

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, APRIL 1, 1920

NO. 33

From the Field

At the time of the Boulder Council of the General Conference committee it was recommended that the territory comprising the Inter-Mountain Conference be readjusted, and that Utah proper be set over as a mission field of the Pacific Union Conference, and the Inter-Mountain Conference, comprising the west half of Colorado and a few counties of eastern Utah be known as the Inter-Mountain Conference and be joined to the Central Union Conference.

In harmony with this recommendation it was brought to our union committee who voted favorably upon this recommendation, and at a special session of the Inter-Mountain Conference, the constituency of what was formerly the Inter-Mountain Conference voted favorably upon the recommendation of the General Conference Council; and accordingly, with the beginning of the year western Colorado and the small part of eastern Utah was set over to the Central Union Conference and the Utah Mission field organized with Elder J. A. Neilsen as superintendent.

This new mission field entered upon its work January 1, 1920, with a membership of about 200; four churches, and a few small companies and Sabbath schools. The union conference plans to give substantial aid financially and in securing good men to labor in the Utah Mission field; and we believe under the blessing of God, and harmony and co-operation on the part of the believers that a good work can be done in this field.

It was recently my privilege to

visit a number of places in Utah. I was met at Ogden by Elders J. A. Neilsen and W. A. Sweany Friday night, March 12. We greatly enjoyed the service at the church with our own people, and a large number of outsiders came in to hear the words spoken. We have in Ogden a small church, but an active company, and we see no reason why there should not be a real addition to their numbers if every member will do his or her part.

Sabbath, March 13, in company with Elder Neilsen, we visited the Provo church in the forenoon, where we have a membership of a little over twenty in a neat, well built and paid-for church building. Some good, strong evangelistic work needs to be done in this place and there are a number of interested ones who attend the church. In the afternoon we returned for a service in the Salt Lake church, and again in the evening. It was indeed a pleasure to meet those who have stood these many years and witnessed for the third angel's message in this center, and we believe brighter days are in store for the church in Salt Lake. The devil has not been asleep, and as a result of his vigilant efforts we see sad results; but if our brethren will press together, surrendering their own opinions when necessary to the judgment of the majority, and all work shoulder to shoulder God will vindicate the honor of His name in this city.

On Sunday we had the privilege of speaking to the church at Logan in the forenoon. Because of a snowstorm raging only about half the members were present, but these seemed to appreciate the service, and it was a season of real personal

refreshing to us. We returned in the afternoon for the evening meeting in the church at Salt Lake, where a goodly company, notwithstanding the stormy evening, gathered for the regular Sunday evening service. We have a number of young people in these churches who should be carefully safeguarded and encouraged to attend our schools that they may become workers in this cause.

Monday was spent in counsel with some of the brethren who were available relative to the future of the work. It has been recommended by the union conference, and the laborers of the Utah Mission field and the representatives of the churches generally favor the location of the mission field office at Ogden. We have been fortunate in securing Brother Warner Powers, formerly of the Loma Linda business office, to act as secretary-treasurer of this mission field. He is already on the ground, an office room has been rented and the brethren are hard at work.

At our coming union conference committee meeting we shall plan definitely for more aggressive work in this mission field. The first thing that must come to the work of the third angel's message in Utah is the uniting of all the believers, and a strong forward move to win souls to the truth. Then we must bring in the strongest evangelistic talent we can secure, and stand loyally by our workers in this difficult field, until the work shall reach a place where it will be reasonably self-supporting, which we feel confident can be done with a little time and a strong effort.

We call upon the believers in the

third angel's message throughout Utah to note the new organization and lend your heartiest co-operation to the efforts of Elder Neilsen and his co-workers. Be faithful in remitting your tithe and mission offerings to the new mission field office, which is Box 909, Ogden, Utah.

Let us all unite in earnest prayer and endeavor that God may richly bless the work in this difficult field to the glory of His name and the salvation of many souls.

J. W. Christian.

FROM THE PHILIPPINES

When contemplating a business venture the question we ask ourselves intuitively is, "Will it pay?" Our business is winning souls, and we can testify that the home missionary department of this business pays.

Proof. Brother R. A. Caldwell, pioneer colporteur in the Philippines, secured a young man's subscription for the "Signs" weekly. The young man became convinced that the seventh day was the Sabbath of the Bible and taught his fellow church members the same truth. They, too, believed and called for the living preacher. Pastor R. E. Hay visited them, holding a few meetings in a private house. They promised him that if he would send them a man who could speak the Ilocano language that they would provide him a place in which to hold meetings and also with food and shelter. Pastor Leon Rhoda was accordingly sent. He held a two weeks' meeting and was compelled to leave but not until he had organized a Sabbath school.

