VOL. 49

ANGWIN, CALIFORNIA, DECEMBER 26, 1949

NO. 21

The Signal for Advance in 1950

As I think of the New Year ahead, these stirring statements from Volume 7 keep ringing in my heart:

"It is an eternal law of Jehovah that he who accepts the truth that the world needs is to make it his first work to proclaim this truth. But who is there that makes the burden of perishing sinners his own? As I look upon the professed people of God, and see their unwillingness to serve Him, my heart is filled with a pain that I cannot express. How few are heart to heart with God in His solemn closing work. There are thousands to be warned, yet how few consecrate themselves wholly to the work, willing to be or to do anything if only they may win souls to Christ. Jesus died to save the world. In humility, in · lowliness, in unselfishness, He worked and is working for sinners. But many of those who ought to cooperate with Him are self-sufficient and indifferent.

"Among God's people today there is a fearful lack of the sympathy that should be felt for souls unsaved. We talk of Christian missions. The sound of our voices is heard; but do we feel Christ's tender heart-longing for those outside the fold? And unless our hearts beat in union with the heart of Christ, how can we understand the sacredness and importance of the work to which we are called by the words, 'Watch for . . . souls, as they that must give account'? Heb. 13:17."

Let us make 1950 a great year of ADVANCE.

Adlai Esteb.

A Miracle of Healing Along the River

The city of Manaus is located on the left bank of the Negro River and there are several little streams, called Igarapes, that wind around through the city. One evening our boat, "Luzeiro II," tied up alongside the bank of one

of these streams, together with several other small boats. We were sitting out on the bow of the boat awaiting the hour to go to meeting when from the boat on our right we heard someone whistling one of our good old Advent songs. I spoke to the man and inquired if he were a believer and invited him to sit with us on our boat.

He told us his father had been a believer for many years and many times before he died had tried to convert him, but as yet he had not been able to give up the things of this world to accept Christ as his Saviour. He told us that he lived about 200 miles down the Amazon out in a small side stream and that a few days before a boat just like ours had passed by their home, and he continued to tell us all that had happened.

"Why," he said, "the man that runs that boat is the best doctor we have ever seen. The night he arrived at our place one of the neighbors was sick and almost dead with the fever (malaria). She had been in bed for days and was getting worse and worse until she was so weak she could not talk or eat, and we were all sure she would not live through the night. So we took this doctor to her home and he gave her just one dose of medicine and in a few hours the fever had gone. The following day she was able to sit up, and in a short time she was completely well. We have never seen a miracle like that on our river. The doctor promised to stop and have some meetings with us on his way back down the river, and we are all waiting for him!"

Yes, the medical work touches hearts and opens the door for the gospel message. The boat was our newest boat, the "Luzeiro P," and the wonderful doctor was Walkirio Lima, one of our boys from the college in Sao Paulo, who runs the boat, and the medicine that wrought the miracle was none

other than Camaquin, the medicine that was developed since the war to combat malaria.

The man bought a Bible, we gave him some tracts, and he went back down the river to await the return of the "Luzeiro P" and to learn more of the wonderful gospel message.

LEO B. HALLIWELL.

First Fruits of a Long Range Undertaking

The greatest task ever committed to the Christian church in any age has been given to Seventh-day Adventists the heralding of the Advent message to all the world in this generation. Our schools, conferences, and other agencies have done a noble work through the years in preparing workers for this tremendous undertaking; and we thank God that in the span of 75 years since our first missionary sailed for Europe, this message has penetrated all the great divisions of the earth and has gathered more than 400,000 adherents in lands outside the United States where the message began. But much —Oh! so much! remains to be done.

In order to help make more effective the preparation of missionaries for this great enterprise, the General Conference nearly four years ago launched a plan for the preparation of a series of mission study books to include a book on each of the foreign mission divisions of our work. The books are not to be composed largely of stories of missionary progress, but they will furnish the background for an intelligent evaluation of our world-wide missionary undertaking, and help us to understand the elements of successful foreign missionary endeavor.

The books on the various mission divisions will include a survey of the peoples and governments of those fields, their religions and their religious needs, a history of missions as carried on by

TAKOMA PARK, WASHINGTON D C

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other denominations, and a more detailed story of the work and achievements of Seventh-day Adventists. There will also be suggestions on the preparation needed for successful effort in these fields. The books are being prepared by men of long experience in the fields of which they write. They are well documented and have bibliographies for further study. Thus they will be excellent handbooks for college students and others who are looking forward to foreign mission service, and for all who desire to promote missions, such as church elders and conference workers.

