

PACIFIC UNION RECORDER

Publishing Dept
General Conference SDA

"Then They that Feared the Lord Spake Often One to Another"

VOL. 20

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, OCTOBER 7, 1920

No. 8

TO GIVE IS TO LIVE

Forever the sun is pouring its gold
On a hundred worlds that beg and
borrow;
His warmth he squanders on sum-
mits cold,
His wealth on the homes of want and
sorrow;
To withhold his largess of precious
light
Is to bury himself in eternal night.
To give is to live.

The flower blooms not for itself at
all,
Its joy is the joy that diffuses;
Of beauty and balm it is prodigal,
And it lives in the life it freely loses;
No choice for the rose but glory or
doom,
To exhale or smother, to wither or
bloom.
To deny is to die.

AN ENCOURAGING OUTLOOK

We have just received a report from Elder Knox, treasurer of the General Conference, on the fifty-cent-a-week fund. While as a whole, North America is away behind its quota, we are glad to notice that the Pacific Union Conference stands 90 per cent of its full goal. This, however, is 10 per cent below normal and we feel confident you are anxious to help us each month to make possible all that our General Conference brethren expect of us as a field.

We do not make comparisons for the sake of boasting, but we are glad to know that the Pacific Union leads the country. The one nearest to us is the Southwestern Union, which stands at 84 per cent of its goal. We shall be willing for every union to exceed the Pacific Union in the final home stretch; but if they do, they must go beyond 100 per cent on the

The seas lend silvery rays to the
land,
The land its sapphire streams to the
ocean;
Though heart sends blood to the
brain of command,
The brain to the heart its lightning
motion;
And over and over we wield our
breath,
Till the mirror is dry and images
death.

To live is to give.

He is dead whose hand is not open
wide
To help the need of a human
brother;
He doubles the length of his lifelong
ride
Who of his fortune gives to another;
And a thousand million lives are his
Who carries the world in his sym-
pathies.

To deny is to die.

—Selected.

fifty-cent-a-week fund, for we have set our hearts on reaching the full goal for 1920. Our Harvest Ingathering money counts on this, as does our mission funds generally.

In this connection, let me call attention to the collection for the colored work, to be taken Sabbath, October 9. This also will count on the fifty-cent-a-week fund. Let there be a good, liberal response on the part of our people to this specific fund.

J. W. Christian.

THE WORLD'S CAMPAIGN

For more than ten years, Seventh-day Adventists have put in operation yearly what is known as the Harvest Ingathering campaign. At the beginning, the amount netted for missions was small, but it has steadily grown until it has become one of the greatest factors in finishing our world-wide missions undertaking.

In the "Review" of September 23,

you will notice reports from different parts of the field, sending for the Harvest Ingathering papers. From war-stricken Europe the call comes in the form of a telegram, which reads as follows: "Wire Brookfield send 20,000 Danish-Norwegian Harvest Ingathering papers to Copenhagen, 20,000 to Christiania, 20,000 Swedish to Stockholm very soon. Most important. All churches here organized for campaign. Wire reply."

There is no question but the General Conference will see that the brethren in Europe have all the papers they need for their Harvest Ingathering campaign. It is the first time in the history of our work that European countries have taken an active part, largely due to the fact that the campaign really has become a permanent factor within the last five years, during which time the European countries have gone through the experiences that have largely shut out any communications and knowledge of America's plans for missions.

If our brethren in these far-off lands are so enthused with the idea of Harvest Ingathering, what ought it not to mean to the brethren in America? Surely the Pacific Union Conference, after all has been said and done to promote this splendid missionary work, will not fall short of its goal. Excellent reports are coming in from our own field. A large number have already received above \$100 for missions by the use of a few papers. If all our people will take hold with our leaders, we shall see great results. Our church elders, missionary secretaries, and every church officer should stand as a unit in organizing their church for definite results. J. W. Christian.

FIELD TIDINGS

SOUTHEASTERN CALIFORNIA

B. E. Beddoe, Pres. C. C. Mattison, Sec.
310 Loring Bldg., Riverside, Cal.

WHAT OUR CONFERENCE WORKERS ARE DOING

Elder W. L. Black and Brother C. A. Cole are conducting a tent meeting in Arlington.

Brother H. W. Gober is temporarily teaching in the San Diego school until a permanent teacher is secured.

Brother H. G. Warden, our field missionary secretary, is away from the office assisting our book workers in the field.

Elder C. A. Winters has been invited to take the supervision of the work in Imperial Valley. He is now at his post of duty.

