

PACIFIC UNION RECORDER

General Conference

CALIFORNIA NEVADA UTAH WESTERN COLORADO ARIZONA

"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, MAY 20, 1920

No. 40

FROM THE FIELD

Our brethren at Shafter, Cal., have for some time had under construction a house of worship. We have heard at various times of the progress they were making, and were assured that it would be ready for occupancy and dedication in "a short time." Last Sabbath it was our privilege to meet with the Advent band in their new church.

Arriving in Bakersfield, I was met by Dr. Schwartz, and after partaking of a splendid breakfast we drove out to Shafter in time for Sabbath school, and an all-day service. Elders H. S. Shaw, J. T. Boettcher, G. A. Grauer and S. T. Hare had come to spend Sabbath and Sunday, and were in charge of the services. The day was ideal, and God graciously met with His children as we read the Bible and talked together.

The Shafter church is German. It has been organized, and has grown as a result of brethren moving in from many different parts of the country. Some of the brethren we had met in South Dakota more than 20 years ago, while others we knew in Kansas and Oklahoma. Some had come from Canada. It was comforting to meet these dear people, and renew our acquaintance, and reassure each other of our faith in the Advent message.

I wish to note the following interesting and commendable features in connection with the work at Shafter. Their neat, plain and well-planned house of prayer and worship is a structure 40 by 70, with two good class rooms for use by the youth and children during Sabbath school.

The church membership is about 125, while the Sabbath school sec-

retary's report gave us the following encouraging information: Membership, 211; number present, 204; visitors, 21; donations, \$27.86. This was the report of an ordinary Sabbath school, when no preacher was present, and there was no other special inducement to bring a larger attendance than ordinarily. Why should not our Sabbath schools everywhere have a larger membership than the membership of the church? Can any one give a good reason why?

The Shafter church has not neglected the education of its children. The members have provided a three-room school building, separate and at a distance from the church. They have a good, large play-ground, recognizing that quite as much training is obtainable from well directed play, as from text books, especially to the younger members of the school family.

It was interesting to note the provision for the young people in church service, by encouraging them into the choir seats, and reserving other front seats for the youth. In this way, the parents know where the children are, and make them feel that truly they are an important part of the church service.

In the evening I spoke in the Bakersfield church to a goodly number who had not been able to spend the Sabbath in the general meeting at Shafter. Our brethren have a neat, inviting little house of worship in the city, and from all reports, they are a working church. Personally, I greatly enjoyed the day, and join our dear brethren and sisters in praying that we may be kept ready for the return of Jesus.

J. W. Christian.

LEST WE FORGET

"And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish." Deut. 8:19.

How strange it seems that Israel should have ever forgotten the wonderful deliverances granted them during the hard days in Egypt, at the Red Sea, during the wilderness wanderings, and even during their early history in the Land of Promise. What marvelous manifestations of God's keeping power these were. "Unto thee it was shewed, that thou mightest know that the Lord he is God: there is none else beside him." Thus affirmed Moses in his final charge to the people.

With great faithfulness the history of God's dealings with His people was to be recounted, not only at the three yearly gatherings, but at the fireside, even to children's children. "Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons." Deut. 4:9. "Thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments or no." Deut. 8:2.

But Israel did forget. How sad is the brief account that records the backsliding of God's people. "And the children of Israel did evil in the sight of the Lord, and forgat the Lord their God, and served Baalim and the groves." Judges 3:7. "They

forsook the Lord God of their fathers, which brought them out of the land of Egypt, and guided them in the wilderness like a flock." "They provoked him to anger with their high places, and moved him to jealousy with their graven images." Consequently the Lord "forsook the tabernacle of Shiloh, the tent which he placed among men; and delivered his strength into captivity, and his glory into the enemy's hand." Judges 2:12; Ps. 78:52, 58, 60, 61.

"Now all these things happened unto them for ensamples; and they are written for our admonition, upon whom the ends of the world are come." 1 Cor. 10:11. Surely it behooves the people of God in this day of turmoil, pleasure-seeking, and perplexity to give good heed to the things that belong to their peace. With greater diligence should we study the truths for this last time, and faithfully impart them to our children. Only in this way can the foundation of our Christian experience be laid deep and strong.

Get a clear understanding of the rise and progress of this second advent movement. Above all, keep the heart's altar-fires burning brightly by having a knowledge of the current history of this remnant people in all the world-wide harvest field. A new book of acts is being lived to-day in the lives of God's messengers. Deliverances as miraculous as any in ancient days, demonstrate that God is ever near His chosen people, and harvests of souls in pagan lands remind one of the final Pentecost.

