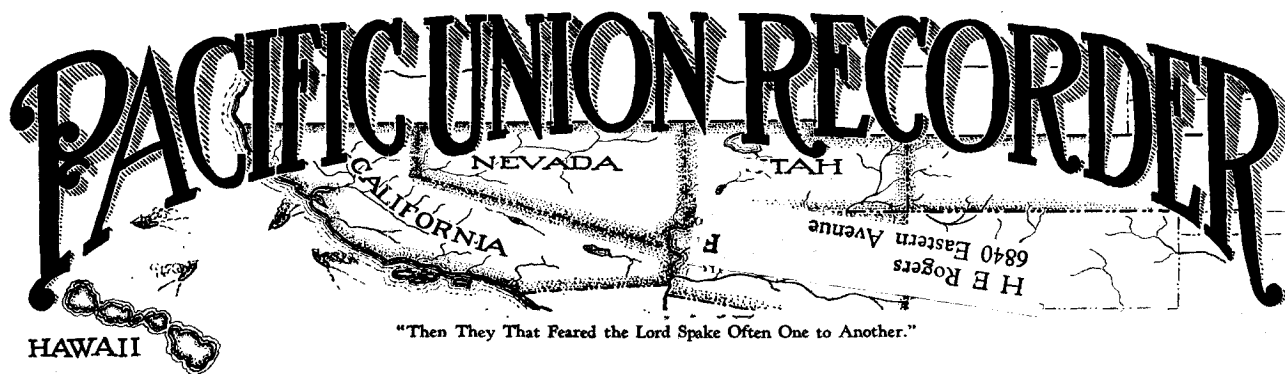


PACIFIC UNION RECORDER



NEVADA
CALIFORNIA
HAWAII
H E Rogers
6840 Eastern Avenue
"Then They That Feared the Lord Spake Often One to Another."

Volume 35

ANGWIN, CALIFORNIA, OCTOBER 2, 1935

Number 10

The Land-Dyaks

Brethren Pohan and Pauner have seen great returns from their untiring climbing of hills, wading streams, weekly trips on foot far into the hinterland. They have walked right into the affections of a most lovable race,—a race so simple and childlike that it inspires immediate affection. One wonders how these people could ever commit the terrible crimes told of them. But those who love fervently may easily turn to terrible revenge if injured. We have to walk daily by faith in our dealings with them.

The 20 students are real missionaries too. On a tour of villages, the student body turns out en masse. As they trek single file over jungle path and log bridge they beguile away the miles with a constant accompaniment of gospel song. They approach a village. You will see a small clearing the size of a room. Into this we all gather. Then one little disciple will lead us all in supplication,—so inspiring in the mouth of the new believer:

"Our Father in the heavens, hear us! We are stupid and do not know how to talk, but Thou art all-wise. Bless this waiting village; its chief, and all the sick ones in the long-house; give them enough rice this year. Cause them to give themselves to Jesus. Bless our words. We are stupid, but Thou art wise. We ask it in Jesus' name. Amen."

A chorus of "amens" greet the one pronounced by the leader.

Then into the village we go, singing as only Land-Dyaks can sing. Naked children rush to greet us in the long veranda, which is the front porch for every individual unit in the long-house. The houses are built five or six feet off the ground. The floor is made of split strips of bamboo, with spaces between the strips to allow the passage of all rubbish through to the pigs below. We are given mats to sit on and a song service begins. Oh,

Victory Week, October 5 to 12

\$20,000 is our goal for Victory Week.

If your church has reached its goal bring in an offering for the overflow, Sabbath, October 12.

those children's voices, hundreds of them, from naked youngsters, lifted in the darkness of the jungle night, sound good to the soul. Callous indeed would anyone be who would not feel that here, surely, is the hand of the living God at work. After song service the missionary preaches, or one of the internes tries his hand. The admiring seniors gather about. They want to hear their boys pray and sing. "Can my boy pray yet?" asked a father after his boy had been in school only a week. They care little about reading or writing or language, but,—and it is more important by far,—whether the boys can pray to the living God.

The Land-Dyaks are very simple and primitive. Of clocks and calendars they have no knowledge. Perhaps you enter a village and inquire where the "orang kaya" is. "Orang kaya" means rich man, but is only a title of leadership. He has a uniform with the big letters O. K. on his cap, and he is O. K., too. The answer to your question is: "The 'orang kaya' has gone to the next village fifteen cigarettes away." The idea is that a man walking steadily and smoking at the same time will arrive in that village when he has completed smoking his fifteenth cigarette. "What time did he leave?" you ask. With remarkable accuracy your informant points to the exact spot of the sun in the heavens when he left.

At first pastor Pohan was perplexed by the Dyaks coming to church on the wrong day. Their language does not distinguish the days. He could not visit

every village on Friday and tell them to come to meeting the next day. Some would come on Friday and some on Sunday. Finally he hit on a happy solution which is working very well. At Sabbath school he provided members with a bit of string. "Now," said he, "tonight when the sun goes down, tie one knot in your string; tomorrow sundown, tie another; every sundown, one knot. When you have tied seven knots, next sun-up is meeting day!" And who, friends, shall say that, after the last sun has set upon these earthly scenes, there may not be very many of these simple children of the jungle among those representatives of all kindreds who are caught up to meet their Lord in the air? And will they tie their seven knots on that triumphal upward journey to the heavenly city? Perhaps they will not have to then, but I am sure they will be there at the first great Sabbath school session in the New Jerusalem, "present and on time," and raise their voices in the glad songs of Zion that they have learned to love in the far jungles of Borneo.