Three months later Pastor J. O. Afenir and helper began work among this same people. It was the privilege of the writer to take part in a few meetings at this time and witness the method pursued by them in building a chapel. The meeting was called to order by Pastor Hay. But little time was spent in discussing architectural plans. In fact the first I knew somebody said he would give a post. He was followed by others until soon ten were promised. Others pledged so many bundles of Cogan grass (for the thatched roof) and still others ten, twenty and thirty bolo (a variety of bamboo) to be used in the

walls. Just then it began to rain and as the meeting was held in the open it adjourned abruptly. I left the next morning so saw no more of the operations for four weeks when I returned to perform the rite of baptism and organize a church. You can imagine my surprise upon alighting from the truck to see a neat little chapel all roofed and floored and practically inclosed. The floor is made of Suale (strips of bamboo woven like a mat). It is laid on the ground on a bed of rice chaff and will last two or three years. An interesting feature of this 30x40 foot chapel is that it will be completed with an expenditure of not to exceed \$3.00 in cash.

Sabbath morning 23 earnest men and two women were buried with their Lord in baptism. In the afternoon a church was organized and officers elected in the evening. Thus came our first Seventh-day Adventist church among the Pangasinan and Tingan people.

One experience here will be long remembered. The Tingans have no marriage ceremony (many of these people are Tingans). The young people simply agree before the old men's council to live together as man and wife. It came to light about one hour before time for organizing the church that many of these people had never been legally married. Inasmuch as it is our custom not to admit to membership individuals who are not legally married, all that was left to do was to get busy and solemnize a few marriage ceremonies. We were unable to get around before time for the meeting, but before retiring had united in holy matrimony eleven couples.

The people seemed pleased that they could get a legal document declaring they were married. I am told that the Tingans are quite as true and loyal to their companions as many of whom we would expect more.

And all this as the result of a brother taking a subscription for the "Signs of the Times" while waiting for a train.

S. E. Jackson,
Manila, P. I.

"The ability to think rightly comes only by exercise and discipline."

COUNTRY LIFE NUMBER

The May "Watchman Magazine" takes a plunge into the cityward tide and does a valiant service in stemming the onrush. The editor, in a pictorially-treated center page, takes a solid stand on the road to town, and flashes an arresting signal that it is time to turn.

A staunch pioneer of sensible back-to-the-land moves writes a telling article on "Every Man With His Feet Upon the Soil,"—Edward A. Sutherland.

A bundle of human energy, tact, and resourcefulness, who tackled a losing proposition on a college farm, made it pay handsomely, and so added to its magnetic power that students from the city decide to live in the country,—this man speaks his heart in "Pitch Your Tent Away From Sodom,"—Sydney A. Smith.

An ardent nature-lover tugs at our winter coat-sleeves and button-holes us with wood violets in "Make a Tryst With Out-of-Doors,"—Arthur W. Herr, M. D.

And, too, an unusually large array of trenchant articles:

"Discovering the Source," (Third in the series on Socialism.) George McCready Price and Robert B. Thurber.

"Mithraism, the Mysterious," Leon L. Caviness.

"Does God Send Sickness?" Louis A. Hansen.

"As It Was in the Days of Lot," Horace G. Franks.

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B. M. Emerson - - - Editor
J. W. Christian } Associate Editors
F. A. Coffin }

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"In Face of China's Need," Adelaide B. Evans.

"The Wage and the Gift," Walter S. Chapman.

"All We Like Sheep," Dores Eugene Robinson.

"The Food that Feeds," H. S. Anderson.

"Dives and Lazarus," William H. Branson.

"You Could Do It, Women, if You Would," Martha E. Warner.

"The Protestant Foundation," George B. Thompson.

"We Shall Be Changed," Mrs. J. C. Brower.

"No Man Lives to Himself," Floyd Bralliar.

"Trials and Struggles of Protestantism in Hungary," John F. Huennergardt.

The numerous photographs and drawings in seasonal colors, and the special departments of "News Interpreted," "Little Talks," "Let Us Repeat," and "Trumpet Blasts," all are equally attractive and vital.

—o—
"ARISE, SHINE"

"The Lord in compassion is seeking to enlighten the understanding of those who are now groping in the darkness of error. He is delaying His judgments upon an impenitent world in order that His laborers may seek and save that which is lost. He is now calling upon His church on the earth to awake from the lethargy which Satan has sought to bring upon them and fulfill their heaven-appointed work of enlightening the world. His message to His church at this time is, 'Arise, shine, for thy light is come and the glory of the Lord is risen upon thee!' To meet the conditions existing at the time when darkness covers the earth and gross darkness, the people, the church of God has been commissioned to co-operate with God in shedding abroad the light of Bible truth. To those who seek to do their part faithfully as bearers of precious light is given the assurance, 'The Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.'—Spirit of Prophecy.

