PREFACE TO THE REPRINT EDITION

It will be clear to any reader that contained in these pages is the heritage of Adventism. Far too few are aware of this rich background, and it is the hope of the publishers that by making available these reproductions many present and future generations can know and appreciate their religious birthright.

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H. WHITE, EDITOR.

The Advent Review, and Sabbath Herald.

THE ADVENT REVIEW, AND SABBATH HERALD.

No. 1.

Here is the Patience of the Saints: Here are they that keep the Commandments of God and the Faith of Jesus.

JOHN the Baptist, THE VOICE OF GOD.

THE VOICE OF GOD.

THE SEVEN LAST PLAGES.

And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; and these men were clothed with white raiment; and they had on their heads Crowns of gold.

The seven last plagues are to be poured out the vials of wrath? Not to the wicked only, but to the whole world. The plagues are to be poured out on the earth and sea, to the trees and grass, and to all the nations of the world.

And the plagues will be poured out on those who have rejected his grace, and who have hardened their hearts against his holy Spirit. The plagues will be poured out on the ungodly, and will be a just punishment for their wickedness.

And the plagues will be poured out on the earth, and will be a just punishment for the sin of the earth. The plagues will be poured out on the sea, and will be a just punishment for the sin of the sea.

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At the pouring out of the seventh vial, Rev. 16: 17, we read, and there came a great voice out of the temple of heaven, from the throne, saying, It is done. The voice shook the earth, and the sea, and the whole world, and made them shake, and the sound thereof was as the voice of many waters, and as the voice of a mighty host, and as the voice of many waters, and as the sound of mighty peals of thunder. The voice was as the sound of a great rushing waters, and the voice that spake was as the voice of a great wind, and shook the earth. The voice that spake was as the voice of many waters, and as the sound of mighty peals of thunder, and as the voice of God, which will shake the earth, and that this event constitutes the last literal sign, just before the sign of the Son of man appears in heaven. The voice of Jesus, just before he comes with all the holy angels with him, will be the voice of God, from the throne, the voice, and thunders, and lightnings, and the great earthquake, and the falling of the cities of the nations, and the removing of the mountains and the islands, are to take place before the advent. This view no doubt, will at once be rejected by many who profess to be looking for Jesus, every day and hour; but it will appear very plainly by the following religious views, we find, when the heavens depart, as a scroll when rolled together, and the mountains and islands are moved out of their places, the kings of the earth, and the rulers, and the rich men, and the chief of the men of the earth shall hide themselves in the dens and in the rocks of the mountains, from the awesome glory of the coming Jesus, attended by all the holy angels, and call for the rocks and mountains to fall on them, and hide them from the coming air coming, which is to destroy the living wicked at his coming—"2 Thes. 2:8; and overwhelmed with anguish, in view of their expected fate, when Christ and the angels draw near to the earth to gather the elect, thought of it. For the great day of his wrath is come, and who shall be able to stand?—Rev. 6: 17.

Here we see that the wicked who are hid are to be destroyed, and all without exception. The whole of the creation will be involved in this event, and all things except men, who alone will be able to stand, before Christ at his appearing. If Christ should burst into the world as suddenly and unexpectedly as some teach, no one would think of hiding in caves, dens, or rocks of the mountains, but shows that an entire change must take place in the earth's surface prior to the Second Advent, by the voice of God, in order for the wicked to have a chance to escape. It is evident, from the day of the Second Advent, that the earth will be destroyed without the brightness of that coming. 2 Thes. 2: 8.

God has promised to be the "hope of his people," at the time his voice shakes the heavens and the earth. His children have nothing to fear from the terrors of that day; for they will be sheltered from the falling cities, houses, and mountains. God's promises will then be fulfilled.

That will be a glad day for the saints; for they will then be "delivered" from every outward foe, and be filled with the Holy Ghost to prepare them to gaze on Jesus, and stand before him at his appearing. Then the holy ones will have the real worth of the blessed hope; and they will rejoice that they have been accounted worthy to suffer reproach for clinging close to the truth, and strictly obeying all the "commands of God." When God spake to Moses in Sinai, his "voice then shook the earth;" and we are taught by St. Paul, in Heb. 12: 22—27, that he is yet to speak from the heavens, and that the pouring of the Holy Ghost must take place before the Second Advent, to prepare us for the glory of that scene, for in our present state none of us could stand before the brightness of his glory. When God spake to Moses in Sinai, his voice shook the earth; and when God spake to Moses the glory rested on him so that he had to cover his face with a vail, before his brethren could stand before him and hear the voice of the Lord. But when the pouring out of the Holy Ghost must take place before the Second Advent, to prepare us for the glory of that scene, it will be then that we will be delivered, with the brightness of that coming.—2 Thes. 2: 8.

