THE ADVENT REVIEW, AND SABBATH HERALD

"Here is the Patience of the Saints: Here are they that keep the Commandments of God and the Faith of Jesus."


PUBLISHED SEMI-MONTHLY, AT South St. Paul St., Stone's Block, No. 21, Third Floor Terms.ROCHESTER, N. Y., THURSDAY, DECEMBER 9, 1852.

GOSPEL BENEFITS.

"Bless the Lord, O my soul; and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits; who forgiveth all thine iniquities; who healeth all thy diseases..." Ps. cxlv. 11, 12.

The Psalmist, in common with all the faithful of old, looked to the Lord for the healing of diseases as well as the forgiveness of sins. In this, they rested on the promise of God. When the children of Israel had passed through the Red Sea, the Lord said to them, "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, to keep his statutes, and to do his commandments, and to fear his name..." Ex. xxiv, 12. And again, "If ye diligently hearken to my commandments, which I command you this day..." Deut. viii, 1. This promise was fulfilled to the Jews in the person of their Messiah; and it will be fulfilled to the world through the Messiah in the latter day, when "salvation shall be brought to the Gentiles..." Acts vii, 25. The means enjoined in this promise were prayer and faith. The law of the Lord was to be kept, so that the people might lay hands on the sick and they shall be healed. (James v, 14-17.)

Immediately after the sermon on the main point, there are recorded three cases of healing. Chap. viii, 1-13. And when the even was come, they brought unto him many that were possessed with devils; and cast out the spirits with his word; and healed all that were sick. Verses 14-22. And when the even was come, they brought unto him a blind man, and asked him to cast out the devil from him. And Jesus took the blind man by the hand, and led him out of the village; and when he had spit on his eyes, he looked, and said, "Canst thou see anything?"" And he looked again, and said, "I see men; but they look like trees, and are moving." And Jesus said unto him, "Thy faith hath made thee whole." Verses 16-32. And when the even was come, they brought unto him a blind man, and asked him to cast out the devil from him. And Jesus took the blind man by the hand, and led him out of the village; and when he had spit on his eyes, he looked, and said, "Canst thou see anything?" He looked again, and said, "I see men; but they look like trees, and are moving." And Jesus said unto him, "Thy faith hath made thee whole." Verses 16-32. And when the even was come, they brought unto him a blind man, and asked him to cast out the devil from him. And Jesus took the blind man by the hand, and led him out of the village; and when he had spit on his eyes, he looked, and said, "Canst thou see anything?" He looked again, and said, "I see men; but they look like trees, and are moving." And Jesus said unto him, "Thy faith hath made thee whole." Verses 16-32.

