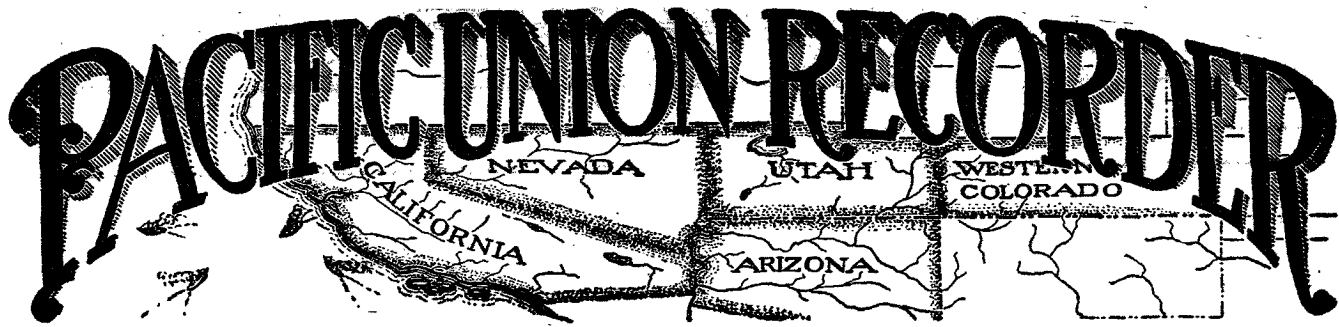


PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another"

VOL. 20

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, DECEMBER 16, 1920

NO. 18

Family Altar Day

At a recent meeting of our union conference committee, consideration was given to the question, "What can we do to raise the standard of Christian living and personal piety among the believers of the Pacific Union Conference?" Recognizing the home as the foundation of the church and fundamental in God's arrangement for the spiritual development of parents and children in a harmonious understanding of His will as revealed in Christian duty and personal piety, they took the following action:

"Voted, to designate Sabbath, January 1, 1921, as Family Altar Day, and encourage every Seventh-day Ad-

ventist family in the Pacific Union Conference, not already doing so, to erect the family altar and maintain its daily service."

We solicit the earnest co-operation of our church elders and other church workers, as well as our conference workers, ministers and Bible workers and all other conference employees, to make this day a day of great blessing, a day when an advance step shall be taken to renew our personal devotions and endeavor to unite families in the erection and maintenance of the family altar.

A program will be arranged and will appear in the "Recorder."

J. W. Christian.

Over a Million—?

A special Sabbath number of the "Signs of the Times" weekly will be ready for circulation January 15. It will be similar to the Spiritualism number that had a circulation of more than one million copies. Printed in two colors, sixteen pages, and written by our most forceful writers, it should have a circulation far beyond anything we have ever done with a single issue of any paper.

The Sabbath "Signs" special comes at a most opportune time. A great wave of so called "Sabbath Reform" is sweeping over the country. An amount of newspaper space has recently been given to utterances of these reformers and much editorial comment is appearing relative to the great campaign to pass laws compelling Puritanical Sunday observance. Congress and the various state legislatures are to be urged to enact legislation for strict "Sabbath" ob-

servance.

Evidently we are in the time spoken of by the servant of the Lord. "I saw that the holy Sabbath is, and will be, the separating wall between the true Israel of God and unbelievers; and that the Sabbath is the great question to unite the hearts of God's dear, waiting saints. I saw that God had children who do not see and keep the Sabbath. They have not rejected the light upon it. And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully.

"The commencement of the time of trouble," here mentioned, does not refer to the time when the plagues shall begin to be poured out, but to a short period just before they are poured out, while Christ is in the sanctuary. At that time, while the work of salvation is closing, trouble

will be coming on the earth, and the nations will be angry, yet held in check so as not to prevent the work of the third angel. At that time the 'latter rain,' or refreshing from the presence of the Lord, will come, to give power to the loud voice of the third angel, and prepare the saints to stand in the period when the seven last plagues shall be poured out." "Early Writings," pages 85, 86.

Surely we have come to the time when the people of the world are to be finally tested as to their relation to the principles of God's law. Now, as never before, multitudes are seeking for light on the prophecies of God's Word. Let us take advantage of this spirit of investigation to get the Sabbath truth before the people in a convincing way.