Elders H. C. Basney and R. G. Schaffner are conducting a tent effort in Fullerton. A Bible worker, Miss Susie Anderson, is assisting in connection with this meeting.

Brother J. W. Dement has been at Big Bear Lake since camp meeting. In a late letter he reports having received \$25.00 for Harvest In-gathering and was still at work.

At San Diego Elders R. S. Owen and L. E. Folkenberg are continuing their work in the city. Mrs. E. V. Perry-Stoddard and Miss Ethel Smith are also working in San Diego.

Our educational superintendent, Miss Ada C. Somerset, finds herself fully occupied in securing teachers for all our schools. This conference ought to have quite a number of young people in training for church school teaching work.

The conference committee has arranged for the employment of Miss Eva L. Borden, a trained nurse. Miss Borden takes up work as a regular conference worker. At present she is arranging for the medical inspection of the children in our church schools.

Elder J. G. White has accepted the work of Bible teacher at Loma Linda Medical College. While Elder White is not directly a laborer of our conference, yet we welcome him to Loma Linda and greatly appreciate his labors. Elder White has just returned from China, where he has been for some years.

We are glad to announce that Elder A. M. Dart has arrived at Loma Linda to take the pastorate of the Loma Linda church in connection with the chaplain's work at the sanitarium. Elder Dart comes to us from the California Conference where he has been laboring in San Francisco and Berkeley.

Elder and Mrs. B. E. Beddoe and Elder V. E. Peugh were in attendance at the Pacific Union Conference Sabbath school convention held at Oakland. The convention was conducted by Mrs. L. Flora Plummer and Elder J. S. James, of the General Conference Sabbath School Department. We believe that this convention is going to prove a great benefit to our conference.

Brother B. E. Miller, who has been carrying the detail work in the treasurer's office, has been away from the office for a few days' rest. Brother Miller entered upon his new duties of tract society secretary the first of October. The years of faithful service rendered by Brother W. R. Goss, former secretary of the tract society, were greatly appreciated. We bespeak for Brother Miller the faithful co-operation of our church missionary secretaries and others.

Our new conference secretary-treasurer, Brother C. C. Mattison, arrived at the conference office September 19. Brother Mattison has been the secretary-treasurer of the Oklahoma Conference a number of years, and is now taking up his work with us feeling confident that he will enjoy his labors in our conference. Our former secretary-treasurer, Brother J. C. McReynolds, who has served the conference over five consecutive years, has now turned over the work to Brother Mattison.

At San Bernardino a tent has been pitched in which Elders L. H. Proctor and C. H. Edwards are conducting a series of meetings. Brother B. R. Spear, Mrs. L. H. Proctor and Mrs. R. Leo are assisting. The attendance is ranging from 150 to 275 each evening.

Western Oregon has released to us Elder E. H. Emerson to take the principalship of the Loma Linda District Academy. Brother Emerson has been supervising building operations for several weeks in connection with the academy. Loma Linda is fortunate in securing the services of so experienced a worker.

B. E. Beddoe.

CALIFORNIA

G. W. Weils, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

VALLEJO EFFORT

The first Sunday evening in September marked the opening of a strong evangelistic campaign in the city of Vallejo. In a central and most favorable location in the business part of the city the tent has been pitched. Meetings are being held every night by Elder W. A. Johnson and the writer.

The attendance from the first has been very good, and though it is yet too early in the series to know who will decide for the truth, nevertheless we feel that the Spirit of God working upon the hearts of those who are attending regularly, will produce a rich harvest of souls.

Evidences of the Lord's guiding hand have been discernible from the first. Beginning with the valuable

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B. M. Emerson Editor
J. W. Christian Associate Editors
J. A. Stevens

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lot, which was donated to us for so long as we desired its use, to the equipping of our tent with an excellent gas-heating system practically free of charge we have had reason to feel that the Lord is setting His hand to the finishing of His work. In this connection should be mentioned the continued and greatly enlarged space which the three daily papers are giving us for sermon write-ups. Every day there appears in each paper a brief synopsis of the morning's sermon as handed in to them.

Every Wednesday evening Dr. A. W. Truman gives a health lecture. Accompanying the Doctor from the St. Helena Sanitarium are nurses and others who assist him in any demonstrations, and also furnish special music. These popular health lectures are doing much to break down prejudice and to increase the regular attendance. Surely the more we endeavor to follow out the Lord's plan of uniting the evangelistic and the medical the greater may we expect the results to be.

F. D. Nichol.

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

ITEMS OF INTEREST

Elders H. S. Shaw, C. W. Fuller, Sisters Myrtle B. Hudson and Alice Mina Mann attended the Sabbath School convention held at Oakland. They report a very interesting and profitable convention.

