Watch and Pray.

Watch and pray! watch and pray!
Child of sorrow—child of dust!
Ye who feel the heavenly ray!
But to heavenly things aspire!
Place not here thy heart's desire,
Faith shall turn the night to day!
Pilgrim in life's narrow way!
Watch and pray! watch and pray.

CALL TO REMEMBRANCE THE FOMER DAYS:
HERBERT X, 32.

This article in the number, written ten years since by P. G. Brown, will highly entertain our readers, and greatly bless and cheer the believing soul. It expresses my views and feelings concerning the church and the world, as well as my expectations concerning the future. It was written in the year 1853, and was addressed to the members of the Portsmouth, N. H., Church of God, as a call to remembrance of the former days.

First, I will give some account of my own experience. I was born in the year 1800, and was brought up in a pious family. I was converted in the year 1820, and have been a member of the church ever since. I have been a minister of the gospel for thirty years, and have been a constant witness for God and his kingdom.

Second, I will give some account of the church in general. The church has been founded upon the principles of the cross of Christ, and has grown and spread from one end of the earth to the other. It has been a light to the nations, and a guide to the little children of men. It has been a band of brothers and sisters, united in love and unity.

Third, I will give some account of the world. The world is in a state of confusion and darkness, and is in need of the light of the gospel. The world is in need of redemption and salvation, and is looking for a savior. The world is in need of the power of the Spirit, and is looking for a manifestation of the Spirit in the world.

In conclusion, I would say that the church is in a state of health and vigor, and is growing and spreading from one end of the earth to the other. It is in need of prayer and fasting, and is looking for the outpouring of the Spirit. It is in need of the power of God, and is looking for a manifestation of the Spirit in the world.

P. G. BROWN.
they might be, to unite my prayers and songs with them, and to tell them what wonderful things God had done for me. I had done all I knew how to do, and had put on the garment of his righteousness, and was able to offer myself to him as a burnt offering, and to conciliate of him as he was when he left earth for heaven. It was not long ere I could feel that he had made me his servant to his people, who were the very offspring of his own heart, and who were the very image of himself, and were the very expression of conscience and of religion, and of the Holy Ghost, and of the grace of God, and of the peace of mind, and of the assurance of salvation. And I could tell them that I had been in his dungeon all the sole of my foot; that I had just emerged from a dreary wilderness, into a vast and boundless field where all was beauty, and loneliness and glory.

Such peace, joy and confidence now took possession of my soul as I cannot describe. Having returned my seat, and finding myself variously affected by this grand Scripture truth into which I was yet to be introduced.

I now received, without a sneer, or any feelings of contempt, that which the apostle set before me. I was so much better able to stand upon my feet. I was so sensible that I had never prayed for such heavenly manifestations as these, and on inquiry, soon ascertained to whose prayers I was indebted. I never had been so great a sinner. I felt it then to be a very necessary part of this grand Scripture truth into which I was yet to be introduced.

I had been at one of the best seaports, and had been preaching lies and false doctrine, and without confidence in God, that he would hear my supplications and be pleased to give me a mighty work of grace in our midst. Such peace and glory as I now felt for eight and forty hours, human language cannot portray; heaven had come down to earth, and all the gross darkness which had hung about our heads was dispelled; there was no more talk of sin and corruption, and the world was no more grossly forlorn, and the dead were at last all wonderfully put to rest; and God's promises were made to be for all his people, and to every one of his children, and to every one of his servants, and to every one of his children of promise. I was now to learn, as I had been, that God had led me by the hand, and led me into all truth, and that I had opened my eyes wonderfully, but still I felt as though there was much more for me to learn—there was some truth undiscovered, and into the knowledge of which I was going to lead me.

These convictions I expressed to a ministering brother, who called to visit me on the day succeeding the one on which I had been so greatly affected; and he told me some kind of a hand to me! I was inclined to suppose that I had not a clear and full knowledge of the doctrine of holiness, and that it was some unpenetrated part of this grand Scripture truth into which I was yet to be introduced.