A copy of the Sabbath "Signs" special should be placed in every home. The price will be three cents per copy in less than 25,000 lots. Order through your tract society and order early. A strong effort will be made to pass Sunday laws in every state this winter. Let the "Signs" educate your neighbors as to the meaning of this wave of religious legislation.

J. A. Stevens.

AFRICA DEPENDING ON MISSIONARY VOLUNTEERS

The following letter was received by Prof. W. W. Ruble from Elder W. H. Anderson:

"It has been some time since I sent a report to you of the work we are doing in this part of the world. I have been very busy all these weeks as our teacher did not come; so we are still struggling on alone. I hope some time that some one may come to our assistance for we need help so badly and the work is suffering.

Our greatest need just now is for a school in which we can train workers. The whole field is open before us. We have made friends with many of the chiefs, but have no one to send in answer to their invitations for assistance.

"We now have our first literature in the Secwana language. We held a canvassers' institute in Kimberley and started five canvassers selling books. While this is not large for America, we are pleased to report that for the last three months we have sold \$500 worth a month and want to keep it up until the end of the year. We must now have some pamphlets to sell to those who are not able to buy books. All we have is 'Steps to Christ,' in Secwana. It is ornamented with a special cover design of my own and the cover usually sells the book."

"In Kimberley there are about 20 individuals who are keeping the Sabbath and preparing for baptism. It is my plan to go there the end of November, baptize them and organize a church there. Here in Mafeking we have only had Bible studies. Mrs. Anderson has been doing this work. It has been our plan here to study with the educated class so we could get some workers quickly. One of the best teachers in the village is studying with her, and is just coming to the Sabbath question. He seems to accept everything up to this point.

"The leading minister of the Anglican church came to see if we have any work for him. He is a fine man, and a man of great influence with his people. I hope we can place him in the work, for if we can he will bring most of his church with him.

"We are having trouble just now with the Catholics. One of their teachers in Kimberley accepted the truth and came here to help Mrs. Anderson. She is a well educated woman and was a great help in the work. They have tried twice to entrap her, but each time we were warned by a native and she escaped their snares. Not long ago their deacon passed the house where we live and inspected everything closely, passing and repassing the house three times. As Mrs. Anderson is at home alone

most of the time, she was frightened, so when I came home we sent the woman away up the railway line in disguise and under a different name for a time until things blow over a bit. Then she will return to the work again.

"The work is onward, the interest is good all over the country; but we have no one to send to answer the calls. We depend on you there to send us the help we need and the money to support them. How have you succeeded this year in reaching your goal? We have tried to help out in the Harvest Ingathering. I just sent \$75.00 which Mrs. Anderson and myself gathered. Our little Sabbath school gives \$15.00 a quarter and there are but three members. But we must make greater efforts, for the needs are greater every year. May God richly bless you all and help you to see what we must have, or the work will suffer. Just now there is good prospects of having five native workers begin about the first of January. Then we have five canvassers in the field. They will be self-supporting, but the evangelists must have \$25.00 a month in these times of high cost of living.

"Our native translator must keep grinding out the literature. We must put one new book on the market each year for the next five years. Each book will cost at least \$500 for the initial expense of translating and setting aside from any returns we may get from its sale.

"Then we must increase our staff of workers next year to at least 20, for we have a territory twice the size of California to work. Much of the time we cannot travel by train and have to go by ox wagon. As soon as the rain falls I must cross the desert to Lehututu to answer a call from the Bakalahari, where no missionary work is being done at the present time, and still they have asked for help for the last five years. This is no pleasure trip; for in one place there is a thirst for four days with no water for man or the cattle, but the people are over there and we must go to them with this message.

"God is at work and we must try and keep up with His opening providences. We must advance all along the line, and then with a mighty

charge finish the work. We are in good health here as we have no fever in this field to contend with and we are glad to be able to work all the year round and not be down with fever much of the time.

"Thanking you heartily for the very substantial help you have given us, I am your brother in service."

JANUARY "SIGNS MAGAZINE"

Hope in God's providences, Faith in His guiding hand, and spiritual preparedness for the thousand and one crises that will confront us in the New Year, 1921, are the seasonal themes of the January "Signs Magazine." Two articles center around this message:

The Message of the New Year, by Grace Adele Pierce.

The Promises of 1921, by W. G. Wirth.

Other profitable and interest-gripping articles are:

The Devil's Opiate, a Second Probation, by K. M. Adams.

