

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, JULY 22, 1920

No. 49

#### THE HALFWAY MARK

VOL. 19

Our group was halfway up the mountain. The climb was steep, so we stopped a few minutes to rest. Already our view was glorious as we looked back over the foothills behind us, and as we looked at the landscape ahead where new peaks were coming into view the scenery thrilled us. Our anticipations tugged hard at our weary feet, and before long we were again scrambling for the topmost peak of the mountain.

But to-day as I recall that thrilling climb, I am thinking of another mountain our missionary volunteers are endeavoring to scale. The time allowed us for the climb is more than half gone. How many have reached the halfway mark? How is it in your society? Have you reached the halfway mark in the number of young people converted? On which side of you is the halfway mark in the other points in your annual goal? Some passed the halfway mark long ago in the Standard of Attainment. Some have already gone over their annual goal in their Reading Course work. Do you know where you stand as a scciety?

And are these who have reached the halfway mark weary of the climb? No, by no means. They are catching the spirit of the winner in a race. They see something worth while in striving for the goal. They are the ones who are eager to press forward and go over the top before Perhaps you remember December. the story of the old lighthouse keeper. Some one asked him: "Don't you get desperately lonely out in this desolate place?" "Oh, no," said the old keeper, "not since I saved my man." And so it is with the mission- Foreign Mission Offerings ary volunteers who are busy in soul-

winning work and in striving for have tasted the joy of service and do not weary of the climb. Every day service for Him and for others grows sweeter. The world grows dimmer. these young people know life holds 1919 goal results were as follows: something better for them. They will scale our annual goal mountain all right. But what about the rest of us?

December is coming! It will be here before some of us realize! Will your society have reached the highest peak on the goal mountain by that time? I trust none will be lingering anywhere on the mountain Surely every ambitious side then. can reach the top. And society those who do will long for a higher peak to climb next year, for these goal climbs are exhilarating indeed. Back in 1914 we had our first North American Missionary Volunteer goal. When it was first proposed a leading worker said: "Of course you can recommend a goal if you wish, but this one is too high. We never can reach it." It called upon our young people to do about four times as much work as had been reported in previous years. We failed in only one point, and had the reports of gifts to foreign missions been complete, we doubt not that this point of the goal would also have been reached. Here is our first goal with results:

Aim Results Young people converted 1,500 1,814 Standard of Attainment

Certificates .... 500 676 Reading Course Certifi-

cates .... 1,000 1,913

Were the missionary volunteers greater efficiency in this work. They ready for a goal the following year? Yes, they were ready for a goal-a Each year since then larger one. the missionary volunteers in North America have had a goal, and each Its allurements lose their charm, for year it has been a higher climb. Our

Conversions	2,539
Standard of Attainment	
Certificates	845
Reading Course Certifi-	
cates	5,689
Number completing the	
Bible Year	2,074
Reporting members	13,928
Instructor subscriptions	18,479
Gifts to foreign missions	

\$107,742.32

What will the record be for 1920? Will the societies in your union reach the top in December? That will depend somewhat on your society. It will depend somewhat on whether you reach your share of the goal. Then -

"Give of your best to the Master.

Give of the strength of your youth, Throw your soul's fresh, glowing

ardor

Into the battle for truth."

Matilda E. Andross.

#### -0-WHAT HATH GOD WROUGHT!

A large number of our readers will remember with pleasure Sister Petra Tunheim, when she was visiting the churches and camp meetings in the Pacific Union. The following regarding her present work taken from a recent issue of the "Asiatic Division Outlook," will be of interest:

"It is now a year since, on account of my health, I had to give up the work that I love so much in Java. One doctor told me that I must go \$25,000 \$19,639.89 home quickly and die; another said But I could not believe that my work mentioned were there, and they also China there came an appeal in 1906 in the East was finished. I had full took their turn in taking the read-|for help to purchase the freedom of confidence in the great Physician ings. who can heal every disease.

the sanitarium, where I received the filled. As I sat and listened, and rebest of medical help, as well as good encouragement that I could get well again without having to return home. This has surely been proven, as I have been in the best of health all winter, and have been able to carry full work. It is the first time for seventeen years in the mission field that I have come up to my normal weight. 'There is nothing too hard for Thee.' Jer. 32:17-19.

sanitarium when, on account of lack scene. of room in the institution, a Chinese lady, a patient, was put in my room with me. She could speak a little English, so at once I began to talk to her about our dear Creator and His precious Word, about which she knew nothing. Every day we studied returned, and she also wishes to prethe truth together, and she became pare for baptism. I am now studymore and more interested. One day she invited me to eat dinner at her brother's house, who is one of the stepping out. Our earnest prayers richest men in Shanghai. He lives are daily ascending to God that many in a palace costing \$100,000. But the poor man is a slave to opium, and smokes about \$10.00 worth a day.

