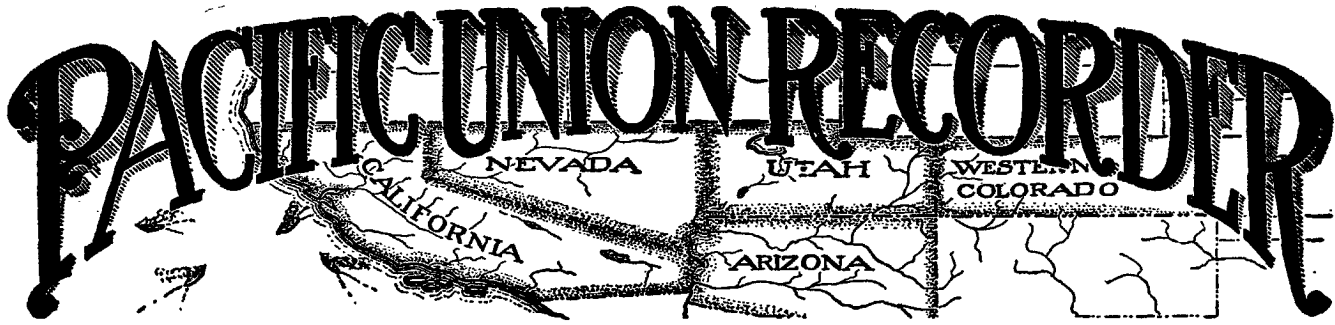


# PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

VOL. 19

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, MAY 27, 1920

No. 41

## OUR OPPORTUNITY

We are certain this splendid group of young men and women that attended our colporteurs' institute at Pacific Union College, May 2 to 12, and the most of whom will spend the summer canvassing, will be an inspiration and incentive to other of our people to enter this line of work.

in which they carried their part in the work of the institute.

All present clearly recognized that the great motive in this work is the winning of souls for the kingdom of God, and that our great task must speedily be finished. In harmony with this, each set a goal of from 160 to 240 hours work per month, and three to five orders per day.

The instruction during the institute was given by four of our field secretaries, who were present, and by the writer. These were Brethren E. H. Abbott, L. A. Reynolds, L. M. Overholt and James B. Nelson. Others who visited our institute and assisted materially were, Elder J. W. Christian, H. H. Hall and J. M. Rowse.



Pacific Union College Colporteurs' Band

There were 35 members in this class, comprising many of the strongest young people in the school. I have never known a band of colporteurs who gave greater evidence of earnestness and consecration to the work. This was manifest, not only in their personal bearing and expression, but in their faithful attendance and the whole-hearted way

One young man, who has had phenomenal success in the past, calmly set his goal for 10 orders per day, or \$3,960 for the summer. His past work indicates that he will reach it.

The combined goal of all, totaled \$40,000 for the summer's work. The fact that they have 15 weeks of vacation this year makes this goal all the more possible of attainment.

Professor C. W. Irwin and the faculty offered every advantage to students who wished to attend, and their co-operation is greatly appreciated.

Through earnest prayer and faithful work, we are sure these young people will have success.

F. E. Painter.

**SUNDAY CLOSING THAT FAILED**

The advocates of Sunday closing have been very active in recent months. The latest effort to which our attention has been called, was at Mesa, Arizona. The merchants of the town united with the clergy and some of the church people in endeavoring to close on Sunday the store of a Jewish merchant, doing business in that town.

The city attorney was asked to draft an ordinance which would close up this merchant's place of business, and in harmony with this request, a Sunday closing bill was drafted. When this was presented to the City Council, and called to the attention of the church people, it was seen that they had more than they had bargained for. The attorney informed them that the Jew's place could not be closed on Sunday unless every business house in town was closed. The proposed ordinance closed all places of business, and prohibited all merchandising on Sunday, except that in the case of drug stores they were allowed to sell drugs and medicines in order to fill prescriptions. This bill did not meet the minds of the Sunday closing agitators, so they decided to let the question drop for the present. Furthermore, the attorney informed them that Sunday closing was in opposition to the National Constitution and the Constitution of the State of Arizona.

Elder E. C. Boger and myself visited the City Attorney, and found him a broad-minded, well informed gentleman. Arizona's constitution declares in Article 22, as follows: "Perfect toleration of religious sentiment shall be secured to every inhabitant of this State, and no inhabitant of this State shall ever be molested in person or property on account of his or her mode of religious worship or lack of the same."