One Chance in a Hundred Million, by G. W. Rine.

Evolution as Seen Through the Microscope, by H. G. Franks.

God and True Science Inseparable, by G. M. Price.

The Simple Truth About the Immortality Question, by W. P. Pearce.

Before the Judgment Bar of God, by R. S. Fries.

The Grab-All Spirit Still Rampant, by A. S. Maxwell.

A World of Law Breakers, by O. L. Icc.

Pacific Union Recorder

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B. M. Emerson - - - Editor
J. W. Christian { - - Associate Editors
J. A. Stevens {

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Is the Time of Christ's Coming a Secret, by F. A. Spearing.

The Joys of Christianity, by I. H. Evans.

The Rent Veil, by W. A. Westworth.

Scholarship and the Bible, by Ernest Lloyd.

The Doctrine That Makes Infidels, by R. F. Farley.

Cleaning Up the Musses of Life, by S. A. Nagel.

The January "Signs Magazine" contains 34,800 words of substantial and interesting reading matter. This is more material than appears in many of the small books that are selling at 50 cents. And the "Signs Magazine" not only gives quantity, but quality, for it is A MAGAZINE WITH A MESSAGE.

"TOO LATE—?" NOT YET

Recently the papers told the story of a mad race with death. A business man from the West was in the East, when word came that his wife was dangerously ill. Immediately he chartered a train to make a quick trip across country. At every necessary stop he received telegraphic reports from the bedside of his loved one. At last he arrived at the station, and his auto rushed him homeward. But even as he neared home his wife passed away. He was too late.

Oftentimes we look back with sadness and wish we had done what we felt we should do. We wish we had said the tender word, or rendered the kindness that was needed. But we didn't, and now it is too late. Too late! Think of the broken hearts, wrecked homes, awful calamities, even souls lost, that are associated with those two words—

too late. One day there will be people striving to enter the kingdom, but it will be too late.

But it is not too late for each believer to do his or her part in giving the warning message to others. Mercy still pleads. The Saviour still intercedes. Probation lingers. How anxiously each one should "work while it is day."

No greater opportunity will ever be offered to us than is now before us in the final days of the Harvest Ingathering campaign. Many who have as yet done little or nothing may reap a rich blessing by going to their neighbors, tell them of the rapid advancement of the Lord's work in heathen lands and solicit their aid in hastening it on to final victory.

There is still time for every member, church and conference to reach their goal. Already we have gone far ahead of what we have ever done before, but the times demand our best efforts. We have but a short time in which to finish the work. Let every member rally in this last effort. Soon it will be too late.

J. A. S.

BIRTHDAY CELEBRATIONS

There is good reason for birthday celebrations, providing they are made memorials of gratitude to God for life-blessings. The entrance into natural life is a wondrous gift of mystery, because it is an endowment of divine power of thought, designed to confer personal, appreciative sentiment on behalf of the heavenly assignment. Birthdays should therefore be remembered, not as were those of the ancient Greeks and Romans, with music, feasting and the

offering of presents one to another, but with glad gifts toward the cause of Him who has bestowed the life-powers.

These birthday privileges should be so used as to cause one to grow into the feeling that we are an essential part of the Lord's family, and so a necessary factor in the carrying forward of His work in the earth. Spurgeon once said that he had pictures of his two boys made on each recurring birthday. In time he had these framed in one large picture, that at a glance he might see the steady growth of the two from babyhood to mature youth. Why should not our growth in divine appreciation be thus noted as the years pass?

But while the natural birth is necessary to appreciative thought, the new birth is infinitely more so; for in this one has grafted upon him that which he did not before possess. By this he has added to his natural life-energy, the spiritual life-power of the Lord Jesus. With this is bestowed a birthright nobility far in advance of that obtained from any earthly father, who, though he be of royal descent, is but at best a "child of wrath." Why, then, should not such a birth be remembered and celebrated by the offering of noble gifts to the cause of Him whose child one has become?

The time and place of the new birth should therefore receive much consideration. When the noted Sumnerfield first came to America, a certain doctor of theology asked him publicly where he was born. "I was born," said he, "in Dublin and in Liverpool." Said the inquisitor, "How can that be?" The young preacher quickly silenced him by simply asking, "Art thou a master in Israel, and understandest not these things?"