Now what is this heaven that is to be shaken and rolled together? And rolled together, is, or shall be: this event clearly now as we shall about the time of its fulfillment; but still, it is our duty to receive and cherish all the light that we can see on this, or any other future event. As we travel on toward our ultimate home, which is never covered over by new objects, but we cannot see all at once. If we reject a little light because we cannot see the whole clearly shining, it will displease our heavenly Father, and we have no right to do so. If we cherish the light, as fast as it is our Lord's will to open it to us, we will increase the light, and our souls will feast upon the opening truths of the blessed God. For what we see, and what history records, is only a small portion of the light that is in Christ Jesus. Our present trying, waiting, watching state, is the best preparation for the great work of our Lord. When he comes he will be able to shake the heavens and the earth.

The word heaven is applied to three places of things in the Scriptures. 1st. It is applied to Paradise, where St. Paul was taken in vision, Cor. 12: 1-4. 2d. To the region of the sun, moon, and stars. Gen. 1: 16, 17, which compasses the earth, in which the fowls of heaven fly, Rev. 19: 17—18. It cannot be Paradise, for the region of the heavenly lights that is to be shaken and rolled together, is to be the air around the earth, in which the fowls of heaven fly.

And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of God, from the throne, saying, It is done. Rev. 16: 17.

We may now see that it is the seventh vial and voice of God, which will shake the powers of the heavens, and cause the great earthquake or the shaking of the earth, and that this event constitutes the last literal sign, just before the sign of the Son of man appears in heaven.
The beast that thou sawest, was, and is; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth, whom thou seest, and hast written them in the book that was opened before him, and dost see their names, are they that shall die in their own sins; not thou art set here as a judge of the earth.

The beast that thou sawest was, and is not; and shall ascend from the bottomless pit, and go into perdition.

And in the days of those kings shall the God of heaven be set up, and the king of kings shall come, and root up the kings of the earth.

And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the seven heads that are upon the beast: that the seven heads are seven mountains, on which the woman sitteth.

And the seven heads are seven hills, on which the woman sitteth.

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prisoner in A.D. 1799. His fate was seen as it is recorded in verse 10. At length after all the rumors of pardon, his faithful friends exiled his leader, and signed treaties of peace with one another on both sides of the Atlantic, in A.D. 1810, then a general restoration of dominions, kingdoms and thrones took place, in which the two-horned beast, with its one-horned companion, reappeared in its ancient domain, with civil and ecclesiastical power.

From thence it would seem that the deadly wound was healed.

THE TWO-HORNED BEAST.—And I beheld another beast coming out of the earth, and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein, to worship him, having as the reward of his worship the deadly wound, whose deadly wound was healed. * * * Saying to them that dwell upon the earth, that they should make an image to the beast, which had the wound by death, and yet lived. And he causeth all to worship the image of the beast, whose power was given unto it by the beast. * * * And it causeth all, both small and great, rich and poor, and free and bond, to receive the mark of the beast, or the name of the beast, or the number of his name. * * * And there was given unto him a mouth speaking great things, and blasphemies against God, and against his saints, to durst their time. * * * And I beheld one of his heads as it were wounded to death, and his deadly wound was healed: and all the world wondered after the beast. * * *

The Second Advent of the Saviour. And where also the two-horned beast receives this power, we can only answer, that by permission of God, the dragon, that old serpent, called the Devil and Satan, to this one beast united with the seven, that he is moving his agents with “all power, and signs, and lies, and wonder,” to effect his object, even unto death. * * * We unto them that dejects unrighteous devices.

And went into perdition. The angel had so declared in verse 8. But where is perdition? At the supper of the great God, just before the coming of Christ, the seventh and the eighth are both slain to destruction. The seventh therefore is the end of the beast and his number. The sphere of his activity is still as clear as it was before, that by judgment of the great day, they, with the devil that deceived them, are cast into a lake of fire and brimstone, and burned up root and branch. * * *

The eighth will cause to be, with one another on both sides of the Atlantic, in A.D. 1810, then a general restoration of dominions, kingdoms and thrones took place, in which the two-horned beast, with its one-horned companion, reappeared in its ancient domain, with civil and ecclesiastical power.