I was, I thought, so vividly, as I thought, its connection with the theme of my preaching to the churches, or to the ministers and people. So important was this doctrine of holiness that it might be refreshed, and that they might perform the duties of their offices with more ease and delight. I beheld them toiling and weeping over the souls of men, and committed to their charge; and I told them how they might cast all upon God, and get such an anointing from on high as would give effect to all their ministrations. It appeared to me that the great mark of holiness was a loving and accepting heart in the midst of the gross darkness. I wrestled and agonized in prayer for them; and, O, how distressed was my soul for an inactive and slumbering church! I can now see that my distress was caused by something, and to discover the fact of the fact, that the doctrine of holiness had not a strong hold on the hearts of ministers and people. I see no important part of the doctrine of sanctification appeared when I first began to see so vividly, as I thought, its connection with the conversion of the world, that I felt it might soon cease to be the consuming theme of my preaching to the churches, or to the ministers of Christ, that all who were called to minister at the altar might have the same power of God resting on them. I see now how necessary it was to have a fresh anointing from on high, and that it was necessary to speak the word, and that it was necessary to have a new and living spring of life in the midst of the dead sea.
blessed be God, while conscious of serving him who has redeemed me with his most precious blood, I care but little whether I have the approbation of the world, or whether it is kept in perfect peace, while my whole soul is stayed on God. I sometimes feel as though I could stand unmoved amidst the waver of matter and the tumult of spirits, and that I could confide my soul in the omnipotent arm of my Father and my God. Dear brethren, hurt not the oil and the wine; do not be guilty of attributing to the influence of the imagination, to the excitement of the animal passions, or to the agency of Beelzebub, that which should be devoutly and adoringly attributed to the power of the Holy Ghost; bearing in mind that "the kingdom of God is not in word, but in power." If you reject these things, when they are confirmed by so many witnesses, with equal propriety might you discard the proofs of ordinary conversion. If you sit at such experiences, as I hope you will not, fear lest the ungodly ridicule as presumption and ostentation all that the young convert professes to experience, and to the reality of our religion be questioned. If you will turn over the pages of the New Testament, you will find just such exhibitions of God's power there. I see that, that there were miraculous manifestations of the Holy Spirit have often been made by us subjects of discourse. Let not then the natural reverence which we all have for the living word with which everything that was peculiar to the first age of the church, lead us to extol and admire everything that is peculiar to our times, while we be guilty of rejecting the very same phenomena because we witness it with our own eyes, in these days.—Many can eulogize the carpenter's son as a more elevated character, could I fix up on this subject, until he arrives at the truth: the tares are rest that once held him to the earth, and he is not only willing, but anxious to soar away and meet Jesus in his kingdom. I never directly preached against the doctrine of Christ's Second Advent at all; though I have often aimed incidentally to tear up some of the superstructure on which the Friends of it were endeavoring to build their theory. I had prophesied much evil against all who connected themselves with this mischief. I received with joy the books and newspapers, as I could not do otherwise without treating those indiscriminately who presented them to me. Some of these I read, more perhaps from curiosity than from any other reason; one might look on and witness a contest between two pugilists, without feeling any special interest in the success of either party; others I carefully studied, interviewing some of the most eminent scholars and theologians of the day to form a judgment of the matter. I had long been an admirer of the Spirit, and never did I feel so keenly my weakness, my liability to err, my need of the prayers of Christians. O, how I longed to say to each member of my church, and to every one who had access to a pulpit, or to the public; to make known to my dear people my peculiar exercises of mind, that I might have their sympathies. [Concluded in our next.]

We often hear it said by those who have no faith in the Spirit Manifestations, that there is no danger of their being drawn into the delusion, and it is easy enough to resist their influence. The following, from the Spiritual Telegraph will show that it is not so.

**Exorcism by Holy Water a Failure.**

**THE REVIEW AND HERALD.**

At a public meeting of the New York Spiritualists, on the evening of the 1st inst., I notice you intimate that the Rt. Rev. Bishop of Albany intends to exorcise Spirits, or, in other words, cast out devils. It may be of interest to gentlemen and ladies, or to any who may desire to know the degree of skill or the degree of skill or the degree of skill or the degree of skill of the clergymen to exorcize the spirits of men. The Bishop of Albany is said to be a great believer in the power of the spirit of God alone will shield us against them.

The case was as follows: Four silly, sadly-edu-

The case was as follows: Four silly, sadly-edu-

The case was as follows: Four silly, sadly-edu-

The case was as follows: Four silly, sadly-edu-

The case was as follows: Four silly, sadly-edu-

The case was as follows: Four silly, sadly-edu-

The case was as follows: Four silly, sadly-edu-

The case was as follows: Four silly, sadly-edu-

**The review and herald.**

**Exorcism by Holy Water a Failure.**

May 20th.—In your paper of the 17th inst., you intimate that the Rt. Rev. Bishop of Albany intends to exorcise Spirits, or, in other words, cast out devils. It may be of interest to gentlemen and ladies, or to any who may desire to know the degree of skill or the degree of skill or the degree of skill or the degree of skill of the clergymen to exorcize the spirits of men. The Bishop of Albany is said to be a great believer in the power of the spirit of God alone will shield us against them.
approached the possessed girls with all the dignity of women. After a few salves, the fluid and squalid motions, without effect, the mediums charged on them with their finger-nails. He, like a sensible animal, was not long in finding the door, and the announcement of the spectators, many of whom had come to view the miraculous flight of devils.

