

PACIFIC UNION RECORDER

"Then They that Feared the Lord Spake Often One to Another"

VOL. 20

GLENDALE, (LOS ANGELES POST-OFFICE) CALIFORNIA, DECEMBER 30, 1920

No. 20

A New Year Pledge

On looking backward to the past,
The devious pathway hitherto,
My soul is stirred, I stand aghast
At scenes that Memory brings to view.

There have been victories, I know;
I've felt the joy of tasks complete;
But on the way I sought to go,
I see the tokens of defeat.

Sad failures mark the stony ways,
And monuments of folly show;
How idle were so many days!
How dark the nights when stars should glow!

But where I stumbled yesterday,
A Friend was near to cheer my soul;
And I still press upon the way
That leads me to the victor's goal.

I must do better, lest the way
That lies before should fruitless be;
I must do better, lest a day
Should fail an upward way to see.

The misty days before my feet,
O God, help me with good to fill;
Give strength the evil days to meet;
I must do better, and I will.

—Max Hill.

One More Opportunity

The year 1920 is dying. It has been an eventful year. Many face the future courageously, mindful of the victories of the past and the assurance of grace for the future. Many face the New Year conscious of uncertainty as to the outcome as concerns their spiritual life. They have drifted, and oftentimes have found themselves influenced by the currents moving toward the world.

This is no time for uncertainty when it concerns our hope in God. History unfolds in accurate fulfillment of prophecy, and the Spirit of God is waging the final conflict with the spirit of evil for control of the human family. The choice rests with ourselves. Everything that will fortify the soul against the evil influences of these last days should be provided for ourselves and our families. Among these may be mentioned prominently a more constant study of the Bible, more prayer, more earnest service for others, greater liberality in our gifts to hasten the finish of the work; keeping informed as to the progress of God's worldwide work.

Nothing thrills the believer as does the knowledge that the mes-

sage is winning great victories over the powers of darkness; that it is ever marching onward in increasing power. But approximately twelve hundred members located in the Pacific Union Conference deprived themselves of this stirring information, besides much of great value to their spiritual progress, because they failed to subscribe for the "REVIEW AND HERALD" during 1920. The following table tells the story by conferences:

| Conference | Goal | Present List | Short |
|------------------|------|--------------|-------|
| Arizona | 191 | 109 | 82 |
| California | 1139 | 797 | 342 |
| Central Cal..... | 667 | 354 | 313 |
| Northern Cal.... | 587 | 444 | 143 |
| Nevada | 91 | 69 | 22 |
| Southern Cal.... | 391 | 704 | 187 |
| Southeast. Cal. | 613 | 517 | 96 |
| Utah | 65 | 47 | 18 |
| | 4244 | 3041 | 1203 |

Realizing the value of the "Review and Herald" to our members, the publishers have decided to make a special offer during the month of January for new subscriptions. A fourteen months' subscription will be given all new subscribers for the price of a yearly subscription, \$3.00.

This offer does not apply to renewals. It must be a new subscription. The offer ends January 31.

This gives one more opportunity for every conference worker, church officer and lay-member to enlist in this special campaign to place the "good, old 'Review'" in every Seventh-day Adventist home in the Pacific Union Conference. A committee should be appointed in every church to call on the members not now getting the spiritual help and instruction conveyed in the weekly visits of our church paper. Secure their subscription during this special campaign. It will result in a strengthening of the work in every conference.

"Our people should make greater efforts to extend the circulation of the 'Review.' If our brethren and sisters would only manifest greater earnestness and put forth more persevering efforts to accomplish this, it would be done. Every family should have this paper." Vol. 4, page 599. Let every church so organize for this campaign that this goal may be fully reached.

J. A. Stevens.

PERILOUS TIMES

During the past few years there has been a series of events taking place in the world, revealing the fact that God's judgments are broad in the land, and that the inhabitants of the earth are being warned of the near approach of the end. Years ago communications came to us saying, "The time is nearing when the great crisis in the history of the world will have come, when every movement in the government of God will be watched with intense interest and inexpressible apprehension. In quick succession the judgments of God will follow one another,—fire and flood and earthquake, with war and bloodshed." Vol. 9, page 97.

We need only to reflect upon the past to note how remarkably these predictions have been fulfilled. Beginning with a series of disastrous fires in different parts of the world, which swept away many of our own institutions, to be followed quickly by great earthquakes in divers places—San Francisco, Martinique, Mexico, Chile, Mascina, Italy, Japan and many other places. War and bloodshed followed these most remarkable signs, beginning with the Spanish-American war, the Boer war, the Russo-Japanese war, the Balkan war, ending in the great World war, the most calamitous in the annals of human history.