Brethren, there is joy in our hearts to-day as the Land-Dyaks are coming.

VERNON E. HENDERSHOT.

A Missionary Hen

Several days ago my eye happened to see the following story of a missionary hen, which I am sure will be of interest to every Sabbath school member:

"In Gloucester, England, there is an old-fashioned garden and orchard, in one corner of which is a little tombstone. On it are these words:

"Here lies Tidman's missionary hen, Her contributions, four pounds, ten; Although she is dead the work goes on As she has left seven daughters and a son

To carry on the work that she begun, So be it."

"A man called Tidman lived in a village near by. He longed to do something for the London Missionary Society. His money was scarce; but he decided one of his hens should belong to the Society, and all the eggs she laid should be sold and the money given. Before she died the money amounted to four pounds ten shillings—about twenty-three dollars. But that was not all. She sat on eight of her eggs. They were hatched. These too, belonged to the Society, and in time brought in a large amount of money. When the hen died the old man had her body embalmed, and buried it in the garden, and erected a little monument. He thought many others would be inclined to do something similar, so that the hen would still be helping the Society."

I trust this little experience will encourage more of our people to have a definite part in the Sabbath school Investment plan. Every Sabbath school should seriously promote this plan. If all would take hold of it, many more thousands of dollars could be raised for missions. It will also build up faith in those who take part, as they see the blessings of the Lord on their plan. If you are interested write to your conference Sabbath school secretary for Investment ideas. E. F. HACKMAN.

NEVADA-UTAH

W. E. ATKIN, PRES. HENRY BAERG, SEC.
P. O. BOX 90, SUGARHOUSE STATION
SALT LAKE CITY, UTAH

Cause for Rejoicing

Our conference Ingathering goal is \$4,500. We have now passed the \$3,500 mark. We believe this is a cause for genuine thankfulness to God and to His dear people in this field who have worked so hard and faithfully thus far in the campaign. We are more than a thousand dollars ahead of where we were last year at this time. One-third of our churches have now passed their goal for 1935, and several others, including the three largest churches in the conference, are very near to the goal. The singing bands are still working hard. The Ogden church school children gathered \$20.00 in one day, and the Salt Lake children nearly that much. Doubtless other schools have done as well but have not yet reported.

The 1935 campaign will soon be over. Have you had a part in it yet? If not, arrange with your pastor or leader for some territory. Ask the Lord to give you courage and ability, and go to work

without delay. **YOU WILL HAVE SUCCESS.** Just a short time more, with everyone lifting hard, and the conference goal will be reached. May the Lord bless you in your efforts.

W. E. ATKIN.

Eternal Values

Do you remember reading about two months ago, in the same column, about a lady being baptized as a direct result of reading the book "Bible Readings"—and that she had read it through four times? It has since been learned that both her mother and her brother were baptized just a few weeks after she was. Now we learn that her husband, whom we knew was interested, has become a member with us. And, this is not all: they have two children that are being trained into this truth! In other words there are SIX who have been brought into the knowledge of this message directly as a result of one "Bible Readings" being placed in a home by a colporteur.

And I still haven't told you all that is interesting. The husband, who was baptized not so long ago, and who has been working for a dairy for the last three years, has now decided he wants to go into the colporteur ministry and have a definite part in the closing up of this message!

Listen, friends, this message is **GOING TO BE FINISHED BY SOMEONE!** Whether you or I have an active part in finishing it or not, it is going to be finished! And if it is necessary for the Lord to bring in new ones to do the work that *must be done*, He will do just that. "Behold I come quickly; hold fast that which thou hast, *that no man take thy crown.*" Rev. 3:11. What a terrible thought: that after we have known this message for years, and time after time we have been offered the opportunity to help in a definite way to bind off the work, that someone else will step in and take our crown, our reward, the rich blessing that God wanted us to have! But it is true, "That anyone can be saved in indolence and inactivity **IS AN UTTER IMPOSSIBILITY.**"—"Colporteur Evangelist," p. 38.

Let me tell you about some who are not willing to let someone else have their reward. Within the last two months six sisters have written, stating their desires to have a part in the colporteur ministry.

One young man, within the last six weeks, left a position with a steady salary to come into the Nevada-Utah Conference to work in the colporteur ministry.

He is doing a work now that will result in an eternal salary.

One of our regular colporteurs is planning to give his life to this work. He also will receive an eternal salary.

A young man, working at present in southern Utah, has been putting in full time in this colporteur ministry, and the Lord is giving him success, both financially and in interesting experiences. He recently placed our books in two public libraries, and one man who had turned him down in the fore part of the week, called at his home in the evening and paid him \$7.00 cash for the books he had before refused.

Another young man's sales in four months in this conference amounted to close to \$1,500. Thus, by securing a scholarship for himself, he has been enabled to continue with his ministerial course. He recently received a letter from a man to whom he had sold some of our books this summer. Here is what he said, "My dear friend: On my way home from work I received the set of books and am surely pleased with them. Enclosed is my check for \$6.75 to pay the balance due in full. I sincerely thank you for bringing to my home these books as the value I will receive from them will be *priceless*. Again I wish to thank you." The writer of this letter is a leader in the Mormon Church.