"The padre has not been seen in the vicinity since. The girls were used roughly by these discordant Spirits for some hours afterward, when, by the direction of some Spiritualists they were relieved.

"The Boston Pilot said, some time ago, 'that a few hearty prayers and a plentiful supply of holy water,' would keep down the humbug. Now, I will show that the whole Church cannot affect. They may collect oceans of holy water, and any thing else that will make their crier imposing; and if they can stop the maids, the first day of the week, the world will not believe."

"Bible testimony" that establishes the fact that Sunday was erueided on Friday, lay in the grave this period and three flights in the heart of the earth."
worthy of notice. Bro. E. Miller Jr., however, has given the following article in reply to their queries. It may preserve the cause of truth, and yet preserve itself from any injury it may have received, because Satan has betrayed himself? His own remark that it is copied from the Review, and the fact that no note or comment from the Review is given, is enough to suggest to any mind that something is wanting. Here then he has failed to conceal his equivocating, underhanded course. Either through want of foresight, or carelessness, he has only put on a disguise that all can see through. Who of his readers will not perceive that not one word in the columns of the Review, would be reviewed.

It has been reviewed, and, we think fairly; and if the Hardinge, thinks the reply inadequate to meet the arguments of the article, why did he not give it to his readers, that they might see the weakness of our defense; but if in any way fearful of the effect it might have in favor of its position, it would be as well to admit it. The truth is, however, that can be assigned for his not laying the reply before his readers, is, that he dared not do it. 

F A I T H.

Faith is a subject that should interest the mind of every child of God. In these last days, when error floods the world, when Satan is working "with all power and signs and lying wonders," the last great hope, of which our Lord taught, is that an article of that nature found in the columns of the Review, would be reviewed.

"If thou wilt enter into life keep the commandments," Chap. ii, 14. "Faith without works is a dead faith." "What doth it profit, my brethren, if a brother is sick, and you have not faith to believe that he shall recover? "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him." James v, 14, 15.

Many are very ready to laugh and scoff at such a doctrine. But do they know that it is a doctrine of all the great Lawgivers, that the action is to follow the belief; and that it is no more a mystery than that a person claims to be a Christian, because the text is expressive of another person, or because his name is spelt differently? "Whosoever therefore shall keep the whole law and yet offend in one point he is guilty of all." Matt. v, 17, 18; James ii, 10. "Deno we see that such a position only makes their faith in Christ "dead," but contradicts its own language! Now one thing is certain: if a person claims to be justified by faith, he must admit that the commandments are all binding; and if he denies them, he denies Christ, and Christ says, "whosoever shall deny me, him will I also deny." (verse 12.)

Brethren and sisters, the time has come when we are of that happy company, who will range the blissful fields of Paradise restored, through endless ages of unremitting joy. L. V. Mason.

And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. "I John iii, 22.

Brethren, are not such plain and positive declarations as above quoted enough for us to stand upon?

A foundation that Christ says shall not be moved, though heaven and earth shall pass away. Let us rejoice that God has left on record such precious promises for us; and in view of what he has done for his people, let us prove ourselves worthy of the calling, and be more active in the cause of Christ. We all have a duty to do, and that must be done quickly. Let us arm ourselves with the whole armor of God, and use the whole armament of salvation, that we may be able to stand against the wiles of the devil! so that our "whole spirit, soul, and body, be preserved blameless unto the coming of our Lord Jesus Christ." (Verse 18.)

Therefore, let our hearts be so united by the Spirit and love of Christ, that we shall feel we are of that happy company, who will range the blissful fields of Paradise restored, through endless ages of unremitting joy.

L. V. Mason.

For the same reason.

"Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the City." Rev. xxi, 12.

We inquire, who is the person who pronounces such glorious blessings of reward and privilege, to such do his commandments? In the two verses preceding the text we read, "and behold I come quickly; and my reward is with me, to give every man according as his work shall be." "I am Alpha and Omega," says the Lord God Almighty, "who is and who was and who is to come." Rev. ii, 12, 13.