Long continued warfare brought scarcity of food and great famines in many places. Bloodshed and famine caused pestilence, and in the short space of a few months, fifteen million people perished in the great epidemic of Spanish influenza, which is one per cent of the earth's population.

These mighty signs, the like of which the world had never seen, have been precursors of the day of God. These have followed each other in quick succession in exact fulfillment of the predictions of the ancient prophets and of our Lord's prophecy in the twenty-fourth chapter of Matthew.

The startling events of the past few years are full of meaning to the student of prophecy. They are evident signs of the speedy dissolution of all things earthly and the coming of the Son of Man.

It is not always in the wind, earthquake or fire, that the voice of the

day of the Lord is heard. At times the still small voice is more effectual in awakening the conscience of man. Just now there appears to be a calm following the stormy years of the past. The times are uneventful, and the world seems to be trying to find its way back to peace and tranquillity. It may be that this is the little time of apparent peace just before the final crisis which will throw the whole world into confusion, with strife, war, bloodshed, with famine and pestilence raging everywhere. This time of comparative peace and quietness may be the most dangerous and depressing to the church of God. It is obviously intended, however, by God to be the time of greatest zeal and activity and unwanted power on the part of the church in diffusing the light of the third angel's message.

Hamilton Holt, the editor of the "Independent," has recently said: "The world is very evil. The times are waxing late; the day has indeed come, not the day of victory looked for by the Germans, or the day of vengeance anticipated by the French, but a day of darkness for all in which men stumble because they cannot see which way to go, and buffet one another because they cannot distinguish friend from foe."

F. B. Meyer, in his latest book, asks this significant question, "To whom shall we go at this time of world-weariness? Men have tried every system of human government, every phase of human philosophy, every form of religious cult. Like a restless sleeper, they have tossed restlessly on their beds and beneath their coverlets: but the one is shorter than a man can stretch himself on it, and the other narrower than a man can wrap himself in it. 'Many there be which say, who will show us any good?' Suicide is said to be on the increase. Immorality and the laxity of the marriage tie suggest the wane of love, and hope, and faith. The clouds of revolution and searching trial are hurrying up the sky. Ancient landmarks are being swallowed by the advancing tides of change. This is the predicted hour of trial—the hour which is to come upon the whole inhabited world, to try them that dwell upon the earth.' To whom shall we go?"

"To whom shall we go when our souls have suddenly awoke to the

majesty of the Eternal Presences, which are hidden by the glare of pleasure, but emerge in hours of loneliness, change, sorrow and loss?"

"To whom shall we go when in the light of the great white throne we suddenly find that snow-water can never cleanse hearts and consciences, on which sin has laid its defiling hand?"

"To whom shall we go when one by one the lights which we have trusted die out in the sky, and neither sun nor stars shine for many days, and no small tempest lies upon the distraught soul, which hears the breakers dashing on an unknown shore?"

"To whom shall we go in the loneliness of age, in the pains of mortal sickness, in the hour of death, in the day of account, amid the splendor of a holiness which angels cannot face, and a purity before which the heavens are not clean?"

There can be but one answer to these searching questions. We must go to God with deep confession and humility and zealously repent of our lack of deep love for souls that our Lord has said we should possess, for our cold formal prayers in a time like this when we should be weeping between the porch and the altar, saying, "Spare thy people, Lord, and give not thy heritage to reproach." We should be men upon whom God can depend when burdens are to be borne, men who have fought and conquered in the battle with self; men and women who have definitely decided to walk in every ray of light, and to do nothing in any line that will displease God. Then we may

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Subscription Price, Fifty Cents a Year

B. M. Emerson - - - Editor
J. W. Christian {
J. A. Stevens { - - Associate Editors

Entered as second-class matter November 18, 1919, at the post-office at Los Angeles, California, under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized November 18, 1919.

go to God in confidence and ask Him for power to pull down the strongholds of sin, and to work victory and deliverance in the lives of men.

"The Lord lives and reigns. Soon He will arise in majesty to shake terribly the earth. A special message is now to be borne, a message that will pierce the spiritual darkness and convict and convert souls. 'Haste thee, flee for thy life,' is the call to be given to those dwelling in sin. We must now be terribly in earnest. We have not a moment to spend in criticism and accusation. Let those who have done this in the past fall on their knees in prayer, and let them beware how they put their words and their plans in the place of God's words and God's plans.