"Later two of this lady's cousins came to the sanitarium for treatments, and they joined our study. A few months later, when they got well and did not need to come for any more treatments, Sister Miller continued the studies at their home in Chinese. They became thoroughly converted, and such a hungering and thirsting for the truth I have hardly ever seen. They studied early and late. One of the sisters had to leave home for some months, but a nephew of the other one joined Sister Miller's class. This young man, also well educated, found his Saviour with the deepest of joy.

"Last week I attended a Bible institute held by Sister Miller near Shanghai. There were about thirty sisters who met from day to day. Some of these were Bible women and others learning to become such. Every day they were drilled on the truths of this message, and they in turn would get up before the class and give studies from the Bible on<sup>1</sup>

that I could never do any more work. these subjects. The two sisters above dom and joy, tracing the prophecies been enslaved. The response to this "Nine months ago I came here to and showing how they had been fulmembered that only a few months before they had been 'without God and without hope in the world,' I' could not but exclaim, 'What hath God wrought!'

"At the close of the institute I had the joy of seeing these three precious souls, with thirteen others buried with their Lord in baptism. Their faces were beaming with joy as they went into the water. What a solemn "I had been but a few days in the occasion! Angels were watching the

> "The young man is planning to go to Pacific Union College next summer, and the sisters wish to prepare to do Bible work. They paid \$118 tithe before they were baptized. The other inquirer who was away has ing with a number of others, and esting and educational. some of these are on the point of others may be gathered out to be witnesses for Him among the millions of this benighted land. Then in a little while, with redeemed ones from every clime, they will shine as royal diadems in the hand of their God throughout the eternal ages. Isa. 62:3.

"Dear brethren and sisters, pray for the sanitarium in Shanghai. The Lord has surely blessed the efforts of the doctors. Very many apparently hopeless cases who have come here for help are now in the vigor of health. I myself am a living witness to this fact. The Lord can do still greater things in the future."

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Word from Chosen (Korea) tells us they are starting junior missionary volunteer societies, and a Junior Manual is being prepared for their use. They also have a senior Reading Course consisting of these books: "Story of Ancient Times," (An abridgement of "Patriarchs and Prophets.")

"The Victorious Life."

"The Art of Soul Winning."

From our first missionaries in They spoke with much free- a little Chinese girl, A'Min, who had appeal brought our people in closer sympathy with the work already begun to improve the condition of the women and girls in China. The story of what the Bethel School for Girls has meant to our work is told in the new book, "With Our Missionaries in China."

> In the earlier chapters of this book, Sister J. N. Anderson, Miss Ida Thompson, and others, tell of the beginnings of our mission work in China, giving from personal experience the most interesting things that happened. Missionaries Fred Lee, C. P. Lillie, F. W. Allum, Mrs. Myrtle Cottrell, Dr. J. N. Andrews who has just entered Thibet, and many others, contribute from their diaries notes of travel and work, and the story of the advance of the gospel to the remote parts of China.

The entire book is intensely inter-

Now ready at your tract society. Price \$1.25 postpaid.

#### -0-ARIZONA ACADEMY

The 1920-1921 announcements of the Arizona Academy are now ready for distribution. Any one desiring a copy please write to K. M. Adams, Box 887, Phoenix, Arizona. The principal will be glad to hear from prospective students.

<u> </u>
"Jesus was a surrendered Man."
Pacific Union Recorder
VOL. 19 NO. 49 THURSDAY, JULY 22, 1920
Published Weekly by the PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS All matter for publication and corre- spondence relating to subscriptions should be addressed to Box 146, Glen- dale, Cal. Make money-orders payable to the Pacific Union Conference S.D.A., Glendale, Cal.
Subscription Price, Fifty Cents a Year
B. M. Emerson J. W. Christian F. A. Coffin
Entered as second-class matter Nov- ember 18, 1919, at the post-office at Los Angeles, California, under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of Oct- ober 3, 1917, authorized November 18. 1919

### PACIFIC UNION RECORDER

#### PUBLICATIONS IN FOREIGN LANGUAGES

**Ready and in Progress** 

During the first six months of 1920, the following new publications have been printed at the International Branch of Pacific Press Publishing Association, Brookfield, Illinois:

"EARLY WRITINGS," German; "STEPS TO CHRIST," Bohemian, Hungarian, and Russian; "WORLD'S HOPE," Bohemian, Polish, Russian, and Slovakian (nearly ready); a new book on "SPIRITUALISM AND IM-MORTALITY," German, Danish-Norwegian and Swedish.

We are also working on such important publications as a new edition of "GREAT CONTROVERSY" in German (an entirely new translation uniform with the English), also editions of the same book in Bohemian and Hungarian; '' PRACTICAL GUIDE TO HEALTH" in French; "OUR DAY IN THE LIGHT OF PROPHECY" in Finnish; "EARLY WRITINGS" in Danish-Norwegian and Swedish; "BIBLE READINGS FOR THE HOME CIRCLE" in Russian.