A new era has dawned upon the work of God. Evidently He has set His hand to finish the work quickly. Keep step with the people of God in all lands by reading the good

old "Review and Herald." It is necessary to increase the subscription price July 1. Until then the old price of \$2.50 will provide you with the weekly visits of this able minister for a whole year.

"Our people should make greater efforts to extend the circulation of the 'Review.' If our brethren and sisters would only manifest greater earnestness and put forth more persevering efforts to accomplish this, it would be done. Every family should have this paper." Vol. 4, Pg. 599. Do not put it off. Order TO-DAY, LEST YOU FORGET.

J. A. Stevens.

LOOK AT THIS

It used to be said that we cannot sell books in the Pacific Union Conference, and again that we cannot enlist the sympathies and co-operation of the faculties and students of our schools on the Coast in the sale of literature. It already has been demonstrated beyond any dispute that our literature can be sold, and is being sold on the Coast. In 1919 we nearly doubled the sales over 1918, and the first four months of 1920 show a considerable increase over the first four months of 1919.

Relative to the second charge, it is only fair to state that we find a most hearty co-operation on the part of the faculty at Pacific Union College and a sympathetic attitude on the part of our academy administrations toward our colporteur work. During the colporteurs' institute which closed at Pacific Union College last Wednesday, May 12, upwards of 35 young men and women enlisted for the Summer's campaign. Most of these will work with our large books.

We have just looked over their program for the Summer, and with interest we note the long hours they plan to put in in the field, and their individual goals for the three months. If these young people make good on their goals, and we have every reason to think they will, it will place more than \$40,000 worth of our literature in the hands of the people, to the credit of the faculty and students of Pacific Union College. Isn't that splendid?

The goal fixed for the union conference of \$170,000 for 1920, can easily be reached with such a band of men and women in the field, and the sympathetic support of our brethren and sisters throughout the entire union conference. Let us pray for these young men and women, that they may do their work in the fear of God, and find their chief satisfaction in the personal work they may do, in Christ's stead, beseeching men and women to be reconciled to God. J. W. Christian.

If the Specter of Doubt has confronted you, if the "old-fashioned" view of the Bible which grandfather cherished has been fogged before your vision by the "intellectuals" of our day, just read the contribution in the June SIGNS MAGAZINE by William Jennings Bryan, and your faith will renew its vigor, a well founded assurance will encompass your soul, and you will be glad there is a God in heaven who loves and cares for His children on earth.

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B. M. Emerson - - - Editor
J. W. Christian } Associate Editors
F. A. Coffin }

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Fifty-Cent-a-week Fund in Pacific Union Conference For Four Months, Ending April 30, 1920

Conference	Member-ship	Amount Due	Amount Received	Amount Short	Cents per Member per Week
Northern California	1814	\$ 15,721.25	\$ 12,966.19	\$ 2,755.06	.41-24
Southeastern Cal.	1841	15,955.25	13,133.16	2,822.09	.41-16
California	3417	29,614.00	23,498.82	6,115.18	.39-68
Central California	2169	18,798.00	14,067.40	4,730.60	.37-42
Southern California	2703	23,426.00	16,938.89	6,487.11	.36-15
Nevada Mission	275	2,383.25	1,688.58	694.67	.35-43
Arizona	619	5,364.75	3,642.82	1,721.93	.33-95
Utah Mission	190	1,646.75	719.89	926.86	.21-86

Pacific Union.....13028 \$112,909.25 \$ 86,655.75 \$ 26,253.50 .38-37

B. M. Emerson, Treasurer.

FIELD TIDINGS

SOUTHEASTERN CALIFORNIA

B. E. Beddoe, Pres.
J. C. McReynolds, Sec.
310 Loring Bldg., Riverside, Cal.

Our camp meeting date is August 12 to 22. We are arranging for an excellent site in the city of San Diego. The bi-ennial session of the conference will be held in connection with the camp meeting this year.

It gives pleasure to report that Elder L. H. Proctor is very much improved. He has been very ill at the Loma Linda Sanitarium. We rejoice that God has so specially extended His blessing to Brother Proctor.

Elder and Mrs. J. L. McElhany left Riverside last week. They will spend a few days visiting relatives in California before going on to Nashville, Tennessee, where they will make their home. Both Elder and Mrs. McElhany leave many devoted friends in the Southeastern California Conference. We bid them Godspeed. Elder McElhany is now the president of the Southern Union Conference.