Two books of the series have just impublished by the Southern Publishing Association, Missionary Alvance

in China by John Oss, a veteran missionary in that field, and Bridge to Islam by E. W. Bethmann, who for fifteen years worked in the Arabic lands of the Near East. Bridge to Islam is to be in the Ministerial Reading Course for 1950. The price of each book bound in substantial paper covers is \$1.00, and \$1.75 for Bridge to Islam bound in cloth. Order through your Book and Bible House.

In due time the other books of the series will be published—one on the missionary enterprise of the church, and other volumes on the great mission fields—Africa, Southern Asia, South America, Inter-America, Far East, and the South Seas.

M. E. Kern.

TISTEN EVERY SUNDAY TO THE



BU. 55. LOS ANGELES 53: CALLE

The Voice of Prophecy subjects for the next two Sundays are:

"The March of the Dictators and the Fate of Europe under One Sovereign"—January 1, 1950.

"The Bible Question Box"—January 8, 1950.

Invite your friends to tune in.

Central California

R. C. Baker, Pres. Scott Donaldson, Sec. 435 North Third St. Telephone Cyprus 2-3987 Mail Address, P.O. Box 580
San Jose 4, Calif.

Evangelistic Services in Fresno

Elder M. L. Venden and his evangelistic company will begin an evangelistic crusade in the Memorial Auditorium in Fresno on Sunday, January 8, 1950, at 7:30 p.m.

The beautiful Fresno Memorial Auditorium has a seating capacity of 3200. It is located at Fresno and O Streets just one block from the Fresno Central Seventh-day Adventist church. Since the impressions gained by the public during the first week of the meetings have much to do with the ultimate success of the campaign, it is extremely important that all our people in the Fresno area attend every night the first

week and bring as many friends as possible.

Elder Venden brings to his hearers a wealth of information gathered through many years of successful evangelism and by travel in Europe and Bible lands. He has conducted large campaigns in great cities. Before he came to Central California Elder Venden was conference evangelist in Michigan.

For many years Elder M. L. Venden and his brother, Elder D. E. Venden, worked together as the "Venden Brothers" evangelistic team. They held meetings in New York, Philadelphia, and other large cities. The Lord has blessed Elder Venden's evangelistic ministry with many hundreds of souls won for the kingdom.

Elder E. E. Perry, who recently attended our Theological Seminary in Washington, D.C., has been invited by the conference to join Elder Venden as associate minister and music director. Elders Venden and Perry worked together in an evangelistic campaign in Modesto two years ago. With the blessing of God, they reaped a large harvest of souls.

Connected with the Venden-Perry evangelistic company will be Miss Esther Heim, Miss Mary Naylor, Mr. Gerald Friedrich, and Elder Merritt Warren Jr.

The times in which we live and the conditions in the world should be a challenge to each one of us to work to save others. An earnest appeal is being sent to our people to remember these meetings in their prayers, morning, noon, and night.

You can help make these meetings a success by sending in the names and addresses of interested persons in the Fresno area to Elder M. L. Venden, 815 Normal Ave., Fresno.

Name	
Address	
Remarks:	

M.V. Newsettes

Pathfinders of the Peninsula area held their first "Pathfinder Fair" Saturday night, December 10, at the Mountain View Academy. The fair was under the supervision of the district leader, Mrs. C. Bufano, and the Pathfinder directors of each club. Clubs represented were from Mountain View. Sunnyvale, Campbell, and San Jose.

The evening of entertainment included demonstration of a Pathfinder club in action, moving pictures for the children, and booth displays of projects made by each club. There were also candy and food booths. Proceeds from the sale of projects and food is for the purchase of uniforms for the club members.

Gilroy M.V. reports that they have been taking up special collections each Sabbath to put the Morning Watch Calendars for 1950 in each hotel room where there is a Gideon Bible. San Francisco Central has also been doing a good work in distributing the Morning Watch Calendars in hotels. Word also comes from San Francisco Central that their leader, Devon Bolt, has organized a Denominational History class which is now going strong.

The San Francisco Japanese M.V. society is making strong plans for the organization of various bands such as literature, sunshine, and M.V. classwork.

Young people from the Shafter area are continuing with "Operation Doorbell" each Sabbath afternoon, signing up from six to ten for Bible Correspondence Course each time they go out.

Laymen at Work

Divine counsel has revealed that "if half the time that is now spent in preaching from the pulpit were spent in visiting in the homes of the people, far more good would be accomplished." In response to this counsel it can be observed that Visitation Evangelism is sweeping the continent. Both young and old are entering into this program in an enthusiastic manner and souls are being won.