Sabbath, September 25, Brother Wilbur R. Nelson gave a mission talk on India to the Los Banos church members. The Sabbath before he spoke in the Dos Palos church on the same subject to an outside audience.

Sabbath, September 18, four persons were baptized at Gustine by Elder M. L. Rice. In connection with the meetings in Dos Palos, Elder Rice has been following up an interest that developed in Gustine, where he held meetings about a year ago.

The tent meeting at Corcoran began last Thursday night, and a letter from Elder B. L. Howe states that the meetings are moving along very well with fair attendance and fair prospects.

W. F. Field.

PENCILGRAMS

All the schools in the conference are now opened for the year, the dates of opening ranging from September 13 to 20, with the exception of two or three. It has been very difficult to get teachers this year, and we feel especially grateful that so far no school, except the small one at Laton, has been unable to open because no teacher could be obtained.

The children from Laton are attending the Hanford school at present, but we hope they may have a school of their own before the holidays, as the long drive to Hanford will not be pleasant during the short winter days. As Brother Gregory was called to go to China, Armona school was left without a principal. It was decided to send grades eight to ten, to Hanford, and Miss Peter is handling the first seven grades at Armona.

Miss Elsie Caylor, who was asked to teach at Visalia, was called to be matron at the Lodi Academy. We were very glad to be able to secure Mrs. A. L. Kiehnhoff to take her place. Mrs. Kiehnhoff is an experienced teacher and we know will do good work. The old church at Mineral King has been purchased and fixed up for a schoolhouse. It is the plan next year to add higher grades and more teachers, and make a ten-grade school for that section of the conference.

On account of Brother and Sister Millard being unable to teach, Brother J. L. Jones has consented to take the Island school, assisted by Mrs. H. C. Grube. The school is large as usual and they are planning on a strong year's work. All the schools are seeing the necessity of better equipment and are planning to put in needed supplies as fast as possible. October has five Sabbaths, and the fifth Sabbath is Church School Equipment Fund Day. Let all school boards and elders urge that a liberal offering be made. Where there is no school, the money can be sent to the office to help the smaller schools.

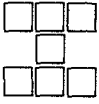
A number of improvements have been made on school property this year. Hanford church has built a teachers' cottage, rightly thinking that if they took good care of their teachers they could keep them more than one year. Several schools are building manual training rooms. Island school will put up a good room, and the man who teaches woodwork in the public school near-by, has offered to teach our boys the same number of hours each week that he spends with the public school.

Miss Eloise Herzer is teaching grades four to six in the Fresno intermediate school. Miss Esther Jones was obliged to resign on account of her health. Mrs. Claribel Wolff, a teacher of many years' experience, is teaching in Bakersfield. Miss Mary Gear has the Caplin school, and Miss Minnie Overman, the Exeter school. Floyd Baldwin is tutoring a private class at Hanford and helping in the Sabbath school and young people's work there. Mrs. Lola Bond is conducting two classes in Spanish, and they are getting some very practical work. The Mexican church at Hanford desires a school for their own children next year, and have asked for a teacher who can speak the Spanish language.

A large number of our young people have gone to Lodi and San Fernando Academies, and Pacific Union College this year, besides all that are in the local schools. This is well; and yet our hearts call for the ones who are in the schools of the world yet, or who are in no school. There should be at least 150 more in this conference in our own schools. The Lord has spoken very plainly concerning sending our children to our own schools. What excuse can we render for failure to do so? "All His biddings are enablings." And "where there is a will, there is a way." Ask for wisdom and then plan to do as He bids.

Alice Mina Mann.

"If you have so much business to attend to that you have no time to pray, depend upon it you have more business than God ever intended you should have."



HARVEST INGATHERING CAMPAIGN

Individual Goal: "One Soul for

INGATHERING ECHOES

Arizona is forging ahead with their campaign. One of their workers has received over \$100. They are working to reach the \$5,000 goal set at camp meeting time—and expect to get it.

Bulletin number one of the California Conference has been received. It brings encouraging word of the campaign. Santa Rosa is more than half-way toward its goal. Fort Bragg is also past the half-way mark. Watch for their next report.

At the union conference committee meeting held in Oakland, September 22 to 27, it was voted to close the union conference office and the local conference offices throughout the Pacific Union Conference for two field days during the Ingathering campaign.

A council of the home missionary secretaries from the conferences in California was held in Oakland, September 22 and 23. Every man spoke enthusiastically of the prospects for a successful Ingathering campaign. The conference officers and workers are doing their utmost, evidently, to insure victory.