Foreign Harvest Ingathering magazines will be printed in more than a dozen languages at this office. The contents of this fine number are already translated and the type set for nine languages as follows: Bohemian, Danish-Norwegian, French, German, Hungarian, Italian, Russian, Swedish, Yiddish. All of these will be ready for circulation at the time set for the campaign with the English edition.

"We are doing a great work" in producing publications in many languages to help in finishing the work among "every nation, kindred, tribe and people." Some of these people of a strange tongue are your neighbors. Are you "neighborly" with them in the use of literature in their own language? If not, why not?

S. N. Curtiss.

"When we realize that He is ever alongside, then it will be easier to be----

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Anxious for nothing. Thankful for anything, Prayerful about everything."

#### FROM FAR-AWAY AFRICA

ferings.

Sabbath, April 17, was a very near-by places since last August. In the recent change of workers here at Solusi, the election of church officers was necessary. As a result of election, the ordination this of church elders and deacons was made Another feature of the necessary. day was the celebration of the ordinances.

At eight o'clock we began the examination of the candidates. This included the class here at the main station and Jim's class. We felt we could not be too careful in examining those from the outside, with whom we were not so well acquainted. By the time Sabbath school began at 10 o'clock, the large class from the nearby out-school was present. Leaving the Sabbath school in charge of one of the native teachers, we spent that hour in the examination of this class.

The eleven o'clock service was an ordination service conducted by Elder W. E. Straw, our field superintendent. Due to the growth of our local work, especially the out-schools and interested companies, some of which are too far away to come to the main station for baptism, the committee on nomination of church officers recommended the election of two church elders. Accordingly, Brother H. M. Sparrow, who has charge of the out-school work, was also elected and ordained elder.

Immediately following the ordination service, everybody went down to the river where a congregation of nearly 300 natives gathered to witness the baptism of thirty precious

souls. As Brother Straw buried The following is taken from a let-these blood-bought souls with their ter from one of our mission work-Lord in baptism, our hearts were eners in South Africa. From this we couraged as never before to turn can see a little of what is being ac- back again and strive for the gathercomplished through our missions of- ing of a still richer harvest next vear.

In the afternoon at 3:30 we gathbusy but encouraging day for us. ered again at the church for the cel-Plans had been laid for baptism on ebration of the ordinances of the that day, as it had been just over a Lord's house. At the beginning of year since our last baptism. A fair this service two native deacons were sized class of our students here at ordained. The Lord came very near the main station were ready for ex- as we went forward in this afternoon amination, as well as another from meeting. In the evening we closed one of the out-schools, and another the day with a good church business as a result of Jim's work in and meeting; and while our hearts were around Bulawayo. I might say that made sad to have to drop five names Jim has been giving all his time to from our membership, yet the addievangelistic work in Bulawayo and tion of thirty new names was a great encouragement.

> On the Sabbath following this baptism, another out-school teacher, whose school is 80 miles away, who did not receive word in time to come in on the 17th, came bringing his class of six. On careful examination we found all of these ready for baptism; and in the absence of Brother Straw it was my privilege to baptize them with one other, a former main station student. Thus, seven more were added to our church roll, bringing up the church membership to 155.

> It is such experiences as these that give the missionary courage to press There are difficulties and peron. plexities, and trying experiences in this work that you people in the homeland cannot begin to imagine; and when a few are gathered out and baptized, it is indeed a time of great rejoicing and encouragement with us. This year our temporal harvest is almost a complete failure, but this spiritual harvest is the first and greatest of all. May the holy angels encamp around about us and keep us from sickness and danger, so that we may win some more to our blessed Saviour, who has done so much for us. R. P. Robinson.

I have only just a minute, Only sixty seconds in it. Forced upon me-can't refuse it. But it's up to me to use it. I must suffer if I lose it. Give account if I abuse it. Just a tiny little minute, But eternity is in it.

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-Jerry McQuade.

SOUTHERN CALIFORNIA M. M. Hare, Pres M. M. Hare, Pres. W. L. Mecum, Sec. 306 Kerckhoff Bldg., Los Angeles, Cal.

#### RELIGIOUS LIBERTY DEPARTMENT

A recent petition to the city commissioners of Long Beach, California, demanding the enactment of а drastic Sunday law, is referred to in the Long Beach "Telegram" of May 25, as follows:

"Radicalism to the nth degree is embodied in the petitioners' proposals. Passage of such an ordinance would be fatal to Long Beach's prosperity as a resort."

Space will not permit the quotation of the proposed ordinance, but it was all and more than the above quotation implies. In an appendix to the document the framers made the following glaring statements and nating the immortal principles threats:

"We believe the city of Long Beach, now 55,000 population, founded and builded by Christian people, has reached a point where it need no longer tolerate Sabbath desecration."

As the claims of their peremptory demand for religious legislation these agitators for "civic righteousness" in their closing appeal to the city council, make this amazing statement and veiled threat:

"Most of the members of your honorable body are active in church work in this city, and we believe it is up to you and all who agree with the religious sentiment dominating this community, which is largely responsible for placing you in office to show the courage of your convictions by immediately introducing and passing such ordinances."