It was my privilege to visit the Caruthers and Rolinda churches, located near Fresno. The Caruthers church held a unique missionary service on the first Sabbath of October. Brother Belshe was in charge, and he had put forth special effort to visit every family of the church in advance of this service soliciting their cooperation in a door-to-door crusade in Caruthers. The plan was that immediately following the taking of the missionary report in the usual period, a certain group was to leave the church immediately, and two by two would go into the little village and visit in the homes 🤪 of the people in the way that has been recommended for making missionary visits. After making two or three calls each, this group returned in time to relate the experiences that they had had in the church missionary rally. According to the testimony of several of the members, it was one of the most alive and wide-awake missionary services they had attended. There is something fascinating and challenging about an experience that is fresh and well-told. As one layman relates his experience, it captivates the attention of another layman, and he in turn catches the spark and goes out to work for the Lord. Such is the experience that has been evident all through the churches of Central California.

A report came from the Turlock church which reveals the happenings at a missionary council just held, where plans were made for the organizing of a society of missionary men which they plan to call "The King's Ambassadors." Every member of the Turlock church is being enlisted in the great army of God, and with the united effort of the members of the church I am sure that we shall see wonderful results. Elder B. A. Reile, pastor of the Turlock church, went before the missionary committee with a strong appeal. He urged that the Week of Prayer be emphasized as a strong visitation week, seeking out those within the city of Turlock and surrounding area who have once been Seventh-day Adventists, to bring them back into the fold of the church. We appreciate this kind of leadership and the results rest with the

I trust that each one of us will join in the united prayer that God will pour out His Spirit upon us as we enter into extended activities for Him.

ORDELL R. REES.

Hawaiian Mission

C. E. Andross, Pres. E. L. Herr, Sec. 2003 Keeaumoku St., Honolulu, Hawaii P.O. Box 4037 Telephone 969345

Voice of Prophecy

The Voice of Prophecy Department reports 1065 corrected Bible lessons mailed for October, including lessons in Japanese and Ilocano. There were 22 Junior Voice of Prophecy graduates, 8 Senior, and 2 Daniel and Revelation. Seventy-one enrolled during the month of October, and two Junior Voice of Prophecy students were baptized.

Many letters of appreciation have

been received. The following are just a few:

"Your correspondence course has been a blessing and has helped me with my studies. Thank you very much."

"It is impossible for me to give an estimate of the glorious opportunity that I have had in taking this special Bible Course."

"These have been wonderful and inspiring lessons. The truth has been revealed to me and I have come closer to Jesus, our Redeemer. I hope I always follow God's way and life."

"I have enjoyed the Senior Course very much and I pray God will continually bless everyone who has made it possible for me to enjoy this course."

"I am finding real pleasure and life in your thorough course in Bible study and I am striving daily to do God's work here. I find relief in my sorrows and woes when I continue to study your lessons. I want to thank you."

"I find Daniel and Revelation Course very interesting. It is like honey in a person's mouth. Pray for my wife and children that they will be saved when the Lord comes. Thank you."

"The 20th Century Bible course has helped me to understand more of the words of God. The harder the question is the more I study my lesson."

"I have found my studies to be very interesting and I hope to carry on Jesus' work and keep His Sabbath. It also has shown me the truth and taught me things that I have found to be the truth. I am glad I have taken these studies."

Dorcas

Our Dorcas societies in Hawaii are very busy these days. We have just received a report from the active Keeaumoku Senior and Junior societies. The day before Thanksgiving they put on a pie sale and have reported 150 pies sold for which they received approximately \$150. Then they conducted a needlework sale down town and received \$240. These funds will be very helpful in carrying on their different projects.

Other Dorcas societies have also been active in raising funds and providing Thanksgiving baskets and clothing for the needy. Keep up the good work, Dorcas ladies. You may think your individual efforts small but when united with all the societies of the islands the good work you are doing means much.

Southern California

C. L. TORREY, Pres. R. G. LEWIS, Sec. 3131 Pasadena Ave., Los Angeles 31, Calif. CApitol 6136

Recreation Evening

Lynwood Auditorium December 31, 7-12 p.m.

A New Year's Eve program of games, skating, and motion pictures will be held for the youth of the conference. Parents of youth are invited The program will continue until 12 o'clock for those who wish to see the New Year in.

Ordinarily the recreational program will be held every second and fourth Saturday nights of the month, 7-10 p.m. However, on New Year's Eve an exception is being made, hoping that we can keep the group together.

MILLER BROCKETT.

M.V. Officers' Institute

M. V. Officers' Institute will be held at Paulson Hall, January 14, 1950, 3 p.m. We are urging all pastors, M.V. officers, Pathfinder Club officers, and Nature Club officers to be with us. MILLER BROCKETT.