We read of the (test) commandments in the text: "These signs shall follow them that believe;" "And they shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick, and the sick shall be healed;" "Who so believeth not shall not be justified; he is condemned." (See Matt. x, 8. James v, 16. Rev. xxi, 8.)

This phrase, "These signs shall follow them that believe," in the last chapter of the Bible, may be briefly interpreted thus: "All his commandments are sure, they stand fast forever and ever." O, how can Adventists profess godliness, with scripture testimony standing as a record that ten commandments are abolished, or at least, a part of them. From whence do they get their license thus to believe and teach? Not from God's Bible. This is the foundation—the text—to raise him up unless he be able to accomplish some great work through him. God has given us roots and herbs to cure disease, and it was our duty to use them. It will be enough, perhaps, to say that this brother is a Physician. But I do not agree with him. If I do not agree with him, God will have his own course; either through want of foresight, or carelessness, he has only put on a disguise that all can see through. Why do his readers not give the reply before his readers, is, that he dared not do it. 

Brethren and sisters, the time has come when we are of that happy company, who will range the blissful fields of Paradise restored, through endless ages of unremitting joy.
THE REVIEW AND HERALD.

From State Brown.

DEAR BRO. WHITE—In response to your recent letter, I have the pleasure to say, that I was not entirely ignorant of the fact that investigations with a sincere desire to ascertain the truth, and has the opportunity so to do, can come to any other conclusion.—What, then, is the result of this mighty outcry, as if in concert with one voice? Why, simply, that it has been ascertained that spirits can communicate with us, in addition to impressing us!—‘It hath this extent, no more.”

COMMUNICATIONS.

From State Brown.

DEAR BRO. WHITE—I have been greatly interested in reading the Review, and think it worth the attention of any one. The other one, and those truths into good and honest hearts, it might benefit us, as it doth the upright in heart, and prove a savor of life unto life. I have long felt that the truths of the gospel have not been held forth with the same effect on my mind. I am often astonished to see those who have professed to forsake all for Christ, and abide by the truths of the Sacred Word of God, have their hearts and affections interwoven with the things of this world, drinking in copious draughts of the poisonous drugs, that will forever damn them from drinking from that fountain of life, which flows from the throne of God and the Lamb. I feel that truth has fallen in the streets and equity cannot enter.—Could we see the heinous nature of sin and its evil consequences, as the Lord sees, we should if we were honest before God escape for our lives, as from a deadly foe. But, I fear, that I, with the rest of my fellow creatures, or many of them are not aware of the danger we are in of being overtaken with our sins upon us. Then, with all my heart, I desire to have the truths of our Scriptural history made clear to me. I have been thus enlightened and think it worth the attention of all God’s children on mount Zion. I feel unworthy, but I want to be there. But none will stand, only those who have clean hands and a pure heart. For this I am determined to seek.

I read many cheering letters in the Review; many from those I never expected to hear from. I believe that the truth is like a great wave, it will roll on, and this world, and make the mark that will make up the 144,000. By the grace of God, I am determined to go through to the kingdom.

Yours in the Lord.
LEONARD STILLMAN.

Elizabethtown, N. Y., Sept. 19th, 1853.

From Bro. Kalteboeker.

DEAR BRO. WHITE—I would like to say, a few words of encouragement to the brethren and sisters in the Lord. I praise the Lord for the spirit and power of the third angel’s message. It brings glad tidings, even the communication of God and the faith of Jesus. O, who will live for God, and have an inheritance in that glorious city. I praise God to-day for the unity of the spirit and faith in the Lord, for there is a glorious work going on in this place. The little band here are striving to keep all the commandments of God and the faith of Jesus. I want to tell you something of the goodness and beneficence of God to me. I was taken very sick with the fever and ague, my wife was gone from home to help the sick. I sent for her immediately for I grew worse. My little William (a boy five years old) was suffering from the bed-room door, and fell down on his knees and prayed for me. I felt a little better, but did not feel fully relieved. I saw it, and fell down again on his knees and prayed. The fever left me, and I arose shooting and praising God. Jesus was to little children. O, I will tell you and forbid them not, for of such is the kingdom of heaven. O, let us become as little children, brethren, that we may inherit the kingdom.

Yours in love, looking for the glorious appearing of the Lord.
T. H. KNICKERBOCKER.

Meetings, Mot. Sept. 10th, 1853.

From Bro. Read.

DEAR BRO. WHITE—I have at last, after a long delay, the 5th inst., I have been visiting a number of places. In most of all, where we have held Meetings, the people have been very attentive and interested.