"We have no time for dwelling on matters that are of no importance. Our time should be given to proclaiming the last message of mercy to a guilty world. Men are needed who move under the inspiration of the Spirit of God. The sermons preached by some of our ministers will have to be much more powerful than they are now, or many backsliders will carry a tame, pointless message, which lulls people to sleep. Every discourse should be given under a sense of the awful judgments soon to fall on the world. The message of truth is to be proclaimed by lips touched with a live coal from the divine altar.

"My heart is filled with anguish when I think of the tame messages borne by some of our ministers, when they have a message of life and death to bear. The ministers are asleep; the lay members are asleep; and a world is perishing in sin. May God help His people to arouse and walk and work as men and women on the borders of the eternal world. Soon an awful surprise is coming upon the inhabitants of the world. Suddenly, with power and great glory, Christ will come. Then there will be no time to prepare to meet Him. Now is the time for us to give the warning message." Vol. 8, pages 36 and 37.

"Throughout our churches there is to be a reconversion and a consecration to service. Shall we not, in our work in the future, and in the gatherings that we hold, be of one accord? Shall we not wrestle with God in prayer, asking for the Holy

Spirit to come into every heart? The presence of Christ, manifest among us, would cure the leprosy of unbelief that has made our service so weak and inefficient. We need the breath of the divine life breathed into us. We are to be channels through which the Lord can send light and grace to the world. Backsliders are to be reclaimed. We are to put away our sins, by confession and repentance humbling our proud hearts before God. Floods of spiritual power are to be poured forth upon those prepared to receive it." Vol. 8, page 46.

R. D. Quinn.

A VALUABLE REPUTATION

One worker with our special missions "Harvest Ingathering" issue put in the plea not to change the cover title: "For," said he, "a business man who gave me a \$500 donation said he did it because he was well acquainted with the 'Watchman Magazine' and what it stood for."

Though the "Watchman" in 1921 is the same in appearance and contents of inspiring truth, you will note a few new touches:

You will be pleased with the new lay-out for "The News Interpreted,"—pictorial.

You will say that "Packed Paragraphs" fills a longfelt want with its compressed facts for the times.

You will welcome the "We Believe" editorial series, which aims to tell during the year the great points of the faith for which this journal stands. This month: "We Believe in God the Creator and Redeemer."

"Little Talks on Great Matters" is scheduled to continue for the year. We glimpse these headings among others:

"The Thus-Fars of God." "Keep Your Eyes on the Eastern Sky."

"The Intermittent Sabbath." "Get Out of Your Corner."

Some of the other Big Articles are these:

"When It Comes to Religion, Are You Progressive?" John Lewis Shuler.

"The Promise That Can Not Be Moved," H. Camden Lacey.

"The Law That Enforces Idleness," J. A. L. Derby.

"New Trails," Robert B. Thurber.
"Celebrating Spiritism's Birthday," Horace G. Franks.

"On the Home Stretch," Arthur W. Spalding.

"The Art of Being a Father," Uthai V. Wilcox.

"Mexico Looking Up," Alvin N. Allen.

"Be Sensible About Your Food," G. H. Heald, M. D.

"Feather Beds and the Power of God," Martha E. Warner.

"Why Worry?" Kathrina B. Wilcox.

And a back-cover page in colors, "The Love of God Unfailing."

FIELD TIDINGS

CENTRAL CALIFORNIA
H. S. Shaw, Pres. W. F. Field, Sec.
Box 1304, Fresno, Cal.

PENCILGRAMS
The children of the Dinuba Rural school have raised \$163.15 in Harvest Ingathering. What this school has done, others can do. Many have done a splendid work along these lines, but this is our largest report thus far.

We visited the Chowchilla school December 9. Although very small, this school is doing a good work. We found the pupils up to assignments, and the order was above the average. Miss Baneroff is giving woodwork.

A parent-teacher association meeting was held at Barstow Colony schoolhouse, Sunday afternoon, December 12. It brought parents and teachers nearer together and we feel that each understood the work of the other better for having the chance to talk over plans and interests. Unanimously the parents expressed themselves as standing by the teachers in the work for the school. As we read that it will take the united efforts of parents, teachers and church members to save the little flock, we felt the solemnity of the statement and that not one can afford to neglect his part. We wish that every church that has a school would have a strong parent-teacher association organization.

We now have in stock the little book, "Safety First," that is recommended for primary pupils in studying good American citizenship. Each school should have a copy in the library and it should be read and discussed by the teacher and primary pupils. A copy of the minutes of our council held at Glendale has just been sent out. It is hoped each teacher will read them carefully and immediately take steps to carry out the resolutions passed. These minutes are to be kept on file.

