North American Youth’s Congress

Yes, now it can be told! It’s “San Francisco in '47.” The General Conference has ratified plans for a North American Youth’s Congress to be held in San Francisco September 3 to 8, 1947. This will be the largest gathering of Adventist youth in the history of the denomination. Committees are now at work on the details of this Youth’s Congress and the plans will be announced from time to time.

Begin now to arrange your work so you can attend. No young person can afford to miss the inspiration of such a youth gathering. Our youth from all over North America will come, bringing their talents and youthful energy to make this the outstanding gathering of God’s youth in our age.

J. R. Nelson, M.V. Secretary, Pacific Union Conference.

Religious Liberty

The work of the Religious Liberty Department, it has been discovered that our work is weak where there is no definite organization in the local church. Recently Elder Votaw met with our union committee and placed the needs of a thorough organization before us. The union committee voted to recommend to all our conferences that a religious liberty secretary be appointed in every church. Among other responsibilities, this individual will personally secure or supervise the securing of a list of people to whom the Liberty magazine will be sent. This would include pastors and church officials, lawyers, judges, county, city, and state officials, etc.

We must enlarge the ministry of the Liberty magazine and this is the way to do it, a personally supervised campaign by each church. Please be sure that your church is organized for this important work. F. G. Ashbaugh.

The Superlative Investment

Every Seventh-day Adventist who has given to missions has made wise investments that are winning precious souls in every part of the world field.

Let me give you a little report of what your mission investments have earned for you here in the Philippine Islands. You began to invest in a very small way in these islands, about forty years ago, and have consistently and faithfully stood by with your financial backing. If you were to come in person to investigate what your investments in missions have earned for you I am sure you would conclude that your interests were well served and bringing in huge returns in souls saved.

You would learn that there are over 31,000 Sabbath school members worshiping in 447 churches here in the islands. You would also discover to your joy that 2,554 persons were baptized during the first nine months of 1946. This is greater by 490 than the former record of the entire twelve months of 1940 when 2,064 were baptized. With God’s continued blessing, we will probably baptize over 3,000 this year.

You would observe, should you drop in on us, a full senior college, with the largest enrollment in its history; together with three over-crowded academies, and 125 elementary schools. These schools are training workers to carry on and finish the work in these many islands of the Philippine Archipelago. There are urgent requests that we start five more academies in various sections of the field.

You would be pleased to discover that our work here is in a healthy condition and growing rapidly. In fact, it will soon be necessary to organize three new local mission fields and divide this union into two unions. The local fields here are striving to become self-supporting. One local mission has reached that goal and has requested conference status. Others are near to it. When that day comes it will be no longer necessary for you to send your money here to the Philippines to support native workers. They will be self-supporting and this will become a home base from which to send out our own missionaries to the needy islands near by. This is no idle dream, it is a day for which we are working and praying.

If you were to come in on us right now, you would find our membership hard at work in the Ingathering campaign. One week of the campaign has passed and reports from every quarter tell of goals reached. The college reached its goal and fifty per cent over during the first week and expects to double the goal of four thousand pesos. One academy reported having reached the goal the first day. Enthusiasm is running high and the slogan is, “Let us double our goal.”

If you should travel over these beautiful islands you would discover, too, that everywhere laymembers are active in missionary endeavor and are bringing many into the truth. Several hundred are anxiously waiting for our publishing house to be rebuilt and operating again so they can enter self-supporting colporteur evangelism.

There is a spirit of “a going in the tops of the mulberry trees” here in the Philippine Islands. This is in spite of our terrible loss of many chapels, the Sanitarium, the publishing house, academies, and other buildings during the war. Be assured your mission investments are paying rich dividends in souls saved. Surely, here is the superlative investment.

Won’t you invest a bit heavier in missions than you have ever invested before? The overflow of the next Thirteenth Sabbath Offering will come out here to the Far Eastern Division, of which the Philippine Union Mission is a part. George O. Campbell.
Books Needed

La Sierra College is in need of copies of the following books: Andrew, "Faith of Jesus"; Andrew, "The Sanctuary and Its Services"; Haynes, "God's Book"; Shuler, "Public Evangelism"; Montgomery, "Church Organization and Administration"; Coneybear and Howson, "Life and Epistles of St. Paul" (Unabridged); White, E. G., "How to Live"; Waggoner, "Fathers of the Catholic Church." Anyone having copies of these books who would like to donate or sell them please send them to Dr. J. C. Hausler, Dept. of Religious History, La Sierra College, Arlington, California.