Think of the arrogancy of this fulmination! "The religious sentiment dominating this community" has reached a place where it "need no longer tolerate Sabbath (Sunday) desecration," and where it can also covertly threaten the city officials with political decapitation unless they yield to the insistent demand for legislation which is confessedly religious in its character and therefore flagrantly unconstitutional.

There is much food for earnest thought in such undisguised and arrant propaganda for the furtherance cal churches to grasp the opportunity tents?

cf religicus dogmas by political leg- cf getting up clubs cf "Liberty" to islation. way the wind is blowing, and what barbers in their respective communiwe may expect when the full force of thes. This should be attended to at the tempest reaches us. Surely it once. Send your orders in to the behooves every church, and individual member of this denomination to make use of every possible agency to stay the oncoming flood while opportunity beckons.

Nothing would be more opportune than the current issue for the third quarter of 1920 of the magazine "Liberty." In a recent interview with a prominent attorney of Long Beach, T was made to more fully realize the importance of using "Liberty" just now to the extent of our ability. This man told me that we were the only people on earth who were consistently and courageously upholding and dissemiof liberty, and that he stood ready at any time when a crisis comes to step into the breach and raise his voice publicly against the fearful inroads of intolerance and despotism. The time I spent in his office was a season of refreshing to my soul, for it showed me how the quiet work of sending the magazine "Liberty,"the current issue of which lay upon his desk,---is making friends for us that we may stand sorely in need of in the near future.

The liberal offerings of our people have made it possible for us to send "Liberty" not only to all legislators as in the past, but also to all city and town councilmen, city attorneys, judges of superior courts and many other city and county officials throughout the conference, besides over 1,000 more yearly subscriptions to regular practicing attorneys and prominent educators. All of these are being supplied regularly.

Still there is a concerted move on foot by those who know so well how to work in the dark, to get all grocers, meat-dealers and barbers everywhere to unite their forces in a strong demand for local Sunday laws in all cities and towns where the city officials can be intimidated into favorable consideration of such measures. So now is the time for our lo-

Such straws show which supply all grocers, meat-dealers and tract society office.

> In several places in this conference our people have succeeded in placing "Liberty" with news-dealers on sale at 15 cents per copy, the dealers paying seven cents per copy. This gives them eight cents per copy profit. On the Fourth of July one of our lady workers went out selling "Liberty," and made over \$15.00 profit at 15 cents per copy. She really made much more than that because many paid more than 15 cents by refusing to take change.

> > George A. Snyder, Religious Liberty Secretary.

#### CAMP MEETING INFORMATION

As previously mentioned in the "Recorder," the location of the Southern California camp ground will be at Eighty-fourth Street and Vermont Avenue, Los Angeles, Cal.

In order to secure furniture for tents, it is absolutely necessary that the conference place the order in advance accompanied by check to cover the full cost of all that we order. It will not be a surprise to our people that prices for furniture are higher than last year. The policy of the conference is to rent all furniture to our people at exactly the price which we pay to the furniture dealer.

The rental price for furniture this year will be as follows: .

Single cots\$1.50
Pads for cots 1.00
Double bed springs 2.00
Double mattresses 2.50
Rocking chairs 1.50
Dressers 4.00
The rental prices of tents will be:
10x12 and fly\$5.00
12x17 and fly 7.50

It is desirable that we hear from our people as early as possible in regard to their orders for furniture and tents. Rent for floor covers this year will be \$1.00. Will it not be possible for many of us to curtail our individual camp meeting expenses by dispensing with rockers and dressers and by bringing some kind of rug to cover the floors of our individual

Please send orders for tents and furniture to Secretary Southern Cal-ASSOCIATION OF SEVENTH-DAY ings in the interests of the missionifornia Conference, Room 304 Kerckhoff Bldg., Los Angeles, Cal.

\_\_\_\_\_ SOUTHEASTERN CALIFORNIA B. E. Beddoe, Pres. J. C. McReynolds, Sec. 310 Loriug Bldg., Riverside, Cal.

#### CAMP MEETING RATES TO SAN DIEGO

We find on investigation that the regular reduced rates for the summer, now in effect, will be better for our people who will attend our camp meeting than the certificate plan which we have previously followed.

The railroads operating in Southern California are all making a ninety-day reduced rate to San Diego, on sale every day, and a fifteen day rate on sale on Friday and Saturday only.

The following points on the Santa Fe with fare from each are given as illustrations, and tickets on the same basis will be on sale at all stations on the Santa Fe, Salt Lake and Southern Pacific Railroads:

	15 days	90 days
Anaheim	\$ 4.00	\$ 5:00
Blythe	23.50	28.00
Escondido	3.00	3,50
Fullerton	4.25	5.00
Los Angeles	5.25	6.25
Orange	. 4.00	4.75
Redlands	6.50	7.75
Riverside	. 5.75	6.75
Santa Ana	. 3.75	4.50
Upland	. 6.75	8.00

To the above fares should be added 8 per cent war tax.