It does not take a very shrewd mind to see from this that a Sunday closing law would be out of harmony with the Arizona Constitution. We are very thankful that there are men in responsible positions who recognize the true principles of American liberty. The Phoenix church intends to do a strong work in distributing literature to educate

the people of the capital city on the principles of liberty. It was my privilege to speak three times in the church there. At the close of the meeting Sunday night, a goodly number of subscriptions were taken for the magazine "Liberty," and in just a few moments five bundles of religious liberty leaflets were sold. This reading matter, when placed in the hands of the people, will do a vast amount of good.

Recently it has been impressed upon my mind that more of our people should subscribe to the magazine "Liberty." In fact, it should go into every Seventh-day Adventist home. When Revelation 13 has reached its final fulfillment, the people of God will be thrown into perplexity. They will then need to know how to present the true principles of religious liberty. They will be called upon to testify in courts and before rulers, and should know what the Lord would have them to say. The Lord has promised to bring all things to our remembrance that He has said to us, but we need to have them in our minds, that we may speak them when opportunity offers.

W. F. Martin.

**IF YOUR CHILD FAILS TO PASS**

There are some things that teachers, with all the wisdom and skill they are reputed and supposed to possess, can not do. They are blamed, nevertheless, for some things they can not help. When a child fails to make his grade, it is often openly declared to be the teacher's fault; often, I have observed, the matter is discussed freely before and with the child himself, neither the teacher nor the child being benefitted by the discussion.

Now why do children fail? There are several important reasons. One is that children are often started to school too early. The Lord has told us that a child should not be in school before he is eight or nine years old—many send them at six, or even before. The child is crowded too rapidly for his tender years, and soon he slips behind. The teacher can not supply the lacking judgment and ability in a tender child, who fails, in spite of all ef-

forts at cramming and pushing.

Many parents do not keep their children in school regularly. One day out this week, two the next, skip a week occasionally, go late in the morning, carry a note asking to have pupils excused early in the day—and the poor innocents are hopelessly handicapped for good work. For every day the rest of the children are forging ahead, while the absentee is drifting—toward failure. "I plan to keep the children's work up," some parents announce. It can not be done. The teacher has a certain line of work in mind; every day the objective is approached; the child who misses the recitation misses the help toward the goal. Another person, however skilled, can not make it up.

One of the worst features of this policy of keeping children out, is the practice, still too common, of taking the children out of school along toward the end of the term, thus depriving them of valuable reviews and examinations, and credits. These parents greet the new teacher with a story that they think should be believed, and with the request—practically a demand—that the children be permitted to enter the next grade. This should not be allowed, for such children hold back entire classes for weeks at the beginning of the term. The only honest course is to send the children to school to the last day; there are few reasons sufficiently strong to warrant taking them out before.

**Pacific Union Recorder**

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B. M. Emerson - - - Editor  
J. W. Christian } Associate Editors  
F. A. Coffin }

Entered as second-class matter November 18, 1919, at the post-office at Los Angeles, California, under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized November 18, 1919.

Then some parents do not co-operate with the teachers. They do not see that the children prepare their home assignments; they do not insist upon good work; they are not worried over the low grades the children receive; they object strenuously if their children are corrected; they refuse to believe the teacher's reports of misdeed; they feel free to criticize without investigating—further than by quizzing the children, who soon learn to report to willing ears.

And the children fail. What then? Seek for the reason, beginning at home. The children may be growing rapidly, may suffer from adenoids or tonsils, may be too young for the grade, may not be regular in attendance; may be getting too little sleep, may be affected by companions, may not be bright enough—who knows? Some things the teacher simply can not do, you know.

Max Hill.

**FOREIGN LANGUAGE MAGAZINES**

Second-quarter Foreign Language Magazines will be devoted largely to a study of the subject of "Immortality." The cover will be a beautiful design in three colors.

Here is the list of languages:

- Bohemian: Znamenie Casu.
- French: Les Signes des Temps.
- German: Zeichen der Zeit.
- Hungarian: Az Idok Jelei.
- Italian: I Segni die Tempi.
- Polish: Znaki Czasu.
- Rumanian: Semnele Timpului.
- Slovakian: Znameniam Casov.
- Swedish: Tidens Tecken (June).

The question sometimes arises: "Is it necessary to speak the language of the people among whom the magazines are to be sold?" Not at all. In fact, many have found it an advantage not to be able to do so.

Learn a few words, such as "Good morning," "Fine day," from the first one or two you meet. They will enjoy teaching you. Above all—**smile**. Get the habit. Your smile will warm the atmosphere at once, and you'll reach their hearts.