"If I am even with my enemy the debt is paid; but if I forgive it, I oblige him forever."

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Famine Relief Offering—December 21

"But if any one has worldly possessions, and yet looks on while his Brother is in want, and steels his heart against him, how can it be true of him that he has the love of God within him?"—1 John 3:17, 20th Century New Testament.

Preceding this Scripture are the words, "Christ gave up his life on our behalf. Therefore we also ought to give up our lives on behalf of our Brothers." Here then, is the test of our love! If we are not willing to divide our bread with our brethren, then we also would not be willing to lay down our lives for them.

Sister White, presents this counsel, "I was pointed back to a time when there were but few who listened to and embraced the truth. They had not much of this world's goods. The wants of the cause were divided among a very few. Then it was necessary for some to sell their houses and lands, and obtain cheaper to serve them as a shelter, or home, while their means were freely and generously lent to the Lord. . . . As I beheld these self-sacrificing ones, I saw that they had endured privation for the benefit of the cause. I saw an angel standing by them, pointing them upward, and saying, . . . Ye have bags in heaven that wax not old."—Vol 1, p. 176.

It may have been God's pleasure to grant to us in this country much of this world's goods, preparing us to be His instruments in bringing succor to those in war-desolated lands. Shall we not of our comforts, and even in some measure of our necessities, give to ease the extreme wants of our brethren?

FAMINE RELIEF OFFERING—DECEMBER 21.

Scott Donaldson.
Popular education has come into its own. Education is universally accepted as a cultural and economic necessity, and it is right that it should be.

The world is justly proud of the great galaxy of leaders and heroes of classical, scientific, and economic thought and research. It drinks deep at the fountain of modern knowledge, and youth beats "faith which was once delivered unto a few heart-searching questions with a sincere desire to know the truth." Education is universally accepted as an unparalleled advancement, and it is right that it should be.

Notwithstanding these facts, thinking men everywhere are beginning to challenge education for its results. Some make bold to openly charge it with failure. Some are charging our present popular educational system with many of the social and moral ills that plague society. In spite of educational advancement, this is an unparalleled age of pleasure-seeking, social degeneracy, abandoned atheism, moral turpitude, an age when "educated" youth dissipates its passions and leads in crime and then drugs its conscience with a puff and a sip.

At such a time as this it seems not only fitting and proper, but imperative that we take stock of our own educational system and product. Let us frankly and thoughtfully ask ourselves a few heart-searching questions with a sincere desire to know the truth.

Are we making "all things according to the pattern shewed thee in the mount"? Have we kept the educational "faith which was once delivered unto the saints" in its pristine purity? Can we honestly say that we are not "tied by so much as a thread to the educational policies of those who do not discern the voice of God and who will not hearken to His commandments"? Are we fully meeting the test as to whether we will obtain our "wisdom from the greatest Teacher the world ever knew, or seek to the god of Ekrôn"?

"Not infrequently the minds of the people—and even of God's servants—are blinded by human opinions, the traditions and false teachings of men, so that they are able only partially to grasp the great things which He has revealed in His Word."

The present chaotic state of world events clearly indicates the "time of the end." Note the warning to the church and parents for this very time:

"Before the overflowing scourge shall come upon the dwellers of the earth, the Lord calls upon all who are Israelites indeed to prepare for that event. To parents He sends the warning cry, Gather your children into your own houses; gather them away from those who are disregarding the commandments of God, who are teaching and practicing evil. Get out of the large cities as fast as possible. Establish church schools. Give your children the word of God as the foundation of all their education." Vol. 6, p. 193.

A. C. Nelson,
Educational Secretary,
Pacific Union Conference.

Evangelism in the Escondido District
Sabbath afternoon, November 23, was an occasion of great rejoicing in the Escondido district; for at that time eleven persons followed their Lord in the sacred rite of baptism. This brings the total to thirteen baptized as a result of the evangelistic meetings in Ramona and the special endeavors for the youth of this district by Elder Glenn Bowen and Brother Charles Betz.