D. V. POND.

Evangelistic Efforts and Prayer

Our laborers have worked very hard this year in their endeavors to bring in new souls. God has blessed their efforts with some degree of success. It appears at this time that the conference membership will be increased about ten per cent again this year. On the whole the work has gone very hard, and we are writing this note to invite all of our people to especially remember the evangelistic efforts in their prayers. It takes strong ministers to win souls in this field. And strong ministers are made by prayer. In fact, we believe that without much prayer no one can be a real soul winner. And with the combined prayers of the ministers and all of the members some souls are sure to be led to Christ. No one knows how often our ministers have been lifted from discouragement by the prayers of God's people. So pray for them, brethren and sisters, and let them know you are praying for them.

W. E. ATKIN.

"A stock of sympathy for others' feelings pays big dividends."

CENTRAL CALIFORNIA

DAVID VOTH, PRES. T. L. COPELAND, SEC.
685 SOUTH THIRD ST., SAN JOSE, CALIF.

Modesto District Enrolls Seventy-five Per Cent More in our Schools

Four counties, Stanislaus, Tuolumne, Calaveras, and Alpine, constitute the Modesto District. However, practically all of our work is at present centered in Stanislaus County where we have five churches with a combined membership upwards of 740. From this one county, at this writing, 184 students are enrolled in our schools. This is a 75 per cent increase over the number in attendance during the first part of this year. These youth are represented in every boarding school in the Union Conference, including the College of Medical Evangelists and Arizona Academy. Three to four times the number in any recent year are enrolled at Lodi Academy. Some are enrolled in our Home Study Institute.

In Stanislaus County we operate an elementary school at Turlock, a junior academy at Modesto with a present enrollment of 63. More students are planning to enroll soon. The Oakdale and Hughson churches are sending 12 students each to the Modesto school. All these schools are being operated on a strong financial basis, the tuition plan has been adopted and is supplemented with definite appropriations from the church expense fund. Strong and progressive school boards are in charge.

While giving attention to and sacrificing for their youth, our loyal believers in this district do not overlook the needs of foreign missions. At present, old and young are giving faithful Harvest Ingathering service and a good spirit is prevailing. Your prayers are solicited.

W. A. WESTERHOUT.

Soul Winning Institute at Modesto October 23 to 31

A Colporteur's Institute will be held in Modesto October 23 to 31. All who are interested in this branch of the Lord's work to the extent that they are willing to enter the colporteur work, should get in touch with Brother J. F. Kent, Box 68, San Jose, and make the necessary arrangements to attend this institute.

Elder Remsen from the Union Conference and Brother Kent will both be present and instruction will be given in the art of soul winning and gospel sales-

manship. Our colporteurs who are out in the field with our truth-filled books are doing a wonderful work for the Lord and the Lord is blessing their efforts, but we need more of this class of gospel workers in our conference. Quite a few have already indicated their desire to attend the institute and to become regular colporteurs and no doubt the Lord by His Spirit is speaking to others. Shall we not in response say, "Here am I, Lord, send me"? DAVID VOTH.

News from the Battle Front

Our Harvest Ingathering forces are moving forward with courage and determination all along the battle front. From every quarter we receive good reports indicating that the willingness of the churches was never greater and that every church in the conference is sure of victory in the present Harvest Ingathering campaign.

A telephone message on Saturday night informed us that the Hamilton Square Colored church of San Francisco was over the top and a telephone message Sunday morning, the Sonora church. A report by the treasurer of the Salinas church indicated that this church also raised its full goal. Many congratulations to Hamilton Square, Salinas, and Sonora! Who will join these churches on the Honor Roll?

Here is the Tabernacle church with \$988 of its \$1,200 raised up to September 21. Brother Don Spillman is the youthful and vigorous organizer and leader of this church. The Tabernacle church expects to reach its goal by next Sabbath. Many congratulations to you, Brother Spillman, and to your 118 members who have helped to make this possible.

Here is a letter from Elder C. D. Stone of the Central church of San Francisco. Elder Boothby and Elder Stone are heading the campaign for the Central church. To date, they have \$902 of their \$2,269 goal, with 21 minute men, with 30 who have reached their \$10.00 per member goal, and with 140 of their 282 members having taken part thus far.

Brother Virgil Robinson, the church school teacher for Bakersfield, has set a noteworthy example for our church school teachers throughout the conference. His school opened on Monday, September 9. That same afternoon he visited the police department and secured a permit for the children to solicit on the streets. Tuesday afternoon the children of his school launched into the soliciting work in dead earnest.

Here is the Salida young people's society reporting \$56 above a goal of \$100. Many congratulations to these good Missionary Volunteer workers.

While crop conditions delayed the start in many of our Valley churches, indications are that every one of these churches will enter so vigorously into the campaign that their full goal will be reached on or before October 26, the official closing date of this campaign.

October 5 to 12 is set apart by the Pacific Union Conference as VICTORY WEEK. Let every church attempt to finish its goal during that week if possible.

God is the leader of our forces and with Him there is no defeat. The only defeat that can come in this campaign is defeat to the individual member who through inactivity and unwillingness to join the Leader of the hosts of Israel is kept in idleness while souls are perishing and the world is dying without Christ. "God is depending on YOU."

JOHN D. HAYNES.