In the chapter of the Revelation, the beast is separate from the two-horned, one-headed beast, by the broad Atlantic, yet so determined is that old serpent, called the Devil and Satan, to this one beast united with the seven, that he is moving his agents with “all power, and signs, and lying wonder,” to effect his object, even unto death. * * *

The eighth undoubtedly is, as we have shown, the two-horned beast with its image, a symbol of the people of Republican America, as they are, and will be “And is of the seven.” The eighth will cause all under his influence to worship the one that is called the seventh. He will also make an image to the other, and cause them all to worship it. Although the seat of the seven-headed beast is separate from the two-horned, one-headed beast, by the broad Atlantic, yet so determined is that old serpent, called the Devil and Satan, to this one beast united with the seven, that he is moving his agents with “all power, and signs, and lying wonder,” to effect his object, even unto death. * * *

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And I saw one of his heads as it were wounded to death, and his deadly wound was healed: and all the world wondered after the beast. * * *

And there was given unto him a mouth speaking great things, and blasphemies against God, and against his saints, to durst their time. * * *

The eighth will cause to be, with one another on both sides of the Atlantic, in A.D. 1810, then a general restoration of dominions, kingdoms and thrones took place, in which the two-horned beast, with its one-horned companion, reappeared in its ancient domain, with civil and ecclesiastical power.

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And I saw another beast coming up out of the earth, and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein, to worship him, having as the reward of his worship the deadly wound, whose deadly wound was healed. * * *

And I saw one of his heads as it were wounded to death, and his deadly wound was healed: and all the world wondered after the beast. * * *

And there was given unto him a mouth speaking great things, and blasphemies against God, and against his saints, to durst their time. * * *

The eighth will cause to be, with one another on both sides of the Atlantic, in A.D. 1810, then a general restoration of dominions, kingdoms and thrones took place, in which the two-horned beast, with its one-horned companion, reappeared in its ancient domain, with civil and ecclesiastical power.

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This page seems to be discussing religious topics, particularly focusing on the law of God, the nature of Christ, and the fulfillment of the Old Testament laws. The text contains references to the ten commandments, the spirit of unbelief, and the beliefs of some who argue for only one law. It also touches on the Second Advent and the role of the law in relation to the New Testament. The text is dense with religious terminology and quotes from various sources, indicating a deep exploration of religious doctrine.
I also visited Granville and Rochester. At the latter place we labored to set things in order, and in Rochester we labored until the Sabbath, but the brethren were not united in their worship of God here, they cannot reign together with him in heaven.

On my way to North Springfield, Vt., I called on some of our brethren in Randolph and East Bethel. I was engaged in a conference. In Springfield there are a number of professed Adventists in a Landesian sect, very unwilling to hear the present truth. Bro. Benoni Lockwood and others who represented me had all the truth in the third Angel's message. I believe they will commence the keeping of the true Sabbath. On first day, July 6, I held a public meeting at Bro. G. Gilman's, attended by about forty, including some of the young people. We had also some that were strangers. I left early on the 7th, for Boston, and met with the brethren in Winchester, Mass. This little company are struggling for the whole truth. I pray the Lord to give them victory.

But it is not only to the Sabbath keepers here in Granville, and others see that the Sabbath truth and present truths connected. They have had some meetings here under the banner of the third Angel, and strictly followed the last message. The true believers that are alive at the second coming of the Lord, will be found united in respect to the Sabbath. On first day, July 6, I held a public meeting at Bro. G. Gilman's, attended by about forty, including some of the young people. We had also some that were strangers. I left early on the 7th, for Boston, and met with the brethren in Winchester, Mass. This little company are struggling for the whole truth. I pray the Lord to give them victory.

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May the Lord lead those of my brethren on the no-Sabbath platform, to look about themselves, and see to what their belief is tending.

Wateley, Va., June 15, 1851.

(from Bro. Tweedell.)

BEGGED BRO. WHITE: Your remarks on my letter of April 23d, are satisfactory. All difficulty has vanished respecting the requirements of the Fourth Commandment. It is as plain to my mind as to the minds of the people that have embraced the third angel's message, and of the rest of the Lord our God, and that no other day of the week will satisfy the demands of the Sabbath law, as the truth that Jesus will appear the second time to receive his people. For God did see, require his people for thousands of years to observe the seventh day of the week; not a seventh part of time. And calls it his Rest, his Holy Day. Now it is clear that if the same law is in force, the same day is required to be kept. Indeed, another day is another institution. O, how clear the light that now shines from his holy word upon his commandments. I feel the importance of the Sabbath more than ever before, and feel to call it a delight, the holy of the Lord, honorable, (not a yoke of bondage.) How sweet the spirit of the Sabbath. How blessed the day when we can rest, and admiration from our low and natural state, for the beauty of his blessed word, and meditate on his works and goodness, and worship him who made the heavens and the earth.

May God have mercy on those who are teaching that the Sabbath is abolished, that we may violate the fourth precept in God's holy and just law, and be blameworthy. And thus leading the flock of God astray from the path which his word marks out for us. A question is, How then to work, for they have made void thy law.

I must tell you what the Lord has been doing for us in this part of his vineyard. Nine months have intervened here, and there that observed the Sabbath of the Lord. But now in Camden, are eight or ten men, that have embraced the third angel's message, and keep the Sabbath, and there is a good prospect of a few more embracing the truth. Nearly all that believe it have embraced the Sabbath truth. Some think the truth will cause division among God's people, but I believe it will only separate the jewels from the dross.