I have been led to visit the Sabbath with the church at Milan. For some time they have been passing through trials which prevented their laboring unceasingly for the suffering cause of God in this part of the Vineyard of the Lord. At the close of our meeting the Lord wroght for them, and gave them liberty from the power of the tempter, and made them free in Christ.

JOSEPH BAYES.
Milan, Ohio, Sept., 1853.

From Bro. Stillman.

DEAR BRO. WHITE—I must say that I have on the whole, been very much pleased with my recent visit, and wonder that I, with the rest of my fellow creatures, or many of them are not aware of the danger we are in of being overtaken with our sins upon us. Then, with all my heart, I desire to have the truths of our Scriptural history made clear to me. I have been thus enlightened and think it worth the attention of all God’s children on mount Zion. I feel unworthy, but I want to be there. But none will stand, only those who have clean hands and a pure heart. For this I am determined to seek.

I read many cheering letters in the Review; many from those I never expected to hear from. I believe that the truth is like a great wave, it will roll on, and this world, and make the mark that will make up the 144,000. By the grace of God, I am determined to go through to the kingdom.

Yours in the Lord.
LEONARD STILLMAN.

Elizabethtown, N. Y., Sept. 19th, 1853.

From Bro. Holden.

DEAR BRO. WHITE—As I was writing for the last time of my date, the 5th inst., I have been visiting a number of places. In all of these, where we have had Meetings, the people have been attentive and interested.

I was led to visit the Sabbath with the church at Milan. For some time they have been passing through trials which prevented their laboring unceasingly for the suffering cause of God in this part of the Vineyard of the Lord. At the close of our meeting the Lord wroght for them, and gave them liberty from the power of the tempter, and made them free in Christ.

JOS. BAYES.
Milan, Ohio, Sept., 1853.

DEAR BRO. WHITE—I must say that I have on the whole, been very much pleased with my recent visit, and wonder that I, with the rest of my fellow creatures, or many of them are not aware of the danger we are in of being overtaken with our sins upon us. Then, with all my heart, I desire to have the truths of our Scriptural history made clear to me. I have been thus enlightened and think it worth the attention of all God’s children on mount Zion. I feel unworthy, but I want to be there. But none will stand, only those who have clean hands and a pure heart. For this I am determined to seek.

I read many cheering letters in the Review; many from those I never expected to hear from. I believe that the truth is like a great wave, it will roll on, and this world, and make the mark that will make up the 144,000. By the grace of God, I am determined to go through to the kingdom.

Yours in the Lord.
LEONARD STILLMAN.

Elizabethtown, N. Y., Sept. 19th, 1853.

LUTHER PAINE.

Plainfield, N. J., Sept. 21st, 1853.

From Bros. Kalteboeker.

DEAR BRO. WHITE—I have been greatly interested in reading the Review, and think it worth the attention of any one. The other one, and those truths into good and honest hearts, it might benefit us, as it doth the upright in heart, and prove a savor of life unto life. I have long felt that the truths of the gospel have not been held forth with the same effect on my mind. I am often astonished to see those who have professed to forsake all for Christ, and abide by the truths of the Sacred Word of God, have their hearts and affections interwoven with the things of this world, drinking in copious draughts of the poisonous drugs, that will forever damn them from drinking from that fountain of life, which flows from the throne of God and the Lamb. I feel that truth has fallen in the streets and equity cannot enter.—Could we see the heinous nature of sin and its evil consequences, as the Lord sees, we should if we were honest before God escape for our lives, as from a deadly foe. But, I fear, that I, with the rest of my fellow creatures, or many of them are not aware of the danger we are in of being overtaken with our sins upon us. Then, with all my heart, I desire to have the truths of our Scriptural history made clear to me. I have been thus enlightened and think it worth the attention of all God’s children on mount Zion. I feel unworthy, but I want to be there. But none will stand, only those who have clean hands and a pure heart. For this I am determined to seek.

I read many cheering letters in the Review; many from those I never expected to hear from. I believe that the truth is like a great wave, it will roll on, and this world, and make the mark that will make up the 144,000. By the grace of God, I am determined to go through to the kingdom.

Yours in the Lord.
LEONARD STILLMAN.

Elizabethtown, N. Y., Sept. 19th, 1853.
conformations. They are not grievous to me. I want to be found faithful in all things, keeping his holy law pure, not offending in one point, that I may be prepared to meet his dear Son from heaven, having in him my comfort, my strength, my complete victory over the world's pollutions, that I may, with all the bost company of the redeemed have an entrance through the pearly gates into the holy city, and share the rich reward, eternal life.