--o--Newbury Park Academy News

The Poultry department has just added to its facilities a 16,000 egg incubator. The school is in a position now to hatch and ship chicks into all parts of the state and will be sending splendid stock to some of the other schools.

The Newbury Park Academy dairy is now milking twenty-three cows and has in its herd eight registered Holsteins. The bacteria count every month for the past six months has been unbelievably low—so low, in fact, that on one occasion a recount was made just to make sure that the count was correct. The inspectors have declared that the count has been at the very bottom of counts made in the county.

The broom factory that was planned in the summer, is now ready for operation. All machinery and supplies have been gathered, and the first brooms will be turned out shortly.

Since the constituency in Southern California were notified through the RECORDER that the school was able to do work for our own people, the Academy Garage has been very busy. There have been three major overhauls on cars, two major overhauls on trucks, besides many tune-up jobs, and tractor and truck maintenance work for the school. The garage is under the management of Mr. Edward Broadbeck, the auto mechanics instructor, and employs several boys. The auto mechanics laboratory is busy overhauling six to eight motors constantly. It has been a difficult project for Mr. Broadbeck to keep instruction material ahead of his eager students. No commercial work is done in this department.

The Academy printshop started doing its first commercial jobs the latter part of October, and at the present time has work ahead. The three boys working in the printshop are earning a large part of their expenses.

Recently the management was able to get a contract with Sears, Roebuck and Company for the raising of 100,000 gladiola bulbs for the season of 1950. This will furnish a great deal of student labor both in the spring and in the fall.

Northern California

W. A. Nelson, Pres. F. T. Oakes, Sec. 1811 11th Ave., P.O. Box 149,
 Oakland 4, Calif.

 Telephone Kellog 4-1710

News Items

Several workers were recently transferred within the conference. Elder W. R. Foulston, who was serving as pastor of the Vallejo church, is now pastor of the Paradise church.

Elder A. F. Wellman, pastor of the Berkeley church for the past four years, is now pastor of the Vallejo church.

Elder George E. Taylor, who came to this conference a few months ago from the Denver church in Colorado and has been serving as pastor of the San Rafael church, will now serve as pastor of the Berkeley church.

Elder A. V. Bentz has served for some years as pastor at both the Chico and Sacramento churches. Elder Bentz has now accepted the invitation of the Central California Conference to serve as pastor of the church at Shafter.

Brother Daniel Kerr, of the Book and Bible House, has made contact with many of our churches through the sale of our literature. Announced meetings were held at the various churches, with a picture lecture. Our larger churches up to date have purchased more than \$7,200 worth of books.

This Is Investment

Projects and plans, schemes and devices, ventures by the basketful, plots and designs in endless array all go marching past my Investment window in intriguing display.

The boys and girls of Walnut Creek had a "Chief Fetch'em In" club and gathered in enough "Buffalo Wampum" to enable their Sabbath school to reach its Investment goal of \$3 per member.

Sonoma raised some goats and sold the kids for Investment. Arcata saved pennies. Eureka built a house with fifty-cent pieces and covered the yard with greenbacks. Paradise put on a program and Martinez dramatized "Dr. Do-Good" in the mission field. Redding put on a "White Elephant" sale and raised nearly \$300. Grand Avenue and East Oakland have unique projects that bring in over \$100 each month of the year.

From Escalon to Crescent City, from Fort Bragg to Baxter and on to Fort Bidwell in the north, Investment songs and unique ideas bring the Investment dollars from all of our 99 Sabbath schools till they pile up close to \$25,000 for missions.

Loma Linda labels have been pouring in "like the leaves of Autumn" and hundreds of dollars go on to mission fields from loyal label savers all over the conference.

Bargains sold, money found, unexpected gifts, conscience money (one good sister put in \$100 conscience money), bread making, cookie baking, hand-work, sewing, cleaning, knitting, book-binding, story telling, baby sitting, letter writing, borrowing, loaning, building, painting, walking, running, saving, scheming, working—all working for Sabbath School Investment. Indeed it's fun, it's interesting, inspiring, fascinating, and accomplishing a wonderful work for God.

A Sabbath school without Investment is like a battery without power. We have nearly 100 Investment secretaries who are tingling with ideas for 1950. Sabbath School Investment is one of the finest things the Sabbath

school brings to the church. Let's all get into it again, anew and in a bigger way for 1950. Make the joy of Sabbath School Investment part of your blessings for the coming year. Personal projects, plans and pledges, sacrifice and self-denial—indeed this is Investment. And it brings an abundant harvest in the kingdom of Heaven.

WM. J. HARRIS.