To be quite certain of the time and place of one's new birth seems an excellent thing, and such knowledge might well be kept fresh in mind by an annual gift toward bringing others into the same new life which has been conferred on the giver. Let birthday gifts continue in celebration of appreciative life-power.

Fifty-cent-a-week Fund in Pacific Union Conference For Eleven Months Ending November 30, 1920

Conference	Membership	Amount Due	Amount Received	Amount Short	Cents per Member Per Week	Per Cent of Quota Received
Northern Cal.....	1,814	\$ 43,233.50	\$ 47,579.93	\$ 4,346.43*	.55-02	110
California	3,417	81,438.50	88,962.62	7,524.12*	.54-61	109
Nevada	275	6,554.25	6,617.97	63.72*	.50-48	100
Southeast. Cal....	1,841	42,877.00	41,305.07	2,571.93	.47-06	94
Central Cal.	2,169	51,694.50	47,416.04	4,278.46	.45-86	91
Utah Mission....	190	4,528.50	4,107.66	420.84	.45-35	90
Sou. Cal.....	2,703	64,421.50	55,640.38	8,781.12	.43-18	86
Arizona	619	14,753.00	11,193.42	3,559.58	.37-93	75
Pacific Union....	13,028	\$310,500.75	\$302,823.09	\$ 7,677.66	.48-76	97

*Amount Over

B. M. EMERSON, Treasurer.

J. O. Corliss.

FIELD TIDINGS

CENTRAL CALIFORNIA

H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

NEWS ITEMS

Elder Frank Bond, who has been laboring many years in Spain, spoke to the Fresno church members Sabbath, two weeks ago.

Brother L. F. Strever, who has had several years' experience in the colporteur work, has come to our conference and begins work near Armona.

John H. Boehm, a missionary from Brazil, has been giving several of the churches in our conference the benefit of his experiences in the Brazil mission field.

Brother Nels Johnson, who has been teaching in Chile, South America, for several years, is visiting relatives in our conference. He spoke in the Barstow church, Sabbath, December 4, and told of experiences in the mission field.

A workers' meeting was held in Fresno, December 6 to 9. All of the workers were present. Elder J. W. Christian gave us the benefit of his counsel the first day, but could not remain until the close of the meeting. Many matters of interest were discussed. Questions were asked and doctrinal points were reviewed. The workers all seemed to greatly appreciate the meeting. W. F. Field.

DECEMBER 25—FIVE DOLLAR DAY

Brother Lindsay Semmens, formerly of California, writes from India:

"It may be of interest to know that in our Mussoorie (India) Sabbath school the second quarter of this year we raised for missions 72 cents per member; during the third quarter, 50½ cents. The reason for the decrease was from the fact that the exchange had dropped. Had it remained at the former rate, our donations per member per week for the third quarter would have been some-

thing like 95 cents per week per member."

We are still in the land of the enemy. Let Central California Sabbath schools go "over the top" on December 25. Let us bring some captives over. Let these fight for Prince Immanuel from henceforth.

INVEST IN THE BANK OF HEAVEN, DECEMBER 25, 1920.

Myrtle B. Hudson.

FROM OUR MEXICAN WORKERS

Our hearts were made to rejoice recently when a lady for whom we had been laboring nearly three months made a surrender and gave her heart to God. When she gave up the world and its seeming pleasures and was baptized, she received a peace in her soul that money cannot buy.

This sister is an exceptionally well educated lady, having been for some years principal of the public schools in Sonora, Mexico. We feel that God has wonderfully led this sister to the message and believe that with her talents she can be of great value in our educational work.

As a rule these people who have been reared under the direct influence of Rome are afraid to even listen to a Protestant or to even look at a Bible. However, this superstition is being overcome and only last night there were present at our church service about seventy of the most intelligent and most promising Mexicans of Hanford. The prophecy of Daniel 7 was presented by Brother Ismael Sanchez and the closest attention was paid.

We are putting out a great many copies of our Spanish monthly magazine, and invite those who read this to send for this paper, either for the present month or for old copies at a greatly reduced price, and sell or distribute these papers among this needy people. We have some others keeping the Sabbath who are not yet ready for baptism. We invite you to labor and pray with us that God may save from this race some precious souls for His kingdom.

November 26. C. F. Innis.

I. D. Sanchez.

"Christ's example must be followed by those who claim to be His children."