December 16 was spent in the little school at Armona. Miss Peter has only ten pupils, but they are earnest and enthusiastic and a good work is being done. The physical culture drills were very interesting. The girls were taking sewing, and all had flourishing gardens. They had already realized some returns from produce, which is to apply on their mission goal. They have been doing their part in Harvest Ingathering. Parents desiring church school privileges for their children would find same at Armona, as there is room for a number of additional pupils.

Mina Morse Mann.

NEVADA

M. L. Rice, Pres. C. O. Patterson, Sec.
Box 2072 Reno, Nev.

SABBATH SCHOOL CONVENTION

Friday night, December 3, the Sabbath school convention which was held in Fallon, Nevada, opened with a large number in attendance who had come together to receive the instruction which they felt sure would be given. We feel that they were not disappointed from what those who have expressed themselves have said.

Besides the Fallon church members, we were pleased to welcome Elder J. S. James, field secretary of the General Conference Sabbath school department, as well as Elder G. G. Sims, who has been laboring in the Big Valley and Alturas country, and Elder I. P. Dillon of Bishop. Brother E. E. Beddoe went over from Reno, accompanied by Elder M. A. Hollister, and all co-operated heartily to make the meetings a success.

Many and interesting subjects were presented including such as:

"The Power of Home Influence," "Mission Fields and the Sabbath Schools," "Missing Members," "Daily Lesson Study," "Qualifications of Officers." The meetings closed with a stereopticon lecture given by Elder James on the "Sabbath School and Missions Fields," which added a personal touch to the program, as Elder James has spent several years in Southern India.

All seemed to be in hearty sympathy with the instruction given and willing to do their best to see that every advance step should be taken. The three days proved entirely inadequate for the presentation of all the subjects desired, and often the meetings had to be closed with some subject unrepresented. But it is hoped that none will lose ground by failing to take every advance step suggested.

AMONG THE CHURCHES AND ISOLATED

Leaving Bishop, California, November 22, for a trip north, I had the pleasure of visiting the only Adventists in Mono County, California. Brother and Sister Moore are faithfully holding up the light there, keeping free literature on hand for the dear people who call at their store. I am sure God will continue to bless these dear ones in this little mountain town of Benton.

After reaching Reno our committee advised that I should visit Winnemucca and Elko in the interest of the Harvest Ingathering campaign, working especially among the Spanish people. I found the dear believers in Winnemucca faithfully laboring for the advancement of the message. They had more than twice doubled their goal in the Harvest Ingathering campaign and have a good interest among the people. I was rejoiced to see the hand of God in their work and to have the opportunity to hold a number of meetings with this live little company.

At Elko near the Utah line I found but one dear sister, who was faithful in doing her part for the message. While not fully connected with the work, she is longing to be located where she can have church privileges and be associated with our people in order to learn more of this saving truth. Her lovely home is

always open to our workers when visiting Elko. At this place I found a number of Spanish people who gave freely to the work, and to my surprise took the paper, "El Centinela" for a year. The Spanish as a rule are not as inclined to religious reading matter as the Mexicans are.

After spending two days in Fallon attending the good Sabbath school convention, conducted by Elder J. S. James, the conference committee was called to Reno to audit the yearly accounts of the field. At this meeting we were made sad to release Elder M. A. Hollister as president of our field. While we were loath to let him go, yet we trust that God will continue to bless him as he takes up labor in the Tennessee River Conference. Our committee was unanimous in inviting Elder M. L. Rice of the Central California Conference to take the presidency of the conference, and we trust that Elder Rice and wife will have the same liberal support of all our dear brethren in this needy field.

On my way home, I visited the cities of Goldfield and Tonopah. I found a small company at Goldfield faithfully holding forth the principles of truth. There is a good interest with those not of our faith, and we feel that soon there will be a substantial growth to the Goldfield company. I held six meetings while there and we greatly enjoyed the first few readings of the Week of Prayer together. My supply of Harvest Ingathering papers was running short, so I was fortunate to get about 41 papers of the 1919 campaign number. Stopping at a small junction town en route, I received \$18.25 in less than two hours among Chinese, Japanese, Greeks, Mexicans and Americans, using last year's paper.

I was glad to reach home in time to spend the last Sabbath of the Week of Prayer. Our dear brethren and sisters here in Bishop are taking advanced steps to hasten the great message that we all love. This trip netted \$95.00 for missions. We ask your prayers for the Nevada Conference.