The "big week" will be almost over when you read this. Are you doing your part? Why delay? Take your papers as you go about your work. You will be surprised how easy it is to raise your goal. Incidentally you will speak to some about the coming of the Lord, and the closing work. Do it to-day.

Every church should begin to plan NOW for a Thanksgiving "Victory Service." Have it sometime during the week of November 21 to 27, if possible, but not later than November 30. Enlist the children. Make it a stirring missionary service. Take an offering for the Ingathering work, completing your church goal, if still short.

BREAKING RECORDS

Our Father in heaven delights to help His faithful children accomplish "impossible" things. Some one arises and proclaims, in the might of his human strength, that "it can't be done," and lo, before the sound of his voice has died away some one arises and does it. This is current history. The work of God is to be finished on time, and God will greatly bless all who go forward with the army of faithful men and women to certain victory.

Jonathan and his armour-bearer vanquished the host of the Philistines, but there were those who had hid themselves in caves or dens in the earth that they had made for themselves, because they were convinced that "it couldn't be done." Caleb and Joshua went into the "goodly land," but the bones of a mighty host bleached in the wilderness because of unbelief. Gideon and his company won a great victory for God and His people, notwithstanding that God had excused a great number who didn't believe it could be done. And so we might multiply instances of how God has mightily wrought for men and women who believed God's Word and were valiant for His work.

The history of Meroz was written for our admonition. It was not because of what they had done that brought condemnation to the people of Meroz. Oh, no. It was because of what they had not done, that brought upon them the curse of the angel of the Lord. Judges 5:23. It is not the hearers of the word who are justified; "but the doers of the law shall be justified."

In all the history of our work there has never been greater success in any one line of work than is being met with in the Harvest Ingathering campaign this year. Seemingly impossible goals have been reached and passed within a short time. Information indicates that any one can

secure his or her ten-dollar goal within a short time. A conference worker reports \$80.00 received the first day. Two members received \$210 in two hours. A sister reports \$20.00 gathered in two hours. And so we might continue.

Do not give up in discouragement if you do not reach your expectations all at once. Keep on. It is the one who endures unto the end that will win out, remember. Do not forget that God must give success. Therefore, pray earnestly for wisdom and tact to do your work in the Master's way. You are working for souls first of all. Keep a record of interested people in the little follow-up book. It will help in missionary work later. God will take care of the results if you do your part faithfully.

Finally, do not delay doing your part. The adversary has won half the victory when you procrastinate. "Delay is dangerous" we have been told by the Spirit of the Lord, and also, "there shall be delay no longer." Why not go to work at once and get the blessing there is in having done your part? Angels are waiting to go with you, and Jesus promises: "GO, . . . and lo, I am with you." Matt. 28: 19, 20.

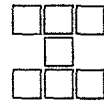
J. A. Stevens.

OBJECT OF THE CAMPAIGN

The Harvest Ingathering for missions for 1920 has started with unusual interest in the Southern California Conference. One church, San Luis Obispo, has gone away over its goal and re-ordered double its number of papers with which to continue its splendid service. Our churches are lining up good and strong for a successful campaign. Orders are coming from every direction by post and phone for more magazines.

There is no sight more sublime, no thought more inspiring, no influence more resistless in its operation, than that of a united company.

SEPTEMBER 25 TO NOVEMBER 30 and Ten Dollars for Missions



wholly and absolutely surrendered to God's will for the accomplishment of a definite task.

When God's organized municipality, His spiritual followers, unite to His bidding, He bestows the power, and makes His people willing to do the needed work.

The great objective of this campaign for missions must be kept before our hearts constantly. It is not simply to flood the land with literature, given away through personal visitation, or through the mails; it is not simply to show a great array of figures or pictures telling how much our denomination is doing for the world, or how many missionary stations we have opened, or the number of missionaries we send annually to other shores; but the objective is to bring souls to Jesus. There are great possibilities in the Harvest Ingathering opportunity. So great are they that "if every church member were a living missionary, the gospel would speedily be proclaimed in all countries, to all peoples, nations, and tongues." Vol. 9, page 32.

God is ready to use His united people mightily when their surrender is acceptable to Him, but the surrender must be complete as Ahab said to Ben Hadad, "My Lord, O King, according to thy saying, I am thine, and all that I have." It must be definite. We must not be forever getting ready to do it. Do it NOW.

Then too, our surrender must be final. When the offering was laid on the altar in olden times, the one who placed it there never came back asking that he might have it again. With a surrender like this to the call of God, with the inspiration of having our forces better organized than ever before, and with the assurance of the help and guidance of the Lord, we are sure that our efforts will be crowned with success. "This is the victory that overcometh the world, even our faith."