Elder Daniells says: "The circulation of literature is the most effective way of announcing the message of God for today. It is the most rapid way of doing it. It is the least

controversial. Hundreds of thousands can work along these lines in real, active evangelistic effort."

The tract society secretary of a conference that is doing big things in the way of circulating foreign language magazines says: "The doors are wide open among the foreigners."

Shall we not "step in" to these providential openings and bring this big double number—36 pages of splendidly illustrated articles—selling for 25c—to these interested foreign-speaking people? Surely we must do this!

PRICES: Single copy 25c. Quantity rates, 5 or more of one language to one address, per copy 10c. Order of your tract society.

Pacific Press Publishing Ass'n.  
International Branch,  
Brookfield, Ill.

**WILLIAM JENNINGS BRYAN IN JUNE "SIGNS" MAGAZINE**

We are encouraging children to raise vegetables, and a little child can learn how to raise the vegetable, but no grown person understands the mystery that is wrapped up in every vegetable that grows. Let me illustrate: I am fond of radishes; my good wife knows it, and keeps me supplied with them when she can. I eat radishes in the morning, I eat radishes at noon, I eat radishes at night, I eat radishes between meals—I like radishes. I plant radish seed—put the little seed in the ground—and go out in a few days and find a full grown radish. The top is green, the body of the root is white and almost transparent, and around the outside of the root I sometimes find a delicate pink or red. Whose hand caught the hues of a summer sunset and wrapped them around the radish root down there in the darkness in the ground? I cannot understand a radish. Can you? But I like radishes. Don't you? If one refused to eat anything until he could understand the mystery of its growth, he would die of starvation; but mystery does not bother us in the dining room—it is only in the church that mystery seems to give us trouble.

"There is but one failure, and that is not to be true to the best one knows."

**FIELD TIDINGS**

**SOUTHERN CALIFORNIA**  
M. M. Hare, Pres. W. L. Mecum, Sec.  
306 Kerckhoff Bldg., Los Angeles, Cal.

**A REVIVAL IN LONG BEACH**

Elder C. S. Prout has just closed a successful three weeks' effort with the church in Long Beach. There was a good attendance at every service and a deep interest manifested by all.

An earnest appeal was made to the church members to get right with God and each other. In response to this appeal many were led by the Holy Spirit to confess their sins and put away all differences.

Two brethren, who had once been efficient conference workers, were, with their wives, brought back into the fold. Surely there was joy in heaven, for the reconsecrated lives of these brethren will mean much to the cause. Hearts were stirred and many took their stand for the first time. Among these were a number of young people. On Sabbath, May 1, 32 were baptized.

Elder Prout emphasized the work of the Holy Spirit in helping us to lead the victorious life, and urged us to pray for the baptism of the Holy Spirit.

F. R.

**CENTRAL CALIFORNIA**  
H. S. Shaw, Pres. W. F. Field, Sec.  
Box 1304, Fresno, Cal.

Dear Brethren and Sisters of the Central California Conference:

By the time this reaches you, the date set for our camp meeting at Mooney's Grove, will be almost here. The time is May 27, and the meetings are to continue till June 6.

Never, since this denomination was born, were world conditions as they are now. It is absolutely certain that the coming of the Lord is at our doors and surely there is not much time left for us to get ready. We need now to press close together in the struggle for the final finish of this great movement.

Looking forward to such a time as this, the Lord admonishes us to not remain away from the assemblies of His people; but to meet together, and "so much the more, as ye see the day approaching." Heb. 10:25.

The camp meeting last year was a living proof that our people of the Central California Conference appreciated the privilege of meeting together for mutual council, and judging from the orders for tents, which are already rushing in this year, the meeting will be larger than last year.

Beloved, be sure to come. Do not allow any ordinary thing to keep you away from this meeting, which is planned for the help and benefit of all.

H. S. Shaw.

AMONG THE SABBATH SCHOOLS

Sister A. E. Loney and Brother W. S. Loney, of Porterville, and Sister Mary Starrett of the Island Sabbath school, are entitled to certificates, having completed the 1919 training course.

A new Sabbath school has been organized at Maricopa, Kern County. The officers are as follows: Mrs. C. E. Bevins, superintendent; Mrs. Grace B. Robinson, secretary; Mrs. Lydia Davis, treasurer; Mrs. Frances Dahl, assistant secretary. Sabbath school is held at 1:45 p. m.