NORTHERN CALIFORNIA

J. E. FULTON, PRES. C. C. MATTISON, SEC.
537 25TH ST., OAKLAND, CALIF.
TELEPHONE HIGATE 1853

Campaign Tidings No. 7

The next few weeks will undoubtedly see our Harvest Ingathering total materially advance. The College and our academies, together with the large army of younger boys and girls in our church schools, are now throwing their youthful enthusiasm and energy into the campaign.

The conference total for the week ending September 21, 1935, amounted to nearly \$13,000. For the same date a year ago the figure stood at \$8,500. We rejoice in the good gain of \$4,500 thus indicated. We trust that this gain represents the spirit which will prevail until the campaign closes.

The number of churches now nearing their goals increases each week. We find the following with Victory Day in sight: Petrolia, in the Eureka district, Petaluma in the Santa Rosa district, Calistoga and Napa in the Napa district. It is encouraging to note that this district has but a hundred dollars to raise in order to reach its district goal.

The Oakland church now has more than two-thirds of its goal in hand, and we expect to soon hear the good news that Hayward and Richmond, in the East Bay district, are over the top.

The large English church at Lodi shows a steady gain each week, and Manteca in

the same district will no doubt finish on schedule time.

The little church at Byron has made such splendid progress, that it deserves to find a place in this report.

The four churches which have gone over the top report an overflow for missions advance of \$85.97. We are expecting all our churches to contribute something to this item. Let our aim be "A dollar per member more than in 1934."

Remember VICTORY DAY falls on October 12.

C. J. RITCHIE.

New Organ is Installed

It has been Elder Prout's burden for several months to perfect a good musical broadcast that would find its place in the hearts of many who crave the higher type of sermon material. The hand of Providence was witnessed in a contact which he made with Doctor Jacques, owner of the El Reposo Sanitarium. As a result a beautiful Hammond electric organ was given by the Sanitarium to the broadcast program, and this was installed September 12, and played the following week-end.

Already the instrument has attracted the attention of the musical world around the Bay district. Some of the finest organists have played upon it, offering their services. We had the honor of having the first instrument of its type to be installed in any church in California; and also the honor of being the first to broadcast with it over the air, west of Kansas City.

Because of the advent of this unique instrument, Elder Prout's broadcasts are attracting the attention of the finest class of people in this section. Already the Sabbath question is being given a real prominence with other truths of the third angel's message, and the funds are pouring in sufficient to keep the good work on the air. Surely God will bless all who sympathetically enter into this broadcast work to keep it going.

Golden Gate Academy

Golden Gate Academy has the largest enrollment they have had for the past five years, with 90 in the academy and 107 in the grades. Principal L. R. Rasmussen says there is an unusually large number of new students this year. Approximately 19 of this number are looking forward to completing their senior year next spring.

Golden Gate is happy to welcome to its teaching staff four new members:

Elder H. Lyle Wallace, who heads the Bible department; Prof. H. M. Lashier, who heads the Science and Mathematics Departments; Miss Anna Jensen, of Lodi, grades 7 and 8; and Miss Mabel Robinson, the primary grades; the Misses Neva Sanborn and Margaret Vollmer remain with the academy, and Mrs. Pearl Wilson with the grades.

Since the book campaign which ended at the close of last term, there have been added over 2,000 volumes to the library. Many fine and expensive books and encyclopedias have been donated. The Northern California Conference gave the academy a complete set of the writings of Sister White during the book campaign. This year Mrs. Harriet Voorheis is librarian, and has charge of the study hall.

Many improvements have been made at the Academy the past summer, costing nearly \$3,000, which included new wiring and plumbing in the buildings; painting of the chapel and industrial building; a new cement court, necessitated by the under-pinning of the old one having rotted away; in addition, many of the rooms have been painted and calcimined. These improvements are much appreciated by the students and teachers, and help to facilitate the work done at the school.

SOUTHERN CALIFORNIA

G. A. ROBERTS, PRES. B. M. EMERSON, SEC.
CAPITOL 7344 CAPITOL 7345
3131 PASADENA AVE. LOS ANGELES, CALIF.

A Chance for You

Vacation time is over. It is the season for settling down to business, the time for seriously considering and planning the year's work.

Are you bothered? Let us help you.

Do you wish employment? Here it is. And not employment alone but a chance to have a definite part in soul winning and in finishing the work of warning the nations.

A salesmanship class is to be conducted, one that will prepare you for this service. A thorough course in the science and art of Christian salesmanship and Home to Home Evangelism will start Sabbath morning, October 12, and run daily until October 26. The place is the Lincoln Park church.

This is your opportunity. Jesus is counting on you and you need the blessed experience. We invite you to join us at our Beginner's Colporteur Institute. Lincoln Park church, October 12 to 26.

WARWICK WEST.

Our School

In the providence of God this people have established our wonderful system of Christian education. The Southern California Junior College is one of the schools of this system and it seeks earnestly, by the help of God, to fulfill its divinely appointed mission to the young men and young women of Southern California. This school is situated according to the instruction that has come to us, in the country. At Southern California Junior College are found industries, as specified in the Spirit of Prophecy. There is a spirit on the part of the board and faculty to fully follow the Lord in all that is done or permitted at the school.

It takes courage to fully follow and uphold the standards that God has given for our schools, for the competition of lax standards in other schools, laxness of standards that permit to the youth questionable so-called good times, does attract students to these schools and thus cut the patronage of schools that uphold proper spiritual standards.

