

# The Advent Review

## AND SABBATH HERALD.

"Here is the patience of the Saints: Here are they that keep the Commandments of God, and the Faith of Jesus." Rev. 14:12.

VOLUME 48.

BATTLE CREEK, MICH., FIFTH-DAY, OCTOBER 5, 1876.

NUMBER 14.

The Review and Herald,  
ISSUED WEEKLY BY  
SEVENTH-DAY ADVENTIST PUBLISHING ASSOCIATION.

ELD. JAMES WHITE, PRESIDENT.  
CHAPMAN, Secretary, JAMES SAWYER, Treasurer.

TWO DOLLARS A YEAR, IN ADVANCE, or One Dollar for  
25 Numbers. When paid by Tract Societies or individuals  
brothers and sisters, \$1.50 per year.

Address, REVIEW & HERALD, Battle Creek, Mich.

### THE ANGEL OF PATIENCE.

To weary hearts, to mourning homes,  
God's meekest angel gently comes;  
No power has he to banish pain,  
Or give us back our lost again,  
And yet in tenderest love, our dear  
And Heavenly Father sends him here.

There's quiet in that angel's glance,  
There's rest in his still countenance!  
He mocks no grief with idle cheer,  
Nor wounds with words the mourner's ear;  
But ill and woes he may not cure  
He kindly trains us to endure.

Angel of Patience! sent to calm  
Our feverish brows with cooling palm;  
To lay the storm of hope and fear,  
And reconcile life's smile and tear;  
The throbs of wounded pride to still,  
And make us own our Father's will.

O thou who mournest on thy way,  
With longings for the close of day,  
He walks with thee, that angel kind,  
And gently whispers: "Be resigned;  
Bear up, bear on, the end shall tell  
The dear Lord ordereth things well!"  
—J. G. Whittier.

### Anniversary Reports.

#### FIFTEENTH ANNUAL SESSION OF THE SEVENTH-DAY ADVENTIST PUBLISHING ASSOCIATION.

According to notice given in REVIEW, the seventeenth annual meeting of the S. D. Adventist Publishing Association was held at Lansing, Mich., Sept. 21, 1876, at 10 o'clock A. M. The meeting was called to order by the President. Prayer was offered by Eld. H. A. St. John.

Remarks were made by the President relative to the necessity of promptness in business matters. The calling of the roll presented eighty-nine stock-holders present, representing two hundred and eleven shares. The auditor read the following report of financial workings of the Association for the year ending Sept. 15, 1876:—

#### TREASURER'S REPORT.

RECEIPTS.	
On hand Aug. 9, 1875,	\$ 2905 05
and on REVIEW,	\$ 8229.77
" YOUTH'S INSTRUCTOR,	1628.40
" HEALTH REFORMER,	3260.50
" VOICE OF TRUTH,	121.19
" Accts. and deposits,	99898.79
" Shares, and deposits,	246.82
" Donations,	387.00
" Job work,	9976.22
" Sales,	20281.44
" Educational Fund,	7924.31
" Book Fund,	2752.45
" Mich. Conf. Fund,	8769.90
" Gen. Conf. Fund,	5041.72
Total,	\$168,518.51

EXPENDITURES.	
and out on accts. & dep'ts,	\$98498.44
" for Stock,	21949.13
" " Office labor,	15787.11
" " Wood & inc'als,	8532.68
" " Type,	492.19
" " Fixtures,	791.58
" " Office repairs,	42.58
" " Manuscripts,	832.45
" " Instructor outs,	57.75
" " on Educa'l Fund,	11151.11
" " Book,	2198.45
" " Mich. Conf.,"	6526.87
" " Gen. Conf.,"	5259.02
" on hand to balance,	4304.20
Total,	\$171,423.56

#### INVENTORY.

Total valuation of the  
property of the Association, \$112,038.42  
Due on book acct., 26,314.20  
Cash on hand Sept. 15, 1876, 4,304.20

Total, \$142,656.82  
The Association owes as follows:—  
On Notes, \$ 5,028.43  
Book account, 40,908.80

Total, \$ 45,937.23  
Assets after all debts are  
paid, \$ 96,719.59  
Assets as given in last report, 94,152.49

Increase during the year, \$ 2,567.10  
M. J. CHAPMAN, Treasurer.

I hereby certify that I have carefully examined the books and accounts of the S. D. A. P. Association and find them correctly kept, and that the above report of the treasurer shows a correct statement of the financial condition of the Association, according to my best information and belief.  
JAMES SAWYER, Auditor.

It was moved by Eld. Haskell that the Chair appoint a suggesting committee to present names of officers of the Association for the coming year. Carried.

The persons appointed for said committee were S. N. Haskell, S. H. Lane, and H. A. St. John.

It was moved by U. Smith that Sec. 7 of Art. 8 of By-laws be rescinded. Carried.

On motion of U. Smith the meeting adjourned to 1:30 P. M.

#### SECOND SESSION.

Meeting was called to order by the President Sept. 21, 1:30 P. M. Prayer by the President.

Report of the suggesting committee being called for, the chairman presented the following names for officers for the coming year:—

For President, James White; Vice President, S. Brownsberger; Secretary, C. W. Stone; Treasurer, M. J. Chapman; Auditor, James Sawyer; Publishing Committee, Jas. White, J. H. Kellogg, S. N. Haskell.

James White refusing to act as President, the result of this ballot for nomination was as follows:—

For President, U. Smith; Vice-President, S. Brownsberger; Secretary, C. W. Stone; Treasurer, M. J. Chapman; Auditor, James Sawyer; Publishing Committee, Jas. White, J. H. Kellogg, S. N. Haskell.

On the nomination being declared, the time which could be devoted to the session being nearly expired, U. Smith announced that the nomination was invalid, as the Chairman of the Publishing Committee was not the nominee for President, as the By-laws provided; he stated that he was not a candidate for the office, and moved an adjournment to call of the Chair, which was carried.