V. H. Lucas.

FIRST "OVER THE TOP"

The Harvest Ingathering campaign is on in the "sixteen to one" church, (so called on account of the church consisting of sixteen sisters and one brother), located in San Luis Obispo, and I am sure our fellow-workers will be interested in the wonderful success we are having in spite of difficulties.

There are three drives on here now, started just ahead of us,—one for the restoration of the Mission in which the merchants are being asked for a donation of \$25.00; the Salvation Army asks \$10.00, and the Civic Club is soliciting aid to pay the debt on their club building.

We launched our campaign Wednesday night after prayer meeting. One sister secured \$7.50 on her way home that evening. With a little less than eight hours' canvassing in the business district, Sister Berry gathered in \$93.56, and says she is not going to stop short of \$100.

Our goal is \$89.25, and to date we have collected \$111.12,—"over the top" \$21.87, and still working.

The Lord is surely with us in the work, and we give to Him all the praise and glory.

Mable Wallace Bartlett.

FROM CALIFORNIA CONFERENCE

"The special work for this time must be done in reaching the people through personal effort."

That more and more of our people are realizing the import of this statement is attested by the increasing number who are entering the Harvest Ingathering, and other home missionary work year by year.

At the very beginning of this year's Ingathering campaign in the California Conference, reports are coming in from individuals who have not waited for a church program but have begun work just as soon as papers reached them.

One church missionary secretary

reports \$79.25 for a church with a goal of \$162.75. Another, who never fails to keep the office informed, reports \$27.00 gathered before September 26. Still another whose church goal is \$320 reports \$166.67 gathered in three days.

It is interesting to note that Smith River, the church farthest from our conference office, is heard from first with a report of \$19.55 received before September 17.

One of the most interesting as well as edifying reports received to date is that of a Bible worker who has, up to September 30, \$136.45. It is needless to say she is a successful soul-winner. Readers who are instructed in such a manner that they are led to give of their means to advance the cause of Christ will the more readily give their hearts to Him and their hands to His service.

The human heart is much the same to-day as it was in the days of the apostle Paul. When an individual is willing to give of his own accord in the "ministering to the saints," he will most likely give his own self to the Lord. 2 Cor. 8:1-5.

J. D. Alder.

UTAH MISSION

J. A. Neilsen, Supt. W. R. Powers, Sec.
Box 909, Ogden, Utah

NEWS ITEMS

Reports have come in of the thirteenth Sabbath offering for Salt Lake City and Ogden. Salt Lake City, with a membership of 86, gave a thirteenth Sabbath offering of \$150.55, and Ogden, with a membership of 36, reports \$61.57. These two amounts places the Utah Mission more than \$20.00 over its thirteenth Sabbath goal for the third quarter. This surely is a good record, and will help these two churches materially on their fifty-cent-a-week goal. Other churches in this field have not as yet reported, but we are expecting their reports daily. Let us all watch for the report of the standing of the Utah Mission on the fifty-cent-a-week fund at the end of the month.

We are very glad to have Elder W. H. Bradley with us. He comes from Southern California to take up work in this field.

Elder J. A. Neilsen has just returned from California where he has been attending the Sabbath School convention held in Oakland. He also attended a meeting of the Pacific Union Conference committee in which important matters relative to the work in this field were considered.

W. R. Powers.

COLPORTEUR NEWS

The colporteur work is moving onward in this field. The Lord is greatly blessing our efforts. Brother G. F. Green met with good success last week. He failed to get in a full week, however, on account of rainy weather. In twenty hours he secured orders amounting to over \$80.00. We are glad to say that Brother Richard Hamer has taken his prospectus and joined Brother Green this week. We are sure these brethren will have some cheering reports upon returning from the field.

The writer just returned to the office after having assisted Brother George Winn in making a successful delivery at Bingham Canyon. Brother Winn has gone to Rulison, Colorado, where he is moving his family so they may have school privileges. He expects to return to Utah soon to again take up his work. Others are planning on getting into the field soon to unite in this important line of service.

The Pacific Union Conference has set the week of October 3 to 9 as another "big week" for this field, but as it had been arranged to hold our general meeting at that time it will be necessary for us to postpone our "big week" until a little later. We have set our "big week" goal at \$1,000 and we hope to see all who possibly can, get out on the firing line at this time and help to scatter the printed page as never before. Any one desiring to take up this line of work can write us, and we will make arrangements for territory and assist in any way that we can. If the Lord is calling you to enlist for service, do not put it off to a more convenient time. We are told to work while the day lasts, as "night cometh, when no man can work."