NOTICE

How to Open a Book

From "Modern Bookbinding"

"Hold the book with its back on a smooth or covered table; let the front cover down, then the other, holding the leaves in one hand while you open a few leaves at the back, then a few at the front, and so on, alternately opening back and front, gently pressing open the sections till you reach the center of the volume. Do this two or three times and you will obtain the best results. Open the volume violently or carelessly in any one place and you will likely break the back and cause a start in the leaves. Never force the back of the book.

"A connoisseur many years ago, an excellent customer of mine, who thought he knew perfectly how to handle books, came into my office when I had an expensive binding just brought from the bindery ready to be sent home; he, before my eyes, took hold of the volume and tightly holding the leaves in each hand, instead of allowing them free play, violently opened it in the center and exclaimed: 'How beautifully your bindings open!' I almost fainted. He had broken the back of the volume and it had to be rebound."

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A JAPANESE CHALLENGE TO CHRISTIANS

Marquis Okuma, a high Japanese official, recently gave utterance to a principle of religious liberty, which, while conceded and advocated by the framers of the Constitution of our country, is often violated by professed Christians. His statement follows:

"It is Christian, no doubt, to recommend good things; but is it Christian to force others to accept them?"

The close parallel between this question and the immortal words of the Master is impressive. "If any man hear my words and believe not, I judge (condemn) him not."

G. W. Reaser.

—o—
"We never know for what God is preparing us in His schools, for what work on earth, for what work in the hereafter. Our business is to do our work well in the present place, whatever that may be."

FIELD TIDINGS

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

THE PRESENT CRISIS

In the days of Luther, because of the famous protest of the princes, the Reformers began to be generally known as Protestants. Protestantism stands absolutely opposed to the principles of the Papacy. These two systems are as opposite as light and darkness.

Later on, came spiritualistic manifestations, which denied the divinity of Christ, and the inspiration of the sacred Scriptures, and of course, there could be nothing in common between true Protestantism and Spiritualism. A great gulf lies between true Protestantism and these two systems.

Sometime ago, however, the Lord said in the Spirit of prophecy that as we approach the end, many Protestants will lose sight of real Protestantism, and will court the favor of the Papacy and of Spiritualism. Here are the words:

"The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of Spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this three-fold union, this country will follow in the steps of Rome in trampling on the rights of conscience." "Great Controversy," page 588.

Seventh-day Adventists have watched with great interest the development of things in the light of this statement. We have proclaimed to the world the dangers of Spiritualism as one of the greatest factors to deceive the people. We have seen these elements uniting their forces as God has said, and now suddenly, there has appeared a wonderful movement in the United States, which it seems will bring about the fulfillment of this entire statement within a very short time.

The great movement now being made in this country in behalf of the work of Spiritualism is being received by pastors and people in an

amazing manner. It seems that this wave of Spiritualism is suddenly sweeping the world, and that soon, it will be too late to warn the people of the dangers of this deception.

The special number of the "Signs of the Times" now being published, on the subject of Spiritualism, is a splendid issue to use at this time to help the people to know the truth.

We suggest that you do not sell these papers, but that you give them to the people. The cost is only \$1.50 for 100 copies, or \$15.00 for 1,000; and eternity alone will reveal the vast amount of good your effort may do.

Shall we not, brethren in Central California, throw ourselves into this important matter, with all our strength, until all our neighbors have been given opportunity to know the meaning of this wave now sweeping over this country?

H. S. Shaw.

NEWS ITEMS

Elder E. L. Neff, formerly president of the South Texas Conference, has been asked to take the pastoral work of the Fresno church. He has already enthusiastically entered upon his work.

During the young people's missionary volunteer week, Brother George T. Vore met with the Madera and Chowchilla churches. On his way back to Coalinga he called at the office and reported that the public effort will soon begin at Coalinga.

At our last committee meeting the brethren requested Brother M. L. Rice to lead out in the campaign among the churches for the circulation of the special Spiritualism number of the "Signs." This conference has set its goal for 25,000 copies. We have already received orders for 15,500.

Elder M. D. Wood, of India, spent several days in our conference. He spoke to the Fresno church last Sabbath morning, and to the young people in the afternoon. He also talked to an interested congregation Sunday night. He has also visited Dinuba, Armona, Shafter and Bakersfield.