UTAH MISSION

J. A. Neilsen, Supt. W. R. Powers, Sec.
Box 909, Ogden, Utah.

ITEMS OF INTEREST

Elder J. S. James, field Sabbath school secretary of the General Conference, gave a stereopticon lecture in the Ogden church Monday evening, December 6. His lecture was interesting, and appreciated by all who attended.

Elder W. H. Bradley reports a good interest at Provo. His meetings continue to be well attended and we trust that many will take their stand for the truth. Let us all pray that the Lord will richly bless the efforts that are being made.

Our Harvest Ingathering receipts to December 4 show that we have exceeded the goal set by the union by \$25.00. It is planned, however, to carry on as strong a campaign during the month of December as has been carried on during any previous month. We appreciate very much the faithful work done by most of the members in this Mission field.

We are glad to report that the members of the Ogden church have reached the goal of \$10.00 per member in their Harvest Ingathering campaign. However, they are not satisfied with this goal and have set a higher one for themselves. They are now within \$15.00 of the higher goal, and will no doubt reach it by the end of the week. We trust that the other churches in this field may reach their goals within a short time.

W. R. Powers.

COLPORTEURS' INSTITUTE

The Utah Mission recently closed a successful colporteurs' institute held at Salt Lake City. Brother F. E. Painter, our union field missionary secretary, rendered valuable help. The instruction was much appreciated by all. Although the attendance was smaller than we had anticipated, we believe those who were there left with the determination to do their "bit" in spreading the printed page in this needy field.

No doubt there are others who did not have the privilege of attending

the institute, but who feel they are called to this work. We hope that such will not put off going into the field until a more convenient time; for the "field is white already to harvest, but the laborers are few." We shall be glad to hear from any who are interested, and immediate attention will be given to the assigning of territory, etc. We solicit the prayers of the brethren and sisters throughout the Mission field that the book work may move forward as never before. J. L. Leach.

OGDEN'S FIRST CHURCH SCHOOL

Sabbath, November 27, an interesting missionary program was given by the church school in Ogden. With a church membership of 36, the church school, which is the first in the history of the Ogden church, and the first in Utah since the formation of the Utah Mission, has a membership of 16.

Miss Milda Scheffel, the church school teacher, told how every Wednesday the school has a program in charge of a leader and assistant, and how much interest the students take each time. She explained that every one took some part, and that the program they were to give was their regular exercise as given the previous Wednesday.

Bernice Kenny, twelve years old, was then introduced as leader, and the whole service turned over to her and her secretary, Lillian Parrish, eleven years old. A delightful, appropriate, missionary, Thanksgiving service followed, with every one of the little ones taking part even to Thora Hampton and Jacob Jones, both six years old.

Songs, talks, scripture lessons, recitations and sermonettes followed one another in interesting order, the whole church feeling that here indeed was evidence of the value of a church school despite the sacrifice necessary to maintain it.

The report of work done, besides showing a commendable activity in the usual missionary lines, contained the information that the school had gathered over \$20.00 for the Harvest Ingathering and that their goal was \$25.00.

The members of the Ogden church

look forward with impatient expectancy to another church school program, hoping that such exercises will become more and more frequent, knowing that out of these interesting boys and girls future workers will come. Earle A. Rowell.

NORTHERN CALIFORNIA

C. Santee, Pres. William Voth, Sec.
Box 97, Lodi, Cal.

MISSIONARY VOLUNTEER CONVENTION

A convention of the missionary volunteer societies of the Turlock, Salida, Hughson and Modesto churches was held at Turlock, December 3 to 5. A large delegation from each of the churches named was in attendance.

Prof. W. W. Ruble and Elder C. M. Christy were present during the entire time. The convention began Friday evening with a devotional service conducted by Professor Ruble. The call to fully surrender the life to God for His service resulted in nearly all responding. The Spirit of the Lord was very manifestly present.

"The Call of a World-Task" was the subject of the Sabbath morning service. Elder Clarence Santee preached the sermon to the largest audience ever assembled in the new Turlock church. An impressive part of the service was the ordination of Brother S. H. Lindt, who has been called from his work in the Northern California Conference to labor in China.

Convention work occupied the whole of Sabbath afternoon. The topics considered were: "Personal Work," Mrs. Ella H. Osborne; "Personal Worker and Methods," Prof. W. W. Ruble; "Dangers of Light Reading," Mrs. E. Evans; "Value of Good Reading and Our Reading Courses," Clarence Voris.