When he commissioned his twelve apostles, "he gave them power over unclean spirits to cast them out, and to heal all manner of sickness, and all manner of disease."... He next healed the man on the Sabbath-day, that had the withered hand, and while the Pharisees held a council to destroy him, "he withdrew himself from them, and great multitudes followed him, and he healed them all."... When he came into the land of Genezaret, they "brought unto him all that were diseased, and besought him, that they might only touch the hem of his garment; and as many as touched were made perfectly whole."... He healed the daughter of the,"... and applauded her faith. "Blessed are the meek..." Matt. x, 11. He next healed the man on the Sabbath-day, that had the withered hand, and while the Pharisees held a council to destroy him, "he withdrew himself from them, and great multitudes followed him, and he healed them all."... When he came into the land of Genezaret, they "brought unto him all that were diseased, and besought him, that they might only touch the hem of his garment; and as many as touched were made perfectly whole."... He healed the daughter of the,"... and applauded her faith. "Blessed are the meek..." Matt. x, 11.
And as Jesus sat upon the Mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be, and what shall be the sign of thy coming, and of the end of all things? 2. And Jesus answering said unto them, Take heed that no man seduce you: 3. For many shall come in my name, saying, I am Christ; and shall seduce many. 4. And ye shall hear of wars and rumors of wars: see that ye be not troubled: for these things must needs come to pass, but the end is not yet. 5. For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places; and there shall be famines: and these are the beginnings of sorrows. 6. But concerning that day and that hour knoweth no man, neither the angel of this world, but my Father which is in heaven. 7. For as the days of Noah were, so shall also the coming of the Son of man be. 8. For as in the days that were before the flood they were eating and drinking, buying and selling, planting and building, 9. And knew not until the flood came and took them all, so also shall the coming of the Son of man be. 10. Then shall two be in the field; the one shall be taken, and the other shall be left. 11. Two women shall be grinding together; the one shall be taken, and the other left. 12. Two men shall be in the same bed; the one shall be taken, and the other left. 13. Watch therefore: for ye know not what hour your Lord doth come. 14. For in such an hour as ye think not, shall come upon you the judgment. 15. And shall come upon all them that dwell upon the face of the earth. 16. Watch therefore: for ye know not what hour your Lord doth come. 17. But know this, that if the master of the house had known at what watch he would come, he would have Watched, and not suffered his house to be broken up by robbers. 18. Therefore be ye also ready: for ye know not what hour your Lord doth come. 19. But tarry not for my coming, for ye know not what season I will come. 20. In a moment, in a twinkling, in the click of a knapsack, when ye think not, in the night season. 21. For the Son of man shall come in His glory, and all the holy angels with him. 22. But first He must suffer many things, and be fulfilled upon this earth. 23. And as it was in the days of Noah, so shall it be also in the days of the Son of man. 24. They did eat, they drank, they married, they gave in marriage, until the day that Noah entered into the ark. 25. And they knew not until the flood came and took them all. 26. And so shall it be in the day when the Son of man is revealed. 27. In that day they shall see the Son of man coming in a cloud with power and great glory. 28. But concerning that day and that hour knoweth only the Father, which is in heaven. 29. Watch therefore: for ye know not what hour your Lord doth come.
such spirits in his house, yet be no better off, either in soul, body, or estate.

2. We must much mistake. Many have become
immeasurably by running after those spirit-rappers. The young have been led to trifle with serious and sacred things. The Bible has been brought into contempt.—Several disciples of Christ have avowed
inside sentiments, by the influence of these ran-
pings. Their tendency is to turn the mind from God, the concerns of the soul, and eternity.

3. Let us beware it is wiser and danger-
ous to meddle with them. God has forbidden us
to seek unto familiar spirits that speak and
mutter, or to have any thing to do with, wrisches, necromancers and devils. He has, in all ages, cleansed and removed some of these things, to try and prove men. He has forewarned us of this. If he has given "lying spirits" to tempt this generation, you will run into the temptation. Do not invite the devil to ruin you.—Western Watchman.

A FITNESS FOR THE KINGDOM.

Without holiness, no man can see the Lord. Except a man be born again, he cannot see the kingdom of God. It is to those who die to death, and many walk therein; while the road to life is straight and narrow, and few find it.

When one said unto our Saviour, "Are there few that shall be saved?" He said, "Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of heaven." When Jesus was in the house of his father, and the Master of the house was risen up, and had shut to the door, saying, Lord, Lord, open unto us; and he answered, and said unto them, I know you not whence ye are; then shall ye begin to say, we have eaten and drunken in thy presence, and thou hast taught us, and by what are ye shall say, tell me, I know you not whence ye are; depart from me, ye workers of iniquity.

If there is any belief that will search the heart of man, and proclaim the inmost recesses of his soul, it must be a conviction that we are soon to enter upon the presence of the Lord—that the Judge standeth at the door. "He that hath this hope in him," says the Apostle, "purifieth himself even as he is pure." God is too holy a being to regard sin but with displeasure; who alone can sustain us, who is our Creator, Preserver, and our Judge. He has forewarned us of this. If he has given the ungodly and unprofitable conditions, and which will be to us a wedding garment.