At a recent meeting of the executive committee, Mrs. B. E. Beddoe was requested to take the secretaryship of our Sabbath School Department until the time of our conference session to be held in August. Mrs. McElhany has now turned the detail of the Sabbath school work in this conference over to Mrs. Beddoe and all correspondence pertaining to this work should be addressed to the latter name.

Several young men and women are needed at the Paradise Valley Sanitarium in organizing the new nurses' training class. The school is credited by the State and offers good opportunities to our young people. A strong spiritual influence pervades the institution. The sanitarium training school affiliates with the White Memorial Hospital, where our students spend several months during their course, having wider observation in the contact with the hundreds that are treated there in the clinical and

hospital wards. All young people interested should address J. A. Burden, National City, California.

B. E. Beddoe.

Closing Days of School

The Riverside church spent a part of Sunday, May 2, in Fairmount Park, as a combination school picnic and a farewell to Elder J. L. McElhany and family. Such gatherings mean much in keeping lively the spirit of fellowship in our churches.

The Loma Linda Sanitarium lawn was a gala place on the evening of May 11, when the school gave a spring program before a large and appreciative audience. Only words of praise have been heard for the excellent program, for which teachers and pupils worked diligently.

Miss Emma Hengst is completing a very successful year's work at Ontario. The church desires to retain her for next year, and it is hoped that she will remain. When we can keep our teachers settled long enough to mold the lives of the children, the work will be more successful and satisfactory all around.

The San Bernardino school, under the care of Mrs. D. E. Stewart and Miss Laura Shafer, is making good progress. A part of the church is seated for school use, making room for two busy groups of children. Mrs. Stewart has shown that art work is appreciated, her pupils having made a fine showing in this line.

Ten grades have been carried at Redlands this year. The Misses Alma and Vesta Fink have worked hard to make the school a success, and the church members appreciate the effort. Woodwork and sewing have added to interest and profit; the garden has also had attention. Miss Vesta Fink will remain another year; Miss Alma is "deserting."

At Rialto Miss Grace Smith has an interesting school of thirteen pupils. This is Miss Smith's first year in the truth and in our school work. She says it is a good training for one new in the faith to study the Bible lessons

with the children. Her long experience in teaching will be a great help in our schools. We welcome her to "the nicest work ever committed to human beings," the training of young minds for God and His service.

A sudden attack of appendicitis has taken Norman Howe from his school at Santa Ana. His operation, at the Anaheim hospital, was performed just in time to avoid serious complications. He is now making good progress toward recovery. Mrs. Howe, with the assistance of Sister Martin, is carrying the work at school. The children co-operate in meeting the critical situation.

Max Hill.

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1204, Fresno, Cal.

Those who will have charge of the music at camp meeting request that all who have Hymns and Tunes bring them to the camp meeting.

Elders J. T. Boettcher and G. A. Grauer were at the office recently. From here they went to St. Helena to do some research work, in German, for Elder W. C. White.

Last week, E. A. Moon went to Mountain View, and selected a stock of books for our camp meeting. Brother Moon will be anxious to show them to you, when you reach the camp ground.

We expect soon to have a few new recruits for the colporteur work from Lodi and Pacific Union College. Brother L. M. Overholt has been attending the students' institutes at these schools.

W. F. Field.

CENTRAL CALIFORNIA CONFERENCE ASSOCIATION

The Central California Conference Association of Seventh-day Adventists is called to meet in connection with the camp meeting at Visalia, California, on Wednesday, June 2, 1920, at 9:30 a. m.

The purpose of the meeting will be the election of a board of directors for the ensuing year and to tran-

sact any other business which may properly come before the meeting.

H. S. Shaw, President.

W. F. Field, Secretary.

PENCILGRAMS

Benjamin Gregory has been asked to teach at Armona the coming year, with Miss Gladys Peter as primary teacher. We are sorry Mrs. Hanley and Miss Carr cannot remain another year but we are glad we have been able to supply this school with experienced teachers.

Miss Kathren Siemens is to take the primary room at Dinuba Rural School. They have not yet chosen their principal. Brother and Sister Giddings remain at the Dinuba school for another year. The work has been built up this year under their able administration and we know it will be much stronger next year.

Miss Minnie Overman will remain at Porterville another year. It is always advisable for teachers to stay more than one year in a school, as much time is lost when teachers are changed, in the new teacher getting acquainted with the pupils and their work. Miss Overman has done good work and we are glad she has consented to continue another year.