#### THIRD SESSION.

Opened by prayer by Eld. D. M. Canright. Eld. White stated that he had this day received a telegram from W. C. White encouraging his return to the Pacific Coast, and that he had decided to go; therefore he wished to be excused from all offices and responsibilities in the Battle Creek Publishing Association. A second report of the Committee on Nominations was then read and accepted, as follows:—

For President, Eld. James White; Vice-President, S. N. Haskell; Secretary, Mrs. M. J. Chapman; Treasurer, James Sawyer; Auditor, C. W. Stone; Committee on Publishing, James White, U. Smith, J. H. Kellogg.

The motion was made and seconded to so amend the nomination of the last session that it shall read as in the above list. The question was then discussed by Eld. Lawrence, Eld. Canright, and Eld. White. Eld. White utterly declined to serve. It was moved and seconded as an amendment to the amendment that the name of Eld. D. M. Canright be substituted for that of Eld. James White, which motion was finally withdrawn. The question of the first amendment was then tried and carried.

The ballot was then cast, which resulted in the unanimous election of the nominees.

It was moved by Eld. Canright that Elds. James White, U. Smith, and J. N. Andrews be editors of the REVIEW. Carried.

Moved, by Eld. Canright, That C. W. Stone be local editor of the REVIEW. Remarks by Eld. Canright. Motion carried.

Moved, That Mrs. M. J. Chapman be the editor of the YOUTH'S INSTRUCTOR. Carried.

Moved, That the editors of the REVIEW receive ten dollars a week for their services. Carried.

Moved, That the editor of the INSTRUCTOR receive at the rate of six dollars per week for her services. Carried.

Voted, That the President of the Association receive ten dollars a week for time actually spent for the Association.

Voted, That the Auditor of last year receive nine dollars a week for the time spent in auditing the books of the Association.

Adjourned to call of President.

JAS. WHITE, Pres.  
C. W. STONE, Sec. pro tem.

#### FIFTEENTH ANNUAL SESSION OF THE GENERAL CONFERENCE OF S. D. ADVENTISTS.

The Conference was opened at Lansing at the hour appointed, Sept. 19, at 2 P. M., by the singing of hymn 16. After opening remarks by Eld. James White, prayer was offered by Eld. S. H. Lane. The Conference then joined in singing the hymn, "When faint and weary toiling."

The following-named brethren appeared as delegates from their respective States:—

C. W. Stone, from Vermont, S. N. Haskell, from New England, D. M. Canright, from New York, H. A. St. John, from Ohio, D. H. Lamson, H. M. Kenyon, Franklin Howe, S. Howland, S. Brownsberger, from Michigan, S. H. Lane, from Indiana, J. E. Morin, from the French in Illinois, H. W. Decker, from Wisconsin, J. H. Morrison, from Iowa, E. B. Lane, from Virginia, and Jas. White, from California. A delegate was appointed from the newly organized Conference of Kentucky and Tennessee, but was absent on account of sickness. The Conference was admitted by their request, to the General Conference, and Eld. D. M. Canright, having recently visited the State, and assisted in the organization of the Conference, was appointed to be the acting delegate.

The present standing of the Conference is approximately represented by the following figures.

#### GENERAL CONFERENCE STATISTICS FOR 1876.

NAME OF CONFERENCES.	Ministers.	Licentiates.	Churches.	Members.	\$ B. Pledges.
Maine.....	2	1	13	238	\$ 794 50
Vermont.....	6	2	14	323	1,275 00
New England.....	3	1	20	350	2,300 00
New York and Pa.....	8	4	35	591	2,799 22
Ohio.....	3	4	13	390	2,721 63
Michigan.....	20	14	80	3150	10,000 00
Indiana.....	3	4	11	300	900 00
Wisconsin.....	8	8	43	1048	3,863 00
Illinois.....	4	6	22	350	1,800 00
Minnesota.....	9	6	35	750	2,500 00
Iowa and Nebraska.....	14	9	52	1123	6,450 00
Missouri.....	4	2	13	322	907 40
Kansas.....	4	4	16	355	881 29
California.....	3	4	17	511	5,925 43
Kentucky.....	2	1	6	93	350 00
Swiss Mission.....	3	...	8	150	531 00
Total.....	96	70	398	10,044	\$43,998 47

In the foregoing exhibit, the report from Michigan is incomplete, and the reports from New England, New York, and Illinois, are given as last year with a few known changes that have taken place, the reports from those States for the present season not having yet come in. But

imperfect as it is, and none of the figures go beyond the reality, it shows a gain over last year's report, of twenty-seven ministers, fifty-nine churches, two thousand and twelve members, and eleven thousand two hundred and seventy-nine dollars, and eighty-five cents, in Systematic Benevolence.

Besides these, there are companies organized in Texas, Virginia, and Maryland.

Eld. C. W. Whitford, delegate from the S. D. Baptists, was introduced by the President, and made appropriate remarks, relative to his position as delegate, and the relation of the two bodies of Sabbath-keepers, the S. D. Baptists and the S. D. Adventists.

Eld. Jas. White followed with an appropriate response, referring to the pleasure and the blessing we have received by interchange of courtesies with the S. D. Baptists.

Eld. D. M. Canright reported as delegate to the S. D. B. General Conference of 1875.

Reading of minutes of last session, they being quite lengthy, and having already been published in the REVIEW, was waived.

On motion, the Chair was empowered to appoint the committees, (1) on Nominations, (2) on Resolutions, (3) on Auditing accounts.

Adjourned to call of the Chair.

The committees were subsequently announced as follows:—

On Nomination, C. W. Stone, of Vt.; E. H. Root, of Mich.; J. H. Morrison, of Iowa; On Resolutions, U. Smith, D. M. Canright, S. N. Haskell.

#### SECOND SESSION.

5:30 A. M., Sept. 23. Prayer by D. M. Canright. The nominating committee reported as follows:—

For President, Jas. White; Secretary, C. W. Stone; Treasurer, U. Smith; Gen. Conf. Committee, Jas. White; S. N. Haskell, D. M. Canright.