J. C. McReynolds,

Secretary.

#### -0-SOUTHEASTERN CALIFORNIA CONFERENCE OF SEVENTH-DAY ADVENTISTS

The second biennial session of the Southeastern California Conference of Seventh-day Adventists, will be held in connection with the annual camp meeting in San Diego, California, August 12 to 22, 1920, at which ern California Conference is cordialtime officers will be elected for the ly invited to attend the camp meetensuing biennial term and such other ing to be held in Lodi. July 22 to business transacted as should come August 1. before the meeting. The first meeting will be called at 9 a.m. Thursday, August 12, 1920.

B. E. Beddoe, President.

J. C. McReynolds, Secretary. 49-3t.

## SOUTHEASTERN CALIFORNIA ADVENTISTS

Southeastern California Association be considered. Every leader and secof Soventh-day Adventists will be retary should plan to be present. We held in connection with the regular need to counsel and plan for more annual camp meeting of the South- effective work in the future. eastern California Conference of Seventh-day Adventists in San Diego, ference missionary volunteer secre-California, August 12 to 22, 1920, tary, will be present together with for the election of the board of seven others to give us valuable instructrustees for the ensuing year, and for tion. the transaction of such other business as may properly come before meeting. Come and bring some one the meeting. The first meeting will with you. be called at 10 a. m. Friday, August

20, 1920. B. E. Beddoe, President.

J. C. McReynolds, Secretary. 49-3t.

#### NORTHERN CALIFORNIA

William Voth, Sec. C. Santee, Pres. 341 East Lodi Ave., Lodi, Cal. 

The younger laborers of the conference are now assisting on the vs Lodi camp ground. This is good rec-00 reation after a few weeks in tent or hall. 0.0

All delegates to the Northern Cal-0.0 ifornia Conference should be present 25at the first meeting, Friday, July 23 75 at 10 a. m. New churches should 75 elect their delegates to be seated 75 when the church is received into the 50Conference at its first session. 0.0

Northern California will have six churches to receive into the Conference at its coming session. This has been encouraging to the laborers, and another church would have been organized had it not been for some members of the new company being called away during the fruit season.

#### MISSIONARY VOLUNTEERS, ATTENTION!

Every young person in the North-

the junior as well as the senior missionary volunteers; so we hope all before the members of the associathe children and young people who tion.

can possibly do so, will attend the | meeting.

We are planning for some meet-

ary volunteer work, at which the dif-The fourth annual meeting of the ferent phases of our department will

Prof. W. W. Ruble, our union con-

You cannot afford to miss this

Mrs. E. H. Osborne.

#### -0---CONFERENCE SESSION

The second biennial session of the Northern California conference of Seventh-day Adventists will be held in connection with the annual camp meeting at Lodi, Cal., on the Academy campus, July 22 to August 1, for the purpose of electing officers for the ensuing biennial term and the transacting of such other business as may properly come before the conference. The first meeting of the conference session will convene at 10 o'clock a. m. July 23, 1920.

> Clarence Santee, President, William Voth, Secretary. -0---

#### CALIFORNIA CON-NORTHERN FERENCE ASSOCIATION OF THE SEVENTH-DAY AD-VENTISTS

Notice is hereby given, that the regular meeting of the Northern California Conference Association of the Seventh-day Adventists will be held in connection with the camp meeting at Lodi, Cal., on the Lodi Academy campus, July 22 to August 1, 1920. The first session will convene at 10 o'clock a. m., July 26, 1920. All delegates to the Northern California conference are delegates of the association.

The election of a board of direcors for the ensuing term, the advisability of amending the by-laws, or such other business as may be necessary There will be services each day for or proper to be transacted for the welfare of the corporation, will come

> Clarence Santee, President, William Voth, Secretary.

### PACIFIC UNION RECORDER

#### CENTRAL CALIFORNIA H. S. Shaw, Pres. W. F. Field, Sec. Box 1304, Fresno, Cal.

#### **DETERMINED TO REACH** 1920 GOAL

Toward the close of last year, when our people in the Central California Conference saw that we were the mark. Let us keep our faces to labor in a foreign field, we bid him going to more than reach the goal of 25 cents a week per member for missions, a feeling of courage came in. and when the records were made up after the end of December, it was seen that we had raised over 35 cents a member per week. We were all happy to see this spirit of loyalty manifested in the sacrifice of the means which God has given His people.

Then came the beginning of the new mission goal, 50 cents a week per member for 1920. Shall we be able to make it, was the question. Will it be possible for us to realize 50 cents a week per member for the year 1920, with all the other expenses connected with the high cost of living? But as usual, true to their old traits, our people buckled on the armor and began to plan for 50 cents a week per member for missions.

My heart has been thrilled from month to month as I have seen the determination which has been exhibited among the churches and individuals of this conference, as well as other conferences in the union.

Coming to the camp meeting, our people talked it over again. They saw anew the needs of the cause, and the rapid progress being made toward the finishing of the work, and pledged themselves again, with their children and with their means, to be used in this last mighty struggle in the finishing of the work.