Lodi Academy News Notes

Under the direction of Mr. Ellsworth Judy, the 31-piece Lodi Academy band gave an outstanding concert to a full house Saturday night, December 3. The band also gave a program of religious music in the Martinez church Sabbath afternoon, December 10, and a secular program Saturday night, December 10, at the Golden Gate Academy auditorium.

As a result of the fall Week of Prayer, seven students were baptized by Elder W. L. Hyatt, Sabbath, December 3

The cantata, "The Heavenly Child," was conducted by Del C. Winning in the Oakland Central church, Friday night, December 9, and in the Lodi Central church, Sunday night, December 11.

Members of the Gospel Seminar gave a program in the Galt church, Sabbath, December 3 and in the Pittsburg church December 17.

The National Transcribers Society for the Blind directed by Mr. H. C. Cooper of Palo Alto, presented two of their musicians in concert, Saturday night, December 10. Jack Crowell played the Hammond organ and Herney Rainville gave a number of piano solos.

A Christmas faculty party was held by members of the staff and of the local board. At the close of the party carols were sung and gifts were exchanged.

On Sabbath, December 10, Elder W. A. Nelson, conference president, gave a report of the Fall Council to the members of the Lodi Central church.

Prof. H. D. Schwartz organized the 1950 class, December 6 and the fol-

lowing officers were elected: Pete Miller, president; Barbara Hurst, vice-president; Adria Wohlfeil, secretary; Eldin Gish, treasurer; Russell Marshall, pastor; and Eugene Larsen, sergeant at arms. The faculty sponsors are Mr. and Mrs. L. V. Roth.

Arizona

Carl Becker, Pres. M. E. Hagen, Sec. 2601 East Thomas Road, Box 1871 Phoenix, Arizona Telephone 6-3342

Dorcas Federation Rally

Mrs. Cora Thurber, Dorcas leader from the General Conference of Seventh-day Adventists gave very splendid council at the Arizona Dorcas Federation Rally held in Phoenix on December 4. Seventeen of the Arizona Dorcas societies under the direction of Mrs. C. E. Evans, Conference Federation leader, were represented.

As a result of the Dorcas Federation our societies have increased in the past year from thirteen to twenty-five. It was voted at this Federation meeting to divide the Arizona Dorcas Societies into three federations, instead of one, with the following officers:

The Northern Arizona Federation including the societies of Winslow, Cottonwood, Verde, Prescott, Kingman, Big Sandy and Flagstaff, has as its president Mrs. Thursa Webb; vice-president, Mrs. Gordon Williams; secretary, Mrs. Dorothy Bauer; treasurer, Mrs. S. R. Haynes.

Central Arizona Federation including the societies of the Central Phoenix church, Southside Phoenix church, Buckeye, Phoenix Spanish, Beaconlight, Glendale, Tempe, Maricopa, Dorcas Scouts, and Phoenix Junior Dorcas, and Yuma, is led by Mrs. Matilda Miller with vice-president, Mrs. C. E. Evans; secretary, Mrs. G. R. Knutsen and treasurer, Mrs. T. R. Todd.

The Southern Arizona Federation including the societies of the Tucson English church, Tucson Spanish, Tucson Sharon, Patagonia, Douglas, Coolidge, Safford and Globe, is under the direction of Mrs. C. C. Rouse, with vice-president, Mrs. L. M. King; secretary, Mrs. Ruby Ayers and treasurer, Mrs. W. Watson.

ELLIS W. STORING.

OBITUARIES

Elder A. T. Robinson

Robinson-Asa Theron Robinson was born at Lower Brighton, New Brunswick, Canada, Aug. 2, 1850, and died at the St. Helena Sanitarium Nov. 8, 1949. With his passing another link that binds us to the pioneer days of the Seventh-day Adventist Church has been broken. In February, 1871 he came to Cornish, N.H., to work in a Seventh-day Adventist home, and the following month he became a Seventh-day Adventist. In 1876, he married Loretta Viola Farnsworth, daughter of William Farnsworth of Washington, N.H. In 1884 Elder Robinson began his ministerial work. After working in New England for three years he was made president of that conference, and later went to South Africa as one of the pioneer missionaries. It was as general administrator of that field that he was able to secure from Cecil Rhodes 12,000 acres of land on which was established the Solusi Mission in 1894, the first mission station to be established by the church among heathen people.

In 1897 he went to Australia, where he labored for almost six years. Returning to America because of his wife's poor health, Elder Robinson held various conference and institutional positions until 1923. Sister Robinson was our first lady Bible instructor. After her death in 1933, Elder Robinson has lived with his daughter, Gladys. Until recently Elder Robinson's desire has been to reach the age of 100 years; but in the last few weeks of his life he told his dear ones that he was ready to go whenever God saw best. He leaves one son, Elder Dores E. Robinson, one daughter, Mrs. W. G. Hoffmann, 4 grandchildren, and 5 great-grandchildren.