Committee on Resolutions reported the following, which were taken up singly, and after some remarks, were adopted.

#### THE HEALTH REFORM.

Whereas, we see a growing inclination among many of our people to neglect the health reform and to gradually go back to old, unhealthful habits of living, and

Whereas, we believe this will work only evil to this people and will displease God by despising the light which he has given, therefore,

Resolved, That we again warn our brethren and sisters of their danger in this matter, and that we urge our ministers to practice the reform themselves and to teach it to the people on all suitable occasions.

#### WANT OF PREACHERS.

Whereas, there is an increasing need of laborers in this message, and

Whereas, God has accepted and greatly blessed the labors of very common, humble men in preaching this truth, therefore

Resolved, That we believe there are very many more young men and middle-aged men among us who ought to give themselves to teaching the truth and to the work of the ministry, and that we urge them to do this.

#### THE INCREASING PUBLIC INTEREST IN OUR CAMP-MEETINGS.

Resolved, That we recognize the opening providence of God in the greatly increased public interest manifested this season in our camp-meetings, and that we make still greater efforts to improve these opportunities to get the present truth before the masses of the people.

#### REPORTING THE CAMP-MEETINGS.

Resolved, That we heartily approve the plan carried out by Eld. White in obtaining so able a reporter, Miss M. L. Clough, and in securing so extensive publication of these reports in the leading papers of the various

States, and that we recommend that the same plan be carried out next season.

#### THE SOUTH.

*Resolved*, That we feel a deep interest in the spread of the present truth of late in the Southern States, and that we will aid this work as fast and as far as our means and men will allow.

#### SCATTERED SABBATH-KEEPERS.

*Whereas*, There are individuals and companies embracing the Sabbath in different parts of the world which have no personal acquaintance with this people, and yet are desirous to co-operate with us,

*Resolved*, That we recommend that special efforts be made to secure their interests in our Tract and Missionary work.

#### THE SCHOOL.

*Whereas*, It is seen from the prosperity which has thus far attended our school, and the influence it is beginning to exert, what a power for good it might be with proper patronage, therefore

*Resolved*, That we commend this institution still to the confidence of our people, as a place to which they would do well to send their children, and we earnestly urge all to contribute liberally to place it upon a good financial basis.

#### THE EUROPEAN PRESS.

*Resolved*, That we hail with joy the appearance of the French paper issued by Bro. Andrews in Europe under the direction of the General Conference Committee. And while the publication of this paper marks a new era in the work there, it lays us under renewed obligation to do what is required of us to support that branch of the work.

#### SYSTEMATIC BENEVOLENCE.

*Resolved*, That the gospel does not make the financial obligation of the people of God to the cause of truth any less than it was in previous ages; and we believe that God justly requires of us a tenth of our income; and how can we expect the blessing promised by the Lord through Malachi, till we comply with the condition upon which it is suspended, and bring all our tithes into the storehouse?

#### UNION.

*Whereas*, Notwithstanding our field of operations has within a few past years greatly enlarged, and our work increased, there never was a more wide-spread and cheering state of union among us, therefore

*Resolved*, That we hereby record our gratitude to God for the complete state of harmony and co-operation that exists with this people as a body.

*Resolved*, That we gratefully acknowledge the evident interposition of the Lord in behalf of his servants, Bro. and Sr. White, in sustaining them so remarkably during the heavy strain of care and labor that has come upon them the present camp-meeting season, and giving them such liberty in preaching the word; and believing it is safe to follow where the blessing of the Lord indicates the way, we pledge them our cordial sympathy and co-operation in their work.

*Resolved*, That we recognize with gratitude the continued and growing feeling of fraternity between the two bodies of Sabbath-keepers, the S. D. Baptists and our people, and we extend to their delegate to our present session, Pres. C. W. Whitford, a cordial welcome, and recommend that Eld. Jas. White with D. M. Canright alternate, be chosen delegate to the next session of the General Conference of the S. D. Baptists.

The case of Eld. M. E. Cornell, was taken up, and, on motion, was submitted to a committee of three, appointed by the Chair as follows: D. M. Canright, S. N. Haskell, and J. H. Morrison.

Adjourned to call of Chair.

#### THIRD SESSION.

5:30 A. M., Sept. 24. Prayer by Eld. Haskell. The committee in the case of Eld. M. E. Cornell reported by submitting the following resolution:—

*Whereas*, Eld. M. E. Cornell has for several years past been guilty of immoral conduct which has brought irremovable disgrace upon himself and deep reproach upon the precious cause of Christ, and

*Whereas*, he has been repeatedly warned and reproved upon this very subject both by the officers of the General Conference and of State Conferences where he has labored, and also directly through the Testimonies, and

*Whereas*, while he has repeatedly acknowledged the truthfulness of the charges

and the justice of the reproofs, yet he has entirely failed to reform his life until we dare trust him no longer, therefore

*Resolved*, That it is but justice to the cause of God and ourselves that we publicly announce that he receives no further countenance from us as a laborer in the cause of God.

Report adopted, and ordered to be published in the REVIEW, with the minutes of the Conference.

#### TREASURER'S REPORT.

Mrs. F. H. Sisley in account with the General Conference, Dr.

Aug. 9, 1875, To cash on hand, \$1104.12  
To amount rec'd during the year, 5089.97

Total, Cr. \$6194.09

Sept. 15, 1876, By cash paid out during the year, 5414.27  
Balance on hand, 779.82

Total, Cr. \$6194.09  
Mrs. F. H. Sisley, Treasurer.

Moved and carried that the Chair appoint a committee of three to write an address to the brethren in Texas. Whereupon, Brn. Canright, King, and Haskell were appointed as said committee.

Adjourned *sine die*.

JAS. WHITE, Pres.