We have now come to the end of June, finishing the first half of the year 1920, and the records show that Central California. Conference stands at 48-92 cents or almost 49 cents a week per member for the first six months.

As we visit among the churches our brethren and sisters talk of their interest in the mission work, and it goes without saying that the people has been transferred to him, and be called at 9:30 a. m. Monday, Augof this conference are determined to Brother Moon is leaving us to con-ust 9, 1920. do their best, along with our sister nect with the Pacific Press at Mounconferences, to reach the goal they tain View.

have accepted for 1920. in the privilege and for the great dressed hitherto to E. A. Moon, honor of being one among a people should now be addressed to Eugene whose God is the Lord, and whose Woesner, Drawer 1304, Fresno, Calhearts are set for the finishing of the ifornia. work in this generation.

ward the needy fields, asking the Lord to show us how to be helpful as burden-bearers for Him.

H. S. Shaw.

#### 0-NEWS ITEMS

Brother E. A. Moon, who has served us so faithfully as secretarytreasurer of the Bible House, has gone to Mountain View to work in the publishing house, preparatory to filling a place in the mission field. Eugene Woesner has now taken up his work in the Bible House. W. C. Brother Ralev was at the office this week and checked over CALIFORNIA CONFERENCE OF the books preparatory to making this transfer.

Since the close of our camp meeting, Elder G. A. Grauer has attended the camp meetings at Salem, Oregon, Coeur D'Alene, Idaho, Missoula, Montana, and Caldwell, Idaho. Besides assisting in these camp meetings, Elder Grauer conducted meetings at Portland, Oregon, and College Place, Washington, and assisted in dedicating a German church in Montana. He has spent the past week with the Barstöw-German church in our conference.

#### 0 CHANGE IN BIBLE HOUSE SECRETARY

Some time ago Brother E. Α. Moon accepted a call to connect with the Pacific Press at Mountain View, of the California Conference Assowith the expectation of going to a ciation of the Seventh-day Adventists foreign field after a few months' will be held in connection with the training.

conference session at Visalia, recent-jof Seventh-day Adventists in Oakly, Brother Eugene Woesner elected secretary-treasurer of Central California Bible House.

us from Nevada, and the work of other business as may come before the Central California Bible House the meeting. The first meeting will

All communications meant for the As I write this my heart rejoices Central California Bible House, ad-

We regret to see Brother Moon Beloved, let us keep our eyes on leave us, but having been called to Godspeed in his new work. Brother Moon has served this field faithfully and has the confidence of our people throughout the conference.

> Now that Brother Woesner takes up the work where Brother Moon has laid it down, we are assuring Brother Woesner that he will receive the same co-operation from our people that has hitherto been given to Brother Moon, in the carrying forward of the work of this important branch of the conference.

> > H. S. Shaw.

# SEVENTH-DAY ADVENTISTS

The second biennial session (forty-seventh regular) of the California Conference of Seventh-day Adventists will be held in connection with the forty-ninth annual camp meeting in Oakland, California, August 5 to 15, 1920, at which time officers will be elected for the ensuing biennial term and such other business transacted as may come before the meeting. The first meeting will be called at 8:00 p.m. Thursday, August 5, 1920.

> G. W. Wells, President. H. B. Thomas, Secretary.

#### CALIFORNIA CONFERENCE ASSN. **OF SEVENTH-DAY ADVENTISTS** LEGAL MEETING

The twenty-fourth annual meeting regular forty-ninth annual camp It will be remembered that at our meeting of the California Conference was land, California, August 5 to 15, the 1920, for the election of the board of seven trustees for the ensuing Brother Woesner has now come to term and for the transaction of such

> G. W. Wells, President. H. B. Thomas, Secretary.

#### Obituaries

Reichard.—George S. Reichard was born in York County, Penn., June 19, 1848, and died July 4, 1920. in Selma, Cal. He spent his boyhood days in Pennsylvania. During his youth he gave his heart to Jesus and united with the United Brethren Church. In 1871 he was united in marriage to Susan Steward, and to this union were born ten children, six cf whom survive. Soon after his marriage he with his wife came West, accepting the message in 1874

through the labors of Elder C. S. Selma, California, where Brother Fresno. Cal., June 24, 1920. churches, and also serving on the conference committee. Funeral servwere spoken by the writer.