I. Parry Dillon.

—o—

Send your friends a Morning Watch Calendar for New Year's greeting.

SOUTHEASTERN CALIFORNIA

J. J. Nethery, Pres. C. C. Mattison, Sec.
Box 584, Riverside, Cal.

ARLINGTON-HEMET

Our company of believers at Arlington, who are now comfortably located in their little church building, have lately been organized as a Sabbath school. At the time of the organization, 24 were present and voted unanimously to organize and hold up the light of present truth before the community.

This is in keeping with a statement made in the Testimonies, Vol. 9, pp. 28, 29: "As light from heaven shone upon any one, that one was to reflect the light to others. Lights were to be kindled in many places, and from these lights still other lights were to be kindled.

I saw jets of light shining from cities and villages, and from the high places and the low places of the earth. God's word was obeyed, and as a result there were memorials for Him in every city and village. His truth was proclaimed throughout the world."

We are glad that in Arlington one more dark place is to be illuminated with the advent message. Brother C. A. Cole will remain with the company in follow-up work with some who have manifested interest. We expect this company to develop into a church organization later.

The Hemet church has passed its goal in the Ingathering work, and Brother Branthoover, the church treasurer, says that it has not stopped with him yet. All the churches in our local district have gone over their goals—Riverside, Beaumont and Hemet—and are still working. We hope the Week of Prayer has been one of "working" as well as "praying" for missions. Let's finish the Ingathering task.

W. L. Black.

—o—
"Consecrate yourself to God in the morning."

—o—
Have you thought of sending your friends a Morning Watch Calendar as a New Year's gift?

—o—
"When the love of Christ is enshrined in the heart, like sweet fragrance it cannot be hidden."

CALIFORNIA

G. W. Wells, Pres. H. B. Thomas, Sec.
537 25th St., Oakland, Cal.

VALLEJO

Sabbath, December 18, ten souls followed their Lord in baptism in the Vallejo church. This came as a fitting close to the daily meetings held by Elder W. A. Johnson and the writer, both for the church and the parochial school, during the Week of Prayer. A number who are not of our faith attended many of the services and formed a part of the company baptized.

This was also a fitting close to the six months of intensive work that has been carried on here. Beginning in June with meetings in the church building, followed after camp meeting with a ten-weeks' series of meetings in a tent, and finally carried on again in the church, the six months of work have been the direct cause of thirty-three additions to the church, thirty-one of these were by baptism, and two by former baptism. Adding to this number the accessions by letter, the clerk's records disclose the membership, which in June was eighty-five, as one hundred thirty-one. In the light of these most encouraging figures we feel that we indeed have great cause for rejoicing.

An interesting feature in connection with the meetings was the signing by the candidates for baptism, of what might be called a "covenant." We have felt that this innovation has been a great aid.

A final summary of free newspaper space given us for sermon write-ups shows that 1,418 inches have thus been filled. At the rate of 70 cents an inch for this kind of matter it will be noted that approximately \$1,000 worth of free publicity for the third angel's message has been given in this city.

The church building which has been beautified and enlarged to the extent of \$1,000 is literally filled to capacity every Sabbath. The church school with Brother Paul Meeth in charge and Miss Lena Butler teaching the lower grades report that present quarters will not suffice much longer. Temporary accommodations have been found near the school for the industrial and wood-

working classes in the spacious workshop of Brother Handley who is a contractor. The kindness of this brother has relieved a perplexing situation.

In closing this report it is but a simple statement of fact to say that the good work is only begun.

Francis D. Nichol.

ARIZONA

A. R. Sandborn, Pres. R. E. Kalfus, Sec.
Box 887, Phoenix, Ariz.

THE ARIZONA ACADEMY

Perhaps there are young people in our territory who, through force of circumstances, were unable to enter school at the beginning of the school year. To these we wish to say that they may enter at the beginning of the second semester, January 26, 1921. At that time new classes will be formed in the following subjects: General science, history of missions, and first aid.

If you are anxious to attend school, and are able to enter at this time, do not wait until the beginning of the school year next fall. Start now, and be that much farther along at the beginning of the next school year. The principal will be glad to hear from students desiring to enter the academy at the beginning of the second semester, and to give any information that may be wanted regarding school work, and answer any questions. Address, The Principal, Arizona Academy, 1325 North Fourteenth Street, Phoenix, Arizona.