The number enrolled for the 1920 workers' training course, whose enrollment cards are now on file at this office, is as follows:

Alpaugh .....	1
Barstow English .....	15
Bakersfield .....	1
Coalinga .....	6
Dinuba English .....	7
Dinuba German .....	1
Exeter .....	6
Fresno Young People .....	15
Island .....	18
Laguna .....	1
Lindsay .....	1
Los Banos .....	1
Orosi .....	12
Porterville .....	1
Visalia .....	8
Winton .....	3
Total .....	97

At the Dinuba church on the evening of May 13, the workers' training course was organized. Professor H. E. Giddings was present and urged that all should take this "Sabbath school workers' normal course" that we might increase the efficiency of the Sabbath schools. The secretary of the Dinuba German Sabbath school, Otto L. Strube, was present and enrolled to take the course for 1920.

The Visalia Sabbath school believes in reaching their financial goal, and the elder of the church and the superintendent of the Sabbath school have planted over two acres of land with cotton, the proceeds from which are to be donated to the thirteenth Sabbath offering. The members of the Sabbath school are to do the picking, when picking time comes. A message just received reads--"The cotton is doing well. There was an old cotton man here the other day and he asked how we ever got such a good stand. He had never had his do so well in years of experience."

The Orosi Sabbath school was visited April 24. This school is on the Sabbath School Worker honor roll, as every officer and teacher is supplied with the "Worker," and there are many others who are supplied with this splendid aid to an up-to-date Sabbath school. Orosi is on the workers' training course honor roll. They are on the membership honor roll. Financially they have been on the honor roll since the Sabbath school was organized by Elder Frank Weeks and Brother George T. Vore after the 1918 camp meeting. Brother Fred Cochran is superintendent and his brother, Clyde, secretary.

We visited the Coalinga Sabbath school on May 1. Their membership is 32. Sister Carrie Robison is superintendent, and Sister Beulah Page is secretary. Sister Marilta Downs, who has stood by this school so faithfully, is acting as assistant superintendent. They are using the memory verse cards, the picture roll, and are on the workers' training course honor roll. They are now meeting in their own building, but

when last visited by the writer, they were meeting at the home of Sister Mamie J. Barger. Their new church has a room for the intermediate division, and also one for the kindergarten division. Faithful, earnest work is being done.

Dr. M. B. Hudson.

ISLAND SABBATH SCHOOL CONVENTION

A very interesting convention was held at the Island church, near Lemoore, California, Sabbath, May 8, 1920. The Sabbath schools represented were Laton, Laguna, and the Island, with a few members present from Armona, Hanford, Lemoore, and Dinuba.

The teachers' training course was discussed by Professor H. E. Giddings of Dinuba. He showed the advantages gained by a systematic and progressive training course study. Following this, the writer gave a demonstration of a teachers' training class, emphasizing the fact that the study can be covered in a very few minutes, if necessary. The number taking the teachers' training course was increased to 18 members in the Island Sabbath school.

Dr. Hudson had a unique method of impressing upon our minds the importance of a daily study of the Sabbath school lesson, speaking of degrees, and referring to it as the "D. S. degree."

The value of the "Sabbath School Worker" as a help in Sabbath school work was given due emphasis by Professor J. L. Jones of the Island church.

Brother Carl Winterberg, of Lemoore, gave a talk on soul saving and reaching goals in the Sabbath school. Lemoore has formed the habit of reaching its goals, and of "going over the top," too.

A practical and entertaining demonstration of how a kindergarten class should be conducted, was given by Mrs. Ina Bond, of Hanford. A real class was placed on the rostrum with the necessary equipment for the most effective method in teaching.

Preceding and following the talk on "soul winning," by the Island superintendent, we had recitations

which were appreciated by every one.

Professor Truby, the principal of the Island church school, had charge of the music. The selections were appropriate and well rendered.

There is no doubt but all present were blessed, and we trust the added light and inspiration may be made available for the furtherance of the gospel of Christ.

C. T. E. Johnson, Superintendent.

**NEVADA MISSION**

M. A. Hollister, Supt. Eugene Woesner, Sec.  
Box 2072, Reno, Nev.

**NEVADA MISSION CONSTITU-  
ENCY—NOTICE**

At the recent session of the Pacific Union Conference a memorial was presented from the constituency of the Nevada Mission, requesting that the Nevada Mission be organized into a conference.

Favorable consideration was given this request and it was recommended that such an organization be effected at the coming camp meeting. In harmony with the request and the action taken, it is planned, the representatives present being willing, to organize the Nevada Mission into a conference at the time of the camp meeting to be held in Reno, Nevada, June 14 to 20.

If the proposed constitution is adopted, each church will be entitled to one representative for the organization and an additional representative for each ten members, or major fraction thereof.