The world's ways always have bid for our young people and there have been those even among us who have felt that we could, by lowering our standards a little, attract and hold the youth. No greater temptation could come to a school than that and no greater mistake could be made by a board or faculty than to do that. We have no other purpose for having schools of our own than that of upholding standards, different from the standards which tend in the wrong direction; and, to lower our standards of Christian living, recreation, or education would bring to our schools the same disaster that has come to schools of other denominations in the past.

Southern California Junior College has set its face like a flint to follow our divine Leader and to be tied to worldly standards of liberalism in vital things by not so much as a thread. In these awful times, Southern California Junior College is truly a city of refuge into which our youth may run and be safe. This school will welcome and protect those who enter its doors.

Southern California Junior College is a fully accredited school, and its grades and credits are recognized and accepted.

It is plainly evident that Satan has come down with great wrath upon the youth of today and because he knows that he has but a short time he is determined to employ that time in destroying all he can. This one year spent by one of our young people in a worldly school

may furnish Satan all the time he needs to turn that young person's feet in the wrong way, and he succeeds in about 90 per cent of all such cases. This same one year spent by that young person in Southern California Junior College will enable divine influences to so establish that young person that Satan's power is broken and that young person is saved. Often one hundred per cent success on the side of right and salvation results from attendance at our school. It would pay any young person in Southern California to make the change from a worldly school to our school now and thus avoid the risk of this year under wrong spiritual influence.

G. A. ROBERTS.

Large Number Enrolled at L. A. Academy

The Los Angeles Academy opened September 4, with a total enrollment of one hundred sixty students; fifty-seven being freshmen. This is both the largest school enrollment and the largest freshman class in the history of the institution.

Because the freshman class is so large, it has been necessary to divide it into two sections. Eighteen extra chairs must be brought in during the chapel exercises in order to seat such a large student body.

The older students observed a number of improvements this year; a new retaining wall has improved the appearance of the yard, the rock pile has disappeared, the buildings have been painted inside and out.

The Los Angeles Academy, an accredited institution supported by some twenty churches from the surrounding district, has a very active Home and School Association. The object of this society is to find ways and means to make the academy the best school of its kind in existence.

To Southern California Conference Members

The conference office has a number of calls from people in and around Los Angeles for our sisters to work in the home, assisting with housework and care of children. We would be glad to get in touch with any who may be interested in this kind of work. The wage usually offered is from \$15 to \$25 per month, with room and board. Call Capitol 7344.

"The City of Happiness is located in one's state of mind."

SOUTHEASTERN CALIFORNIA-ARIZONA

E. F. HACKMAN, PRES. F. H. RALEY, SEC.
9707 MAGNOLIA AVE.
TELEPHONE RIVERSIDE 9012
MAIL ADDRESS: BOX 584, ARLINGTON, CALIF.

Items of Interest

Sunday night was the opening date for the Ontario evangelistic effort, which is in charge of Elder H. A. Curran, assisted by Brother Claude Heitman, singing evangelist, and Sister Edith Sawyer, Bible worker. The meetings are held in a large garage, which is located on the main street of the town. Over 500 chairs were placed in the auditorium, and the workers report that every seat was taken the opening night, and that the attendance has been more than could be expected all during the week. There is a splendid interest in Ontario and we trust this series of meetings will bring many to a knowledge of the truth. Let us remember these workers in our prayers.

Word has just been received that a special number of *Present Truth* on the Italo-Ethiopian war will be ready for mailing October 16. This special number will feature the unsettled conditions in the world and the gigantic preparations that the nations are making for war. It appears that world peace again hangs in the balance, and this situation affords us a wonderful opportunity to present the truth to many whose attention might not be gained in any other way. The price is \$4.75 per thousand.

The fifth week of the Harvest Ingathering campaign has come and gone, and reports indicate that almost \$2,500 was brought in during the week. The conference total now stands at \$14,500 with 17 churches and seven districts over. A feature of the report is the splendid work of our church schools. Thus far 31 church schools report having raised \$769.93. We are counting on every church member doing his full share in the Harvest Ingathering. The General Conference buttons which are awarded to those who raise \$11.08 are being sent out every day. Let no one fail to do his duty in this hour of need.

On Tuesday the Southern California Junior College held its annual Harvest Ingathering field day, at which time many automobile loads of students went out in the interest of the campaign. All worked hard and long and brought in a total of \$282, besides a large amount of produce, which will be sold for cash and applied on the goal.

"As long as probation continues, there will be opportunity for our colporteurs to sell books." The servant of the Lord tells us that this work is to go forward with increasing success. The first seven months of 1935, our conference has sold more books than for the entire year of 1933. If you are interested in doing some missionary work, and at the same time earning a little money, get in touch with the field missionary secretary.

The Time of Beginning

At the end of the third week of school, our enrollment has reached 192, so our 200 goal is easily visible.

In grades one to eight, the enrollment totals 102. Two of our grade teachers are new this year at Lodi. Miss Dorothy Stoelting is principal and has the grammar grades and Mrs. Alfred Stump has the primary children. Miss Lydia Reinmuth has the intermediate grades.

In the dormitories, "full to capacity and running over" is the word. Our preceptor, Mr. Alfred Stump, one of our new teachers, is also Spanish I instructor and handles the woodwork classes. Miss Zella Rine comes to us as preceptress, teaching English I and Algebra. Miss Weinheimer is our matron and teaches sewing and cookery.