Of the rest that long will endure,

The rest that remains for the chosen, nearer,
I hope for with the rest in that land,
When Jesus comes in his blood-bought band.

I am your brother, in patient waiting.

WILLARD HOLDEN.

Royalten, Va., Sept 17th, 1853.

FROM BRO. WHITCOMB.

DEAR BRO. WHITE— I wish to say through the Review, that in examining the course, that I have pursued for nearly two years past and reflecting upon some things that occurred by the way, and from light recently from the Lord, and from the admonitions of faithful brethren, I am sure there are things which I have not been clearly till of late. I see moves made by me, that were wrong, and demand a confession from me; which I now freely acknowledge; but the Lord being my helper, shall be freely and frankly made.

First, as I felt it duty to go out to search the scattered jewels I have consounced, yes, more, in some instances express deposition; although I had so faltered under a wrong influence at that time, that I so much love. O brethren, I ask you again to let him sleep awhile in the grave. I believe he has gained strength to brave the trials of the way. It is good to still the heart, to magnify the Lord, in the brightness of which we can look at our own unworthiness. The joy of the Lord is our strength, which is indeed humiliating; but the Lord being our strength and support, we need not feel.
thoroughly felt, for in reality three hundred and twelve earthly years constitute an era."

We note these challenges in the Union Meetinghouse, as evidence that fullness of hope will more readily believe anything, however absurd, than the word of the Lord.—Ad. Herald.

EASTERN TOUR.

Stowe Conference. According to appointment, this meeting was held in the Union Meetinghouse. There, over a hundred brethren assembled from different parts of the state of Vermont, some from New York and New Hampshire. The brethren came together expecting to have a good meeting, but, it was evident that they did not come trusting in God, as they should have done.

We were indeed happy to meet with old, tried friends of the cause; none, with many who had sighed for more of the mind of Christ, and snored humanity, the furnace, is indispensable to keep God's people alive. God can do but very little for poor mortals, that they have seen no need to call an earthly physician. But it requires faith to go forth now, and preach the unpopular doctrines of the present truth. Brethren, pray for your preachers, and pray in faith. As they go out into a cold world, with all hell stirred around us may, by beholding our order and good works, be led to glorify God in observing all his commandments.

JAMES WHITE.

Appointments.

We will meet with the brethren at Dartmouth, Mass., Oct. 10th, and 11th, 20th, 21st, 28th and 29th. WE will meet with the brethren at New Haven, Ct., Oct. 16th, and continue two or three evenings. We will have more faith without it you can do nothing.

Bro. W. Morse seemed to see and feel his past errors. He will attend the meeting at Stowe praying, weeping and sighing for more of the mind of Christ, and snoring humanity, the furnace, is indispensable to keep God's people alive. God can do but very little for poor mortals, that they have seen no need to call an earthly physician. But it requires faith to go forth now, and preach the unpopular doctrines of the present truth. Brethren, pray for your preachers, and pray in faith. As they go out into a cold world, with all hell stirred around us may, by beholding our order and good works, be led to glorify God in observing all his commandments.

JAMES WHITE.

To Correspondents.

C. B. Paxton.—The reason for not having received the tracts, entitled, Solemn Review of the Sabbath, is, that they are not yet prepared. They will soon be ready for distribution, and then all orders will be promptly attended to.

Those who have sent in the name of the Youth's Instructor, requesting back Nos., are informed that we have none on hand, but will soon have them ready for distribution. We have none on hand, but will soon have them ready for distribution.

H. N. The chorus can be had of Bro. A. A. Dodge, Jackson, or of Bro. J. B. Wisbie, Chelsea, Me. We have none on hand, but will soon have them ready for distribution.

A. Avery.—We did not mail you a chart; but will forward one as you desire.

Books.

A Refutation of the Claims of Sunday Keeping, to Divine Authority, price 8 cents, postage 2 cents.

We have for sale the following books:

Signs of the Times—124 pages—price 8 cents—postage 2 cents.


We have for sale the following books:

The Refutation of the Claims of Sunday Keeping to Divine Authority, price 8 cents, postage 2 cents.

We have for sale the following books:

Signs of the Times—124 pages—price 8 cents—postage 2 cents.


We have for sale the following books:

Signs of the Times—124 pages—price 8 cents—postage 2 cents.


We have for sale the following books:

Signs of the Times—124 pages—price 8 cents—postage 2 cents.