Remember Lot's Wife.

Ye may be profitable for believers in the second Ad-
vent to consider this injunction of our Saviour. He says that as it was in the days of Noah and Lot, so it shall be in the day when the Son of man shall be revealed seated upon the clouds of heaven. If we are truly sanctified, we shall be found sitting at the feet of Jesus, willing that his will should be done in all things. If our righteousness does not ex-
ceed the righteousness of the scribes and Pharisees, we can in no case be seated among the children of the kingdom. How important it is, then, that we should examine ourselves in the light of God's word, and see to it that we possess that holiness without which no man can see the Lord, but which will be to us a wedding garment.

J. B. Cook on the Sabbath.

Two following remarks of J. B. Cook on the Sabbath, published in his Address to the Peace Society, are to the point. We publish this short article for the truth it contains, also, that his present erroneous position may be compared with his past true one.—

"The first day is the Sabbath of the Lord our God. Why apace! however, agree with him that the Sabbath is a type.

What now sells sittingly "under the Pope's sab-
batic flag!" Read the article, and then answer. no.

If you were in the spirit of the Sabbath. What is
the commandment of the Lord? What is the word employed to designate the Lordship of Mes-

The word employed to designate the Lordship of Men-

sufficiently used for the Divinity, without dis-
tinguishing between the Two. We have entered,
ly, from this testimony, the Sabbath day. It did not end with the Jewish dispensation; for we learn from Jam 1, 7, that it was to be observed by the sons of God—other Hebrews, who, besides the Jewish Sabbath is by the Lord, called 'My holy day.'—

Every occasion relative to the religious observance
of the first day, originated with the Pope, or Potestates of Bome, and those who, in this manner, sympathized with them; but every occasion that ever originated in Heaven, relative to the keeping of the Sabbath, confines us to the seventh day. The seventh day is the Sabbath of the Lord our God! Why apace! however, agree with him that the Sabbath is a type.

Jesus did not after his resurrection, meet his ac-
sented disciples till about or in the evening of the last Sabbath. He appeared early part of the Jewish second day, or the very evening of the first. They began their day about six o'clock, or some setting. Mark! The two disciples and Jesus had been to Emmaus—were at Emmaus seven and a half miles distant when that first day 'was spent.'—He went in to tarry with them and made himself known to them in breaking of bread; then they turned

He went in to tarry with them and made himself

J. B. Cook on the Sabbath.

Thus eight days after he met them with again, (John xxi.) which night was also the first day of the subsequent week. Paul met the disciples on the first part of the first day, answering to our Saturday night—preaching all night till the break of day, and then 'departed, or set off on his journey.' If he met them on another Sabbath, he would have been the Jewish second day. Then he did not keep that first day as a Sabbath. Those who do dream that he did, only give evidence that they are not more deeply scarred with thunder than the rest, around which a thousand dreadful beings with furious eyes and threatening gestures, are vaulting their raging闸! It is an unfeathered pastor, who went down to hell, with most of his congregation; and those around him are the wretched beings whom he has de-
coyed to death. My soul turns away, and cries, give me the master's stroke, but, O, my God, save me, unfaithfulness to Thee, and to the souls of men."—

Dr. Griffin.
The Tables of Stone.

The Lord said to Moses, "Come up to me on the mount, and be there, and I will give thee tables of stone, and a law, and commandments which I have written, that thou mayest teach them." God had previously spoken the ten commandments in the hearing of all the people; but now Moses was called up into the mount to receive the tables of stone, on which Jehovah engraved them with his finger. And the Lord said to Moses, "I will come up and write upon these tables the words that were in the first tables, and I will write upon these tables the words that were in the first tables; and I will give thee tables of stone like unto the first, and come up unto me into the mount; and I will write upon these tables, as they shouted, he said unto Moses, there is a noise of war in the camp. And he said, is it not the voice of them that shout for the mastery, neither is it the voice of them that sing do I hear. And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing, and Moses' anger waxed hot, and he cast the tables out of his hands, and broke them beneath the mount." Verses 17—20.