The program called for three sessions on Sunday. The topics discussed were: "The Morning Watch and Use of the Calendar," Prof. W. W. Ruble; "Importance of Daily Reading of the Bible," Elder Adolph Johnson; "Methods and Helps for Daily Reading," Mrs. Ella H. Osborne; "Aim and Value of the Standard of Attainment," George Juler; "Conducting the Class Study," Prof. J. W. Bressie; "The Financial

Goal and How to Reach It," Prof. W. W. Ruble; "The Society and the Present Missionary Program," Elder C. M. Christy; "The Literature and Correspondence Work," Mrs. E. J. Cadwallader; "Christian Help Work," Alfred Burden; "The King's Pocket League," Elder C. M. Christy; "Reporting," C. E. Jacobson. Miss Carlson sang, "Scatter Tracts and Papers," a missionary song written to the tune of "Scatter Seeds of Kindness."

Special music was furnished by the young people from the various churches named. Throughout the whole convention was inspiring and uplifting. All who had the privilege of attending received a better understanding of the importance of the missionary volunteer society and its work. Mrs. E. J. Cadwallader.

SOUTHERN CALIFORNIA

W. M. Adams, Pres. W. L. Mecum, Sec.
3121 Pasadena Ave., Los Angeles, Cal.

GLENDALE JUNIOR ACADEMY

With nearly three months of hard work accomplished, we feel that a report may be due. This is the first year the upper grades have been attempted in California non-boarding local schools. The patrons of the Glendale school feel that the right course has been taken, and their hearty co-operation and support have made the work pleasant. The classes are large enough for a good interest, and the pupils have made good progress.

Special interest has been taken in the manual lines. Brother Byron Dart has two large classes of enthusiastic boys in the woodwork. The older boys are making practical articles of furniture for their homes; they plan to make articles that can be sold. Miss Edith Barnes has three classes of sewing; the interest among the girls in this useful accomplishment is commendable. Excellent work is being turned out.

Miss Barnes has been compelled to drop out of the work for a time, but her strength is returning rapidly now, and she hopes soon to be back in the schoolroom. While she has been ill, Mrs. H. G. Westphal has substituted; she is an experienced teacher, and has kept the work up to a high standard, so there has been no loss of time or interest.

Mrs. Delpha Miller has a flock of about 35 in the first three grades, and Miss Mabel DeGroot has 45 in the next three grades. Both are very busy, and the spirit in their departments is excellent.

The Denominational History class has been especially favored; they have enjoyed a week's lectures by one who was a pioneer in the message, Elder J. O. Corliss. A number of the parents and others attended these morning lectures, which reviewed the wonderful way in which the Lord has led His people in days gone by. The many personal incidents woven into the history give a tone to these studies that will be a store of encouragement and assurance in times of trial. The thought made prominent was the place and importance of the Spirit of prophecy among us, how we have been warned and reproved and helped and guided, from the days of weakness and uncertainty to the present world-wide movement, that promises so soon to be completed.

The missionary volunteer work is well organized, three societies being conducted. The boys and girls of the upper grades are friendly rivals toward a financial goal which will be a help in forwarding the message in South Africa. They had charge of a recent young people's meeting at the church, the collection netting a neat sum. The girls are a little ahead, but the boys have no idea of permitting them to beat.

A strong Parent-Teacher association has been organized, with Sister E. W. Alsberge as the efficient leader. The parents are in full sympathy with the school and its work; they plan through this organization to bring homes and school close together by study and actual contact, to provide equipment and conveniences that will make the school able to do its full work, and to encourage teachers and pupils in a speedy and thorough preparation of workers for the ripening harvest. They consider the school work the largest and most important duty and privilege of the church. As teachers, we pray for strength and grace and devotion that we may do our part faithfully and well.

Max Hill.

THE MEDICAL EVANGELIST

The "Medical Evangelist" for January will be ready for distribution January 1. Its contents will prove of interest and value to all who believe in the third angel's message. Dr. George Thomason writes on "The Medical Needs of the World." Dr. Thomason needs no introduction to our people. When he speaks, he speaks with authority born of experience and consecrated study.