Each church should select its representatives on the basis given above and forward the names at once to the secretary of the Mission field, Box 2072, Reno, Nevada. Then, if the organization is effected, the delegates will be seated and proper representation given. If favorable action is taken, officers for the ensuing term will be elected and any other business that may properly come before the delegates will be transacted.

J. W. Christian, President.

B. M. Emerson, Secretary.

“Failure, after long perseverance, is much grander than never having made an effort to succeed in business.”

**SOUTHEASTERN CALIFORNIA**

B. E. Beddoe, Pres.  
J. C. McReynolds, Sec.  
310 Loring Bldg., Riverside, Cal.

Camp meeting and conference—  
San Diego, August 12-22.

The conference committee spent some time last week planning for the summer's tent efforts. We hope to organize three companies.

Elder L. E. Folkenberg is making a speedy and satisfactory recovery after an operation for appendicitis. Elder Folkenberg will connect with Elder R. S. Owen in a tent effort at San Diego.

Brother L. A. Reynolds returned from the College last week where he joined other laborers in a bookmen's institute. He reports that four persons will come to canvass in our field this summer.

This good word comes from Elder H. C. Basney in Santa Ana. “Am glad to tell you that two middle aged men have begun to keep the Sabbath here within the last two weeks. We are indeed glad to see them take hold.”

Elder J. E. Bond, now secretary for the Spanish work of the General Conference in America, has been holding tent meetings at Calexico. Both attendance and interest have been excellent. A letter just received from Elder Bond states, “Yesterday we had forty at our Sabbath services. Tonight I present the ‘Seal of God and the Mark of the Beast.’ Those who are attending are accepting everything presented. Beside these, I have a good list of families where we are holding Bible readings.”

B. E. Beddoe.

**CALIFORNIA**

G. W. Wells, Pres. H. B. Thomas, Sec.  
537 25th St., Oakland, Cal.

**OUR PRIVILEGE**

There is a constant demand for men and means to carry forward the work of God in the earth. It calls for personal sacrifice, earnest endeavor and faithful service. Every

loyal believer finds delight in responding to these calls and they are willing to put forth their best efforts to fulfill the needs of the work at this time.

There will be constant and increasing demands for money for the advancement of the cause; but our God is not dependent upon the material things of life. It is not the gold or silver or earthly treasures He wants so much, but rather the hearts of men. He yearns for their love. He desires their obedience. He longs to have men believe in Him and His Son, Jesus Christ.

He sees the human race plunging heedlessly and persistently on to eternal ruin. He sees men maddened by sin, rushing forward and beyond the boundary line of hope and mercy. He sees the lost fast going to destruction and knows the final results, and He longs to rescue them from the fearful fate awaiting them.

In connection with all our giving and personal endeavors to raise our full quota for missions we must never lose sight of our responsibility and privilege of co-operating with our blessed Lord in seeking to save the lost. And, on the other hand, we must not lose sight of our personal responsibility in doing our best to raise the full quota for missions.

The times in which we live demand that every true believer give this matter serious attention. We are not coming up to the mark set; our conference is falling far short of its goal, and our hopes will be realized only by the sympathetic co-operation of all the believers. Some will have to be far more liberal in their gifts, and each church and individual member be constant in his offerings.

We may be, in view of past achievements, confident that God will help us accomplish our task, and as we pray, plan, watch, work and give together, souls will be won, our quota raised, the work advanced and eventually finished. Then the cruel reign of sin will be over and our blessed Lord will appear to gather us home. What an incentive to faithfulness on the part of all!

G. W. Wells.

**WORTH THE EFFORT**

Last year a young woman accepted the message through Bible studies the Lord helped me in giving her. Later she was baptized but was bitterly opposed by relatives and friends. After a time she went to Pacific Union College, where today she is zealously preparing for a part in our work.

May our colporteurs not overlook the fact that there is a spiritual side, as well as a business side, to canvassing, and take time to study with those seeking light.

M. K. Graham.

**NORTHERN CALIFORNIA**

C. Santee, Pres. William Voth, Sec.  
341 East Lodi Ave., Lodi, Cal.

**VISITING THE SCHOOLS**

The writer recently visited some of the schools in the Northern California Conference, and is encouraged to believe the year's work will close in a strong way. Surely it is good to be connected with a work in which we can so plainly see the guiding hand of the Master.