U. SMITH, Sec.

#### SIXTEENTH ANNUAL SESSION OF THE MICHIGAN STATE CONFERENCE.

The sixteenth annual session of the Michigan State Conference of the S. D. Adventists was held on the camp-ground at Lansing, Mich., Wednesday, Sept. 20, 1876, at 9½ A. M. The President, E. H. Root, called the meeting to order. Prayer was offered by Eld. James White.

Credentials of delegates being called for, it was found that sixty-four churches were represented by eighty-seven delegates. The church at Hart was represented by letter.

On motion, the following churches were admitted into the Conference: Lyons, Muir, Monroe Center, Armada, Lakeview, Saranac, Thetford, Green, Mattawan, Ovid, Estella, W. Plains, Douglas, W. Liberty, Spring Harbor, and Flint.

By motion, all visiting brethren were invited to participate in the proceedings of the session.

The minutes of the last session were read and approved.

Upon motion, the Chair appointed the following committees: On Nominations, S. H. Lane, D. R. Palmer, and J. S. Hicks; on Resolutions, D. H. Lamson, A. O. Burrill, and H. M. Kenyon; on Auditing, F. Nelson, S. H. King, E. P. Giles, J. R. Stone, Robert Sawyer, and S. W. Hastings; on Credentials, Eld. John Byington, F. Nelson, and F. Howe.

Adjourned to the call of the Chair.

#### SECOND SESSION.

Meeting called to order by the President. Prayer by Eld. U. Smith.

By request, the companies of Sabbath-keepers at Adrian, Bronson, and Dimondale were by vote taken under the watchcare of the Conference.

The request of the church at Carson City to retain s. b. to complete their house of worship was, by vote, granted. The request of the church at Burlington to retain their s. b. for the coming year was referred to the Conference Committee.

The Committee on Nominations recommended the following as officers for the ensuing year:—

For President, S. N. Haskell; Secretary, D. H. Lamson; Treasurer, Alice Canfield; Executive Committee, S. N. Haskell, E. H. Root, and Jerome Fargo.

The recommendation of the committee being acted upon, these persons were unanimously elected to their respective offices.

Committee on Credentials recommended that the credentials of the following persons be renewed: Eld. James White, Mrs. E. G. White, J. H. Waggoner, John Byington, E. B. Lane, D. H. Lamson, R. J. Lawrence, I. D. Van Horn, H. M. Kenyon, U. Smith, E. R. Jones, John Corliss, J. B. Frisbie, A. O. Burrill, E. H. Root, and Orlando Soule.

The report was accepted and the committee discharged.

By vote of the Conference, the credentials were renewed as recommended by the committee.

The committee also recommended M. B. Miller, E. Van Deusen and J. Fargo for ordination.

The Committee also recommended that the following persons receive license: D.

W. Milk, Wm. Potter, H. S. Guilford, Sr. E. S. Lane, Delphus Wellman, Delmer Wellman, Gardner Owen, Augustus Rasmussen, Frank Starr, R. T. Sisley, John Sisley, and I. A. Olmstead. The case of Nathan Killmar was referred to Conference Committee.

It was voted that all these persons receive licenses.

The Committee on Resolutions reported as follows:—

*Resolved*, That the fact that this camp-meeting presents a larger number of tents upon the ground than any previous camp-meeting held in Michigan, and a greater number of brethren in attendance, should be a matter of much encouragement to all interested in the cause in this Conference.

*Resolved*, That we hereby express our thanks to the Camp-meeting Committee for their efficient efforts in fitting up the grounds, and otherwise making this meeting a success.

*Resolved*, That we recognize more visibly than ever before the hand of God in the progress of the cause as a fulfillment of prophecy, and with pleasure we renew our consecration to the work of its promulgation.

*Whereas*, the truth is rapidly spreading in this and other countries,

*Resolved*, That we hail it with joy as a matter of great encouragement and one of the strongest evidences of the nearness of the advent of our Lord.

*Resolved*, That we are grateful to God for the general union that has prevailed in our Conference during the year that is past and that he has so prospered the efforts of his servants that seventeen new churches have been raised up the past year, and come to our Conference for admission at the present session.

*Resolved*, That our confidence in the Spirit of Prophecy as developed in our midst is strengthened each succeeding year, and we therefore recommend to the elders of our churches, that they impress upon their congregations the importance of making the testimonies to the church a daily study.

The report was accepted and adopted, and the committee discharged.

By vote, the Chair was authorized to appoint an Auditor for the coming year.

#### THIRD SESSION.

Prayer by H. A. St. John.

The following persons were granted a license: E. P. Daniels, C. C. Doren, J. L. Edgar, John Wright, Worthy Ford. C. C. Stoddard was granted credentials by the Conference. Oscar Scott, B. F. Lewis, and E. Hutchins, with other applications, were referred to the Conference Committee.

Eld. S. N. Haskell tendered his resignation as President of the Michigan Conference, and as a member of the Conference Committee. His residence being in another State, thus occasioning, at times, a necessary absence, was his chief reason.

Remarks were made by Elds. Canright, Jones, and Lamson, after which, by motion, his resignation was accepted.

Jerome Fargo was, by vote, made President of the Conference, *vice* S. N. Haskell resigned, and I. A. Olmstead was elected to fill the vacancy made by Jerome Fargo's election to the presidency of the Conference.

By vote, the Michigan Conference donated one thousand dollars of its surplus s. b. fund to the General Conference.

The minutes were, by vote, ordered to be published in the REVIEW AND HERALD.

#### TREASURER'S REPORT.

Mrs. F. H. Sisley in acct. with the Mich. Conf. of S. D. Adventists, Dr.

To cash on hand, Aug. 12, 1875, \$4,642.57  
" " received during the year, 8,878.96

Total, Cr. \$13,521.53

By cash paid out during the year, as per book, \$6,550.87  
Balance on hand, 6,970.66—\$13,521.53

MRS. F. H. SISLEY, Treasurer.

*Voted*, That we tender our thanks to the citizens of Lansing for the courtesy and good will manifested by them at the camp-meeting.

Adjourned to call of the Chair.