J. L. Leach.

AMONG THE MEXICANS IN CENTRAL CALIFORNIA

We have been busy during the summer months going to the different camps where Mexican people are employed and preaching to them in their own language. By using the viopticon pictures on the sheet which we always carry with us, we are able to illustrate each subject as presented. As the life of our blessed Lord is presented, and the signs of His soon coming are shown, the people are most attentive and respectful and listen gladly to the gospel story.

A few have studied far enough to see the requirements of God upon their time, and have begun to keep His commandments, among them a teacher of experience and a very tal-

ented and amiable woman. She is rejoicing in the message and the light she has received.

Many others are interested. Because of frequent changes from one ranch and camp to another, it has been difficult to keep in touch with all who became interested. As the winter advances and the people concentrate in the towns, we plan to hold meetings in several places in this part of the field. One of our nicest and most promising young ladies is now in our training school at Phoenix, preparing to work for her own people. Remember the workers for the Mexican people in your prayers.

C. F. Innis.

I. D. Sanchez.

Obituaries

Tait.—Marylin Grace Tait, infant daughter of Brother Olin W. Tait and wife, was born July 17, and died July 27, 1920, in Mountain View, Cal. The parents and relatives of this little one expect to meet her when she shall be brought from the land of the enemy at the coming of the Lord.

"Behold how sweet, how calm, how fair,
The broken bud that slumbers there!
Ere it had bloomed on earth, to die,
It died on earth to bloom on high."

E. L. Maxwell.

Quinn.—Ida Fearn was born April 16, 1856, in New York City and died in Glendale, Cal., Sept. 13, 1920, aged 64 years, four months and three days. She was converted to a saving faith in Christ at an early age. Eight of her nine children survive her. Mrs. Quinn was bereft of her husband in 1905. She embraced the Seventh-day Adventist faith in 1905 under the ministry of Elder Fitzgerald, but was baptized by Elder Frank, since which time she has been a consistent and faithful member of the Seventh-day Adventist Church. She was a woman of prayer and placed a right value upon eternal things. May her children and grandchildren follow in her footsteps and live daily as those who wait for their Lord. "Blessed are the dead that die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14:13.

R. W. Munson.

Pellymounter.—Russell Eugene Pellymounter was born Sept. 12, 1920, and died in Mountain View, Cal., Sept. 16, 1920. Brother and Sister Pellymounter are thus called to mourn the loss of their firstborn, but they find comfort in the promises of the holy Scriptures.

Grace.—George W. Grace was born in Hastings, Mich., Dec. 10, 1861, and died in San Jose, Cal., Sept. 1, 1920, at the age of 59 years, 8 months and 21 days. In 1912 he was married to Mrs. Mary Groves. Two children by his former companion, a step-son and step-daughter, and his beloved wife survive him. He has been a member of the Seventh-day Adventist Church for more than a score of years. He was a faithful husband and father, and a ready helper in the church. A large circle of friends were present at the funeral services to unite their sympathies with the bereaved.

C. F. Folkenberg.

Van Tassell.—Bertha Merritt Van Tassell, second daughter of Berthan and Alice Mary Van Tassell, was born in Glendale, June 7, 1918, and fell asleep also in Glendale, Sept. 16, 1920, aged two years, three months and nine days. She was taken sick

upon the camp ground in Los Angeles, California, and after fifteen days of much suffering fell asleep in Jesus to rest till the coming of the mighty Life-giver when she will be laid in the arms of her mother as we read in the Spirit of prophecy. She was a precious child and must have belonged to that class spoken of by the Saviour when He said, "Suffer the little children to come unto Me, and forbid them not: for of such is the kingdom of heaven."

Our darling is gone from our circle;
She's hidden away from our sight.
But soon we shall see and embrace
her
In the land of heavenly light.

We miss her sweet prattle and laughter,
We weep when we think she is gone.

Our hearts are nigh breaking with longing
For the day of millennial dawn.

For then we shall meet our dear baby,
But glorified, spotless, and fair;
Yes, then we shall behold her in glory
When Jesus shall come in the air.

O Jesus sustain and preserve us,
And keep us all true to the last.
And then in the joy of the present
We'll forever forget what is past.
—R. W. Munson.