Elder H. S. Shaw was with the Chowchilla church, Sabbath, March 27 and held quarterly services with the members.

Elder C. W. Fuller, who has been asked to take the home missionary department of Central California Conference, is now in Fresno and will soon be looking after this branch of the work.

W. F. Field.

SOUTHEASTERN CALIFORNIA

J. L. McElhany, Pres.
J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

GOD IS CALLING HIS PEOPLE

On my trip to Imperial Valley recently, the writer saw some wonderful demonstrations of the Holy Spirit, proving to me that the loud cry is now going forth to all nations, tongues and people, and the Lord is giving the honest ones an opportunity of hearing the truth.

Brother Isaac Cruz is our Spanish colporteur and is canvassing at Calexico in Imperial Valley. One day as he was going from house to house he met a Mexican doctor, who seemed to be very interested in the canvass. After Brother Cruz had taken his order for "Great Controversy," he told Brother Cruz his experience during the last few months. He said that he had lived down in Mexico all his life and was raised a Catholic, but the last few months he felt something working inside of him telling him to be good. At last he heard of a Bible and wanted one so badly that he left Mexico and went to Los Angeles in order to get a good Bible. Instead of going back to Mexico he settled in Calexico, and began to study his Bible, and finding the wonderful promises of God they took hold of his heart. At last by the guidance of the Holy Spirit he found the Ten Commandments and wondered why every one was not keeping them according to the Bible. When Brother Cruz told him he was keeping the Sabbath day according to the commandments, and of the Adventist people, the Mexican could not praise the Lord enough.

His brother, a miner in Mexico, came to Calexico to find him. As they had always communicated with spirits, (thinking they were the angels of God), he brought his spirit-

ualist books and papers with him.

After his brother had studied with him and made this message plain, he piled his spiritualistic books and papers together and burned them. He is now rejoicing in the third angel's message and will be baptized in the near future.

There are a number of others in this same town who are deeply interested. Brother Cruz has gathered them together and is now holding a Sabbath school. They gave me \$6.11, Sabbath school collection for two Sabbaths when I was down there. They are anxiously looking forward for some more workers to come there and instruct them.

May each one who reads this article pray earnestly that the Lord will bless the work among the Mexican people in the home land.

L. A. Reynolds, Field Secretary.

MISSIONARY VOLUNTEER INTERESTS

The general missionary volunteer department offers a fine little reward for Reading Course work. Three primary, five junior or five senior course certificates received since January 1, 1918, entitle one to a reward, a book for the senior and pictures for the other courses. But the best reward is the benefit derived from the books themselves.

Miss Vivian Nightingale is the only one to report reading the nine volumes of the Testimonies in two years. She states that she received great benefit from the reading, and recommends the course to all missionary volunteers. A gift book is given to any young person who completes this course, even if more than two years is taken. The work must have been begun in 1918 or since.

Sister Lula Gregory, the teacher at Escondido, has studied the junior and the primary Reading Courses with her pupils; all have received certificates for both courses. The children who are in church school seem to be practically the only ones who are reading these good books; at least, few others report. These are all splendid books, and our children should certainly be encouraged to read them. The senior course is especially good this year.

A report from the circulation manager of the "Youth's Instructor" states that we lack 25 copies of being up to our goal of 460 for South-eastern California. Surely every young person should have this good paper and read it regularly. Many grown people hold to the habit of youth in reading the "Instructor." Every number contains much good and entertaining matter.

Time for the reports for the first quarter! Leaders and secretaries, please take notice. Reports from isolated young people will be greatly appreciated. Max Hill.

BLYTHE

Blythe, the gem city of Palo Verde Valley, is a busy little pioneer town, the center of a cotton-raising community whose acreage is increasing and the sphere of whose influence is extending.

Although the population numbers not more than about 600 persons during the winter season and dwindles to about 200 or less during the summer, Blythe boasts of having two Seventh-day Adventist churches, both active and self-supporting. The white church has on its roll about 45 members while the colored brethren number about 40.

The colored church has an enthusiastic missionary society, whose leader is Brother Bowman. A good work is being carried on and definite results obtained by their earnest and persistent efforts. Brother J. W. Miller, the pastor, is in close touch with all the details of the various departments of his charge, enjoying the love and confidence not only of his own church but of the white brethren also. A Bible class held Sunday afternoons has interested a number of outside people.

In the white church the usual Sabbath services are held. "All the church in the Sabbath school and all the Sabbath school in the church" is a motto very nearly realized here.

This church also has a live missionary society under the leadership of Brother F. V. Cook who has distracted the city and appointed leaders, under whom all the members are marshalled for service.