E. H. Root, Pres.

S. BROWNSBERGER, Sec.

#### TENTH ANNUAL MEETING OF THE STOCKHOLDERS OF THE HEALTH REFORM INSTITUTE.

The stockholders of the Health Reform Institute met on the Lansing Camp-ground, Sept. 23, 1876, at 9:30 A. M. Eld. Uriah Smith, President of the Board of Directors, called the meeting to order.

Eld. Canright opened the meeting prayer. Upon calling the roll it was found that there was not sufficient stock represented to insure a legal meeting. But several shares of stock were taken, the majority of stock was represented as follows: Massachusetts one, Ohio three, Illinois one, Wisconsin one, Iowa two, Michigan one hundred. A sufficient number to make up seven hundred and twenty shares majority, was represented by proxy from various States.

After the minutes of the last session were read by the Secretary, and approved, the following report was read by the Auditor, showing the financial workings of the Institute for the year commencing Aug. 1875, and ending Sept. 14, 1876.

#### RECEIPTS.

From Patients,	\$13941.28
On Incidental Sales,	1300.68
Due Institute on Acct.,	1002.00
Due from Patients on Acct.,	1544.19
Due on Notes of this Year,	400.00

Total, \$18188.15

#### EXPENDITURES.

Invoice of Aug., 1875,	\$1490.00
For Labor in doors,	4009.35
" " out of doors,	499.80
Stock Refunded,	62.00
Provisions, Furniture, Wood and Incidentals,	5494.17
Due Help on Acct.,	1440.00
Due Patients on Deposit,	484.73
Ten per cent. interest for Wear of Household Goods,	530.73
Instruments and Books,	514.50

Total, \$14722.00

From which subtracting invoice of Wood,	\$1050.00
Provisions,	385.00
Books and Syringes,	37.00

Total, \$14722.00

Leaving Expenditures, \$13871.00

Making Excess of Receipts, \$850.00

#### EXHIBIT OF INCREASE DURING YEAR.

Received from Patients,	\$13941.28
Due from Patients on acct.,	900.15
Due on Gen'l. Ledger,	762.20
Received on Sales,	1300.68
Paid on Labor last year,	958.39

Total, \$17762.70

Expenditures for Labor, and Due Labor,	\$6050.34
For Wood, Provisions, Incidentals,	5494.17

Total, 11544.51

Showing an increase during year, \$6218.19

#### INVOICE OF PROPERTY OF THE INSTITUTE.

Value of Real Estate,	\$24019.00
Household Goods,	5807.27
280 cords of Wood @ \$3.75 per c'd.,	1050.00
Due from Patients on acct. (less their deposit),	5001.40
Due Institute on Gen'l. Ledger,	1000.00
Am't. of good Notes,	867.00
Cash on Hand,	1845.51

Total Assets, \$39940.18

#### LIABILITIES.

Bills Payable,	\$1600.00
Deposits,	200.00

Total, \$1800.00

Assets, less Liabilities, \$38140.18

I hereby certify that I have examined the Books and Records of the Health Reform Institute for the year and find that they have been faithfully kept, and that the above is a correct exhibit of Receipts, Expenditures, and Increase of the past year to the best of my knowledge and judgment.

S. BROWNSBERGER, Auditor.

The election of a Board of Directors for the ensuing year was next in order. The Committee on Nominations recommended the following persons for the Board of Directors: Eld. S. N. Haskell, South Lancaster, Mass., Eld. D. M. Canright, Rock N. Y., James Sawyer, Battle Creek, C. Stone, Battle Creek, Dr. Wm. B. Sprague, Battle Creek, Dr. Wm. J. Fairfield, Battle Creek, Prof. S. Brownsberger, Battle Creek.

The balloting for the nomination resulted in the unanimous nomination of the above named persons who were then unanimously elected. The meeting then adjourned *sine die*.

URIAH SMITH, Pres.  
S. BROWNSBERGER, Sec.

#### FIFTEENTH ANNUAL SESSION OF THE N. Y. & P. A. CONFERENCE.

CONFERENCE convened at Rome, Sept. 7, 1876, at 6 o'clock A. M. A call for delegates was responded to by twenty-four churches, presenting twenty-four delegates. By vote of the Conference, delegates were admitted from three other churches without credentials. The churches at Pierpont and Chittenango Falls were received into the Conference with their delegates. The usual invitation was extended to brethren especially Brn. White, Canright, and Smith to take part in the discussion of business. The minutes of the last meeting were read and accepted. Reports were received from twenty-eight churches. By vote of the Conference, the President was instructed to appoint the several committees.

At the second session, called at 9 A. M.

meeting, the following committees were organized: On Nominations, S. N. Walsworth, Brock, H. W. Lawrence. On Resolutions, R. F. Cottrell, C. O. Taylor, and Wheeler. On Credentials, etc., H. Hill, J. M. Lindsay, D. B. Green. Auditors, A. M. Green, H. W. Eggleston, Dan-  
Bowe, I. N. Russel, H. W. Lawrence, Thomas Smith. The standing of the shares was reported, as far as ascertained. The third session was called at 5 p. m., to receive reports from committees. The Committee on Nominations reported as follows: For President, B. L. Whitney; Conference Committee, A. H. A. M. Green; Secretary, S. B. Whitney; Treasurer, Chas. E. Green. The report was accepted, and the persons named were duly elected. The Committee on Credentials, etc., reported as follows: For credentials, R. F. Cottrell, S. B. Whitney, J. Andrews, C. B. Reynolds, F. Wheeler, O. Taylor, Jacob Wilbur, B. L. Whitney, for licenses, A. H. Hall, A. P. Bump, H. Wilcox, David Rice, Benjamin James, D. B. Welch. The report was accepted, and the recommendation confirmed every case. At this point an interesting report from Bro. Andrews expressive of deep interest in the cause, both here in Europe, was read before the meeting. Bro. Reynolds also read a portion of letter from his son Charles, stating that father's health is seriously impaired by arduous labors.