O ye messengers of Jesus, that are proclaiming the solemn message of the third angel, do not be discouraged, the Lord is on your side. Be strong and of good courage, that we are more than they which are against us. Truth is spreading and God's people are receiving it. Indeed the truth has borne away the victory in this place. I do feel to praise the Lord for his good deeds in this place. The commandments of God and the testimony of Jesus are just what we need to fit us for the kingdom of God. It is meat in due season. My peace now is like a river. Well might David say, 'Great peace have all they that love thy law, and nothing shall offend them.' Our confessions in this place was one of much interest. Daring in the affair of the third angeland message was, we also. Also Aiden and Stocking from Bath, preachers of the gospel, who have recently embraced the truth of the third angel's message.

Sabbath afternoon we met at the house of Bro. Upson. Bro. Rhodes spoke on the seventh plagues. He showed us that they were literal plagues, and yet in the future. The Spirit of the Lord was with us and we had a heavenly refreshment. Saturday night we met at the house of Bro. Drews, at a meeting of twenty brethren and sisters in that vicinity. The light on the Sabbath, and the light on that law that Paul calls a shadow, and the Sanctuary connected with it, is so brilliantly, so clearly, so beautifully set forth that the saints cannot be easily drawn away from the truth by fables, or vain philosophy, or traditions of men. The Lord's supper was administered, and the observance of that sacred feast was also attended to and we greatly rejoiced together.

Bless the Lord, O my soul, and all that is within me, rejoice and praise his holy name, for he...
hath done great things for the remnant of Jacob, and hath raised up a horn of salvation for those who love and keep his truth.

Your suffer to go on a little while, and then let your glory shine over all eternity. Our put on strength, suffer trials, be bold in the truth. Turn the battle to the gate.

Worthing, July 10, 1851

S. W. RHOADES

DEAR BRO. WHITE: The little band in this place are holding fast the present truth, and God is with us. Our meetings on the Sabbath are interesting and profitable. I have frequently been struck with the presence of God. Never did the light of truth shine so brilliantly into my heart as at the present. It is but a reflection of what is going on in Ellen White's heart, and we can now look back upon past experience, and to the seventh month movement, and truly say that God was in it. My soul is filled to overflowing with joy and blessed. They are truly graced with the presence of God. I firmly believe that those, and those only, who were holding fast the present truth, and God is with them, were baptized. The next Sabbath and first-day I held meetings at this place. The brethren did not desire to lack the present truth. The Lord was indeed with us, and his "word was quick and powerful." Some were at this meeting who had not been baptized before. The Lord blessed them for the first time, and they were astonished at the amount of scripture brought to sustain our present position. They are not prominent in the church, but God is with this people. One sister said she had been deceived by false reports. She had been informed that we were spiritualists and unionists. She said, "I am surprised, and those only that are found walking in present truth will be carried on to the end of time. This is the burden of the third angel's message, and it will not fail to accomplish the work. This is a great preaching of the third angel of the Revelation. (Rev. xiv. 7.)" Everybody felt that he is ignorant of the real character of the man who was once his fellow-servant in the same cause must smite him. He that smiteth his fellow servant is not to be taken as being "so lacking in order of the Sabbath, I introduced an article from the "Advance." Bro. Gross says, "A fellow servant must try to do the commandments of God. The first Sabbath in July, and the day set apart for the observance of the Sabbath, is filled with joy and blessed. I delight in the law of God after the inward man." This work will soon be done and we shall reap the harvest of the earth. The Lord and his cause, without the message of time, will reap the harvest of the earth. Then those that have done the commandments from the heart will be gathered unto the measure of the stature of the fullness of knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ, who is the head of every household, and the other smiting his fellow servant, unless he be conformed to the same pattern. That which is written in the Book of Revelation, chapter xi. verse 1, "And there was given me grace to prophesy unto the nations with the mouth of God, to proclaim the word of God, and the testimony of Jesus Christ; to open their eyes, and to turn them from the iniquity of their sins."

WORLED AND HERALD.

DEAR FRIENDS: The brethren who have sent us the papers to be sent to them, if they desire it continued. We have sent dollars worth of publications to many places, but in several instances they have not been received. Some of my letters unpaid since the first of July, so I suppose all do not understand the new postage law.

Letters received since June 10th.

M. M. Trautwein, $1; S. B. Butler, $2; J. W. Barber, $1; Geo. W. Strand, $1; I. D. Read, $1; H. Flower, $1; D. D. Corcoran, Estacy Young, Wm. Farnsworth, $1 each.

THE REVIEW AND HERALD.