Dr. P. T. Magan will give a brief history of the development of the clinical division of the College of Medical Evangelists in Los Angeles. The paper will be illustrated with cuts showing the White Memorial Hospital and Dispensary as it is today. Reports will be presented from the various departments of the division showing progress made since its genesis.

Dr. E. H. Risley, the best informed man in the denomination on Diets, will present a strong article on "Vitamines," those life-giving and life-sustaining essentials. This will be written in a style suitable for the laity and will be free from technicalities.

Dr. Hersel Butka, director of the clinical laboratory of the White Memorial Hospital, writes on "Protein Sensitization." This, too, is of practical importance and is written with the needs of the laity in mind.

Elder G. B. Starr, "In Touch With Nature." In his genial style he presents a great truth. Dr. H. C. Menkel of India writes a very interesting article, "A Personal Experience."

Dr. D. H. Kress, known to all Seventh-day Adventists, writes on "Our Medical College, Why Needed." Doctor Kress has had a wide experience in personal work in all classes and knows the tremendous value of skilled medical missionary work.

These are a few of the good things. Each issue carries a message worth your money and effort to secure it.

"The Medical Evangelist" is published bi-monthly by the faculty of the College of Medical Evangelists. The subscription price is \$1.00 a year, or 20 cents a single copy. Send your subscription to-day to "THE MEDICAL EVANGELIST," Loma Linda, Cal.

MINISTERING BY MAIL

The following letters have been received by the Loma Linda missionary society:

"I received your letter asking me how I enjoyed the 'Signs of the Times.' I certainly have enjoyed it very much, and have learned a great many things I did not know. These are surely troublesome times and it is for us to keep our hearts and minds on God, the only One who can save us from trouble.

"I received your nice and much appreciated letter of the 18th. I have read every paper that you have sent me and have enjoyed and reaped much benefit from them. They are good, solid food for the hungry soul and great strength in time of temptation. Sometimes I read one through before stopping. You may continue to send it, and also send it to . . . Pasadena, California. They are very consoling and indeed very, very helpful. My esteem and praise for them and the Valley Missionary Society is indeed very high. To show my appreciation I am enclosing \$5.00 for the benefit of the Valley Missionary Society."

"I have just received your letter regarding the 'Signs of the Times,' and must say that I am very thankful for the papers received, as they are of great interest to me. I give them to people that I think are interested. We surely need the truth taught in this part of the country."

These letters demonstrate again what has been proven in numberless instances, that the "Signs" does bring people into the truth. Just now there is a campaign on to place the "Signs" in thousands of homes where its weekly visits will be welcomed and where its message will find a response in obedience.

Increase your club. Mail them or take them to those who do not know the meaning of the times to which the world has come. It will mean but a small investment to you, and it promises to return dividends in souls saved for eternity.

Obituaries

Banta.—Harriet Elizabeth Hayes was born May 13, 1846, in White Rock, Ill., and passed away at the home of her son, Clarence H. Jones, in Glendale, Cal., Nov. 19, 1920. In 1871 she was united in marriage to Lewis Jones. Five children were born of this union. In 1884 she accepted the truth and became identified with the people of God. Four

years later the family came to California, settling in Calistoga. In 1907 her husband passed away and two years later she was married to Dr. William Banta, of Calistoga. She was an active church worker and will be greatly missed. She leaves to mourn their loss, her husband, one son and one daughter, one sister and two brothers, who are comforted by the assurance that their loved one sleeps in Jesus.

R. W. Munson.

Stevens.—John Franklin Stevens was born in Lee county, Iowa, Jan. 17, 1847, and died in Napa, Cal., Nov. 20, 1920. He was united in marriage to Olive Hutchings, Sept. 9, 1867. To this union four children were born. In 1873 the family came to California, where they listened to the presentation of the third angel's message by Elder W. M. Healey about forty years ago. He is survived by his companion and two children. Funeral services were conducted by the writer, and his body laid to rest in St. Helena, Cal.

J. D. Alder.

Elwell.—Mary A. Elwell was born in Benton, Wis., Feb. 6, 1872. In 1892 she was married to Alma Elwell. Two years later she gave her heart to the Lord, and became a faithful member of the Waterloo church at Cassville, Wisconsin. About a year ago she came to California where she lived until she fell asleep in Jesus at the home of her parents in Napa, Cal., Nov. 25, 1920. Our hope is sure that she sleeps in Jesus, and will come forth from her sleep at the first resurrection. Those left to mourn the loss of this loved one are: husband, parents, and sisters.