At Turlock we found that Sister W. D. Owens, who had been teaching the lower grades, was compelled to resign on account of severe sickness, from which we are glad to see she has nearly recovered. The vacancy was filled by Miss Mabel Bressie, daughter of the principal, Professor J. W. Bressie, and though she had taught but little before, she has done very creditable work. Professor Bressie, also, is very efficiently closing the work of the year, and will soon be ready for the final examinations.

At Hughson we found the little folks enjoying their garden, from which, at the time we were there, they had sold about \$11 worth of vegetables, and were preparing to sell more. They have reached their junior goal and expect to devote the rest to a large dictionary. An enterprise of this nature decreases disciplinary problems, and adds to the enjoyment of school work. Miss Lucas is to be congratulated on her work in this school.

When we reached Modesto we found the principal, Brother Clar-

ence Voris, unable to be at school on account of sickness, but have learned since that he has recovered. We took hold and assisted, for the day, and were glad to note that the work was progressing in a very satisfactory manner. In this school, also, a change was made on account of sickness, Sister S. A. Waterbrook taking Mrs. Rehme's place when she resigned. In the intermediate grades Miss Ethel Forsberg is doing excellent work.

At Salida we attended a program they had prepared and found their efforts had not been in vain. There was nothing offered for mere show, but every number had its lesson, not only for the little folks themselves, but for the listeners, who seemed to fully appreciate the efforts put forth, and we hope and believe that some who were not familiar with our school work were impressed with the possibilities of this kind of education. It would be impossible to mention all the numbers presented, but having been familiar with this school for some time, we were greatly impressed by the advancement that is being made by these children and young folks, and sincerely congratulate the teachers, Brother and Sister Hesseltine, and Sister Lela Horning, on their work in this school.

It is a pleasure to visit these schools and note how the children and young people are responding to the efforts of their teachers, to help them along the road to a Christian education. We feel that the Lord is blessing and will continue to bless every honest effort put forth to follow His instructions for the education of our young people. Let us all join in bringing this work fully up to the standard He has marked out for us. "I am instructed that we are to carry the minds of our students higher than is now thought possible."—Counsels to Teachers, page 13.

C. D. Stone.

"The world will be convinced, not by what the pulpit teaches, but by what the church lives. The minister in the desk announces the theory of the gospel; the practical piety of the church demonstrates its power."

**UTAH MISSION**

J. A. Neilsen, Supt. W. R. Powers, Sec.  
Box 909, Ogden, Utah

**NOTES FROM UTAH**

Elder J. A. Neilsen spent Sabbath, May 15, with the church at Ogden. The matter of the missions investments was taken up at that time.

Elder M. D. Wood, on his trip through the United States in the interest of foreign missions, stopped in Ogden and Salt Lake City for two days, Monday and Tuesday, and spoke to the church in each place. His lectures are interesting and instructive and were well attended in each place.

Elder J. A. Neilsen spent last Sabbath and Sunday with the company at Las Vegas. He went for the purpose of meeting Brother Kittle and planning with him for the work to be carried on in that place during the next few months. Brother Kittle comes to this field from Los Angeles.

Last Sunday evening and the Sunday before, the meetings in the Moose Auditorium in Salt Lake City were conducted by Brother E. A. Rowell. The meetings are being well attended and the interest seems to be very good. Elder W. A. Sweany's sickness has kept him from taking an active part in the meeting lately, but we hope it will be only a short time until he will be able to take up his work again.

W. R. Powers.

"The reward of one duty is the power to fulfill another."

**Obituaries**

**Saunders.**—William Wallace Saunders, a native of Washington State, was born August 11, 1865, and died in Oakland, Cal., April 24, 1920. Our brother accepted the message under the labors of Elder J. N. Loughborough in the seventies and was a member of the Healdsburg church at the time of his death. Words of comfort were spoken from the promise of the Master in John 14:1-3.

Elmer H. Adams.

**Scazighini.**—Peter Scazighini was born in Switzerland, May 11, 1838, and died at his home near Grangeville, Cal., May 13, 1920, at the age of 82 years and two days. He came to this country in 1866 and settled in Napa County, California, later moving to Kings County. In 1879 he was united in marriage to Miss E. U. Mullenix, who, with four of their five children, survives him. Brother Scazighini accepted the points of faith held by us as a people in 1875 and lived a consistent Christian life until his death. The funeral services were held in our church at Armona, conducted by Elder B. L. Howe and the writer. Revelation 14:13, which our brother quoted just before he passed away, was used for the basis of the sermon. We are confident all the faithful will meet Brother Peter, as he was called, in the first resurrection.

