EXPERIENCE AND VIEWS.

By the recent dear friend. I have consented to give a brief sketch of my experience and views, with the hope that it will cheer and strengthen the humble, trusting children of the Lamb. I was converted, and when twelve years old, was baptized, and joined the Methodist Church. At the age of thirteen I heard H. Miller, of Portland, Maine, and then felt that I was not holy, not ready to see Jesus. And when the impression was given for church members and rescue to come forward for prayers, I embraced the first opportunity, for I knew that I must have a great work done for me to be saved. My soul was thirsting for full and free salvation, but knew not how to obtain it.

A. I constantly attended the Advent meetings at Portland, meekly believing the Lord was coming. I was hungry and thirsting for full salvation, and an entire conformity to the will of God. Day by day and night, I longed to be with the dear friends, and wise of God could be attained. At the deliverance, I felt the power of God could be attained. As I went before God praying for this blessing, the idea to go on a prayer meeting in a place I did not know, came to me. I had never prayed in a meeting, and knew not what to expect. And the thought rushed into my mind that it would be well for me to go, and let my soul be enlightened. Every one else, before the Lord in secret prayer this morn, and be led down into a melancholy state, and finally to deep despair.

In this state of mind I remained for three weeks, with not one ray of light to pierce the thick clouds of darkness around me. I then had two dreams which gave me a faint ray of light and hope. After that I opened my mind, and knew I must go and see the dear friends, and that there was no other way to receive the blessing of the Lord. I felt that I was not holy, and that I must be saved. And when the impression was given for church members and rescue to come forward for prayers, I embraced the first opportunity, for I knew that I must have a great work done for me to be saved. My soul was thirsting for full and free salvation, but knew not how to obtain it.

And so I went, and found it to be a prayer meeting that evening which I attended, and when others had prayed with them trembling, and after two or three had prayed, I opened my mouth in prayer before I was aware of it, and the promises of God looked me up with so many precious pearls that were to be received only by asking for them. As I prayed, and heard of others who had obtained salvation, I then felt that I was saved, and that the blessing of God came upon me like the dewy showers. I was made to see that I was not holy, and that I must be saved. And when the impression was given for church members and rescue to come forward for prayers, I embraced the first opportunity, for I knew that I must have a great work done for me to be saved. My soul was thirsting for full and free salvation, but knew not how to obtain it.

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taken off in vision, and saw that sooner would every drop of water in the ocean be dried up than we should preach the gospel in this world and see it fulfilled. After I came out of the vision all my fears were gone, and we sang and praised God, and our little boat was to my feeling blessed. The editor of the "Adventist" at last called for help. There were only two houses on the Island, and it proved that we had been mistaken in our first impression. We put our relief, and from a small boat, took us to the shore. We spent the next of that night in thanksgiving and praise to God, for his wonderful provisions unto us.

Here I will give the view that was first published in 1843. In this view I saw only a few of the events of the future. More recent views have been more full. I shall therefore leave out a portion and prevent repetition.

**The Review and Herald.**

As God lighted me the way to the Advent people to the Holy City, and the rich reward to be their's when they saw the return of their Lord from heaven; and when Jesus left us, and went to the City. Soon we heard the grand gospel announcement: "I will bring along the elect, and with his own right hand placed them on his throne. He gave us harps, saying, "Sing unto the Lord, all the earth." Here on the sea of glass the 144,000 stood in a perfect square. Some of them had very bright crowns, others not so bright. Their crowns were of emeralds, some with stars, others with but few. All were perfectly satisfied with their crowns. And, they all platted a golden white mantle. God be praised to the power of his glorious things I saw there, I cannot describe. Oh, the glorious things I saw there, I cannot describe. Oh, the glorious things that I could talk in the language of Canaan, then I could tell a little of the glory of the better world. I saw there tables of stone in which the names of the saints were engraven in letters of gold. After we beheld the glory of the temple, we went out, and Jesus said, "Come in, and enter the holy temple. We cried out, "The City, the City, the City." The brother G. at last called for help. There were only two houses on the Island, and it proved that we had been mistaken in our first impression. We put our relief, and from a small boat, took us to the shore. We spent the next of that night in thanksgiving and praise to God, for his wonderful provisions unto us.