All the brethren here are looking forward to April 10 and 11, the dates set for the exercises in connection with the dedication of the colored church, just completed. It is expected that Elder J. W. Christian, president of the Pacific Union Conference; Elder J. L. McElhany, president of the Southeastern California Conference, Elder Charles McReynolds, and others will be present. An interesting program is being planned by the colored brethren in anticipation of the event.

C. A. Cole.

MISSIONARY VOLUNTEER

NEWS ITEMS

The Southern Oregon missionary volunteer goal for 1919 was \$765, but they raised \$2,040.49.

The missionary volunteers of New Jersey have set their Harvest Ingathering goal for 1920 at \$5,000.

The Phoenix, Arizona, missionary volunteer society has set its financial goal for 1920 at \$1,000.

The missionary volunteers of the Louisiana Conference nearly doubled their financial goal for 1919.

The Nevada Mission field doubled its missionary volunteer goal on every point, and trebled it on several.

The East Pennsylvania missionary volunteers gathered \$2,304 for missions during 1919. Their goal was \$750.

Are you taking the senior Reading Course? If so, do you know that each one drawing five certificates receives a beautiful gift book?

The goal given to the young people's society at Long Beach, California, for 1920 was \$75.00, but they decided this was too small, and raised it to \$500.

Junior, are you working for one of those beautiful pictures, "The Boy Christ," this year? You can obtain it by reading only five of the junior Reading Courses.

And there is a gift for the little folks, too. Each one who finishes three primary Reading Courses will receive a picture which all children love, "The Hope of the World."

The West Michigan missionary volunteers raised \$4,818.31 for missions during 1919, although their goal was only \$2,500; \$3,436.90 of this was raised in the Harvest Ingathering campaign.

The missionary volunteer secretary of East Canada writes: "Our young people have had good success with the 'Epidemics.' One of our missionary volunteers in Ottawa sold over 250 copies in a few weeks, working after school was over."

El Monitor de La Juventud

This is the name of a young people's paper which is now being printed in South America. It is an eight-page paper, and will be published twice a month. We are sure this will prove a great blessing to our Spanish-speaking youth.

Have you seen the missionary volunteer post cards? One of the set contains Kipling's "If," another the poem "Others," and all of the cards in the set have good quotations in poetry or prose. Seventeen cards in a set, price 10 cents. Order of your tract society.

The work in the Australasian Union Conference is growing rapidly, and the time is not far distant when the largest local conference in the union conference will be not a home conference, but a foreign conference, namely, Fiji, where the natives are taking hold of the truth by the hundreds. The conference there has trebled its membership. A few years ago the missionary volunteers of Australia raised the money for the purchase of the boat, Melanesia, to ply among the islands of the South Seas. There are still one thousand islands unentered by either our message or the gospel. Thousands of the people are still nude cannibals and head hunters.

"Life without endeavor is like entering a jewel mine and coming out with empty hands."

**EDUCATIONAL STATISTICS
OF THE PACIFIC UNION CONFERENCE
1915-1919**

Conferences and Schools	1915-1916			1916-1917			1917-1918			1918-1919			1919-Jan. 12, 1920			
	Schools	Tchrs.	Enrol.	Schools	Tchrs.	Enrol.	Schools	Tchrs.	Enrol.	Schools	Tchrs.	Enrol.	Schools	Tchrs.	Enrol.	
California	17	26	656	20	30	689	17	27	621	19	28	663	18	30	668	
Northern California	12	18	283	14	19	348	15	19	329	14	19	318	15	24	425	
Central California	12	15	267	17	21	403	18	22	502	21	28	624	21	31	645	
Southern California	13	17	331	11	15	356	11	16	362	11	19	435	13	22	522	
Southeastern California..	17	21	393	15	18	410	20	24	454	17	25	536	22	25	548	
Inter-Mountain	3	3	43	3	3	62	5	5	112	7	8	119	5	8	100	
Arizona	1	3	51	1	3	90	1	3	78	1	3	95	1	3	78	
Nevada	3	4	47	4	4	67	4	4	68	4	4	61	2	4	45	
Totals.....	78	107	2071	85	113	2425	91	120	2536	96	133	2851	97	147	3031	
Pacific Union College.....	1	20	300	1	20	295	1	20	286	1	20	322	1	20	340	
San Fernando Academy..	1	9	118	1	10	81	1	7	81	1	8	130	1	7	119	
Lodi Academy	1	9	131	1	10	112	1	7	125	1	8	94	1	8	157	
Grand Totals.....	81	145	2620	88	153	2913	94	154	3028	99	168	3397	100	182	3647	
	76	140	2444	81	145	2620	88	153	2913	94	154	3028	99	168	3397	
Gains.....	15	5	176	7	8	293	6	1	115	5	14	369	1	14	250	
Total Gains, 4 years, (1915-19), 953 students							Total Gains to Jan. 12, 1920, 1203 students									

The chart above shows the growth of the educational work in the Pacific Union for the past four years, 1915-1919, as well as the growth in each conference and advanced school of the union. It also indicates the status of the work January 12, 1920. It is probable that the 100 schools, with 182 teachers, will enroll nearly 4,000 pupils by the close of the school year. The quality as well as the quantity side of our educational work is very encouraging, and the future is bright with promise for this important branch of the Lord's work.