Book Report, Week Ending September 17, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
Arizona						
Mrs. J. G. Huffman	P. G.	20	15		\$ 79.50	
Mrs. Jeffie Hawkins	P. G.	10	13		65.00	6.50
2 Agents		30	28		\$144.50	\$ 6.50
Northern California						
Jacob Spuehler	B. R.	27	5	\$ 5.85	\$ 33.35	\$ 10.85
J. W. Beardslee	G. C.	12	1	3.00	9.50	6.50
2 Agents		39	6	\$ 8.85	\$ 42.85	\$ 17.35

WEEK ENDING SEPTEMBER 24, 1920

Arizona						
Rollin Axtell	B. R., P. G.	28			\$ 5.00	\$305.95
Mrs. Jeffie Hawkins	P. G.	15	27		148.00	
2 Agents		43	27		\$153.00	\$305.95
Northern California						
J. W. Beardslee	G. C.	16	2	\$ 11.35	\$ 24.35	
Minnie Rodgers	P. G.	2	4		24.00	
Mrs. Josephine Gallion	Misc.				256.20	
James Sims	D. R.	40	6	4.75	38.00	
Jacob Spuehler	B. R.	33	9	9.10	51.10	
C. F. Miller	G. C.	14	6	2.00	78.00	
6 Agents		105	27	\$ 27.20	\$471.65	
Southeastern California						
C. J. Powers	G. C., P. G.	32	7		\$ 45.50	\$ 24.50
E. Turley	B. R.	13	3	.50	23.00	
Isaac Cruz	G. C.	42	44	28.00	261.50	
E. M. Behrens	B. R.	6	3		16.50	
H. F. Roller	G. C.	30	23	10.50	134.50	
H. F. Garland		47	6	5.60	40.10	
6 Agents		170	86	\$ 44.60	\$521.10	\$ 24.50
Utah Mission						
G. F. Green	B. R.	20	14	\$ 4.50	\$ 83.50	
Mrs. Lettie Lyon	B. R.		1		5.00	
2 Agents		20	15	\$ 4.50	\$ 88.50	
Totals		407	189	\$ 99.10	\$1421.60	\$354.30

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Wanted At Once.—Present address of Naomi and Ruth Bassett. Immediate relatives or friends, please answer. Important. Please notify Mrs. Thomas Joseph, Loma Linda, Cal. 6-3t

Bible Readings.—Sixty-nine readings arranged by Mrs. E. E. Parlin; especially helpful to any one in Bible study, also in giving readings. Easily carried in satchel or pocket. Price, 35 cents. Address California Bible House, 537 Twenty-fifth St., Oakland, Cal., or Mrs. E. E. Parlin, 445 Rich St., Oakland, Cal. 5-4t

Wanted.—Seventh-day Adventist woman desiring a home, who can tutor three small children and take part in home duties. Remuneration. For full particulars address B. R. Spear, 1347 C St., San Bernardino, Cal.

Home Wanted.—For a nine-year-old boy, with Seventh-day Adventists on farm. Must be with people who will be true to a needy, loving boy, and raise him for a home in the kingdom. References necessary. Reply to R. A. Prickitt, Worthington, Ohio. 6-3t

For Sale.—Seven acres unimproved land; good soil; sub-irrigated. One and one-half acres alfalfa; one acre peaches. Land is located in an Adventist settlement, six miles north of Modesto, three-quarters of a mile from a cannery, and one and one-fourth miles from ten-grade Seventh-day Adventist school. Crops may be doubled. Price \$2,800; \$1,000 cash, balance nine years' time, at seven per cent interest. Address J. J. Banta, Route A, Box 342-G, Modesto, Cal. 6-3t

Wanted.—Seventh-day Adventist families to pick cotton. Good wages. Church and school privileges. Communicate with C. R. Lagourgue, Wasco, Cal. 7-2t

Wanted.—Clean copies of any of our denominational papers except the "Review and Herald," for distribution among the Armenians and their children. Please mail to J. Gregory, Orosi, Cal.

Wanted.—In Seventh-day Adventist home, several children to board, whose parents desire them to have privilege of attending normal department of Pacific Union College. Terms reasonable. Correspondence solicited. Address Mrs. John Holden, St. Helena, Cal. 8-3t

Help Wanted.—Seventh-day Adventist young lady, accustomed to meeting the public, who can do light bookkeeping and typing. Will pay good salary and give permanent position to one who will learn our work and make herself valuable to our business. Address Osborne Optical Co., Modesto, Cal. 8-t3

PACIFIC UNION CONFERENCE S. D. A. DIRECTORY

Office—603 East Broadway, Glendale, Cal.
Postal Address—Box 146, Glendale, Cal.
President—J. W. Christian.
Secretary-Treasurer—B. M. Emerson.
Auditor—W. C. Raley.
Educational and Young People's Secretary—W. W. Ruble.
Home Missionary and Publicity Secretary—J. A. Stevens.
Field Missionary Secretary—F. E. Painter.
Religious Liberty Secretary—W. F. Martin.
Medical Secretary—P. T. Magan, M. D., 304 North Boyle Avenue, Los Angeles, Cal.
Executive Committee—J. W. Christian, E. W. Farnsworth, H. S. Shaw, Clarence Santee, G. W. Wells, B. E. Beddoe, W. M. Adams, A. R. Sandborn, M. A. Hollister, J. A. Neilsen, J. Adams Stevens, F. E. Painter, W. W. Ruble, W. C. Raley, G. W. Reaser, C. H. Jones, C. W. Irwin, W. F. Martin, P. T. Magan, B. M. Emerson.