F. E. Brown.

**Koelsche.**—Charles Lewis Koelsche, Sr., was born June 12, 1866, at Washburn, Illinois. At the age of fourteen he was left an orphan, but by working in the day time and attending a business college at night, he obtained a good clerical education. December 25, 1901, he was married to Miss Flora Deiner. As a result of this union, three children were born, a daughter and two sons. In 1907 Brother Koelsche accepted present truth and united with the Seventh-day Adventist church at Snohomish, Washington. To do this, he sacrificed large interests in a prosperous business. Two and one-half years ago he came to Southern California, hoping to improve his health. A short time after this, he connected with Loma Linda, acting as clerk and cashier. He worked there to within four days of his death. His faith and courage were strong to the last. He quietly fell asleep on Friday evening, May 14, 1920. Sister Koelsche, the three children and one sister survive him. The funeral services were conducted by the writer, assisted by Elders E. L. Maxwell and G. B. Starr.

W. F. Martin.

—o—  
 “There is only one stimulant that never fails and yet never intoxicates,—duty.”

## ADVERTISEMENTS

**SPECIAL NOTICE—TERMS**

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the “Recorder,” where individuals are not personally known to the “Recorder” management.

**For Sale.**—Six room house on lot 65x160. Eighteen large orange trees and plenty of room for garden on lot. Modern house with screen sleeping porch. Situated in best residential section and only five minutes' walk from Loma Linda Sanitarium. Price is reasonable. For further information address Box 233, Loma Linda, California. 41-3t

**For Sale.**—Single stereopticon equipped for either acetylene or incandescent electric light. Large four-jet burner and carbide generator; objective two and one-half inches in

diameter, ten-inch focus, made by Henry Kahn and Co. Fifty slides on Bible subjects and the war. Practically new. Write to S. J. Whitney, Pacific Union College, St. Helena, Cal. 40-2t

**Study At Home.**—“There’s a way.” Lincoln found it; so can you. The Fireside Correspondence School will show you how. Write to-day for our catalog for 1920. C. C. Lewis, Principal. Fireside Correspondence School, Takoma Park, D. C.

**For Sale.**—Rancho Moreno, two miles south of Chowchilla, Madera Co., California, consisting of 62 acres improved land; 20 acres alfalfa, six acres Thompson seedless grapes, three acres fruit trees, balance in barley. House, barn, cowshed, etc. Near growing Adventist church and church school. Will sell for \$300 per acre. Special consideration will be given to Adventists. Interested parties please correspond with G. G. Brown, Rancho Moreno, Chowchilla, Cal. 40-3t

### Book Report, Week Ending May 14, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
<b>California</b>						
M. K. Graham	G. C., P. G.	38	21	\$ 5.25	\$107.75	
Walter Harper	O. D.	20	30		100.00	
2 Agents		58	51	\$ 5.25	\$207.75	
<b>Northern California</b>						
James Sims	D. R.	50	7	\$ 24.10	\$ 37.00	
Mrs. Holmes	P. G.	7	11		56.50	
J. G. Lea		27		11.60	11.60	
W. Duce	P. G., D. R.	22	7	4.00	42.50	
4 Agents		106	25	\$ 39.70	\$147.60	
<b>Central California</b>						
R. G. Morton	P. P.	25	20	\$ 53.15	\$172.15	\$ 23.50
F. P. Chedester*	P. G.	61	56	19.00	321.00	275.50
P. Rawlinson	P. P.	27	10	10.00	51.50	
3 Agents *2 Weeks		113	86	\$ 82.15	\$544.65	\$299.00
<b>Southern California</b>						
Leo Archer	W. P.			\$ 13.50	\$ 13.50	\$ 13.50
H. N. Brass	B. R.	43	10		52.00	10.00
S. H. Coombs	P. G.	30	14		71.00	
D. A. Dale	P. G.	36	20		101.00	141.00
L. R. Herrera	P. G.	43	24	2.65	132.65	77.65
J. J. Jarboe	P. G.	41	12		60.00	11.00
R. L. McKenzie	P. G.	28	15	.25	79.25	21.00
7 Agents		221	95	\$ 16.40	\$509.40	\$274.15
<b>Southeastern California</b>						
H. G. Warden	B. R.	28	22	\$ 27.80	\$134.80	
G. D. Hoffman	G. C.	43	7	8.50	50.00	19.50
2 Agents		71	29	\$ 36.30	\$184.80	\$ 19.50
<b>Utah Mission</b>						
G. F. Green	W. P.	17	61		\$ 20.00	
1 Agent						
<b>Totals</b>		<b>586</b>	<b>347</b>	<b>\$179.80</b>	<b>\$1614.20</b>	<b>\$592.65</b>

NEWS NOTES

By the time this paper reaches its readers, the Central California camp meeting will be in session. The date is May 27 to June 6.