Who wrote on the second tables of stone?

It is said that Moses wrote on the second tables of stone; but this we will show to be a mistake. "And the Lord said unto Moses, 'I will write upon these tables as I have written on the first tables; and now go, and stand without the camp, that I may write upon these tables and give them back unto thee.'" Ex. xxxiv, 1. This text is sufficient to show that God wrote on the second tables of stone, as well as the first. The first "tables were the word of God." [Chap. xxvii, 10.] That is, God prepared them before he wrote on them. But, as time has elapsed, and ages have passed, we must turn to the succeeding verses, and read "Moses wrote on the second tables of stone; but the words which he was commanded to write, are evidently the words of the covenant, recorded in verses 10—26; and the words that cluster around it: he has shown us the Lord forty days and forty nights; he did not eat nor drink nor sleep in the camp. And he [God] wrote upon the tables the words of the covenant, the ten commandments. It may be said that the words he wrote in this verse do not refer to God, but to Moses. For positive proof that they refer to God, we present God's promise, which we have before quoted. "I will write upon these tables," Ex. xxxiv, 27. If this is not considered sufficient, we present Deut. x, 4, 9. "At that time the Lord said unto me, 'hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.' And I will write upon the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark. And I made an ark of shittim-wood, and hewed it like unto the first, and went up into the mount, having the two tables in my hand. And he wrote on the tables, according to the first writing, the ten commandments, which the Lord spake unto thee, at the mountain, out of the midst of the fire, in the day of the assembly; and the Lord gave them unto me."

In verse 4 Moses says, "And I wrote on the tables, as the word of God most certainly refers to God. Thus the point is for ever settled."
are greatly beloved; welcome, welcome, ye happy entertained by angels; those holy and excellent creatures; ye that are blessed among the children of angel's words to Daniel, Chap. ix, 33. Thou art great-instead of heaven to the other.' No sooner are they may give to the saints at their resurrection. Arise blessed art thou among women.' And the same an-graves' mouth. Matt. xxiv, 31. He shall send his will then know them, and be able to discern the beauty them, and gather them, and we may rationally imag: to assault, buffet, and molest them when in the body ty of those lovely spirits, who for so many years have them, and gather, and we may rationally imag: of which never saw him in the flesh, none of which saw 11, the fifth antecedent to the judgment of the righteous, will be their meeting with angels at their graves' mouth. Matt. xxiv, 31. 'He shall send his with the following scripture, and com-
LETTERS.

From Bro. Case.

Dear Bro. White:—My mind has been dwelling upon the incorporation (so called by the editor of the Review) of the moral precepts of the law into the New Testament, or law of Christ. Speaking of the precepts of the law, he says:

"They were incorporated into the New Testament, or law of Christ, and are now in force on Jew and Greek: not, however, because they were once a part of the Levitical law, but because they are just, and happy to guide our feet; we will not forsake the foundation, and I think it will be seen that it is built on the sand. Matt. vii. 20, 27.

The incorporation, or re-enactment of a law, cannot take place, until it is first abolished. That this was done at the cross, Matt. vii. 21, 22, is abundantly shown in the name of the law as incorporated. But, let me present the text to prove that Christ did incorporate one of the moral precepts of the Levitical law, into the law of Christ, after he nailed it to the cross, and we will believe.

Again, Jesus has not made mention of one of the commandments, after his crucifixion, more, given an account of a re-enactment or incorporation, before the crucifixion, where it is said to be abolished. Let the reader take notice: he has proved his own witness. Let us now see if H. has one text, in all the teachings of Christ, or the apostles, to support his theory, or the prophets, I am not come to destroy; but to fulfill. That he tries to make his readers believe. Let Jesus testify: 'For verily I say unto you, till heaven and earth pass, one jot of the law shall not pass away, till all be fulfilled.'