Elder J. Adams Stevens spent last Sabbath and Sunday in San Diego in the interest of the Harvest Ingathering work.

Elder J. W. Christian returned to the office last Thursday after spending a couple of days at the Pacific Union College and the St. Helena Sanitarium.

Brother F. E. Painter is spending this week in Arizona in the interest of the colporteur work; and as this is the colporteurs' "big week" he is helping to swell the sales in that field.

Brother W. C. Raley returned from Riverside last Friday, where he was completing his audit preparatory to turning the books over to the newly elected conference and tract society treasurers.

By request Elders J. W. Christian, Clarence Santee, G. W. Reaser and Brother W. C. Raley spent Sunday and Monday of this week at the Paradise Valley Sanitarium planning with the board for the work of the institution.

The week of October 2 to 9 is "Big Week" for certain in this union. Not only is the Harvest Ingathering campaign being launched in a strong way, and all members endeavoring to raise at least one-half their goal, but the colporteurs are putting forth an extra effort to increase their sales. We pray God's blessing on the efforts in both lines.

Elder J. J. Nethery, for a number of years president of the Upper Columbia Conference, has been spending a few days at St. Helena visiting relatives. He spent a few days at the Sabbath school convention in Oakland.

The missionary volunteer societies in the Pacific Union have been asked to raise \$10,000 of the \$70,000 to be raised for missions in this union, during this Harvest Ingathering campaign. A united effort will win. "In union there is strength."

A general meeting will be held in Salt Lake City, Utah, October 6 to 10, for the constituency of the Utah Mission. This will take the place of their camp meeting for this year. Elders J. J. Nethery, J. A. Stevens and Prof. W. W. Ruble will attend from the union.

Just prior to the Fall Council, which will be held in Indianapolis, Indiana, October 20 to 30, a young people's, bookmen's, and an auditors' convention will be held. Prof. W. W. Ruble, Brethren F. E. Painter, W. C. Raley and C. E. Rice will attend these conventions as representatives from this union.

A letter from Elder Charles Thompson, assistant treasurer of the General Conference, written September 26, 1920, tells that the shortage in our missions offerings is still increasing. At the close of August the conferences in North America were \$535,465.86 short of their fifty-cent-a-week fund goal, and \$59,261.79 of this came in the month of August in face of the fact that a number of our largest camp meetings came during that month. Brethren and sisters, let each individual member in this union ask himself or herself the question: "To what extent am I responsible for that shortage?" Now that we are just entering the Harvest Ingathering campaign, it is an excellent time for each one to do all in his power, with the help of the Lord, to raise the full amount of this shortage before the end of 1920.

In harmony with a request from the General Conference committee, the union committee voted to recommend that the local conference presidents, in addition to the union president, attend the Fall Council, as far as consistent. As the General brethren have just returned from Europe and are in touch with the needs of the field in both men and money, and as this is the time when requests are received and considered from the mission fields for their appropriations for 1921, this will be an important gathering.

LODI ACADEMY

Lodi Academy opened October 5, according to previous announcement. Former students will notice many improvements. By a few changes a splendid chapel has been located on the first floor. The old chapel is now a large and well lighted library and study room. The commercial department will occupy the former library and principal's rooms. The business office has been remodeled and improved. The principal's room is also on the first floor adjoining the business office.

Instead of the first eight grades being crowded in and around and under the academy building, as in the past, a fine new building has been erected to accommodate these grades and the normal department. This building has long been needed and will fill an important place in our educational work. Four experienced teachers together with our normal director, Miss Velma Wallace, will be in immediate charge of these grades. Lodi Academy is thus well equipped to do the part assigned it in preparing teachers for our church schools.

Equal attention will be given to those desiring to prepare to be ministers, Bible workers and medical evangelists. Last, but not least, the commercial department, which has ever been very efficient, will be better equipped than ever this year.

We feel, therefore, to urge all the young people in our constituency who can possibly do so to attend the academy this year. There will be room for you.

D. D. Lake, Principal.