Our Bible teacher, Elder Ray Duncan, has already won the hearts of his students.

Miss Berna Savio is office stenographer and typing teacher and also conducts the class in Spanish II.

Prof. L. C. Palmer, science and mathematics teacher, is back after a year's leave for advanced work.

The other teachers remain the same: Mr. K. D. Cople, treasurer and bookkeeper; Mrs. L. C. Palmer, registrar and English; Mr. A. A. Rupert, basketry; Mr. L. M. Knapp, printing; Mrs. Evelyn Parr-James, vocal; Miss Beatrice Loewen, piano; Mr. J. E. Hansen, farm manager. Dr. R. A. Buchanan is again on our faculty for instruction in First Aid and as school doctor. Mrs. H. E. Westermeyer will again teach the classes in German. Mr. E. C. Collins has organized his band and members are busy practicing.

Praise is in our hearts and on our lips for the manifestations of God's workings in gathering in these young people that they may obtain a Christian education. We solicit the prayers and cooperation of patrons and friends for the biggest and best year in the history of Lodi Academy.

H. E. WESTERMAYER.

Southern California Junior College

Reported by Students of Journalism

Prominent Leaders Address Students

FIRST CHAPEL EXERCISES

Elder L. H. Christian, president of the Northern European Division, addressed students at the first chapel service, held Wednesday, September 11. Relating many experiences of the trying times among our youth in European countries, Elder Christian stressed the challenge to our young people here in training for the great tomorrow. Outlining the complete reversal of moral and political standards in Europe and the swing from democracy to dictatorship with its consequent religious intolerance, Elder Christian stated, "What we see there, we shall see at home, for we are just seven or eight years behind." The challenge was given to build characters for trying days ahead.

FIRST VESPER SERVICE

Elder G. A. Roberts, president of the College Board and of the Southern California Conference, was the speaker at evening, September 13. The note of the opening vesper service on Friday preparing for great future events was again struck, the students being especially urged to train for legitimate usefulness in the next world war. The imminence of great trouble is too noticeable, the speaker stated, to allow for commonplace instruction of our youth—no longer merely training for service but now verging upon overwhelmingly trying experiences. Elder Roberts also spoke at the eleven o'clock service the next morning.

FIRST DEPARTMENTAL CHAPEL EXERCISE

Elder E. E. Franklin, associate secretary of the Publishing Department of the General Conference, presented the opportunities offered to our youth in the colporteur work in the chapel service, held Wednesday, September 18. The advantages of the scholarship plan of student canvassing were illustrated with a number of actual experiences, and students were urged to give the work their serious consideration.

President and Mrs. E. E. Cossentine Entertain

To provide the staff an opportunity to gather socially and to meet the new members of the faculty, President and Mrs. E. E. Cossentine entertained the faculty in their home, Sunday evening, September 22.

Students Make Acquaintanceships At Opening Reception

The opening reception of the school year was held by the faculty and Associated Student Body on the evening of September 14. The feature of the evening was the cordial clasping of hands in which everyone present participated, making new acquaintances.

In a short program which followed, solos were given by Mrs. Vesta Dunbar-Friend and Prof. William Biesel, teachers of piano and violin respectively, and several short speeches were given. After the introduction to the program of the evening, given by Prof. C. C. Morrison, the faculty adviser of the A. S. B., President Cossentine welcomed the students, new and old, for another year. Welcome of the A. S. B. was given by its president, Jerry Smith; and that of the old students, by Frank Judson. The response of the new students was given by Miss Edna Markley. Two vocal solos were presented by Miss Virginia Smith.

The present enrollment at Southern California Junior College is 280 students. Of this number 171 are students of the junior college section.

In the Introductory English examination, taken Monday, September 16, several outstanding marks were made. The highest mark was 95. This is an encouraging increase over last year in which the highest grade awarded was only 89. The grades in general averaged several points higher than last year.

The music department reports that the chorus, A Cappella choir and the glee clubs are being organized and that prospects are good for an exceptional year. An orchestra and a band are also being organized.

The young men's club, M. B. K. (Men of Brotherly Kindness) was organized recently with Milton Denmark formerly of Glendale Union Academy elected president.

"People who are worthless are not talked about very much. It is the man who is trying to make the most of his time and talents who is a target for the abuse and aspersions of jealous minds."

"One thing that improves the longer it is kept is your temper."

Radio Hours

BOOTHBY-SPILLMAN

KQW, 1010 kilocycles
5:30-6:00 p. m. Sunday

C. S. NICOLAS (Spanish program)

KTM, Los Angeles, 780 kilocycles
2:45-3:00 p. m., Monday, Thursday.

CHESTER S. PROUT

KSFO, 560 kilocycles
Sunday 9-10:00 a. m.; Wednesday, 8-8:30 p. m.; Sabbath, 1-2:00 p. m.

H. M. S. RICHARDS

KMPC, Beverly Hills, 710 kilocycles
5:00 p. m. daily, except Sunday. Sunday 9:00 a. m., 5:30 p. m., 10:00 p. m.

C. R. WEBSTER

KGU, Honolulu, T. H.
11-12:00 a. m., Sunday. (1:30-2:30 P. S. T.)