M. E. Cady, Union Edu. Secretary.

MAY "SIGNS MAGAZINE"

The "SIGNS MAGAZINE" has had a greater circulation for the first four numbers of the year 1920 than ever before in its history, and the numerous letters of appreciation and inquiry concerning the message it represents indicates that it has a place and is fulfilling a mission in taking the truth for this time to the world. Its success is due to its covers and to its articles, and for May we can present an issue which is no way inferior to its predecessors. Its cover is seasonal, carrying a message of the springtime and a call to the worship of Jehovah, the Creator of the great out-of-doors. Its twelve articles are:

Shall We Postpone Christ's Coming? by Phil. C. Hayward. Is Christ coming before or after the millennium, and will the world make itself ready for the King, or will the King hew out His own kingdom?

Partners—Higher Criticism and Bolshevism by George McCready Price. An indictment of "liberal theology" showing that its teaching directly contributes to the lawlessness of the times.

Eat, Drink and Be Merry, For Tomorrow We— by Kay M. Adams. In its orgy of extravagance and wantonness the world is virtually repeating the statement of Louis XIV of France, "After us the deluge."

A Church Trust Forming by Charles S. Longacre. It tells the story of the movement of 22 Protestant denominations toward a solid organic merger, a trust which the Sherman anti-trust law cannot touch.

That Great Spiritual Revival by Orva Lee Ice. Reviewing the prophecies that the war would bring a spiritual rebirth to the world and the real effects on religion by the war.

Who is a Seventh-day Adventist and What Does He Believe? by F. W. Stray. Not considered strictly from a denominational viewpoint, but a resume of the Bible's teaching for this time on the two salient points of the Sabbath and the Second Advent.

The Evolution of a Watch by Meade MacGuire. Elder MacGuire tells in his easy conversational way of a chat with a young man who disbelieved the Bible account of creation, and of his subsequent conversion.

Praying Off the Mortgage by George B. Thompson. Another of Elder Thompson's heart-reaching lessons on prayer.

Worry—A World Disease by William G. Wirth. Pointing to a full confidence and trust in God, the remedy for anxiety.

The Vision of the Seers by Arthur W. Spalding. Seventh in his series, "The Kingdom of Love."

Mother, by Charles E. Weniger. In commemoration of Mother's Day, the second Sunday in May.

Are You a Consistent Teetotaler? by Dr. A. N. Donaldson. Are we consistent in denying to others the use of whiskey and beer, when we are coffee toppers?

An editorial **In the Wake of Spiritualism** tells of the dangers to the mental and spiritual natures that dabblers in Spiritualism are heir to.

The May "SIGNS MAGAZINE" is one that you yourself will want to read, and then you will want your friends and neighbors to see it, for it is—

A MAGAZINE WITH A MESSAGE

Obituaries

Morgan.—M. C. Morgan, Jr., was born in Wathena, Kansas, April 23, 1892, and died of pneumonia at Hanford, Cal., Feb. 1, 1920, aged 27 years, ten months and eight days. He professed Christianity at the early age of eleven years and united with the Seventh-day Adventist Church. He fell asleep in Jesus with a bright hope of a part in the first resurrection. A wife and child, father, mother, one brother, two sisters, and a large circle of friends are left to mourn their loss, but not as those who have no hope. Words of comfort were spoken by the writer assisted by Elder Luther Warren.

H. C. Basney.

Dougherty.—Floyd Dougherty was born in Lemoore, Cal., June 4, 1890, and died near the place of his birth, Feb. 29, 1920. Brother Dougherty was married in July,

1911. Soon after he and his wife gave their hearts to the Lord, were baptized by the writer, and have lived consistent lives. Floyd was a great sufferer, having been accidentally shot in the leg by a stranger while camped far back in the mountains where medical aid could not be had, and he was carried on a stretcher for 24 hours. However, he lingered for nearly five months. The funeral services were held in the Le-moore church. He is survived by his faithful wife, two children—four and six years of age—one brother and two sisters, and many friends who confidently expect he will hear the voice of the Life-giver calling to join others in the first resurrection.