It is not enough to confess the truth; but we must be ready to send it to others. To do this, a sacrifice must be made, and that truth that has gladdened our hearts, must be sent forth. If we, as a nation, were a short time from being swallowed up into our neighbor as ourselves, would awakener. The words of Jesus [Luke xii.] 'Still that ye have,' are certainly in force now, and who will obey? Those that love God and man.

O, who will go in a helping hand in this great work! The work is glorious, and who does not want to share in it? Our past history may look strange, and dark to a worldly mind; but to me, it looks glorious, and my heart is filled with joy in view of the whole history of the past, while the temple of God has been built in this divinely illuminated path, which shines more and more by the effulgence of truth, until we have approached the very twilight of eternal day.

The great landmarks have brought us directly to our present position, and I would cheer up, the Lord is coming. And as we approach the end of our journey, the evidences begin to thicken, and our path is now made plain. It is now illuminated by the binding light of truth. Praise heaven's High King for his goodness towards us. Amen.

H. S. Case.

Union, Va., Nov. 19th, 1852.

From Sister Wheeler.

Dear Bro. White:—I am not personally acquainted with you; but I have a strong desire to express my gratitude for the Review and Herald, and also confess what the Lord has done for me. It is a little more than one year since I heard the third angel's message, when the work of God began. I was a member of the Freewill Baptists denomination, to which I had been connected for fourteen years. I had been led by blind guides, had listened to false teachers, and had also listened to slander and false reports, that I because so much prejudiced against the truth, I even refused to read advent publications, thinking they contained error and delusion. However, I was honestly disposed to walk humbly before God; but could not obtain that full salvation that I enjoyed in my first experience. But the good Lord in mercy sent a messenger to me; and by particular invitation, I consented to attend a meeting with Sister Wheeler. Her words, and her actions and conduct were such as to prove her to be in harmony with the Spirit and the Lord of the Spirit so powerfully manifested, my prejudices began to remove; and I began to feel the need of more religion than I then possessed. I was convicted of the truth, but the cross of embracing it arose like a mountain before me. If I observed the seventh day, I must leave the church, and renounce the Sabbath, effectual to salvation. We need to keep all the commandments of God, and the faith of Jesus, and seek meekness and righteousness, that we may be heirs of the kingdom of God. By doing this, we shall overcome and inherit all things; even share an inheritance in the rest renewed, and live in the tabernacle of God shall be with men. And O, how enwrapping the thought that the world shall dwell with Jesus in glory, even for ever and ever.

I rejoice in hopes of eternal life.

Olive A. Wheeler.

Eston, C., Nov. 18th, 1852.

From Sister Cooper.

Dear Bro. White:—I praise the Lord that I live in this important period of time. If it had not been for the third angel's message, I know not where I should have been. But glory be unto the Lord, he has brought me to the truth, and taught me the truth, and taught me the truth. I love the truth more and more. Every day the Lord is helping me wonderfully; and I will give him all the praise. I trust if faithful to the end I shall have an immortal tongue to praise him for all his loving kindness.

I long to see that day, when the redeemed shall come to Zion. Yes, I long to be free; but need patience to suffer all that I have suffered. Oh hallelujah to Jesus! Jesus says, be of good cheer, I have overcome the world. And again he says, "In my Father's house are many mansions; I go to prepare a place for you." I have more peace and joy and love to God and my holy name, he will soon come to receive his people to himself.

Your sister striving for eternal life.

Eliza A. Cooper.

