of health reform before the people about us. With many it has been a theory, something to talk about, but none too clearly understood or faithfully practiced.

At the Vegetarian Cafeteria, in San Diego, Brother H. A. Hebard and his company of efficient associates are proving some things by doing them according to the instruction so long ago given. All the workers are imbued with the importance of the health work as related to diet; all are studying to know more fully the practical principles, and all are watchful to pass on the good they study.

Financially the work is beginning to pay, the last week of January having been the best week to date. Two hundred fifty and more people take meals each day. From \$25.00 to \$40.00 is taken in each day from the sale of health foods, including bread. The bread and the pies are gaining an enviable reputation; often the guests remark that the pies are the best in the city.

The "Signs of the Times" is placed on each table, and many of the guests stop to read the papers, and

often take copies away with them. All about the room, on the walls, are striking quotations from "Ministry of Healing" on principles of diet, attractively lettered and illustrated. A number of people have taken occasion to read every one of them. Not one thus far has uttered a word of criticism of them, or questioned their truth.

Personal attention is given where opportunity offers. Speaking of one of the servers, a lady said, "That little girl back there has put me on a diet that is making me well. She is a regular doctor!"

Recipes of the dishes are freely given to all who inquire, and the kitchen is open to the view of all who come in. Seeing that nothing is hidden, the people have greater confidence. Ten physicians go to the cafeteria regularly for their meals.

A number of sick people have been sent to the Paradise Valley Sanitarium by the cafeteria workers. A man who delivered milk to them became interested in the truth; his wife has been baptized and received into the church. Daily study and prayer together give the workers a deep interest, and makes the blessing of the Lord very real.

They have taken for their motto a statement from the Spirit of prophecy, and over the doorway is displayed the significant words, "Something Better." Max Hill.

"The man who preaches is under no greater obligation to practice his own preaching than the man who hears it and recognizes the truth thus made clear to him. Obligation comes, not with the expression of truth, but with the recognition of it."

**PACIFIC UNION CONFERENCE S. D. A. Fifty-cent-a-week Fund For Two Months Ending February 29, 1920**

Conference	Member-ship	Amount Due	Amount Rec'd.	Amount Short	Member Pr. Wk.	Cts. per
Southeastern California ..	1,841	\$ 7,977.75	\$ 7,186.65	\$ 791.10	.45-04	
Arizona .....	619	2,682.25	2,069.42	612.83	.38-57	
Northern California .....	1,814	7,860.75	5,556.60	2,304.15	.35-34	
Central California .....	2,169	9,399.00	6,613.35	2,785.65	.35-18	
Southern California .....	2,703	11,713.00	8,149.27	3,563.73	.34-78	
Nevada Mission .....	275	1,191.75	745.62	446.13	.31-28	
California .....	3,417	14,807.00	8,543.36	6,263.64	.28-84	
Utah Mission .....	190	823.25	337.37	485.88	.20-49	
Pacific Union .....	13,028	\$56,454.75	\$39,201.64	\$17,253.11	.34-71	

B. M. Emerson, Treasurer.