Evangelistic meetings were held four nights a week for eight weeks in the Ramona Woman's Clubhouse. Then the interest was transferred across the street to our own church. The attendance during the series was good considering the opposition manifested by the local churches. A special evangelistic program sponsored by one of the largest churches was begun in a large tent right in the center of town the same night we began our series in the clubhouse. But despite determined resistance by the enemy, a deep interest was manifest in the message presented. The membership of our churches in the district rallied enthusiastically.

There were many who attended every night. The counsel and help of Elder R. J. Bryant, a retired minister who lives in Ramona, was greatly appreciated. The average attendance during the series of meetings was fifty-two; and the total offerings amounted to $244.78.

There is still a good interest in Ramona, and work is still going forward in the homes of the people.

We covet your prayers as we go forward here in this district.

C. H. Betz.

Thine—the dew of thy Youth
At the dawn of a new day for a certain Mexican family, we would like to sketch the happy contact and early experience.

Patsy is a girl of twelve, of Mexican parentage whose parents have not had time to learn to read or speak English, but the girl is alert and seems to want to make the best of every American privilege and opportunity.

The blessed Voice of Prophecy invited Patsy and she answered the invitation and has finished the Junior lessons. Her papers show good grading, and she proudly showed us her certificate. Her father and mother are delighted. To them Adventists so far, are just odd people, good and harmless, perhaps, but odd.

Patsy wanted to come to the Adventist church on Sabbath, and her parents consented to her going. So by bus she went to the house of an S.D.A. family, with whom she was taken to church. The return was promised by the pastor. She was so happy, but time must have dragged a little before Saturday morning came. It didn't drag on the Sabbath. Patsy appeared in Sabbath school. She was so happy, but time must have dragged a little before Saturday morning came. It didn't drag on the Sabbath. Patsy appeared in Sabbath school.

By all outward signs of response, the singing was wonderful, the children's part must have been better for her presence and enthusiasm. Then the preaching service by our visiting minister, Elder Lornitz, was all taken with keen interest. The dinner at the pastor's house, the singing afterward in company with other young people, and the afternoon meeting were all a good, new, and happy time for our young visitor.
Judging by indirect returns, the report at home must have been best of all. The parents are now eager to come and see and hear for themselves. This we believe is the beginning of an awakening in a family through a child, by the Voice of Prophecy Junior lessons. Patsy is now enrolled in the adult course of study, we understand. She finds these lessons are a bit harder than the others.

They live far out, and have no conveyance, and the father is temporarily laid up, somewhat sick, but in the not remote future we expect to have this family under regular instruction and in Sabbath services, and we trust the Lord will receive them with His elect on the day of His coming. Other hopeful prospects are found among these peoples in and around Phoenix.

We thank the Lord for the Voice of Prophecy; may it continue to ring loud and clear till the end of time.

W. F. MILLER.

Announcement

Handel's great oratorio "The Messiah" will be presented Sunday evening, December 15, at 7:45 at the Hollywood church, 5150 De Longpre—one block south and one-half block west of Sunset at Normandie.

The large well-trained choir, together with a quartet of outstanding soloists, will provide an evening of real inspiration to those who come. All are cordially invited.

Review and Herald

This is the time of the year when perhaps many of the subscribers of the Review and Herald are receiving notices that their subscriptions are about to expire. The writer received a notice like this a few weeks ago, and not wishing to miss a single issue immediately renewed his subscription.

We feel certain that our brethren and sisters who have been reading the Review will not wish to go without it during the coming year. The paper needs no recommendation to our people as it recommends itself. The very timely admonitions in its pages every week and the messages coming to us from the foreign mission fields are of such interest that we cannot afford to get along without this paper.

To those who have not been getting this paper, we urge you to send in your subscription. It costs only $2.75, providing you subscribe during the month of December. We trust it will be possible for all our people to subscribe for this paper. David Voth.

Los Angeles "Bill of Rights" Rally Program

The Southern California Conference will hold a "Bill of Rights" Rally meeting in the Philharmonic Auditorium, Fifth and Olive Streets, Los Angeles, Sunday afternoon, December 15, at 2:30–5 o'clock.