Beth, N. Y., Nov. 22d.
DEAR BRO. WHITEN.—I feel to praise the Lord for his faithfulness to me, in following me by the influence of his Holy Spirit, and keeping my mind open to the teachings of his blessed Word; so that I was prepared to hear the angels of warning, sent in mercy to fit me to the mind of the honest truth-seeker to walk out in the Royal Law. And I pray that the Papal beast may be repaired, and strive to honor God’s holy law, as his Son, by keeping his sayings, and to be sent by me the Conference held at P.. mom, when you was with honest souls, who knew nothing by experience from contemplating the manifestation of the power, the saints have gained much strength. A dear brother and sister have recently embraced the present truth, and Lord for the good seasons that we have had of late. They could not receive Messiah, because he was rejected by many, and could not hear the voice of the second Advent, as John’s ministry prepared for the Second Advent, as John’s ministry prepared for the Second Advent, as John’s ministry prepared for the Second Advent, as John’s ministry prepared for The Lord has his church speaking the same saving truth, and I would say that the paper is a source of much comfort to you that you are short of prayer for rocks to fall on them and hide them, and to fit the mind of the honest truth-seeker to walk out in the Royal Law, to prepare to hear the angels of warning, sent in mercy to fit the mind of the honest truth-seeker to walk out in the Royal Law.

From Bro. Martin.

DEAR BRO. WIGHTEN—I would say to you that I am still striving to know the will of the Lord and to do it. I believe with all my heart that we have the truth, and that the solemn message of the third angel shall so go forth with a loud voice. I would say that the paper is a source of much comfort to us here. I am sorry that you are short of prayer. If you do not read Luke xii, and James i, as much as you should. For one I cannot see how any one that believes with all their heart that the third angel’s message can grapple with the world. Well, dear brother, rest in God, and he will sustain you. Victory will very soon turn on Zion’s side.

Yours in faith, LEWIS MARTIN.

Donnington, Bx., Nov. 28th, 1852.

Extract of Letter.

Bro. B. Everts writes from New Haven, Bx., Nov 21st, 1852.—I would say that comfort flows into the willing souls of the dear children in this vicinity, from contemplating the manifestation of the truth, process, and goodness of our heavenly Father, to us at the Conference held at Panton, when you was with us. Although the adversary thrust hard at the dear children, and succeeded in throwing them into temporary trials, but the word of the Lord, out of them all, I trust they are delivered.

We have had a meeting, seeking and encouraging meeting at my house the past Sabbath. I praise the Lord for the good season that we have had of late. The saints have gained much strength. A dear brother and sister have recently embraced the present truth, and are very strong in it, and rejoicing in the great light that they see. O, how wonderful it is to see such hearts glowing by examples, and hearing from former messages, save out of such interminably, and are so bold in our present position. Truly the Lord is doing a great work for us here. O may he help us to be humble and watchful. I pray that the Lord may keep you and your family in health and kingdom.

Nov. 21st.—We have just closed an excellent Conference. It was truly a feast of meat in due season. Dear Bro. Bacon has been and still is with us. He has held forth the truth, and it was accompanied with power. Praise the Lord, it has comforted the dear children, and a deep impression was made upon the minds of many that came in to hear. I can truly say that none of the causes of the case was so apparent. I think that the blessing that attended the Panton Conference is still resting upon us.

The Review and Herald...
THE REVIEW AND HERALD.

From Bro. Taylor.

DEAR BRO. WHITE:—I greet you in the name of our Lord Jesus, a greater appellation than all other names. Dark has been the path, but that darkness has diminished, and light begins to appear in my soul.

I was taken sick, and at that time I felt under the notice of the Lord. I was referred to my incorruptible treasure, to whom I was instructed in the truths of the Sacred Scriptures. And happy am I in telling you, I embraced it. But I could not yield at first, I was obstinate; but by the patient instructions of Enoch and others, my eyes began to be opened. Therefore, honor to whom honor is due, and give God the glory. I now see the true Sabbath—

DEAR BRO. WHITE.—At a Conference held at Stowe, Vt., the subject was Fair and Righteous persons. As theBrothers were taken up into consideration, and the brethren present, unanimously appointed that those brethren herein named, should hereafter not be mentioned in the correspondence of this Office, forward to you, any sum, or sums their brethren of each respective church, may hereafter feel to give in support of public Church work. Any report of this kind be entered into the account of the respective church, may hereafter feel to give in support of public Church work.