The case of Bro. W. W. Stebbins, now Maryland, was presented by the President, and after being duly considered it was voted to grant him license, with the instruction that it is given on the condition of being faithfully used. Licenses were granted to Brn. N. L. Burdick and J. Raymond. The Committee on Resolutions presented the following:—

Resolved, 1. That we are grateful for the services furnished us by the General Conference committee; and that we appreciate the self-sacrificing labors of Bro. and Sr. White, and now truly sympathize with them in their burdens, assure them of our confidence, and pledge ourselves by the grace of God to lift with them at the burden of the work.

2. That we are thankful for the labors of Bro. Canright in our Conference, and express our earnest desire for a continuance of his help, pledging ourselves to second him in his work.

3. That we acknowledge the hand of God in the introduction of the Tract and Missionary enterprise, and will endeavor to persevere in this branch of the work with greater zeal and faithfulness.

4. That we feel a deep interest in the work in Europe and on the Pacific Coast, and rejoice in the progress of the work, and our obligation to sustain it with our prayers and our means.

5. That we have confidence in the cause of health reform, and urge all our people to heed the testimonies on this subject, believing that those who do not are suffering spiritual loss.

6. That we are cheered with the success of our Battle Creek College, and will aid it by our means, our patronage, and our prayers.

7. That we approve the system of reporting our camp-meetings in the secular papers, introduced by Bro. White, and we appreciate the efficient help he has furnished for this purpose.

A vote of thanks was offered to the Conference and Camp-meeting Committees, resulting in the owner of the ground, and the above R. W. & O. R. R. Also voted to pay one hundred dollars to the General Conference.

The last session was called at 5:30 A. M., Sept. 12. The report of the Camp-meeting committee was made and accepted. The credentials of Bro. Arnold as a local teacher were renewed. Remuneration was voted to the Camp-meeting Committee and Bro. Reynolds, for services on the ground. The Treasurer's report made and accepted.

Money rec'd during the year, \$2979.33  
Paid out, 1223.46  
Balance in treasury, \$1755.87  
Adjourned indefinitely.

B. L. WHITNEY, Pres.  
S. B. WHITNEY, Sec.

SECOND ANNUAL MEETING OF THE  
S. D. ADVENTIST EDUCATIONAL  
SOCIETY.

The meeting was called to order by the President, Eld. James White, on the Lan-

sing Camp-ground, Sept. 22, 1876, at 2 p. m. Prayer by Eld. C. W. Whitford, President of the Milton (Wis.) S. D. Baptist College.

An able and interesting address was then made by Prof. Brownsberger, after which the meeting was organized by calling for the stockholders present. Ninety-four responded, representing six hundred and thirty-nine votes.

Minutes of the last meeting read and accepted.

Treasurer's report presented as follows:—

College Treasurer in account with the Battle Creek College for the Conference year beginning Aug. 12, 1875.

Rec'd on pledges,	\$6195.55
“ “ tuition,	1978.92
“ “ apparatus fund,	529.25
“ “ sale of lumber,	1113.84
“ “ other sales,	103.84
“ “ account,	90.78
“ “ borrowed money,	2842.55
Total,	\$12,354.73

Paid for improvements on building and ground,	\$2184.04
Paid on acc'ts and deposits,	915.57
“ “ incidentals,	525.98
“ “ apparatus,	1175.15
“ “ teachers' salaries,	2136.00
“ “ janitor's wages,	237.00
“ “ fuel,	263.57
“ “ new buildings,	4267.69
lumber for new buildings,	649.73
Total,	\$12,354.73

INVENTORY.

The valuation of the property of the Educational Society is as follows:—

Real estate—College ground,	\$12155.00
College building,	27848.32
Real estate—detached lots,	4725.00
Value of seven new buildings,	6827.05
Lumber on hand,	96.00
Total,	\$51,651.37

The Society owes as follows:—

On book account,	11651.26
On new buildings,	1709.63
Total,	\$13,360.89

Assets after all debts are paid, \$38,290.48

JAMES SAWYER, Treasurer.

The following persons were then nominated and unanimously elected as trustees of the Society for the ensuing year: James White, U. Smith, S. N. Haskell, J. H. Kellogg, S. Brownsberger, C. W. Stone, W. J. Fairfield.

Adjourned to call of Chair.

JAMES WHITE, Pres.  
U. SMITH, Sec.

General Articles.

WHY DON'T YOU SAY, AMEN?

THE reader may think that this is a queer question, at least not a very important one; but I do not feel that way about it. Has not the Lord frequently said, "Let all the people say, Amen"? He has, as I will soon show you. But what I want to call attention to is this fact, viz.: That many among our people are changing very much in their practice upon this subject. The time was when all our people would respond heartily, with a good, ringing amen, both in the prayer-meeting, and when the minister was praying, and sometimes when the minister was preaching, and always at the conclusion of a testimony borne by brethren and sisters. This always gives life and spirit to a meeting, and encourages both speakers and hearers.

Of course, like any other good thing, it may be overdone. Sometimes we have had to reprove fanatics upon this point, but my experience is that among us there is not much danger of fanaticism on that point at present. Many of our people are becoming like the stiff, cold Presbyterians in this respect. I think some of them would be frightened to hear their own voices in a good, hearty amen. I do not like this change. I doubt much whether it is pleasing to God, and I am certain that it is a great loss to all in our social meetings. It ought not so to be. I have always noticed that when a church is wide awake, full of life and zeal, the amens seem to come out spontaneously. You can hardly choke them down; but when the members become backslidden, stupid, and cold, the amens cease.

When I get down to pray in the midst of brethren and sisters, and no one responds, hardly even at the close of the prayer, with an audible amen, it throws a chill and discouragement over me. I feel as though they have little or no interest in what I am praying for, or at least no anxiety for the Lord to answer, or at any rate not much faith that he will. How can a minister exercise faith under such circumstances? And then in a social meeting, how dull, how lifeless, how unsocial it does

seem to have one and another bear their testimony and no one respond to it. I sometimes feel so tried about this it seems as though I could not contain myself. Here are souls struggling for the right, struggling for Heaven and eternity, and yet it does not move our souls at all. I believe if we felt the value of a soul, the nearness of the advent, the solemnity of the Judgment, and the terrible conflict in which we are engaged, we should act differently about this.