BARNES—Albert Ernest Barnes was born at Corine, Utah, Dec. 11, 1883; and fell asleep in Glendale, Calif., Sept. 6, 1949. He accepted the message of Christ's return and began work as a colporteur. In 1922 he was united in marriage to Bertha Stanton. After graduation from Pacific Union College, he entered the field of literature evangelism in the Northern California Conference. For a time he served as field representative of the St. Helena Sanitarium; later accepted the position of field missionary secretary of the Southern California Conference.

In 1942 he was ordained to the gospel ministry, and subsequently served as pastor of several churches in Southern California. His wife and loved ones are cheered with the blessed hope of the glad reunion.

OSBORNE—Ella Brown-Osborne was born in Chicago Dec. 30, 1873, and passed to her rest at Sanitarium, Calif., Nov. 1, 1949. She was among the first students to take the Bible training course which was given by Elder H. A. St. John in San Francisco, after which she taught Bible in our Bible Training School in Oakland, and later did Bible work and taught healthful cookery and methods of giving simple treatments. In 1896 she was married to Elder A. J. Osborne. They worked together in California, Nevada, and Utah. Frequently Sister Osborne took her husband's place in

the pulpit when he was called to preach in some other place. When the original Northern California Conference was formed, Sister Osborne became Sabbath school and M.V. secretary of the conference. She leaves her companion, 2 daughters, Mrs. Blossom Glass and Miss Aleta Osborne, 2 grandchildren and one great-grandchild.

Brown—Elder Eugene A. Brown was born in Black River Falls, Wis., June 17, 1865; and passed away Nov. 27, 1949. He joined the Seventh-day Adventist Church in 1885; and from that time began working for the Lord and became a self-supporting missionary. In 1899 he was united in marriage with Eleanor Dygert, who passed away in 1900. He was ordained to the ministry in 1907 and many churches have been raised through Elder Brown's untiring efforts. He was married to Mrs. Janet Shudy in 1919. He is survived by his wife, 2 daughters, 4 grandchildren, and 2 sisters.

WALTER-Ezra Duncan Walter was born in Farmington, Mich., Nov. 30, 1870; and passed to his rest Dec. 13, 1949. In 1894 he began working at the Battle Creek Sanitarium where he joined the Seventh-day Adventist Church. In 1901 he became chef at the vegetarian restaurant in Seattle, Wash. He served in this capacity in various restaurants and in the Paradise Valley and St. Helena Sanitariums. In 1905 he was married to Sadie Ross. From 1909 to 1915 he was head chef at the St. Helena Sanitarium. Illness required rest for some time. In 1918 he began connection with the Sanitarium Mercantile Co., which continued till his retirement in 1934. He leaves his wife, 3 children, Edwin Walter, registrar of Pacific Union College, Elder Marvin Walter, and Mrs. June Bowen, 6 grandchildren and many friends.

MELEEN—Carl Alfred Meleen was born in Sweden July 8, 1863, and peacefully fell asleep at Lynwood, Calif., on Nov. 15, 1949. While in Sweden he was confirmed in the Lutheran church, but seon after coming to America he accepted the Sabbath, and was baptized into the Seventh-day Adventist Church. In 1886 he was married to Lena Danielson and to them were born 10 children. In 1895 he was licensed to preach, and three years later was ordained to the gospel ministry. He leaves his wife, 9 children, 15 grand-children and 10 great grand-children.

ADVERTISEMENTS

Reference from the conference president must accompany request for advertising space in the RECORDER.

Advertisements are accepted for one insertion only. Rate: \$1.00 for fifty words or less. Cash must accompany the advertisement. Real estate sale advertisements are acceptable from owners when referring to one specific property. It is understood that the RECORDER can assume no responsibility for advertisements appearing in these columns.

Now is the itme and season to remember someone with a genuine Battle Creek Thermophore moist electric fomentation. Price \$27.50,

including postage and tax. You may rent the unit for one month for \$10 and apply rent on price. Westwood Physical Therapy, 10904 Rochester Ave., Los Angeles 24, Calif.

Wanted.—Band or circle sawmill equipment; including logging and planing mill equipment; band re-saw, 6 electric motors from 3 to 60 h.p.; timber in any quantities either standing or delivered to mill. Interested in separate items or complete mill. For cash or trade for property in walking distance to Pacific Union College. Box 36, Angwin, Calif.