F. E. Brown.

Pate.—Howard Pate, beloved son of Mrs. Anna Pate, was born in Ash-ton, Ill., Jan. 27, 1907, and died in Fresno, Cal., Feb. 5, 1920. Words of comfort were spoken at the grave-side.
S. T. Hare.

Camp.—Willis J. Camp was born in Saginaw, Mich., Aug. 6, 1882, and died in Glendale, Cal., March 9, 1920, aged 37 years, seven months and three days. Brother Camp was married to Mrs. Laura Catherine Walters, whose maiden name was Shore, in 1908, at Ogden, Utah. They united with the Seventh-day Advent-ist church at Salt Lake City in 1910, under the labors of Elders W. L. Sims and D. A. Parsons, coming to California in 1912. Elder W. M. Adams conducted the services, as-sisted by the writer.

R. W. Munson.

Smith.—Edgar De Long Smith, in-fant son of Clara L. Smith, was born Sept. 19, 1918, in Coffeeville, Kan., and died March 6, 1920, at Fresno, Cal. He was but one year, five months and fourteen days old, but indeed a sunshine in the home. The God of comfort sustained Sister Smith in this hour of trial.

S. T. Hare.

Hansen.—Nels Hansen was born in Fyn, Denmark, July 9, 1867, and died at St. Helena, Cal., March 10, 1920. He came to the United States in 1887, and was married in 1889, locating near Lincoln, Nebr. Brother Hansen was the father of four chil-dren. He was baptized in May, 1904, and died with a bright hope in the first resurrection. Besides the widow and three children, his father in Denmark and two broth-ers at Sterling, Nebr., are left to mourn.

Noah E. Paulin.

Book Report, Week Ending March 12, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
Southern California						
H. N. Brass	B. R.	38	7	\$.50	\$ 38.00	
S. H. Coombs	P. G.	20	9		48.50	
D. A. Dale	P. G.	38	21		110.50	
L. R. Herrera	P. G., G. C.	47	40	3.40	189.40	32.25
J. J. Jarboe	P. G.	22	9		44.50	9.00
R. L. McKenzie	P. G.	28	23		112.50	
6 Agents		193	109	\$ 3.90	\$543.40	\$ 41.25

WEEK ENDING MARCH 19, 1920

California						
Edward Entwistle	W. P.	21		\$ 27.00	\$ 27.00	\$ 27.00
H. Hodges	D. R., P. G.	26	8	11.75	52.75	13.75
S. S. Moore	W. P.	21		27.00	27.00	27.00
Mrs. A. McCracken	P. G.	5	1	.25	5.75	12.00
Robert Peare	B. R.	25	2	3.00	3.00	11.00
5 Agents		98	11	\$ 69.00	\$115.50	\$ 90.75

Central California						
P. Rawlinson		54	13	\$ 24.00	\$ 77.00	\$ 5.50
F. P. Chedester		40	17	4.75	95.25	92.25
Emma S. Hansen						99.25
3 Agents		94	30	\$ 28.75	\$172.25	\$197.00

Southern California						
H. N. Brass	B. R.	37	7		\$ 35.50	\$ 7.50
S. H. Coombs	P. G.	25	10		49.00	
D. A. Dale	P. G.	35	21		105.50	
L. R. Herrera	P. G., G. C.	49	22	.50	110.50	81.00
J. J. Jarboe	P. G.	27	7		35.50	2.50
R. L. McKenzie	P. G.	28	14		67.00	73.50
6 Agents		201	81	\$.50	\$403.00	\$164.50

Southeastern California						
G. D. Hoffman	G. C.	39	13	\$ 5.45	\$ 78.95	
Isaac Cruz	G. C., P. G.	19	18		98.50	
Mrs. Emma Rogers	P. G.	3	3		16.50	
3 Agents		61	34	\$ 5.45	\$ 193.95	

Totals **647 265 \$107.60 \$1428.10 \$493.50**

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted un-less cash accompanies the same.

References from the conference pres-ident must accompany requests for ad-vertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Wanted at Once.—An experienced store-man. We also need help in the domestic and culinary departments. Write to the Manager, Loma Linda Sanitarium, Loma Linda, Cal.

Notice.—Any one suffering with tuberculosis can come to my moun-tain ranch, 2,800 ft. above sea level, and can live at very little expense, if you bring your own tent. Plenty of fresh rich milk and eggs; pure water. Address Ralph Grose, Perris, Cal.