The Bill of Rights Week is observed annually in Southern California. This year the newspapers, churches, schools, and civic organizations will cooperate in making December 9 - 15 all that this week ought to mean to every freedom-loving American citizen. Leaders everywhere are aware that civil and religious liberty as guaranteed by the Bill of Rights are in jeopardy. Seventh-day Adventists gladly join them in a sincere effort to promote the freedoms which are the heritage of our nation.

We are fortunate in securing the beautiful Philharmonic Auditorium for this important rally. Freedom of speech, freedom of the press, and freedom of worship will be duly considered. Superior Judge William R. McKay will deliver one of the addresses. Other prominent men of Los Angeles will participate. The principal address will be delivered by Elder C. S. Longacre of Washington, D.C. Music will be furnished by the Lynwood Academy Band, and other special musical numbers will be featured.

We ask all our people to help make this meeting a real success. Admission will be free. Exchange tickets will be issued to you in the churches. Be sure to get enough of these for yourselves and your friends, then remember to bring them with you to the auditorium! There at the box offices you will exchange them for reserved seat tickets. Above all, pray that the Lord will have honor and glory as the result of this meeting.

L. E. FOLKENBERG.

Before You Lend Money

Our attention has just been called to a certain man in Southern California who seems to be very religious. He visits our people and studies and prays with them, and in the end, if possible, borrows money from them. In most instances the money is not paid back.

We would suggest to our people that before making any loans to people without good security, or before handing out larger sums of money to individuals with whom they are not well acquainted, they counsel with either the pastor of the church or the conference officials. We are making this statement simply to protect our people. David Voth.

Two Choirs of Glendale Union Academy

75 Voices Will Present Christmas Service

The Youth and the Junior Choirs of Glendale Union Academy will present a Christmas Choral program in the Glendale Seventh-day Adventist church, Friday night, December 13, at 7:45.

No one will want to miss this service for it is not only a demonstration of the splendid work which our Glendale Union Academy youth are doing but also an inspiring occasion when you, led by the youth, may worship and think on the first Advent of Christ.
Week of Prayer at Hawaiian Mission Academy

It was a privilege to spend the fall Week of Prayer, November 18-23, with the 315 students of the Hawaiian Mission Academy. The splendid spirit that prevailed throughout the week showed careful preparation by Principal D. J. Bieber and his corps of teachers. Elder J. D. Marshall, head of the Bible department, had worked with a spiritual committee composed of students and teachers to organize prayer bands that drew increasingly large attendance during the week.

A soul-winning group, arising spontaneously from the student body, met daily for prayer and discussion.

The students were led to look to Jesus as a Hero of heroes as throughout the week we considered the topic, “How to Be Like Jesus.” Mrs. Steinel’s music students contributed greatly to the week’s services by well-selected special music.

We believe the morale of the school reveals strong leadership by the faculty and management, and under God’s blessing we expect to see a large harvest of souls from the school this year.

Alban W. Millard.

Molokai—the Friendly Isle

The world of Christian missions has what is known as the neglected continent—South America. We also have the dark continent—Africa. However, I believe Hawaii has both of these all in one island—Molokai. For Molokai seems more neglected and more backward than any of the other large islands in the Hawaiian group. But in spite of its neglect and its isolation it has for many years been known as the “friendly island,” and we have found the people here friendly and congenial to live and work with.

Our work on this island began some ten or twelve years ago and though several different workers have been stationed here, due to many different circumstances we have never had a very large or flourishing work on Molokai. It is the least commercial and progressive of any of the “big seven” islands. It has a population of between five and six thousand. The one town of any size is located on the southward side of the island and is called Kaunakakai. There are many different pineapple plantations. Molokai is doubtless more widely known because there is located here a large leper colony, the Kalaupapa Leprosy Village. The pineapple plantations constitute the main industry and commerce of the island. Modern roads, city parks, and other municipal and territorial improvements are very limited.

We have a church and worker’s home located in a settlement a short distance from Kaunakakai. Brother Shigeru Morikone has been located here for several years and through his faithfulness and loyalty a small nucleus of believers has been established.