P. S. We have seldom had such an opportunity to sow the seed to truth as now appears. Bro. Edwin Churchill's Loose is snarled in their own minds as to our views. If they receive help in the work of sending it out to bless others also, let us not consider those who have been, and still are, ready to help. It is very unwise for us to propose. We would suggest that these Tracts be sold at the cost price. We have before said, so we now say, that the REVIEW and HERALD, and have not yet thrown in your stone for its support. But there are many who are profitably engaged in the cause of truth. There is a fund of treasure in this number, and have put down a part of their mites, should be read and well pondered by such. It might show them what real faith is, that faith is to be perfected by corresponding works. These are a worthy preacher who has an article in this number. May the blessing of God attend his labors, and grant him an extensive field.

Your Brother in the Lord,

G. TAYLOR.

From Bro. Biggeau.

DEAR BRO. WHITE.—At the Conference held at Stowe, Vt., the subject was Fair and Righteous persons. As theBrethren were taken up into consideration, and the brethren present, unanimously appointed that those brethren herein named, should hereafter not be mentioned in the correspondence of this Office, forward to you, any sum, or sums their brethren of each respective church, may hereafter feel to give in support of public Church work. Any report of this kind be entered into the account of the respective church, may hereafter feel to give in support of public Church work.

P. S. We have seldom had such an opportunity to sow the seed to truth as now appears. Bro. Edwin Churchill's Loose is snarled in their own minds as to our views. If they receive help in the work of sending it out to bless others also, let us not consider those who have been, and still are, ready to help. It is very unwise for us to propose. We would suggest that these Tracts be sold at the cost price. We have before said, so we now say, that the REVIEW and HERALD, and have not yet thrown in your stone for its support. But there are many who are profitably engaged in the cause of truth. There is a fund of treasure in this number, and have put down a part of their mites, should be read and well pondered by such. It might show them what real faith is, that faith is to be perfected by corresponding works. These are a worthy preacher who has an article in this number. May the blessing of God attend his labors, and grant him an extensive field.

Your Brother in the Lord,

G. TAYLOR.

From Bro. Taylor.

DEAR BRO. WHITE:—I greet you in the name of our Lord Jesus, a greater appellation than all other names. Dark has been the path, but that darkness has diminished, and light begins to appear in my soul.

I was taken sick, and at that time I felt under the notice of the Lord. I was referred to my incorruptible treasure, to whom I was instructed in the truths of the Sacred Scriptures. And happy am I in telling you, I embraced it. But I could not yield at first, I was obstinate; but by the patient instructions of Enoch and others, my eyes began to be opened. Therefore, honor to whom honor is due, and give God the glory. I now see the true Sabbath—

DEAR BRO. WHITE.—At a Conference held at Stowe, Vt., the subject was Fair and Righteous persons. As theBrothers were taken up into consideration, and the brethren present, unanimously appointed that those brethren herein named, should hereafter not be mentioned in the correspondence of this Office, forward to you, any sum, or sums their brethren of each respective church, may hereafter feel to give in support of public Church work. Any report of this kind be entered into the account of the respective church, may hereafter feel to give in support of public Church work.

P. S. We have seldom had such an opportunity to sow the seed to truth as now appears. Bro. Edwin Churchill's Loose is snarled in their own minds as to our views. If they receive help in the work of sending it out to bless others also, let us not consider those who have been, and still are, ready to help. It is very unwise for us to propose. We would suggest that these Tracts be sold at the cost price. We have before said, so we now say, that the REVIEW and HERALD, and have not yet thrown in your stone for its support. But there are many who are profitably engaged in the cause of truth. There is a fund of treasure in this number, and have put down a part of their mites, should be read and well pondered by such. It might show them what real faith is, that faith is to be perfected by corresponding works. These are a worthy preacher who has an article in this number. May the blessing of God attend his labors, and grant him an extensive field.