Miss Gladys Chandler has been asked to take the Wasco school next year. Miss Chandler has taken a year in the nurses' course at Glendale and this will be a great help to her in her teaching work. She plans to attend the summer school and get all the preparation possible. Wasco promises to be one of our strong schools.

Ralph Chapman and wife will have the Hanford school next year. The patrons are well pleased with this arrangement, as Brother Chapman made many friends during the few months he taught there last year, and they have been trying ever since to secure his services again. For a time it was thought he would go to South America this fall, but he has decided to wait another year. Hanford plans to build a teachers' cottage.

Sabbath, May 8, Exeter, Visalia, Caplin, Lindsay, and Porterville churches met at Mooney's Grove to consider the advisability of organizing a ten-grade intermediate school to accommodate the three churches of Exeter, Visalia, and Caplin. The Lindsay and Porterville churches will send only their ninth and tenth grade pupils. Neither Exeter or Visalia have a school building, and many of the children live too far away to attend the small schools that are now held. It was thought if a strong school could be built at some central point, it would be better than to run three eight-grade schools and build a school house for each. Then, there are about ten pupils ready for the ninth and tenth grades, who will either have to attend public school this coming year or stay at home, unless we provide advanced work for them in our own school.

Professor W. W. Ruble was present at the meeting and spoke the first hour. A committee was appointed, consisting of a member from each church, with Elder B. L. Howe as chairman. This committee met the following evening and decided that each church should be canvassed to see what can be done financially; then they will meet again to see if the interest warrants going ahead with the plan. A school with three or four teachers would be much stronger than three schools with one teacher in each to handle eight grades.

Alice Mina Mann.

WORDS OF CHEER FROM ROLINDA

The Rolinda church has been receiving many blessings during the past few months in having with them Elder J. R. Patterson. The Lord has blessed the efforts put forth and fourteen were baptized during April. We are looking for others to take their stand soon. Our prayer meetings have grown to four times the usual number. We certainly appreciate the great help Brother Patterson has given us and regret that he will be unable to remain with us all the time.

C. E. Weston.

WORK AT ALPAUGH

For some time past our brethren in Alpaugh have been calling for ministerial help to take care of the interest aroused there through their efforts. Brother William Miller and the writer were asked to hold an effort in Alpaugh some time ago, and we are very glad to report the baptism of six dear souls at the close of a very short effort of only twenty meetings.

Brother Miller is binding off the interest there, and we are hoping that at least six more will take their stand for the truth.

Paul E. Scoggins.

ARIZONA

A. R. Sandborn, Pres. R. E. Kalfus, Sec.
Box 887, Phoenix, Ariz.

ARIZONA CONFERENCE INTER- MEDIATE SCHOOL

"Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding."
". . . the people had a mind to work."

We have not frequently published our activities along educational lines in Arizona, and we shall not do so now, only to the extent of letting our fellow-believers know that in the midst of the desert we are not barren of fruit. Climatic conditions are not even now, in the warmer season, affecting our forward advance.

Away back in 1902 there was established a church school in Phoenix—a risky project to many minds. There was at that time one teacher with a flock of fifteen. The blessing of God rested upon that earliest school, insomuch that from it there has grown a strong intermediate school. The different instruction given in this school for eighteen years has established for us a good reputation among outsiders, as is evidenced by the presence in the school of a number of pupils from non-Adventist homes. Perfection has not been attained, but the believers of Arizona are thoroughly converted to Christian education with its superior results.

With the humble beginning referred to, compare the figures and work of the school year just closing. We have enrolled 102 pupils during the

year. We employ three teachers and a preceptress, all of whom have had sufficient to occupy their time. The school has been compelled during the year to import old tables, antiquated seats, and dusty chairs to make sufficient room. Instead of grumbling that we did not possess high school or grammar school equipment, we decided to make up the difference in superior scholarship and I am positive that we have done this. We began our instruction upon a standard basis, meeting the recommendations of the educational department, as nearly as possible. Instead of a large percentage of students dropping out at the last of school, we are glad to see each room well filled.

Mrs. C. F. Innis has proved beyond all question that she is an ideal cook and mother. Her patient, considerate care of the home students has contributed beyond measure to our success. All the theories and doctrines of many professors of religion are incomparable to this silent teaching of Christianity in the home life.

Miss Orpha Andrews has been decidedly successful in her labors for the first four grades. She has not only trained the youthful minds, but we are certain she has developed a score of good little singers, whose morning and afternoon songs have done us all good.