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**YIDDISH MAGAZINE—
FOURTH QUARTER**

The current issue of the "Present Issues," the Yiddish magazine, is ready for circulation, and we believe that it is the best of its kind that has yet been published. The paper deals with the work of Seventh-day Adventists. There are articles by Elders W. A. Spicer, E. E. Andross, S. N. Haskell and others. Each minister writes on some phase of the message, giving reasons why Seventh-day Adventists, Gentiles, are doing the same work which God originally gave to the children of Israel. Articles dealing with the Mes-

siah, the Sabbath, the diet question, the sanctuary work, and the carrying of this message to all the nations of earth, are carefully considered, and presented in a light that we believe will appeal to the Jews.

We hope that this number will have a large circulation. We feel that if our brethren and sisters could circulate this issue in the cities, it would be a great aid in giving the Jews a better understanding of our work and message. We trust that the Lord's blessing will rest upon this number of the paper, and may it be a means of enlightening many of the lost sheep of Israel. In order for them to get the light, the magazine must be circulated.

Introduce yourselves to the Jews as Sabbath-keepers and believers in the truths of Moses and the prophets. If any one desires further information on how to approach these people, write to the undersigned, South Lancaster, Mass., and we will gladly help you.

Order magazines through your church missionary librarians, and get a supply as soon as you can.

F. C. Gilbert.

A SUNDAY LAW DEFEATED

The agitation for and against Sunday closing still continues. Taking their cue from the activities of the Lord's Day Alliance, which is seeking for a general Sunday closing law, many localities are putting forth a strong effort to have City and Town Councils pass such measures.

A few days ago the Council at Bakersfield voted down the proposition. For some time this proposed Sunday law has been before the City Council. In the meantime Brother G. G. Brown headed a strong campaign against it. Public meetings were held and much literature was distributed. This all had a strong influence for good, and had its part in defeating the measure.

All our people should now be at work with religious liberty literature. The people will read it, and the true principles of liberty will thus be understood. We should conduct a strong campaign of education while we have the opportunity.

W. F. Martin.

INSTRUCTIONS REGARDING THE GATHERING AND SHIPPING OF CLOTHING AND SHOES FOR EUROPE

What Is Wanted

Used clothing of every kind for men, women, and children—outer garments, underwear, warm head-dress, and shoes. All clothing and shoes should be substantial enough for considerable wear, and must be in repair and clean.

Packing

1. Goods must be packed for overseas shipment, before forwarding to New York.

2. For this reason it is suggested that where 100 pounds or more are gathered in a local church, that it be carefully packed according to the following directions and shipped by EXPRESS, CHARGES PREPAID, to the address given below. Where a church has less than 100 pounds, send it with sufficient funds to meet transportation charges to New York at the rate of \$6.25 per 100 pounds, to the local conference office to be repacked.

3. Pack in large boxes made of at least seven-eighths inch lumber, and if possible reinforced with band iron. One reason for large boxes is that carting charges in New York are figured on the number of boxes.

4. The boxes MUST BE LINED WITH HEAVY PAPER to protect the goods from moulding in the damp holds of ships.

5. Pack very compactly, as ocean charges are by cubic feet rather than by weight.

Shipping

1. Mark the boxes "Review and Herald Publishing Assn., 32 Union Square, New York City, N. Y.," and in one corner in parentheses the words "European Relief."

2. Send by PREPAID EXPRESS. This will be the best and quickest way (we are already into winter), and express is delivered to the Review and Herald without cartage charges. In every case notice of the shipment should be sent, with a statement of the general contents of the boxes.

3. All shipments must be prepaid to New York. Doubtless many will be glad to help meet the transportation charges on these goods.

THE EVANGELISTIC COLPORTEUR NO. 5

Importance of Daily Study

There is great need among us as colporteurs of more earnest Bible study. We should improve every opportunity in storing the mind with the message we have to deliver to the people. The Lord has given us very definite instruction as to what we should study.

"It is only when our own hearts are imbued with the spirit of the truth contained in the books we are selling, and when in humility we call the attention of the people to these truths, that real success will attend our efforts; for it is only then that the Holy Spirit, who convicts of sin, of righteousness, and of judgment, will be present to impress hearts." Vol. 6, page 319.

"Like the disciples when called from their nets to follow Christ, they learned precious lessons from the Saviour. They linked themselves with the Great Teacher, and the knowledge they gained from the Scriptures qualified them to speak to others of Christ. Thus they became truly wise, because they were not too wise in their own estimation to receive instruction from above." Vol. 6, page 318.