F. E. Brown.

	k Report, W				-		
Agent	Book	Hours	Order	rs	Helps	Value	Del.
Arizona							
L. M. Stump	G. C.	25				24.50	\$ 68.5
Maybell Drake	E. S.	20	18		4.00	103.00	23.5
Melvin Drake	P. G.	32	11			54.50	
G. W. Elliott	G. C.	21	1		1.75	7.25	
J. R. Douglas	G. C.	18					112.5
5 Agents							
		116	30	\$	5.75	\$189.25	\$204.5
California							
W. Harrison*	P. P.	45	18	\$	10.95	\$ 91.25	
Harold Burden	P. G.	$\hat{59}$	17	Ψ	12.20	103.50	17.7
Walter Harper	G. C., O. D.	$20^{-10}$	42		10.00	144.00	
M. K. Graham	G. C., P. G.	$\frac{1}{23}$	12		2.00	40.00	198.8
Mildred Moore	G. C., P. G.	16	6		5.10	42.60	100.0
Anna Caton	G. C., P. G.	16	6		$3.10 \\ 3.05$	40.55	
Maxwell Chapman	G. C., F. G. P. G.	51	4		$\frac{3.05}{4.50}$	23.50	
M. B. Scholes	P. G. Misc.	$23^{-51}$	$22^{4}$		4.00	124.00	
		20	22		4.00	124.00	
8 Agents *2 Week	18	253	122	e	41.80	\$609.40	\$216.5
Northern California		200	144	φ	41.00	\$005.40	φΔ10.9
Minnie B. Rogers	P. G.	3	4	\$	4.00	\$ 30.00	
Cora Minton	P. G.	19	2	۰P	4.00	\$ 30.00 9.00	
E. Eberhardt	P. G.	40	$1^{2}_{9}$		6,50	105.50	
	P. G. P. G.	40 11	19			$105.50 \\ 47.25$	
Mrs. J. Richmond			$10^{\circ}$		$7.25 \\ 5.75$		
George H. Ham	P. G.	28				59.75	
John G. Lea	0. D.	22	1		18.05	23.05	
James Sims	D. R.	17	2		3.00	13.00	
Hilda Scheffel	P. G.	36	8		6.45	50.45	
George W. Winn	G. C.	36	10		11.20	65.20	
9 Agents		010			60.00		
		212	64	\$	62.20	\$403.20	
Central California		9.0			10 75	0100 0F	0 F F
R. G. Morton	P. P.	20	11	\$	40.75	\$102.25	\$ 5.5
F. M. Bagley	P. P.	32	$13_{-}$		6.85	68.38	78.5
C. E. Mosley	P. P.	20	5			27.50	
V. E. Berry	P. G.	15	5			26.50	
J. D. Thompson	P. P., C. K.	21	5			18.50	
Joseph Porter	P. G.	15	1			5.50	
6 Agents		109	40		47.00	0010 00	0 0 A 0
		123	40	\$	47.60	\$248.63	\$ 84.0
Southern California	ת ת	4.0	0	æ	6 00		0 9 F
H. N. Brass*	B. R.	40	2	\$	6.00	110 00	\$ 3.5
L. R. Herrera	G. C.	32	22		1.05	117.05	28.5
J. A. Westrup	P. G.	12	5		.50	31.00	26.0
3 Agents *2 Week	s	0.4				0140.05	
	· · · · · · · · · · · · · · · · · · ·	. 84	29	\$	7.55	\$148.05	\$ 58.0
Southeastern Califor			~	~	<b>10 -</b> 2	• • · - •	
L. T. Pierce	G. C.	23	3	\$	13.70	\$ 24.70	
H. F. Roller	G. C., C. K.	30	15		13.00	89.00	
H. Mangold	. P.G.	15	23		.75	105.25	
3 Agents					07.15		
		68	41		27.45	\$218.95	

Roberts .--- Ella Swartz was born in Boyd. In 1886 the family moved to Missouri, Sept 11, 1870, and died in She Reichard has served as elder most of was married to J. T. Roberts in 1888, the time since. He was an active and to them were born five children, church worker, assisting the near-by three girls and two boys. Sister Roberts united with the Seventh-day Adventist church in childhood, havices were held from the Selma church ing been reared in the truth. For a and he was laid to rest to await the number of years she was a member call of the faithful, which we feel of the Fresno church, later moving to will not be long. Words of comfort Sanitarium, California. Besides the family she leaves two sisters and one brother. She will be greatly missed by her many friends and loved ones; and while we sorrow, it is not as these without hope. Funeral services were conducted in Fresno by Elder E. L. Neff assisted by the writer.

F. E. Brown.

# **ADVERTISEMENTS**

#### SPECIAL NOTICE-TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted un-

References from the conference pres-ident must accompany requests for ad-vertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Wanted .--- A good country black-Good wages to the right smith Address, Robert Walker, St. man. 47-3t Helena, Cal.

For Sale .- Three-room house and one acre land; fifteen-minute walk from Pacific Union College; also garage, chicken shed and cottage. For further particulars address Mrs. A. D. Owens, Pacific Union College, St. 49-3t Helena, Cal.

Wanted .- Our people in Los Angeles to know that I am now ready to do transferring and hauling. Prices right and satisfaction guaranteed. Your patronage will be appreciated. Give me a trial. Phone Vermont 3297, or Vermont 1439. D. Z. Williams, 1354 West 54th St., Los Angeles, Cal. 49-3t

For Sale.—Nine acres unimproved land. about one mile from Loma Linda Sanitarium and school. About five acres exceptionally fertile plow 'and; remainder creek and pasture. Part cash, balance five equal annual navments. Also fifteen acres young apricot orchard, beginning to bear,will subdivide. About same distance from sanitarium. Address Box 236, Loma Linda, Cal.