Last year under the capable supervision of Miss Alice Boyd a school was opened with some 19 pupils. School work was found to be a successful way of interesting the people and setting before them the truths for these times. The school has grown until this fall we found it necessary to add to our facilities. We now have two teachers and 32 students from grades one to eight. In the absence of Miss Boyd who is on furlough on the mainland, Mrs. Nomi and Mrs. Kalua are doing efficient work in conducting a growing school on Molokai. We have frequent and constant calls from parents who want to send students to the school, insomuch that our facilities are far from sufficient for the demand. This is the only private school on the entire island and has been a great help to our work in this neglected spot.

Though most of our students are from non-Adventist homes, practically all of them come faithfully to Sabbath school, and some are bringing their parents to our Sabbath services.

Our Sabbath school has a membership of 46 and for several quarters has maintained an “A” grade rating. With frequent Bible studies we hope to have a baptismal group ready before long.

One problem that we face is that many of our students are from non-Adventist homes, practically all of them come faithfully to Sabbath school, and some are bringing their parents to our Sabbath services.

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A Wonderful Opportunity

The meat situation has been causing great anxiety. Editors have again looked for meatless cooking feature stories. Our Bureau of Press Relations has mailed to the field a reprint of a large folder containing stories that appeared in some of the leading papers of the country last year during the time of the meat shortage. The issue of "Seventh-day Adventists in the News" accompanying this suggests how it can be used in making contacts with editors and opening the way for interviews with our ministers, their wives, heads of cooking schools, or others who can give out information on right principles of diet. It is news today that thousands of Seventh-day Adventists are getting along nicely without meat. Editors will welcome an opportunity to tell their readers how it is done.

This is the time for our ministers, health institutions, and church leaders to let their lights shine with reference to diet and health. Your editors will be glad to have your help.

J. R. Ferren, Secretary, General Conference Bureau of Press Relations.

OBITUARIES

Wakeham—William Henry Wakeham was born in London, Ontario, Canada, Sept. 21, 1858. In 1874 he, with other members of his family, heard the preaching of Elder E. W. Farnsworth, accepted the faith, and joined the Seventh-day Adventist Church at Denison, Ia. After finishing high school he taught in public schools for several years, during which he attended summer school at Battle Creek College. In 1883 he was married to Emma J. Rea. Two sons and two daughters were born to them.

Elder Wakeham began his ministry as a tentmaster for A. G. Daniells in 1885. Four years later he connected with the Battle Creek Sanitarium as Bible teacher. For five years, from 1890, he was field secretary of the American Health and Temperance Association; then for seven years was Bible teacher at Mt. Vernon Academy. In 1903 he was asked to go to Egypt to take charge of the Levant Mission. Because of a break in his wife's health he was forced to leave there in 1907 when he started to take his wife to England. She died en route. He engaged in evangelistic work in England, served as president of the South England Conference, and later was asked to head the Bible department of Stanborough Park Training College. In 1910 he was married to Mabel Pringle. One son and two daughters were born to this union.

In 1913 he was called to head the Bible department of Emmanuel Missionary College and there he served for 22 years until he retired in 1935. He spent his remaining years in Loma Linda where he quietly fell asleep in Jesus Nov. 16, 1946.

Elder Wakeham was a man of God and a scholar. Truly a prince in Israel has fallen. His wife and all seven children survive him. One daughter, Mabel Irene, is now awaiting passage to join the staff of the Philippine Union College.

Howell—C. Jennie Parsons was born in Arkansas Sept. 15, 1867. She was married to John F. Howell. At the age of 46 Mrs. Howell became a widow. She became a Seventh-day Adventist about 25 years ago and was a member of the Baldwin Park church at the time of her death. She passed away in Costa Mesa, Calif., Nov. 11, 1946.

She is survived by three sons, Arthur E., Luther Jr., and Orto Howell; two daughters, Mrs. Edel Lowery and Mrs. Edith Dean; 17 grandchildren, and eight great-grandchildren.

Bullock—Mrs. Edna M. Bullock was born in Minnesota March 3, 1879; and passed to her rest in Napa, Calif., Oct. 30, 1946. She was baptized into the Seventh-day Adventist Church about 20 years ago. Surviving are her one son, four grandchildren, four brothers, and three sisters.