Mrs. V. E. Hendershot has, at frequent periods during the year, used old shaky tables and even grocery boxes to accommodate the influx of pupils, but valuable material can be crowded into a small space. Valuable indeed are the lives and fortunes of these future men and women! Baptism is desired by some, and the individual goal card at the front of the room would indicate that the missionary spirit did not die with the Harvest Gathering season.

Grades nine, ten and eleven have accomplished what would seem to be the impossible. With an average enrollment of twenty, we have patiently studied on with all the inconvenience of eleven classes reciting daily within the hearing of all. We are especially proud of a majority of young men in the room, all of the stable, studious type. It is the opinion of their teacher that a more promising group

of young men and women can nowhere be found. In fact he has almost been compelled to give one hundred per cent yearly grades to a few for the thorough, prompt, neat, and intelligent school work pursued throughout the year. The remainder are the good, average students for whom a teacher loves to plan and labor.

We thank the Lord that we have outgrown our Intermediate school condition. We thank Him more that He is building an academy for Arizona's young folk, where next year and the following years they may learn to give the glad tidings of salvation. But we thank our Master most of all for the good, healthy spirituality of our students and young people. Just recently the principal has had the pleasure of planning and discussing the future with those of the advanced grades. Needless to say, a thrill of joy was experienced to find that a large majority are already planning to labor in the cause of God. Some are planning for the ministry, some for the medical missionary work, others for nursing, a few for teaching and a very few undecided. With Job we may ask, "Who knoweth not in all these that the hand of the Lord hath wrought this?" Job 12:9.

We solicit your earnest prayers that through our academy we may proclaim "the truth more fully" in this place; that heaven's blessing attend our efforts; that our great and glorious Message may shine forth in the lives of consecrated students and parents.

Vernon E. Hendershot, Principal.

NEVADA MISSION

M. A. Hollister, Supt. Eugene Woesner, Sec.
Box 2072, Reno, Nev.

Elder M. A. Hollister made a trip to the northern part of our field, through the counties of Lassen and Modoc of California. He planned on visiting the companies at Alturas, Lake City, Eagleville, and Cedarville. Elder Sims, who has been laboring for some months at Alturas, reports that there are six or seven candidates, at that place, who are planning on going forward in baptism.

Elder M. D. Wood visited our field last week, and those who were privileged to hear him were deeply interested in his missionary talks on India. He spoke to the Reno church last Thursday night, and to the members of the church at Fallon Friday night, and Sabbath. Offerings were taken at both churches and the way the brethren and sisters responded, indicated a deep interest in foreign missions. From Fallon Elder Wood went on to Salt Lake City.

Brother David Hartman sends us the following interesting item from Cedarville. "One of our sisters was passing out the 'Signs' special. She called on a lady to whom we had been sending 'Present Truth.' The woman asked that I call and give her some studies on the state of the dead. After a good study she accepted the Bible doctrine concerning the unconscious state of the dead, and the next Sabbath came to church to hear a sermon on Spiritualism."

Only a few more weeks until camp meeting! We trust you are already laying plans for attending. We have secured the Chism orchard again, and those who were in attendance at our camp meeting last year know that this is a beautiful spot and an ideal location for a camp meeting. Almost every mail brings us orders for tents, and the prospects are that we will have a large gathering this year. We trust you will come to enjoy the blessings with us.

Eugene Woesner.

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

LA HONDA

Some time ago, several families of our brethren, from St. Helena, Sanitarium and Mountain View, located near a place called La Honda, about thirty miles west of Mountain View.

A large tract of timbered land has been leased and it is evident, that there will be work for a goodly number of our people in this lumber camp for several years, so those located there requested to be organ-

ized into a church. Our committee gave the matter careful consideration and advised that their request be granted. It was my privilege to visit these brethren Sabbath, May 8, and we were, pleased to organize these people into a church.

There were sixteen, I believe, who are to be the charter members of this newly organized church, on receipt of their letters from the various churches where they hold their membership.

A full set of officers were elected, and a spirit of good cheer and courage was manifested. We hardly ex-

pect a large growth in membership at this place unless our people move in to assist in the work, for they are very much isolated.

We trust this newly organized church will grow in spiritual power and the same spirit of unity now existing will continue to prevail. We fully expect their sympathetic co-operation and loyal support in advancing the message we all love.

G. W. Wells.

“He who sins against man may fear discovery, but he who sins against God is sure of it.”