SUMMER SCHOOL AND COLLEGE

Brother A. D. Owens reports that the hay crop and the garden produce day, July 22. are abundant and good. The garden is appreciated by the neighors as well as by the school family.

An important meeting for the consideration of a vital phase of our educational work is the School Homes Council appointed to be held at Hutchinson, Minnesota. Professor and Mrs. C. W. Irwin left the college a few days ago to attend this meeting, and to visit other institutions and relatives. On their way, they stopped over a short time to attend the National Educational Association's meetings at Salt Lake City. They will be gone several weeks.

ifornia Conference-past, present, ports a profitable convention and and future-surprised their superin-states plans were laid for an active tendent in a pleasant way. They prepared a delicious lunch at the Normal Building, and then sent one of their in Salt Lake City. number to entice him down. That was not difficult, nor was there difficulty in keeping him there. In ad- Spicer, secretary of the General Condition to the supper, a number of in- ference, states that it has been arteresting "tales" were told, with or- ranged for Elder C. S. Longacre, iginal verses, songs, and readings. A dainty book of "Memories" will serve partment of the General Conference, to recall the occasion.

members who are in attendance at will appreciate hearing him. the Summer School, with the educational superintendents, were conducted in a body, one evening, to a pine-last week to Mountain View, Oakland circled little clearing on the hill-and St. Helena, visiting both Pacific top. salad, cake, and punch were enjoyed, Sanitarium at the latter place. He the history of our normal work in reports every one is busy and the Pacific Union Conference was re- work is going nicely. The teachers called by those who had part in its attending the summer school are all development. Three schools in the of good courage and looking forward union now give normal instruction, to a profitable year's work the comand there is full understanding and ing year. unity on the part of the schools and the superintendents. The guests of honor were Miss Hazel Carmichael, nearer will he find himself getting who connects with San Fernando to men." Academy the coming year, and Miss closely associated with the schools, 5 5 superintendent, and as teacher, 垢 author of text-books. The fine old hymn, "Blest Be the Tie That Binds," 5 was a fitting close to a very pleasant 卐 and profitable gathering. 垢 Max Hill.

**ITEMS OF INTEREST** Our summer school closed Thurs-

The Northern California Conference and camp meeting will open Thursday evening, July 22.

The Glendale Sanitarium recently began the erection of a girls' dormitory. It is planned to have the building completed and ready for occupancy by the time the new class arrives in August. There will be accommodation for about 50 young ladies in the building.

Elder J. Adams Stevens returned Tuesday from Denver, Colo., where he has been attending a convention of the home missionary department The teachers of Southeastern Cal-jof the General Conference. He remissionary campaign this fall. He spent last Sabbath with the church

Word just received from Elder secretary of the religious liberty deto attend the later camp meetings in the Pacific Union. Elder Longacre The College Normal Department will be strong help and our people

Elder J. W. Christian made a trip There while the sandwiches, Union College and the St. Helena

> -0 "The nearer one gets to God the

In a letter recently received from Brother Walter Harper, our veteran colporteur, he tells how God is graciously blessing him in his work. He says: "Last week my orders for our books were from \$150 to \$200. Then in addition to this I took 14 orders for the relief edition of 'Ministry of Healing,' which amounted to over \$23.00 more. The first four days of this week, through His grace, I took 40 orders, or nearly \$150." Let us all pray that God will not only continue to bless Brother Harper, but He will bless our other colporteurs as well.

Brother L. H. Proctor gives the following good report of the work in San Bernardino:

"We have just completed our new church building in San Bernardino. It seats 260 persons, and we think it is one of the neatest church buildings in Southern California.

"Wednesday night, July 7, it was my privilege to baptize twelve dear The church members here souls. are doing a good work. They circulate 500 copies of 'Present Truth' each week, and several people have become interested as the result.

"We would very much desire the prayers of the 'Recorder' family for our labors in this place."

-0-The conversion of the Aymara Indian Camacho was the beginning of the now famous Lake Titicaca Missicn. The story of how this occurred, and the many thrilling experiences through which Mr. and Mrs. F. A. Stahl, our medical missionaries, have passed since then in overcoming ignorance, superstition, and idolatry, with the simple story of the gespel, and building up schools, churches, and a mission conference now embracing more than fifteen hundred members, are given in Mr. Stahl's new book, "In the Land of the Incas." Now ready at your tract

Price, \$1.25 postpaid.

卐 55555 CAMP MEETING DATES

society.

Northern California	-	Lodi	-	-	July 22 to Aug. 1	5
California	-	Oakland	-	-	- August 5 to 15	
Southeastern California	-	San Diego			August 12 to 22	
Southeru California -	. 1	Los Angeles	•	· -	Aug. 25 to Sept. 5	5
						45