How can our brethren and sisters have good social meetings week after week, and still be so dull and silent? I believe it is all wrong. There is frequently mighty power in a good, spiritual, stirring amen, particularly when joined in by the whole church. I am afraid we are backsliding in this, and I dread it. My very soul dreads the day when this people shall become as stiff, and formal, and unsocial as the nominal churches of the present day; but unless we guard ourselves on these points we certainly shall; and our love and sympathy, our sociability, and the power of brotherly influence will die out among us.

The truth alone is not enough. We must have the spirit of the truth, and the Spirit of God with us and among us; for where that is there is life and interest.

Brethren and sisters, why don't you say, Amen? Open your mouth and do not be afraid. But take notice, this is not meant for that loud, boisterous, empty-souled boaster, whose whole religion is noise and nothing else; but it is meant for the great body of our good brethren and sisters, who are the very ones who need it.

Perhaps you think the word of God does not say anything on this subject. Read the following carefully, and see what the Lord thinks about it: "And the woman shall say, Amen, amen." Num. 5:22. Twelve times in connection with the following verses the Lord says all the people shall say, Amen: "And the Levites shall speak, and say unto all the men of Israel with a loud voice, Cursed be the man that maketh any graven or molten image, an abomination unto the Lord, the work of the hands of the craftsman, and putteth it in a secret place; and all the people shall answer and say, Amen. Cursed be he that setteth light by his father or his mother; and all the people shall say, Amen." Deut. 27:14-16.

Again, when David said that Solomon should sit on his throne after him, "Benaiah, the son of Jehoiada, answered the king and said, Amen." 1 Kings 1:36. And when David praised God, see what the people said, "And all the people said, Amen, and praised the Lord." 1 Chron. 16:36. Again, the Lord, by the mouth of David, said, "Blessed be the Lord God of Israel from everlasting to everlasting; and let all the people say, Amen. Praise ye the Lord." Ps. 106:48.

So in the New Testament, Paul argues thus: "Else, when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say, Amen, at thy giving of thanks, seeing he understandeth not what thou sayest." 1 Cor. 14:16. Paul says if the brethren do not understand what you say, how can they say, Amen? If he had asked that question to some of our brethren, they would have replied, Brother Paul, we never say, Amen any way, whether we understand or not. But Paul was not acquainted with that kind of Christians; for in all the churches that he raised up, they all said, Amen. So we read that all the heavenly host give thanks and say, Amen. Rev. 5:14. Again, when Jesus said, "Surely I come quickly," John responds, "Amen, even so, come, Lord Jesus." Rev. 22:20. Let me repeat it, dear brethren, remember what the Lord says, "Let all the people say, Amen."

And then with regard to praising the Lord. We have been so afraid of fanaticism, and so cursed with it in some places in the past, that there is danger of our going to the opposite extreme now and grieving the Spirit of the Lord by our cold silence. Hear what the Lord says, "Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders." Ps. 107:32. Notice, the Lord commands us to praise him in the congregation, not simply at home, but in the congregation. Again the prophet says, "Rejoice greatly, O daughter of Zion, and shout, O daughter of Jerusalem." Zech. 9:9. Of Paul and Silas in the prison, we read thus, "And at midnight Paul and Silas prayed, and sang praises unto God; and the prisoners heard them." Acts 16:25. If they could praise God under these cir-

cumstances, we ought to praise him in the congregation of the saints.

Finally, in Rev. 19:5, we read, "And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great." Here is a command right from the throne of God, that everybody should praise God. Indeed, this is repeated a thousand times all through the Bible. It is not only a privilege, but it is the duty of every one to praise God, and to praise him aloud in the congregation; for this is a matter of no small importance where the Spirit of God has said so much about it. No; verily, there is something at stake in this matter; God is interested, angels are interested, the church is interested. Brethren, let us wake up, live in the Spirit, and sing in the Spirit, and let us manifest spiritual life on all proper occasions. Again I ask, Brother or sister, why don't you say, Amen? If you feel it, then say it. If you do not feel it, it is time you did.

D. M. CANRIGHT.  
Rome, N. Y.

THE EASTERN QUESTION.

In some respects the difficulties of Turkey are evidently increasing. The Emperor of Morocco has declared his inability to send his customary subsidy to the Sultan of Turkey, owing to the heavy drain on his resources caused by the repression of disturbances in his own dominions. This fore-shadows similar action which may any day be announced on the part of other dependencies of the Porte. It is very probable that Egypt will seize the present opportunity to sever the last tie that binds her to the Ottoman government, and resume her independent position in the family of nations. Greece and Crete are trembling on the verge of rebellion. A striking article appears in the *Jewish Times* of this week, arguing that sound policy requires the Jews in the East to ally themselves with the struggling Christian provinces and actively to help in their cause. The reasons assigned are the inevitable dissolution of the Ottoman Empire, and the fact that an active participation in their struggle now will give the Jews a claim for fair and equal treatment in the general reorganization of society and government which must ensue.

The recent oppression of the Jews in Roumania and elsewhere gives additional significance to this argument. The writer asks: "Will those Danubian nationalities ever become friends of the Jews? They will. Human nature is everywhere the same. Seeing a million of fellow-sufferers of another race and religion loyally and unequivocally coming forth and helping them with their brains, their arms, and their treasures, they will, like other Christian nations, despoil themselves of rotten prejudices and tender them the hand of equality and fraternity. Hungary is the most glaring proof of that assertion. Twenty-five years ago the Magyar was as fanatical as the present Roumanian or Servian. Jewish patriotism in times of trial gained the emancipation of 500,000 co-religionists."