Your Brother in the Lord,

G. TAYLOR.

From Bro. Taylor.

DEAR BRO. WHITE:—I greet you in the name of our Lord Jesus, a greater appellation than all other names. Dark has been the path, but that darkness has diminished, and light begins to appear in my soul.

I was taken sick, and at that time I felt under the notice of the Lord. I was referred to my incorruptible treasure, to whom I was instructed in the truths of the Sacred Scriptures. And happy am I in telling you, I embraced it. But I could not yield at first, I was obstinate; but by the patient instructions of Enoch and others, my eyes began to be opened. Therefore, honor to whom honor is due, and give God the glory. I now see the true Sabbath—

DEAR BRO. WHITE.—At a Conference held at Stowe, Vt., the subject was Fair and Righteous persons. As theBrothers were taken up into consideration, and the brethren present, unanimously appointed that those brethren herein named, should hereafter not be mentioned in the correspondence of this Office, forward to you, any sum, or sums their brethren of each respective church, may hereafter feel to give in support of public Church work. Any report of this kind be entered into the account of the respective church, may hereafter feel to give in support of public Church work.

P. S. We have seldom had such an opportunity to sow the seed to truth as now appears. Bro. Edwin Churchill's Loose is snarled in their own minds as to our views. If they receive help in the work of sending it out to bless others also, let us not consider those who have been, and still are, ready to help. It is very unwise for us to propose. We would suggest that these Tracts be sold at the cost price. We have before said, so we now say, that the REVIEW and HERALD, and have not yet thrown in your stone for its support. But there are many who are profitably engaged in the cause of truth. There is a fund of treasure in this number, and have put down a part of their mites, should be read and well pondered by such. It might show them what real faith is, that faith is to be perfected by corresponding works. These are a worthy preacher who has an article in this number. May the blessing of God attend his labors, and grant him an extensive field.

Your Brother in the Lord,

G. TAYLOR.

From Bro. Taylor.

DEAR BRO. WHITE:—I greet you in the name of our Lord Jesus, a greater appellation than all other names. Dark has been the path, but that darkness has diminished, and light begins to appear in my soul.

I was taken sick, and at that time I felt under the notice of the Lord. I was referred to my incorruptible treasure, to whom I was instructed in the truths of the Sacred Scriptures. And happy am I in telling you, I embraced it. But I could not yield at first, I was obstinate; but by the patient instructions of Enoch and others, my eyes began to be opened. Therefore, honor to whom honor is due, and give God the glory. I now see the true Sabbath—

DEAR BRO. WHITE.—At a Conference held at Stowe, Vt., the subject was Fair and Righteous persons. As theBrothers were taken up into consideration, and the brethren present, unanimously appointed that those brethren herein named, should hereafter not be mentioned in the correspondence of this Office, forward to you, any sum, or sums their brethren of each respective church, may hereafter feel to give in support of public Church work. Any report of this kind be entered into the account of the respective church, may hereafter feel to give in support of public Church work.

P. S. We have seldom had such an opportunity to sow the seed to truth as now appears. Bro. Edwin Churchill's Loose is snarled in their own minds as to our views. If they receive help in the work of sending it out to bless others also, let us not consider those who have been, and still are, ready to help. It is very unwise for us to propose. We would suggest that these Tracts be sold at the cost price. We have before said, so we now say, that the REVIEW and HERALD, and have not yet thrown in your stone for its support. But there are many who are profitably engaged in the cause of truth. There is a fund of treasure in this number, and have put down a part of their mites, should be read and well pondered by such. It might show them what real faith is, that faith is to be perfected by corresponding works. These are a worthy preacher who has an article in this number. May the blessing of God attend his labors, and grant him an extensive field.

Your Brother in the Lord,

G. TAYLOR.