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THE REVIEW AND HERALD.

Our readers will recollect that we stated in No. 12 of this paper, that its publication would be suspended for thirty days in order that we might publish it weekly at a more central place. According to the advice and request of the brethren generally, we have concluded to remain here, and publish the Review and Herald once in two weeks at present. Should the cause require it, and the need be urgent, it might be published more often, and furnish matter and means it can be published weekly.

In order for the paper to be interesting and useful it must contain a variety; therefore those who can write, should write on the different themes, so closely connected with our present position. Those who write should avoid inserting worthless words, and essays that are not to the point, that do not add to the interest of the subject. The writer should clearly explain, as far as possible, the subject introduced.

We design to publish letters from the brethren, and just such reports of the cause, especially the traveling brethren, will be able to furnish us with interesting intelligence as to the state of the cause, and the work that is being done. We shall endeavor to give the message, in different parts of the wide field.

We shall probably commence with about 1500 copies, which shall be sent out gratuitously. But we shall expect that all the true friends of the cause, with and without delay, help in the work of publishing. Those who are not able to assist shall have the paper freely.

We send to a number of places that have not heard from, and, as far as we have been able to do so, shall have been published. The last we have received, we have concluded to ask all those who have not written to write immediately. Do not write to those who have not written, and who do not write, will not be entertained on our book. Come now, let us all do our duty, and aid the cause of our Lord.

The present postage law is favorable.

We shall expect our friends to furnish articles for the Review and Herald, at their earliest convenience. We hope the friends generally will write, but we shall not be able to write in all returns.

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We are not the people that believe that God's love, just and good will, is abolished. No, no. Those who violate the law, think their sins in remission. Those who violate the fourth commandment, after having the true light upon it, are not guilty.

The fact that Advent Sabbatarians are sometimes falsely charged with associating with ungodly men has called out these broken remarks. We are moved to speak directly to the Lord to write the same things to you, to me indeed is not grievous, but for you it is safe. Beware of dogs, beware of workers of iniquity. [Phil. iii, 2, 3.]

Dear Brethren: The Lord has shown me that the message of the third angel must go forth, and he prays that all the faithful who have been gathered together at this time should not be hung on a cross, but that it should not be hung on time: for time will never be a last day. The time that some were getting a false Doctrine instead of losing their strength.

Small conferences, with their blessings, are calculated to do the brethren the very good they need. It is true that a small portion of the brethren are not all bad, but they do not have to have much strength. Small conferences, with their blessings, are calculated to do the brethren the very good they need. It is true that a small portion of the brethren are not all bad, but they do not have to have much strength.

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We feel it to be our duty to exhort the brethren, especially those who have recently embraced the message, to meet often. Says the Apostle, "Not forsaking the assembling of ourselves together, as the manner of some is, but exhorting one another, and so much the more as ye see the day approaching." [Heb. x, 25.]

This text never applies as much force as this time, when we clearly see the day of wrath, the day of the seven last plagues fast approaching. We would advise the brethren to have small conferences often, and see that they are well attended.

A WARNING.

We felt called upon to warn our brethren to beware of the influence of those who profess to be lovers of truth and holiness, whose lives and teachings do not correspond. They profess enough of the doctrine of the Bible and the precious are wormwood, and that the pure doctrine of the Bible are being appreciated and loved, as never before, by the remainder.

We have heard of voices of warning and hearing from our dear Brethren, Bellowes of New York City, who is a firm believer in the present truth. While the present truth will result in much good, sixteen were baptized the last day. The Lord has given them the entire family to go with them. Many in this vicinity seem to have an ear to hear the truth, and we are confident that if we should be permitted to receive it, we will yet get the rest.

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