**MISSIONARY VOLUNTEER ITEMS
FIRST QUARTER**

The prospects for Missionary Volunteer work in the California Conference for 1920 are good if the first quarter's report can be taken as a forecast. This report represents a portion of the activities of 40 of our 47 societies. Seven junior societies failed to report. The total membership of all the societies reporting is

Letters written			
Letters received			
Missionary visits (personal work)			
Bible readings and cottage meetings held	64	193	257
Subscriptions taken for periodicals	4	29	33
Papers and magazines sold	156	279	435
Papers and magazines mailed, lent and given	8643	14178	22821
Books sold	220	344	564
Books lent and given	426	226	652
Tracts sold	36	46	82
Tracts mailed, lent and given	594	1213	1807
Hours of Christian help work	1191½	506½	1698
Articles of clothing given	131	115	246
Approximate value of food given	\$12.55	\$32.45	\$45.00
Treatments given	37	36	73
Bouquets given	1465	87	1552
Scripture cards given	512	57	569
Offerings for foreign missions through church	\$46.35	\$293.69	\$340.04
Offerings for home missions through church	\$19.23	\$184.20	\$203.43
Tithe paid to church treasurer	\$231.96	\$1,051.62	\$1,283.58
Offerings for foreign missions through M. V. society	\$213.24	\$192.75	\$405.99
Offerings for home missions through M. V. society	\$25.68	\$26.79	\$52.47
Total to missions			\$746.03

Here is our conference goal for 1920, and our standing at the end of the first quarter:

Conversions	Goal	Standing
Standard of attainment	150	29
Bible year	50	35
Reading course	125	10
Offerings to missions	250	147
Reporting members	\$5,000	\$746.03
	Every member	47 %

L. L. Moffitt.

Obituaries

Oliver.—John Henry Oliver was a native of Louisiana and passed from this life in Oakland, Cal., March 10, 1920, having sojourned three score and two years. Brother Oliver accepted the message under the labors of Elder William Ward Simpson in Oakland, in 1906, and loved the truth till his work was done. He was an employee of the railroad and always carried his Bible with him on his trips. A large company of friends attended the services, when his faith in the message was presented.

Elmer H. Adams.

Fries.—Thomas Jefferson Fries was born in Mauch Chunk, Pennsylvania, August 25, 1835, and fell asleep April 26, 1920, in San Francisco, Cal. He leaves to bear his name four sons, Elder Robert Fries, president of the Western New York Conference, William, of Kansas City, Missouri, and Edward and Charles of Oakland, Cal. He accepted the message in Denver, Colorado, and came to California in 1904. The aged pilgrim was laid in the Sun Set Cemetery, which overlooks the Golden Gate, to rest until the voice of the Life Giver is heard.

Elmer H. Adams.

Daniels.—Juan Bosley Daniels was born in Omaha, Nebraska, February 11, 1906, and died in Oakland, California, January 19, 1920, at the tender age of 13.

Juan was the only son of Ralph B. and Sister Blanch Daniels and the day before his death he went out to the hills with another boy to gather some pussy willows for his mother. Just as he was stooping over to pluck them a stray bullet pierced his body. He was taken to the hospital but died the next morning. A few moments before he died he called for the Bible. We are glad he had time to meditate. Such tragedies should be a warning lest the summons come and no time be given to prepare. Words of comfort were spoken from 2 Sam. 12:16-23 to the sorrowing parents, three sisters and many friends.

Elmer H. Adams.

Yearam.—Hodji Yearam was born in Turkey of Armenian parentage, April 2, 1841, and died in Oakland, Cal., May 3, 1920. He accepted the message in 1874 and was baptized by Elder A. C. Bordeau in 1884, coming to America the following year. He fully expected to return to his country as a missionary but he never realized his hopes. He also assisted two young men to come to this country that they might get an education and labor for their people in Turkey, but did not live to see his hopes in this realized. He spent the last four years in physical darkness, but his spiritual vision remained clear to the end.

Elmer H. Adams.

Scott.—Mrs. Wood-Scott was born in the state of New York, April 6, 1845, and died in Glendale, Cal., April 4, 1920. She was one of a family of four girls, of which only the youngest survives. She leaves two sons, Herbert C. and Ernest M. Wood, and one daughter, Mrs. C. D. Stone, of Lodi, California. Sister Scott lost her first husband, Mr. Wood, a number of years ago, and last December married Brother Levi Scott, who died March 16, her decease following three weeks later. She has spent almost her entire life in this message and lived it to the credit of the cause of Christ. She was prepared for the end and we feel she will answer the roll call in the first resurrection. The funeral services were held from the Methodist church in the city of Reedley, and she was laid to rest in the Reedley Cemetery.