For Sale.—Northeast city limits, Fair View Farm Villa, seven and three-fourths acres; bearing or-chard, principally Gravenstine and other varieties fruit; rich soil; well fine water; mill, gasoline engine; tower tank water supply. Good eight-room house; basement; elec-tric lighted; sewerred. Also imple-ments; barn. Price, \$12,000; \$4,000 mortgage can stand. Address Mrs. William Graham, Box 474, Sebasto-pol, Cal.

Pacific Union Conference S. D. A. DIRECTORY

Office Address—Box 146, Glendale, Cal.
President—J. W. Christian, office address.
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Auditor—W. C. Raley, office address.
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Elder G. W. Reaser made a trip to Fresno the first of this week, looking after some business matters for the General Conference.

Brother W. C. Raley is spending a few days in Fresno auditing the books of the Central California Conference, also the Bible House.

So far as we have learned, the thirteenth Sabbath offering to our work in South Africa was most excellent, exceeding the expectations of our Sabbath school officers.

Elder J. Adams Stevens is assisting in the Arizona Conference for a short time. A home missionary convention was held in the Phoenix church, Sabbath and Sunday, March 27 and 28. A similar meeting will be held in the Tucson church April 4 and 5.

Sabbath afternoon, March 27, a very solemn and impressive baptismal service was witnessed in the Glendale church when 26 precious souls were buried in the watery grave, thus signifying their determination to follow our Lord and Master. The larger part of this number were students in the Glendale intermediate school and nurses in the Glendale Sanitarium, and was the result of the "special week" for our young people. Elder C. S. Prout officiated.

Brother and Sister H. Lyle Wallace have been spending a few days at the Glendale Sanitarium, necessitated by the sickness of their baby. We understand, though, that he is doing nicely and trust he will have a speedy recovery. Brother Wallace expects to shortly return to Yuma, Arizona, where he and Brother Floyd Ashbaugh are conducting a series of meetings.

AFTER APRIL 10, 1920

Orders for the Spiritualism number of the "SIGNS OF THE TIMES" weekly reaching the publishers after April 10 will be charged at the following prices:

100 to 5,000, 2½ cents per copy.
 10,000 and up, 2 cents per copy.

This advance in price does not equal the advance in paper stock that has been made the past few weeks, or since the first 500,000 copies of the paper were printed. In other words, the first half million copies were printed on paper costing 7 and 8 cents per pound, while the same kind of paper for the second half million cost 17½ cents per pound. This special number of the "SIGNS" will be good for circulation for an indefinite length of time. Now when the subject of Spiritism is being discussed in every household is the time to circulate by the hundreds of thousands this most excellent and convincing issue of the "SIGNS OF THE TIMES" weekly.

SUMMER SCHOOL

At the recent session of the Pacific Union Conference held in Glendale, California, it was voted by the delegates to hold an eight-week summer school,—the last week being devoted to a teachers' institute.

It was decided that special emphasis should be given to manual training lines during the summer school session, so that every teacher may be able to carry this important phase of our educational work in a strong way.

Full information regarding the summer school and institute will be given through the "Recorder" at an early date. Speak or write to your superintendent about the matter.

M. E. Cady.

HOLD ON

Never before in the history of this advent movement has there been so many encouraging indications of the certain triumph of the last message as is seen in the world-wide progress of our work to-day. How one's heart thrills as the reports multiply of wonderful harvests of souls! Elder Jones tells of the organization of eighteen churches in less than three weeks in Fiji; there is a great awakening in India, nearly two hundred in one place having accepted the truth; Africa, so long a veritable Gibraltar of heathenism, is offering such openings for the spreading of the truth now as taxes the resources of men and equipment beyond their capacity. Hundreds are turning to us for light.

All this stirring history is current news in every issue of the "good old 'Review and Herald.'" More than 3,500 Seventh-day Adventist homes in the Pacific Union Conference are keeping abreast of these solemn times by reading this great church paper. At least 1,000 more should be getting the spiritual strength and helpful information of its weekly visits. Send in your subscription. Do not permit the paper to run out. Even missing one issue in these stirring times is a distinct loss to every member of the family. The standing of the conferences at the close of February was as follows:

Conference	Sub.	Goal	Short
Arizona	146	191	45
California	938	1139	201
Gen. California....	456	667	211
No. California.....	445	587	142
Nevada	81	91	10
So. California.....	812	891	79
So.-east. Cal	580	613	33
Utah	79	65	*14

*Over.
 Let us renew our efforts to place the "Review and Herald" in every Seventh-day Adventist home at the earliest possible date. Every church officer should unite in this effort being made by our conferences. It can be done. Let us all do our part faithfully.

J. Adams Stevens.

"The devil tempts all men, but idle men tempt the devil."