Almonds.—New crop, good quality, 25 cents per lb.; 50 lbs., \$12; 100 lbs., \$23; f.o.b. Angwin. Limited supply—order now. Neuharth, 255 Brookside Dr., Angwin, Calif. Phone St. Helena 25-J-11.

Housekeeper Wanted.—General cooking, no laundry. 4 adults and baby of 2 years. Baby goes to nursery school. 13749 Valley Vista Blvd., Sherman Oaks, Calif. Phone State 4-4064.

WE ARE MANUFACTURING a new and different mop and want S.D.A. house-to-house sales people to take orders for it. This is an extragood mop and you can make a real good wage selling it. Address Elon Sales Co., P.O. Box 434, McMinnville, Oregon.

FOR RENT.—2-bedroom house, furnished or unfurnished. Bathroom, electricity, large service porch, garage. On highway 50. Bus to junior academy. 1 mile to church and stores. Richard Day, Rt. 1 Box 56, Camino, Calif. Phone Placerville 12-R-3.

For Sale.—Lot 50 x 150, opposite S.D.A. Church. Address Downs, Box 115, Yucaipa, Calif. Phone 3581.

New Furniture and Appliance Store; price plainly marked on each item. Substantial S.D.A. discount. Mention ad in RECORDER. Buck's Home Furnishings, 1916-18 Riverside Dr., Los Angeles 39, Calif. NOrmandy 18201.

STRAWPERRIES.—New, improved, everbearing strawberry plants. "20th Century." Heavy croppers, large, red all through, finest quality. Plants vigorous, bear all summer, make many runners. The great coming everbearer. 25 for \$2.25, 50 for \$4, 100 for \$7, postpaid. Order now. H. C. Olmstead, Rt. 1 Box 424, Plarerville, Calif.

FOR SALE in Lodi, Calif. 6-room house (3 bedrooms), basement; 2-car garage and large storeroom. House not new but in good condition. Located across street from academy grounds. Price \$8,750. Chas. M. Striplin, 1207 So. Central, Lodi, Calif.

For Sale.—Half mile north from Colfax, Calif., on old narrow-guage railroad, 5 acres at \$200 per acre. Timber, spring. Church at Weimer, 5 miles. Fine opportunity for missionary work. John T. Bennett, Colfax, Calif.

For Sale.—2-bedroom home, \$7,500; G.I. loan \$5,900. Payments per month \$44, including taxes and insurance. C. R. Smith, Box 274, Angwin, Calif. Phone St. Helena 35-J-1.

INCOME DUPLEX.—Rent apartment, live in one. 3-bedroom and 2-bedroom apartment overlooking the college. By road, I mile. Over 1800 feet floor space. Sky Oaks Drive, on the hill. G. E. Smith, Angwin, Calif. Phone St. Helena 35-J-1.

RESIDENTIAL HOME of very desirable character for limited number of elderly Seventh day Adventists. Situated in Salem, Oregon. Write for detailed information and references. Rest Home, 805 Oak St., Salem, Ore.

EARN as you pay.—Suitable for physiotherapist's or doctor's office: \$265 Diathermy with induction cable, practically new, \$200; reclining electric cabinet, oversized, perfect condition, \$200; 2 passive reducing machines, \$300. Will rent and apply on price. Westwood Physical Therapy, 10904 Rochester Ave., Los Angeles 24.

Colporteur Evangelists

"Arise and Shine in '49"
E. M. FISHELL, Publishing, Dept. Sec.

Central California Advertising Pays

I had an experience last Monday which I thought might be interesting to demonstrate how seeds of truth are sown by workers all along the line, and from which the colporteur so often comes along and reaps the harvest.

A letter was handed to me which had been forwarded to the publishing department from the Pacific Press. In this letter, the party said she was interested in seeing the cook book that . at different times is advertised in the Signs of the Times. I called, but did not find her at home, so I left a circular of the medical book under her door, stating that I had called, and would call back tomorrow. When I arrived home that night I was informed that she had telephoned and wanted to talk to me. I called the next morning, and was admitted into a lovely home. After a few remarks, I showed her the cook book which she liked.

She asked me if I were a Seventh-day Adventist. I assured her I was, and asked how she had arrived at such a conclusion. She said, "Well, you see I just finished the Voice of Prophecy lessons about two months ago." She had started the lessons once before, but somehow Satan had seen to it that the lessons were postponed, and quite some time later she was impressed to start again. "You see, I am a Seventh-day Adventist at heart," she said. This

(Continued on page 8)



et the Best **







LA SIERRA COLLEGE

1950-51 Plans Approved

Major action of a recent meeting of the Board of Trustees approved a \$50, 000 addition to Calkins Hall, dormitory residence for men. The addition of 24 rooms, each to accommodate two men, will increase the capacity from 78 to 126.