Paul's instruction to the faithful youth under his charge was, "Take heed unto thyself, and unto the doctrine." 1 Tim. 4:16. Again in Volume 6, page 320, we are told: "I pray the Lord that you may understand this subject in its length and breadth and depth, and that you may feel your responsibility to represent the character of Christ by patience, by courage, and by steadfast integrity. 'And the peace of God, which passeth all understanding, shall guard your hearts and your thoughts in Christ Jesus.'" Phil. 4:7, R. V.

Is not this what we want in our experience? that the peace of God shall guard our hearts and our thoughts? Then, dear worker, let us begin each day with earnest study of the Bible, as well as the precious truths contained in the book we are presenting to the people.

E. H. Abbott.

"The man who is not self-reliant is weak, hesitating and doubting in all he does."

VOLUNTEERS

Volunteers, volunteer! Never has there been a more enthusiastic response to any campaign launched by the missionary volunteer department than is being given to the plan of securing clothing and shoes for our brethren who are suffering in war-torn Europe. This material is coming in literally by tons.

Now, just now, right on the crest of the wave of this enthusiasm is the time to harness the boundless energies of our army of young people and to set them to work along other lines of missionary activity. There has been much solicitation among those not of our faith. This has made a point of contact. Those who have given will receive. Follow up this big relief campaign with another drive on our literature.

Missionary volunteers, stock up! Open doors are everywhere. Carry on a systematic campaign with "Present Truth," "Signs," "Watchman," tracts, leaflets, home-workers' looks—what a wealth of ammunition we have for this warfare!

Soon the missionary volunteer department hopes to pass on to the field details of a Literature campaign. But don't wait for this. Now right in connection with this big Relief campaign, is the time to flood the homes with our literature. And our volunteers can do it. Who will volunteer?

C. A. Russell.

"LEST WE FORGET"

In these busy days of the closing year some important transactions are liable to be neglected. This is to remind you that the Home Missionary Calendar for 1921 is now awaiting your order for admittance into your own home and into as many homes of friends and acquaintances as you have on your special list.

Words of commendation and appreciation of this calendar, by those who have secured a copy, are reaching us from all directions. We do not hesitate to urge that every Seventh-day Adventist home and institution secure the calendar NOW, and make daily use of it during the new year. It is not a commercial product, but has value in promoting the interests of the church pro-

gram in all lines, and is a unique expositor of the truths of the third angel's message.

The price is 35 cents. Order through tract societies.

All readers of the "Recorder" will be glad to know that "Present Truth" during 1921 will be continued as a semi-monthly, the subscription price remaining at 25 cents and new lists beginning every month.

One may subscribe for either one or both of the 1920 and 1921 series. Separately they are 25 cents each, domestic, and 50 cents foreign and Canadian. When taken together, these prices are doubled.

Notwithstanding the increased price of "Present Truth" in bulk orders, its circulation continues to increase month by month. The November circulation was over 70,000 copies above November of last year; and its power in impressing the message truths it bears in topical, inter-related form, grows with its circulation.

Obituaries

Richardson.—Ann Eliza Filer was born in Illinois, March 16, 1848, and died in San Jose, Cal., Nov. 21, 1920, after a brief illness of about two hours. In 1859, with her father's family, she moved to Iowa. She was married in 1875 to Morgan W. Richardson. To this union were born three children, one of whom survives, together with three sisters and one brother. Sister Richardson was converted in early girlhood, first holding membership in the Methodist Church, later uniting with the Seventh-day Adventist Church. We have the sweet assurance that our sister rests in the blessed hope. Remarks by the writer at the funeral service. Albert E. Place.

Keller.—Selina Keller was born in Switzerland, Oct. 25, 1856, and died near Sanitarium, Cal., Nov. 10, 1920. In 1889 she was united in marriage to Adolf R. Keller. She had previously accepted the truth under his labors. They came to America in 1896, locating first in Kansas, and later moving to California. She leaves a devoted husband, five chil-

dren and many friends to mourn their great loss; but they sorrow not as those who have no hope; for if faithful they will meet her where death and parting shall be no more. Words of comfort were spoken by the writer. She was laid to rest in the St. Helena cemetery to await the Life-giver. Andrew Nelson.

NOTICE—SANTARIUM FOODS

For the convenience of our people, and in response to the many inquiries, we are pleased to announce that the goods manufactured by the Sanitarium Food Company, which is operated by the St. Helena Sanitarium, may be purchased at Young's Market, 216 South Spring St., Los Angeles; H. Graff and Company, Fresno, and Goodman's Groceteria, Lodi.

Study at Home.—There's a way. Lincoln found it, so can you. The Fireside Correspondence School will show you the way. Write for new catalogue today. C. C. Lewis, Principal, Tacoma Park, D. C.