F. E. Brown.

For Sale at a bargain.—Twenty-five acres alfalfa land, now in grain, corner Colton Avenue Boulevard and Anderson Street. Six-room cement block house with screen porch, wash and bath room. Barn, good well with gasoline pumping plant. Sell all, or twenty acres with well. Inquire Route A, Box 138, Redlands, Cal. 39-2t

For Sale.—Single stereopticon equipped for either acetylene or incandescent electric light. Large four-jet burner and carbide generator; objective two and one-half inches in diameter, ten-inch focus, made by Henry Kahn and Co. Fifty slides on Bible subjects and the war. Practically new. Write to S. J. Whitney, Pacific Union College, St. Helena, Cal. 40-2t

For Sale.—Twenty-four acres near Hollister, Cal. Fine orchard soil, mostly planted to Blenheim apricots, coming two years old. Fine view and good location. Thirty acres bearing orchard near by recently sold for \$2,500.00 per acre. Five room house, large barn, windmill, tank and good well. Good terms. Price \$10,000.00. Write H. B. Blackburn, Paicines, Cal. 38-3t

Wanted.—Middle aged Seventh-day Adventist woman for light house work in home of two persons; mother 76 and son 45. The mother is bed-fast with heart trouble but easily cared for. Should she get worse, she will be taken to the sanitarium, but the work will continue. Address Mrs. Clara Packham, Watts, Cal.

Wanted.—Tenant for partly furnished cottage of three rooms, with closet, pantry and water. Also a tent enclosed with lumber which makes a fine sleeping room or store house. Rent very reasonable, with opportunity to pay by doing light work on place. Interested parties will please correspond at once with Mrs. A. E. Pierce, Route A, Box 166, Sonoma, Cal.

For Sale.—Rancho Moreno, two miles south of Chowchilla, Madera Co., California, consisting of 62 acres improved land; 20 acres alfalfa, six acres Thompson seedless grapes, three acres fruit trees, balance in barley. House, barn, cowshed, etc. Near growing Adventist church and church school. Will sell for \$300 per acre. Special consideration will be given to Adventists. Interested parties please correspond with G. G. Brown, Rancho Moreno, Chowchilla, Cal. 40-3t

Book Report, Week Ending May 7, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
California						
M. K. Graham 1 Agent	G. C., P. G.	52	16	\$ 6.75	\$ 86.25	
Northern California						
J. G. Lea	D. R., O. D.	21	9	\$ 7.20	\$ 66.70	
James Sims	D. R.	45	5	11.50	33.50	
C. E. Leighton 3 Agents	O. D.	15	4		10.00	17.50
		81	18	\$ 18.70	\$110.20	\$ 17.50
Central California						
S. H. Cornwell	P. P.	33	3	\$ 1.00	\$ 17.50	
P. Rawlinson	O. D.	5	2		10.00	100.00
F. M. Bagley	P. P.	30	20		109.00	
R. G. Morton	P. P.	33	12	23.45	92.45	5.50
J. D. Thompson 5 Agents	P. P.	19	3	4.50	20.00	5.50
		120	40	\$ 28.95	\$248.95	\$111.00
Southern California						
Leo Archer	Misc.			\$ 5.00	\$ 5.00	\$ 5.00
H. N. Brass	B. R.	28	5	8.75	35.25	103.85
L. R. Herrera	P. G.	44	30	2.00	160.00	98.00
J. J. Jarboe	P. G.	42	10		51.00	62.00
W. F. Mayers	G. C.	16	12	3.90	47.00	10.00
R. L. McKenzie	P. G.	25	23		118.50	50.00
J. A. Westrup 7 Agents	P. G.	25	13		68.50	15.50
		180	93	\$ 18.75	\$485.25	\$344.35
Southeastern California						
H. G. Warden	B. R.	64	26	\$ 36.00	\$176.50	\$ 80.00
G. D. Hoffman 2 Agents	G. C.	49	14	7.00	66.50	27.00
		113	40	\$ 43.00	\$243.00	\$107.00
Totals		546	207	\$116.15	\$1173.65	\$579.85

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Wanted.—Competent and permanent stenographic and clerical help for the Loma Linda Sanitarium. Address Sanitarium Manager, Loma Linda, Cal. 38-3t

NEWS NOTES

Elder J. W. Christian, president of the union conference, visited Pacific Union College, the St. Helena Sanitarium, the Pacific Press, and the Oakland conference office last week.