Calkins is one of the two residences for men, and was built in 1939. The unit plan of smaller dormitories was adopted at that time in order to provide for closer direction and counseling between students and deans. The building was named for Elder Glenn Calkins, who for many years served the school in official conference positions as a member of the board.

Construction will begin this spring, and rooms will be ready for occupancy in the fall of 1950. A similar addition will likely be made to Angwin, women's residence, in 1951.

Approval for a Home Economics model home was also given. Present suggestion is that the residence of the college dean, situated on Campus Drive, be remodeled for this purpose.

Construction on the Physical Education dressing rooms will also receive early attention. Members of the Carpentry classes under Alwin L. Toews will do the work. The rooms will extend east on either side of the college swimming pool.

Actions involving individuals, approved a visit to Hawaii by President Godfrey T. Anderson, and Elder Edward Heppenstall, head of the Department of Religion, was made official Field Representative for the college.

Second Semester Offerings

The college campus is virtually empty of teachers and students, who are now relaxing during the year-end holidays. Classes take up again January 3, and the final work of the semester will culminate in the final examinations on January 23-27.

Registration for second semester is scheduled for January 29, with second semester instruction beginning January 30. It is anticipated that many new students will enroll for studies at that time. Many first semester courses will continue and will be open to new

students, as well as a rich offering of beginning courses. Further announcements of courses available will be made in subsequent reports.

Manager Returns from East

Prof. K. F. Ambs has recently returned from a tour of inspection that took him as far East as Southern Missionary College, Tennessee. Following approval of the College Board, Professor Ambs visited a number of colleges and academies which have developed the trellis-building industry. College administrators are investigating possibilities for establishing another industry on the campus in order to provide work opportunities for students.

Adelphian Academy in Michigan, Southwestern Junior College in Texas, and Broadview in Hinsdale, Illinois, were among the institutions visited by Professor Ambs.

Robinson Film

Like an ever-welcome old friend. Karl Robinson, color photographer and lecturer of national repute, returns to the campus January 7 to present his most recent film, "Japan Journey."

Those who have come to depend on Mr. Robinson for education and entertainment in color motion pictures and witty personal commentary will remember his three previous appearances on the La Sierra Lyceum Series. "We Live in Alaska," "China Journey," and "Swiss Journey" were sound documentary films of these countries. Admission is by lyceum pass or single admission ticket.

Colporteur Evangelists

(Continued from page 6) was certainly music to my cars, and I asked her just what she meant. "Well, I am the only one that would take the lessons in my family, so I am the only one that sees the 'truth.' I am very anxious to get my husband to see it, also, but he is a strict Lutheran like I used to be. Last Sabbath I asked him to take me to the Adventist church. He refused to take me. I have been there twice, now, since he has worked twice on Sabbaths, and I went to church while he was at work." Her two grown

children do not like religion, as religion is not popular with the group with which they associate.

As I wrote the order, I showed her Bible Speaks and said it would help her, as well as the rest of the family, to see just what the Bible taught on many subjects. She immediately said she wanted it, so I added that to the order. Then, as she glanced over the cook book again, she decided to take two of them instead—one for a gift. I was not only blessed with a wonderful experience, but also a good order, as she paid cash. I tried to get her to take Bible studies, but she felt that her husband would not consent now, and she knew she must work slowly with him.

She said, "Last Sunday the minister of our church said that we were to abide by the ten commandments, but I thought all the time he was talking, that he should have added—we should keep all the commandments except the fourth." The previous Sunday, she said, the minister had told them that the ten commandments had been nailed to the cross and were no longer binding on men. She reminded her husband of the inconsistent preaching.

Besides the books I left with her, she has Daniel and Revelation. She told me the Voice of Prophecy had written and asked if she wanted someone to call on her, but she wrote back, "No," because her husband would not receive them. However, she had wanted so badly to talk with someone. She asked all kinds of questions, such as, "When do you observe the ordinances? I want to come to church, and if I can, bring my husband; but I would not want to come on a day of the ordinances, for he would not understand."

During the entire time that we were talking, her eyes were filled with tears. Her heart is sincere, and she has a problem to work out, which will mean a real battle. Needless to say, we had a real prayer meeting in her home before we parted, and the Holy Spirit is working.

Let's pray for this honest soul, who has been guided to the "truth" through the Voice of Prophecy, through the means of the press, through the personal contact of the colporteur, and no doubt soon, the Bible worker and our prayers will bring her and her family all the way.

W. R. MARNELLA.