Bedford—Finley W. Bedford was born March 29, 1868, in Greenfield, Ind. In 1892 he was united in marriage to Maude L. McDonald. In his later years he accepted the Adventist faith. He fell asleep Nov. 13, 1946. Sister Bedford preceded her husband in death, passing away Sept. 24, 1946. They leave three daughters, Mrs. Major McIntosh, Mrs. Ellery Cuff, Mrs. Ray Finell; three sons, Earle, Wilbur, and Clifford Bedford; 10 grandchildren and four great-grandchildren.

Perkins—Mrs. Hattie Perkins was born in Maryville, O., March 2, 1881; and died in Loma Linda, Calif., Nov. 4, 1946. She was in the first group of students to attend Mount Ellis Academy in Montana. She took the nurses training at Lincoln, Neb., then connected with the Portland Sanitarium. While there she married B. B. Perkins. Her husband passed away in 1930. She is survived by five brothers, Elder Chas. Rittenhouse, Elder Sidney N. Rittenhouse, Russel, Preston, and Dana Rittenhouse; and three sisters, Mrs. Henry Urquhart, Mrs. Thos. Campbell, and Mrs. Whitford Holden. She was a patient, faithful child of God.

Patterson—Mrs. Viola Perry Patterson was born in Sonora, Calif., and passed to her final rest in Azusa, Calif., Nov. 8, 1946. She was of the nurses' class that was graduated at the St. Helena Sanitarium in 1906. When about twelve years of age she was baptized into the Seventh-day Adventist Church and was faithful to the end. She is survived by a sister, an aunt, two nephews, and a niece.
OUTLINE COLOR PICTURES which children will enjoy, with studies of 60 birds for pre-
small, teen age, and adults, $1 per set. Give
to several families according to age. H. Skadsheim, Elmhaven, St. Helena, Calif.

CARL CARLSEN, THE MOVER.—Local and
distant moving, also crating, packing, and
shipping. Phone HUMB 3131; 3200
King St., Berkeley, Cali.

FOR SALE.—Twenty-acre farm; 7-room stu-
co house, one-room house, both in good
condition; barn 25x27; electricity, good well
water, peaches, berries, wood for fuel, pasture.
One-fourth mile south of Olive Academy.

Evelyn McAlpin 27 67.00 53.50
Lillian Holtman 21 61.25 47.50
Beatrice Reichard 20 88.90 10.00
Florence Pomeroy 20 67.40 29,00
Marguerite Hardeman 18 43.75 12.00
M. Whitehead 20 51.00 54.00
Mrs. G. Hammer 16 41.50 4.00
Mrs. M. Schneider 14 42.50 38.00
Mrs. W. Walker 14 17.00 23.00
Jean Nolan 13 56.90 24.00
Elsie Knebel 12 40.00 30.00
W. Stoup 10 17.25 17.25

FOR SALE.—If you desire a home site away
from cities and near one of our colleges, I
would like to exchange place in vicinity of Auburn or Sacramento.

FOR EXCHANGE.—Would
S.D.A. to grow Croft lily bulbs
in northern California near Klamath River
ranch three miles from Lodi.

FOR SALE.—Have
for immediate sale because of
sickness. Among 90 pines, large five-bedroom
house, modern. Double garage and tool	house, barn for horse and cow. Three and
one-third acres. Beautiful family orchard, all
kinds fruit, berries, grapes, nuts. Sprinkling
system. Gardens. Separate cottage for rental
pursposes. Rt. 1 Box 58, Paradise, Calif.

FOR SALE.—20-acre ranch three miles from
S.D.A. church and school. Six-room house,
screened porches; good cellar; wash house and
garage. Good well. Hen house, feed house;
three tile brooder houses, water equipped.

FOR SALE.—Have
FOR Sale.-One
FOR SALE.—If you desire a home site away
from cities and near one of our colleges, I
would like to exchange place in vicinity of Auburn or Sacramento.

FOR SALE.—Twenty-acre farm; 7-room stu-
coc house, one-room house, both in good
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Temperance

It is with great pleasure that I hear and see evidences that the union committee recommendation of a temperance secretary in each local church is being realized throughout our conferences. In many churches the temperance secretary has already been appointed. The need for a year-round, permanent, effective organization must be apparent to all of us. We must "educate, educate, educate" in this fight for temperance, for decency and sobriety.