Elder J. Adams Stevens, secretary of the home missionary department, held a home missionary convention at Armona last Sabbath, and at Mooney's Grove, near Visalia. Sunday.

Elder J. O. Corliss, who has been living with his daughter and her husband, Dr. and Mrs. Gregory, at Escondido, for the past few months, has recently returned to Glendale, Cal., and is located at 331 North Isabel Street.

The Board of Supervisors at Richmond has been considering the passage of a Sunday closing ordinance. Word now comes that City Attorney Lull has rendered an opinion to the Supervisors, declaring such an ordinance would be unconstitutional.

Brother F. E. Painter, field missionary secretary of the Pacific Union Conference, returned last week from the Pacific Union College, and reports the best canvassers' institute ever held at the college. About thirty-five students will enter the field with our literature at the close of the school year.

Several of the 80 students of San Fernando Academy who went for a picnic in Newhall canyon on Monday, May 3, met with an accident on the return journey. One of the two trucks in which they were motoring to San Fernando ran into a railing while coming over the Newhall grade, badly scraping the knees and ankles of several students sitting on that side of the automobile. Miss Lida Drisdale suffered a compound fracture of the right leg below the knee, and was taken to her home in Los Angeles. Others slightly injured were Miss Elva Edwards, of Burbank, Miss Cecil Dutra and Miss Norma Stevens. Prof. A. E. Hall, principal of the academy, said none of the students were dangerously injured.

In spite of the widespread publicity given our denominational work, a few newspaper editors and writers continue to refer to us as "Seven Day Advents." Possibly these errors may creep in where our brethren, in preparing copy for the press, fail to write out our full denominational name, merely giving the initials, "S. D. A.," which are amplified by the editor. Where such mistakes occur, a judicious and friendly word to the editor will usually correct them, and prevent repetitions.

One K. L. Opp writes a letter to the "Southwestern Grocer," of Los Angeles, which appears in their issue of May 1, and which refers to persons "forced to keep open on Sundays to make a living," as "dubs," and which adds, "But there should be no rest on the part of the better-class citizens of our city until a law is past that makes it absolutely obligatory for every retail merchant to shut his premises on Sunday, which would force the yellow competitors and the others that have a 'yellow strick' in them to regard health and decency." He says further that "the grabbers who keep open on Sunday have no other religion than their belief in the Almighty Dollar." He then classes the "greedy yellow-tinted fellow beings" who keep open on Sunday with the "Japs." Thus the agitation continues for religious legislation, and a persistent effort is on foot to make the opposers of Sunday laws appear to be un-American, in spite of the fact that they stand staunchly for true American principles as laid down in the United States Constitution. This writer would, by inference, make it appear to be unhealthful and indecent to keep a store or shop open on Sunday. Surely, the grocers, as well as others, need to be constant readers of our religious liberty literature.

READING THEMSELVES IN

A recent letter from Syracuse, New York, tells of several in a baptismal class who have been led into the light of the Third Angel's Message through reading the "Signs of the Times."

A Montana evangelist wrote us the following not long ago: "Many of the people that I baptize have largely, and some of them wholly, learned of the truth through reading the "Signs." In my judgment, this is one of the greatest factors in the hand of God for the speedy finishing of the work."

Brother J. J. Strahle, writing from the Philippines, sends this good message: "In my travels throughout the Philippine Islands, I frequently meet individuals who have received the American "Signs of the Times" and think it a wonderful paper. Some of them are now observing the Sabbath through its influence. I have taken a few subscriptions for the "Signs" and will do more of such work in the future."

Another letter comes from an officer of one of the Baptist churches in St. Louis, Missouri, giving the impression that he purposes to go along with us in the study of the Word. He is grateful for the light received from his study of both volumes of "Questions and Answers," and from the "Signs" which is going to him regularly.

Brother W. A. Barlow, writing from Simultala, India, tells of a Bengali inspector of schools who has accepted the message through reading the American "Signs of the Times." He adds: "The 'Signs' is a great paper and is doing much good here in India."

Thus we see how the influence of our pioneer missionary paper is extending around the world.

CAMP MEETING DATES

Arizona	- - -	Phoenix	- - -	May 20 to 30
Central California	- - -	Visalia	- - -	May 27 to June 6
Nevada	- - -	Reno	- - -	June 14 to 20
Northern California	- - -	Lodi	- - -	July 22 to Aug. 1
California	- - -	Oakland	- - -	August 5 to 15
Southeastern California	- - -	San Diego	- - -	August 12 to 22
Southern California	- - -	Los Angeles	- - -	Aug. 25 to Sept. 5