Sunset Table

Friday, October 4, 1935

Arlington	5:33
Chico	5:46
Eureka	5:56
Fresno	5:39
Lodi	5:45
Los Angeles	5:36
Oakland	5:49
San Diego	5:33
Phoenix, Ariz.	6:11
Reno, Nev.	5:38
Salt Lake City, Utah	6:06

Friday, October 11

Honolulu	5:41
Hilo	5:30

OBITUARIES

Elder M. C. Wilcox

Elder Milton Charles Wilcox fell asleep Sept. 16, 1935, at the age of 82 years. His departure marks the passing of a valiant veteran in the Advent movement. For fifty-seven years he was a minister of the everlasting gospel. Baptized by Elder D. M. Canwright, ordained by Elder James and Mrs. Ellen G. White, he went out, one of our earliest missionaries to Europe, and founded the *Present Truth*. He labored with Elder Uriah Smith on the staff of the *Review and Herald* and with Elder Waggoner on the *Signs of the Times*, of which periodical he was the editor for a quarter of a century. He was the author of six or more books, the editor of several series of tracts, the author of many Sabbath school lessons, prominent in the old Health and Tract Societies and in the organization of the Missionary Volunteer Department, member of the Pacific Press and St. Helena and Pacific Union College boards at various times, as well as of local, union and General Conference committees, and was at one time Dean of Theology of the College of Medical Evangelists.

He leaves behind in expectation of a not-far-distant reunion when the Saviour he loved and to Whom he led so many comes, his wife, his daughter, Miss K. B. Wilcox, formerly editor of *Our Little Friend*, two sons, Uthai V., of Washington, D. C. and Elder Llewellyn A., chaplain of the Glendale Sanitarium; and three brothers, Elder F. M., editor of the

Review and Herald, and H. R. and P. M. Wilcox of Vermont and New York respectively.

Funeral services were conducted in the Mountain View church of which he had long been pastor. The sermon was given by Elder E. K. Slade, president of the North Pacific Union, the obituary by Elder E. L. Maxwell, the scripture reading by Elder J. E. Fulton, the prayer by Elder A. O. Tait, and the benediction by Elder A. C. Gilbert. Pall-bearers were the manager, secretary-treasurer and other department heads of the Pacific Press; honorary pall-bearers were Elders A. E. Place, G. W. Rine and C. E. Knight, Dr. George Hare, Editor P. M. Smith of the Mountain View Register-Leader, and B. M. Shull, long time comrade in the service of the Pacific Press. The committal at the grave was in charge of Elder I. M. Burke, pastor of the Mountain View church.

Elder Wilcox was laid to rest after nearly two years of illness, in quiet Alta Mesa Cemetery. "Asleep in Jesus, blessed sleep, from which none ever wake to weep."

STARRETT—Daniel Copple Starrett was born in Ohio, Nov. 28, 1856. He passed away in the island district of Kings Co., Calif., June 18, 1935. He leaves his wife, four sons, three daughters, other relatives and many friends.
G. G. BROWN.

CARTER—Eliza Jane Carter was born in Michigan, Jan. 11, 1845, and died near Azusa, Calif., July 6, 1935. She leaves one brother and many friends who valued her as a true friend and sister in the church. Elder F. H. Westphal assisted the writer in the service.
C. J. KUNKEL.

SERNA—Elder M. Serna was born in El Paso, Texas, June 30, 1860, and died Aug. 7, 1935, in Sanchez, Ariz. Brother Serna accepted the light of the third angel's message in 1899 and was baptized by Elder Kilgore. He began preaching the message, working in Tucson, Arizona; Imperial Valley, and in

New Mexico. He was the first Mexican Seventh-day Adventist minister. Brother Serna was faithful to the last. The whole church mourns the loss of our brother, but they expect to meet him when Christ comes to gather His own. Elder Serna was buried from our little church at Sanchez, Ariz., the funeral services being conducted by Elder P. Mireles of Las Cruces, New Mexico, and A. Sanches of Solomonville, Ariz.
E. F. HACKMAN.

McSTAY—Mrs. Alice McStay was born in Iowa in 1856. She accepted the Seventh-day Adventist faith 45 or 50 years ago, her membership at the time of her death being in Seattle, Wash. She died July 17, 1935, in San Pedro, Calif., at the home of her daughter, Mrs. Willis Wright. Her relatives and friends find comfort in the blessed hope of a soon coming Saviour.
F. G. LANE.

GLATT—Louise Schnebela Glatt was born in Switzerland in 1856 and fell asleep at Berkeley, Calif., Aug. 14, 1935. She and her husband accepted the Adventist message while living near Eureka in 1885. For half a century she lived a faithful Christian life. She is survived by three sons, three daughters, other relatives and many friends. Funeral services were conducted by Elder C. S. Prout and the writer.
F. H. RAHM.

GLADDEN—Esther Gerogena Gladden, nee Rightenour, was born in Sheridan, Mont., Feb. 9, 1908, and fell asleep at National City, Calif., July 28, 1935. She united with the Seventh-day Adventist church in 1924, being a charter member of the National City church. She was united in marriage with Ralph Gladden in 1925. Her husband, three children, her parents, other relatives and many friends are left to mourn. She rests in hope, awaiting the call of the Life-giver. Services were conducted by the writer, assisted by Elder A. G. Christiansen.
H. W. COTTRELL.