This means that someone with a vision and a burden must lead out in each church in this ceaseless warfare against an entrenched enemy. It should be our policy to have some measure restricting the activities of the liquor traffic, on the ballot every election, every conference. In many churches the temperance secretary is already doing this.

We must be apparent to all of us. We must be our policy to have some measure restricting the activities of the liquor traffic, on the ballot every election, every conference. In many churches the temperance secretary is already doing this.

It takes time and effort and money to plan for the battle. Can the Master count on you? -- F. G. ASHBAUGH.

Students enrolled at Pacific Union College represent 18 foreign lands, Hawaii, and most of the states in the Union. Hawaii is represented by 30, Norway 10, Great Britain 7, Canada 7, Brazil 3, China 3, Panama 3, Germany 2, Australia 2, Trinidad 2, Philippine Islands 2, Switzerland 2, British West Indies 1, British Guiana 1, New Zealand 1, Jamaica 1, Sweden 1, Japan 1, and South Africa 1.

At a recent chapel service the Norwegian students gave a program of national music, and one member related war experiences.

Pacific Union College

"Messiah" to Be Given

The oratorio chorus and a cappella choir of Pacific Union College will present Handel's "Messiah" in Irwin Hall auditorium Saturday night, December 14, at 8 o'clock.

Radio Broadcasters' Workshop

Early in 1947 a Radio Broadcasters' Workshop is to be held at Pacific Union College. Ministers engaged in broadcasting will discuss their radio problems and formulate methods for more effective radio evangelism. Elder Paul Wickman and others of the North American Radio Commission of the General Conference will attend and members of the college speech department will take an active part.

Teachers' Institute

Church school teachers from the Northern and Central California Conferences and from the Nevada-Utah Conference met for their annual institute at Pacific Union College, Sunday, December 1. Professor A. C. Nelson, educational secretary of the Pacific Union Conference, delivered the opening address, welcoming the teachers and introducing the objectives of the institute. Special emphasis in the addresses and panel discussions was placed on the Bible and Spirit of prophecy instruction on the subject of education, the teacher's responsibility for character development of children, audio-visual aids in the schoolroom, and art. In attendance were 158 teachers.

Biological Field Station

After seven years of inactivity due to the war, the Pacific Union College Field Nature School will resume operations, bigger and better than ever. A permanent site has been found, at Albion, Mendocino County, where the work will be continued under the name of the Mendocino Biological Field Station. This location offers certain advantages and facilities never before available.

The Mendocino coast is a wild, unspoiled region, where fir and redwood forests, deep canyons, rivers, beaches, tide pools, and flower-covered ocean cliffs afford unlimited opportunities for nature study.

The climate is cool all summer and invigorating to mind and body. There is no rain, but frequent fogs keep the air moist and cool.

The Field Station lies in a sheltered valley close to the ocean, within easy access to shore collecting grounds, wooded canyons, open fields, and a heavily timbered hinterland. Two State parks are nearby. The Albion River gives access by boat along four miles of tidewater to a magnificent canyon. The whole region is rich in wild life—flowers, trees, birds, insects, and marine forms.

The facilities include several cabins at an old mill site, which are to be fitted up as laboratories and living quarters. Full laboratory equipment will be furnished by the biology department of the College.

The courses to be given include studies in Botany, Field Nature Study, Marine Biology, etc., with research facilities for advanced students.

A General Announcement will soon be ready. In the spring an Annual Announcement will give details about courses, expenses, etc. All who are interested should write to H. W. Clark, head of the biology department, Angwin, California.

College to Have New Church

At a business meeting of the College church Monday evening, December 2, the first definite steps for the erection of the long-talked-of church building were taken. Elder Paul O. Campbell, the church pastor, will be assisted by committees—on plans, finance, and publicity—elected at this meeting.

During the 37 years that the Pacific Union College has been in its present location, the church services have been held in the College chapel; and since the opening of school last September it has been necessary to hold two church services each Sabbath to accommodate the student body and the many members living in the community.