C. Kuhnle.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same.

References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Wanted.—A good woman cook. Must be Seventh-day Adventist. Correspond at once with Elmwood Sanitarium, Modesto, Cal.

Book Report, Week Ending November 26, 1920

Agent	Book	Hours	Orders	Helps	Value	Del.
Arizona						
Mrs. Jeffie Hawkins	P. G.	8	11		\$ 63.50	\$ 44.00
Mrs. J. G. Huffman*	P. G.	41	8		40.00	82.00
2 Agents *4 Weeks		49	19		\$103.50	\$126.00

WEEK ENDING DECEMBER 3, 1920

Arizona						
J. G. Huffman*	P. G.	32	10	\$ 8.25	\$ 70.25	\$ 18.35
Mrs. J. G. Huffman	P. G.	19	2	.35	10.85	10.85
Charles A. Jensen	P. G.	49	42		276.00	
3 Agents *3 Weeks		100	54	\$ 8.60	\$357.10	\$ 29.20

California						
R. G. Morton	P. P.	33	12	\$ 13.85	\$ 88.85	
Mr. and Mrs. Fred Klemp	P. G.	29	7	9.00	50.50	
A. N. Anderson	G. C.	12	7		43.00	
4 Agents		74	26	\$ 22.85	\$182.35	

Northern California						
Minnie B. Rogers	P. G.	15	19	\$ 4.00	\$125.50	
Mrs. Rosenfeld	P. G.	16	19	4.00	125.50	
P. N. Lindgren	P. G.	10	4		25.00	
J. W. Beardslee	P. G.	20	6	8.00	49.00	
4 Agents		61	48	\$ 16.00	\$325.00	

Central California						
F. P. Chedester	P. G.	28	20	\$ 3.55	\$137.55	\$ 97.05
H. E. Stalder	P. G.	16	9		53.50	20.00
2 Agents		44	29	\$ 3.55	\$191.05	\$117.05

Southern California						
D. A. Dale	P. G., B. R.	40	24		\$148.50	\$ 94.00
G. N. Foy	B. R.	26	4		31.00	
F. W. Holland	G. C.	38	14	1.50	80.00	30.50
R. L. McKenzie	P. G.	41	16		105.00	99.50
R. A. Shackell	P. G.	51	15		100.50	5.50
S. H. Coombs	P. G.	29	11		72.00	128.00
L. R. Herrera*	G. C.	90	54		336.00	69.50
Mrs. J. C. Way	E. S., B. S.	11	5		11.50	20.00
8 Agents *3 Weeks		326	143	\$ 1.50	\$884.50	\$447.00

Southeastern California						
H. F. Garland	B. R.	70	15	\$ 15.50	\$108.50	
C. J. Powers	G. C.	58	42		261.00	421.00
I. C. Negrete	P. G.	47	57	2.50	344.50	
H. F. Roller	G. C., P. G.	25	49	7.00	306.00	
Mrs. H. F. Garland	B. R.	1	1		5.50	
5 Agents		201	164	\$ 25.00	\$1025.50	\$421.00

Totals		855	483	\$ 77.50	\$3069.00	\$1140.25
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MAGAZINE REPORT, WEEK ENDING DECEMBER 3, 1920

California	Hours	Orders	Value
Edward Entwistle	Signs 53	384	\$96.00

Farm Hand Wanted.—Seventh-day Adventist wanted to help on small farm, and to care for chickens. Can board with Adventist family. Address, O. H. Skidmore, Route 1, Box 126, Martinez, Cal., stating wages expected. 17-2t

Wanted Immediately.—Two or three graduate or practical male nurses for long engagement. Also practical printer. Apply at once. Loma Linda Sanitarium, Loma Linda, Cal. 16-3t

The Loma Linda Nurses' Training School will receive applications for the course beginning January 1, 1921. Nurses in training spend a portion of the time in the White Memorial Hospital, in Los Angeles. Write for information to Superintendent of Training School, Loma Linda, Cal.

For Sale.—Twenty-seven acres good land, with fair improvements; small family orchard. Land adapted to fruit and alfalfa; water right; some oak wood; near church and ten-grade church school. Write for further information to D. C. Starrett, Route A, Box 242, Lemoore, Cal. 17-t2