Book and Magazine Report

Week Ending September 20, 1935

Colporteur	Book	Hours	Value
<i>Nevada-Utah—</i>			
D. V. Pond, <i>Field Miss. Sec.</i>			
T. M. Benton	B. S.	40	\$49.50
M. R. Cowan	B. S.	40	33.75
Warren Mattison	B. S.	40	21.25
Kenneth Smith			38.50
Mrs. A. Henderson	Mag.		4.20
5 Colporteurs		120	\$147.20
<i>S. E. California-Arizona—</i>			
J. D. Leslie, <i>Field Miss. Sec.</i>			
Gabriel Arregui	H. P.	32	\$102.50
S. J. Beams	H. P.	63	47.75
Ben Buck	B. R.	21	21.25
Florence Burrell	B. R.	21	12.25
R. L. Cromer	B. R.	47	31.25
Herbert Kroschel	B. R.	63	75.00
Gladys Meason	H. P.		20.00
Emil Oden	B. R.	33	18.25
Joseph Pierce	B. R.	40	117.75
Ella Pugh	B. F.	16	13.15
B. J. Ray	B. F.	37	11.15
Emma Wood	B. F.	17	8.00
Workers		45	11.50
17 Colporteurs		463	\$489.80
Totals—22 Colporteurs		583	\$637.00

ADVERTISEMENTS

Reference from the conference president must accompany requests for advertising space in the RECORDER where individuals are not known personally to the RECORDER.

Advertising rate: 50 words or less, first insertion, \$1.00. Each additional insertion, if run consecutively, 50 cents. No advertisement will be accepted unless cash accompanies the same. Real estate advertisements acceptable only when referring to specific property, and only one property.

WANTED AT ONCE.—Man for general ranch work. A year's work for the right man. Ranch is about 40 miles east of Eureka, in the mountains. \$40 per month, with house, wood, water, milk, vegetables in season, furnished. Married man preferred. Write to H. E. Stalder, Willow Creek, Calif. 10-3t

WANTED.—Girl or woman to care for infant and assist with housework. Good home, small wage. Will be needed about November first. Write to Apartment E, 254 No. Sinclair, Glendale, Calif. 10-3t

WANTED.—Experienced vegetarian cook and baker, with knowledge of dietetics, for health boarding hotel in San Francisco. Must furnish references. Reply at once. E. Brodersen. 779 Market St., San Francisco, Calif.

FOR LEASE.—A good machine-equipped laundry in a thriving community. Wonderful opportunity for expansion. Address Box 63, or phone 179-J, Encinitas, Calif.

WANTED.—Nurse for general duty. Also lady for domestic help. Write to Box 15, Care of the College Press, Angwin, Calif.

Seventh-day Adventist man seeks work. Active, educated; has a trade also experienced at several lines of work, including sanitarium work. For full information, write Editor, Columbia Union Visitor, Mt. Vernon, Ohio.

DESIRE to get in touch with three Seventh-day Adventist barbers immediately. Positively must be first class barbers. Write Mrs. Jane Layman, 923 Mayfield Ave., San Bernardino, Calif. 9-2t

FOR SALE, BUSINESS.—Plant-Aid Laboratories. Splendid opportunity for man, or man and wife, living in or near Los Angeles to develop a worthwhile business, requiring only part time at start. Product already in Woolworth's, Newberry's, etc. You need only a willingness to work, and \$200. (Full price.) Inquire of John T. Hedrick, care of Alex T. Bagley & Co., 360 So. Los Angeles St., Los Angeles, Calif. 9-2t

INCOME PROPERTY.—Eleven-room furnished house, divided in two and three-room apartments. Two garages and laundry. Always rented. Cash or terms. Mrs. Miller, 322 No. Vine St., Santa Maria, Calif. 8-3t

"Men succeed because they appreciate the fact that there is more to consider than the turning out of their daily bit."

Pacific Union Recorder

WEDNESDAY, OCTOBER 2, 1935
Vol. 35 No. 10

Published weekly by the
PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS
Angwin, California, U. S. A.

All matter for publication and correspondence relative to same should be addressed to the editorial office, Box 146, Glendale, California. Make money orders payable to the Pacific Union Conference S. D. A., Glendale, California.

Subscription Price, 50 Cents a Year

W. C. RALEY Editor
OPAL STONE Assistant Editor
GLENN CALKINS Assistant Editor

Entered as second-class matter, September 3, 1927, at the post office at Angwin, California, under the act of Congress of March 3, 1879. Acceptance for mailing at the special rate of postage provided for in section 412, Act of February 28, 1925, authorized September 3, 1927.

Harvest Ingathering for S. D. A. Missions

Bread and Water

It depends on you. Yes, it depends on you, and you, and all of us together.

One drop of water, of course, does not make an ocean, and perhaps you will say that one drop of water would not even be missed from the ocean. But if we did not have drops of water, we would not have an ocean, nor would we even have a cup of cold water to give in His name.

One kernel of wheat might not be missed from the millions that are harvested each year, and yet, if there were no kernels of wheat, where would we find bread?

A penny or a dime, or even a dollar, might not be missed from the millions of Harvest Ingathering dollars that have been gathered in the past few years. And yet, if there were no dollars, or dimes, or even pennies, there would be no Harvest Ingathering fund. And remember, Harvest Ingathering funds are used of God to send the water of life and the bread of life to the thirsty and starving millions.

Yes, brother, sister, it depends upon you, and you, and all of us, to make this Harvest Ingathering the success that God would have it be. Do not ask to be excused, thinking that you can only furnish a drop of water or a kernel of wheat.

J. A. NEILSEN.