We trust all our teachers and others who may be interested in the summer school will remember the date, June 7 to July 22.

Word from Miss Bell says she is enjoying her trip very much. While in Denver she had opportunity of visiting the United States mint.

The baccalaureate sermon for Pacific Union College will be given Sabbath, May 29, by Elder G. B. Thompson. Graduation will be Sunday night, May 30.

The commencement exercises for the College of Medical Evangelists will be held Thursday night, May 27. A large class of nurses and doctors are finishing their course.

Elder J. W. Christian and Professor W. W. Ruble left Wednesday, May 19, for Phoenix, Ariz., to attend the first part of the Arizona Camp meeting. Elder J. A. Stevens, Brother F. E. Painter and Brother W. C. Raley left Sunday, to be there for the last part of the meeting.

Elder B. E. Beddoe delivered the commencement address to the graduating class of 13 of the San Fernando Academy, Monday evening, May 17, in the High School Auditorium in San Fernando. The diplomas were presented to the class by Professor A. E. Hall, principal of the academy.

Brother Clinton O. Patterson and wife left Tuesday, May 25, for Reno, Nevada. Brother Patterson takes up the secretary-treasurer's work of the Nevada Mission. Brother Eugene Woensner, the present secretary-treasurer, will take up the tract society work in Central California, releasing Brother E. A. Moon for work in the Pacific Press. After a few months in Mountain View he expects to connect with the publishing work in some foreign field.

The Glendale Sanitarium and Hospital Training School, for missionary nurses, will open its next class August 15, 1920.

Any of our young men or women desiring a nurses' training, should write for one of the new calendars. Address, Superintendent of Nurses, Glendale Sanitarium, Glendale, Cal.

MAKING MISSIONS REAL

"Just the book I have been wanting for a long time," is the exclamation we hear from so many Sabbath school superintendents on seeing this valuable collection of missionary exercises intended to make strange things in strange lands among strange peoples more real to us here in the homeland.

Speaking of this book in the preface, the author says: "All of the material is of a sort which can be presented informally in connection with the regular sessions of the school without interfering in any way with the usual class session. So used, these exercises will not only greatly enrich the educational program of the school or division and add new interest and life to its sessions, but they will also provide a much-needed outlet for the energy of youth in attractive and genuinely educational expressional activity. In many cases a careful study of the use of the school period will reveal the fact that more time is now wasted or used to little advantage in an average session than is required for the presentation of one of these exercises. . . . In some instances definite suggestions of method have been omitted so that the initiative of the participants may be brought into play both in the search for needed information and the working out of details."

The Sabbath School Department has selected this little volume from

which to draw part of the material for the exercises contained in the "Missions Quarterly." It contains eighteen chapters which supply fifty-four exercises covering a vast range of missionary activity in all parts of the world. With but few exceptions, this material can be used to good advantage in our Sabbath schools. Each superintendent and division leader should have a copy. The Review and Herald Pub. Assn., Takoma Park, Washington, D. C., carries a stock. Price 65 cents. Order at once.

TODAY AND TOMORROW

The title of the new book in Current Events series by Elder A. O. Tait has been changed from "Present Day Conditions" to "Today and Tomorrow." This title has appealed to those who have studied it carefully to be more pleasing and attractive, while sufficiently suggestive to awaken greater interest.

This book, just from the press, deals with up-to-the-moment conditions, quoting sufficiently from leading authorities, accompanied by many striking illustrations to show the trend of world thought at the present time. Interwoven with these all the way through are the Scriptures which throw light upon the present, and pierce the uncertainty of tomorrow. It is one of the strongest heart to heart appeals in behalf of a hope in Christ ever written.

The chapter headings are: This Bewildered World What Jesus Foretold of This Day A Social Collapse Miraculous Delusions Christianity Broken Down Eternal Good Tidings Let Not Your Heart be Troubled. The price of the book is 35 cents, with 50 per cent discount in quantities. Order of your tract society.

CAMP MEETING DATES			
Arizona	Phoenix	May 20 to 30	
Central California	Visalia	May 27 to June 6	
Nevada	Reno	June 14 to 20	
Northern California	Lodi	July 22 to Aug. 1	
California	Oakland	August 5 to 15	
Southeastern California	San Diego	August 12 to 22	
Southern California	Los Angeles	Aug. 25 to Sept. 5	