ADVERTISEMENTS

SPECIAL NOTICE—TERMS

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. References from the conference president must accompany requests for advertising space in the "Recorder," where individuals are not personally known to the "Recorder" management.

Wanted.—By Seventh-day Adventist man and wife, with no children, to lease a small ranch, or ranch on shares. Must have fair accommodations and be near church. Address Box 391, Petaluma, Cal. 19-2t

For Lease or Sale.—Mineral bath institution, the only "open-the-year-round" bath establishment in Ashland, Oregon. The owner must take a much needed rest. Will sell, but prefer to lease for one or two years; lease to include full equipment, also rent, steam heat and lights. No Oregon law to prevent trained nurses from supervising their own treatment rooms. Will send full equipment list and other details upon request. A splendid business opportunity. References: First National Bank, Ashland, Ore.; Ashland Chamber of Commerce, Ashland, Ore. If interested, write at once to Dr. M. I. Hawley, Mineral Baths, First National Bank Bldg., Ashland, Ore. 19-2t

PACIFIC UNION CONFERENCE S. D. A.

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Prof. W. W. Ruble reports meetings of more than ordinary interest at San Fernando Academy during the Week of Prayer. A baptismal class was formed and a number will be baptized in the near future.

Elder J. W. Christian spent a few days in the office, having just returned from a trip to Lodi, Oakland and Fresno. While in the northern part of California he met with the auditing committees of the California, Northern and Central California Conferences. He also attended the meeting of the auditing committee of the Southeastern California Conference held at Riverside last Thursday.

YOUR OPPORTUNITY

Do you realize that there is nothing your friends so much need as to take time for personal devotion? And do you realize that you possibly may persuade some of them to form this all important habit? Their best life is dependent upon an uninterrupted communion with heaven. Have you done what you can to encourage them to establish such communion?

"But, I don't see how I can help," you sigh.

Perhaps you do not. But let me suggest the experience of another. For a number of years one of our missionary volunteers sent Morning Watch Calendars to the same list of names. It seemed useless. But somehow a voice whispered in her ear: "No, go on, my child. 'Sow thy seed beside all waters.'" Finally a letter came saying: "Thank you so much for the Morning Watch Calendar that came again this year. It is kind in you to remember me; and I do want you to know that your effort has not been in vain. I am using the Calendar, and am determined to observe the Morning Watch faithfully during 19—." Was it worth while to send that holiday greeting? If you know from personal experience the value of the Morning Watch, I know what your answer is.

Have you laid all your holiday plans? Bought all your holiday greetings? If so, how many of those

greetings are Morning Watch Calendars? "They are choice post cards," you say. Well, there are some beautiful post cards, but can you possibly find a five-cent card that will even approach in value the Morning Watch Calendar, which contains 365 choice memory gems—one for each day in the year—and several very good poems and quotations? Why not have the best your money will buy?

Do not forget that the holidays bring special soul-winning opportunities to you. It is a time for sending greetings and good wishes to others, and for the Christian it is an opportunity to send to others an unobtrusive invitation to get acquainted with Jesus. One year a missionary volunteer who had caught a glimpse of the importance of using the Calendar in this way sent out one hundred copies. The Calendar proved to be such a satisfactory holiday greeting that she has decided to use it for that purpose every year.

Matilda E. Andross.

New Every Morning

Every day is a fresh beginning,
Every morn is the world made new.
You who are weary of sorrow and sinning,

Here is a beautiful hope for you—
A hope for me, and a hope for you.

All the past things are past and over;
The tasks are done and the tears are shed.

Yesterday's errors let yesterday cover;
Yesterday's wounds, which smarted and bled,

Are healed with the healing that
night has shed.

Yesterday now is a part of forever,
Bound up in a sheaf, which God holds tight.

With glad days and sad days, and bad days, which never

Shall visit us more with their bloom and their blight,
Their fullness of sunshine or sorrowful night.

Let them go since we cannot re-live them.

Cannot undo, and cannot atone;
God in His mercy receive, forgive them!

Only the new days are our own;
To-day is ours, and to-day alone.

Here are the skies all burnished brightly;

Here is the spent earth all re-born;
Here are the tired limbs springing lightly

To face the sun, and to share with the morn

In the chrism of dew and the cool of dawn.

Every day is a fresh beginning:
Listen, my soul, to the glad refrain,

And, spite of old sorrow and older sinning,

And puzzles forecasted, and possible pain,

Take heart with the day, and begin again.

—Susan Coolidge.