On the other hand, there is reason to fear that the insurgent provinces have exposed themselves to overthrow by acting singly. If there had been statesmanship enough to have organized a simultaneous revolt, Turkey would have been powerless before them, but the "sick man" may yet be strong enough to crush his assailants one by one. It is said that the three chiefs of Mecca have proposed to place in this emergency 200,000 Arabian cavalry in the field, and another report affirms that the Rothschilds have offered to pay off the Turkish debt, provided Turkey gives them certain valuable copper, silver, and coal mines on the Black Sea and in Asia Minor, and also the city of Jerusalem. The tragedy deepens in interest, and the unfoldings of Providence are watched by Christian hearts over two hemispheres with deep solicitude.—*Christian Statesman*.

THE Roman Catholic Association for the Propagation of the Faith reports the receipts for 1875 at £1,207,805. Of the total France contributed £162,587, and other countries as follows: Alsace-Lorraine, £8,282; Germany, £17,246; Belgium, £15,440; Spain, £189; Ireland, £3,522; England, £1,732; Scotland, £239; Italy, £13,537; Levant, £542; Turkey, £243; Greece, £853; Holland, £4,194; Portugal, £1,655; Russia Poland, £108; Switzerland, £2,421; Asia, £406; Africa, £1,299; North America, £5,138; South America, £2,100; Oceania, £226.—*Home Journal (Catholic)*.

## The Review and Herald.

"Sanctify them through Thy Truth; Thy Word is Truth."

BATTLE CREEK, MICH., FIFTH-DAY, OCT. 5, 1876.

JAMES WHITE,  
J. N. ANDREWS,  
URIAH SMITH, } EDITORS.

### SEVENTH-DAY BAPTISTS.

#### VISIT TO THEIR GENERAL CONFERENCE.

IN company with Prof. C. W. Whitford, of Milton (Wis.) College, we left the Lansing (Mich.) Camp-ground, Monday P. M., the 25th ult., to attend the Seventh-day Baptist General Conference, at Walworth, Wis., and reached the place of meeting the 26th. Here we found open doors, and kind friends to give us a hearty welcome, and every attention and comfort grateful to our worn and weary condition. The labors of the season had been severe; but those of the last meeting, at which were held the sessions of the General Conference, the Michigan State Conference, the Publishing Association, Battle Creek College, and the Health Reform Institute, were almost beyond measure. And it seems really selfish to give our brethren of the S. D. Baptists only a few days in which to rest, and poorly represent our people.

On the 27th, the seventy-second annual meeting of the General Conference of the S. D. Baptists opened with Vice-President James Bailey in the chair, President Jonathan Allen, of Alfred (N. Y.) University, not arriving until the afternoon session. Our reception as delegate from the Seventh-day Adventists to that body was very cordial, and we were by vote invited to take part in the deliberations of their Conference.

Addresses were given during the three days we were with this people from Prof. A. R. Cornwall, of Albion (Wis.) Academy, Eld. O. U. Whitford, of Farina, Ill., and Eld. L. A. Platts, of Westerly, R. I. Several hours each day were devoted to business of the Conference and their missionary work, and the discussion of topics of interest. By request, we spoke at length upon the relation of the two bodies of Sabbath-keepers to each other, which met with hearty responses of endorsement by most of the ministers present individually and personally in social interviews with them. Our position as to the relation of the two bodies will be definitely stated next week.

The 28th we left the S. D. Baptist Conference reluctantly to hasten to our camp-meeting at Waldron, Ill., which had been in session two days before we reached the ground. We found the attendance of our people large. But the weather was so very cold that our congregations did not reach quite a thousand on Sunday. We left the ground Monday, at 4 A. M., and reached this Office at 3 P. M., where we find the REVIEW waiting for these few, hasty statements. Much more next week. J. W.

### THE CENTENNIAL CAMP-MEETING.

SUCH we are inclined to call the meeting which has just closed at Lansing, Mich.; for, like the Centennial Exhibition, one hardly knows where to begin in the attempt to describe it.

It has been the largest camp-meeting ever held by S. D. Adventists; and if we allow it to have been as good in quality as other meetings, it has, consequently, been the best. There were one hundred and twenty tents upon the ground. The grand pavilion, eighty by one hundred and twenty feet, is a magnificent affair. This tent packed day after day with a congregation of three thousand people, who could be quite comfortably convened within it, eagerly listening to the truth for this time, was the most inspiring sight we have ever witnessed in this cause. There were together on this occasion the largest body of Sabbath-keepers ever convened in modern times, the largest, probably, since the days of the apostles.

Sixteen hundred and twenty-two persons, according to the census of the different tents, were permanently encamped upon the ground. A sufficient number lodged away from the ground to make the regular Sabbath-keeping congregation more than two thousand, being larger by some five hundred than that of any previous meeting in this State.

On Sunday there was a grand rally from the city of Lansing and surrounding country. No services were held in the city churches, in the afternoon, and the report of the Presbyterian minister, who was on the ground, was, "We are all here." Twelve hundred teams came to the encampment, and over six thousand persons passed through the main entrance between eleven o'clock and sundown. It is therefore

very safe to put the Sunday afternoon congregation at full eight thousand people. This surpassed the most sanguine expectations that had been entertained in regard to the meeting. But the best of all this feature was that the crowd were well pleased with all the arrangements and with the meeting as a whole. From the more candid and intelligent portion many expressions of commendation and gratification were heard respecting the meeting. They had never seen a meeting pass off with such good arrangement, order, and harmony as this. So far as its outside influence is concerned, we look upon it as a complete success.

The internal view of the meeting, that is, as it related to our own people, is equally satisfactory. The people were eager for the words of the living preacher, and listened with great earnestness and attention. Nothing is better calculated than this, aside from the direct blessing of Heaven, to put a speaker into his best condition. The word spoken was generally with great freedom and power. The social meetings were spirited and most excellent. On the Sabbath, the congregation was divided into three parts inside the tent, and separate meetings conducted in each, and so spacious was this large canvas meeting-house, that these in no way interfered with each other. The matter of singing was very happily arranged thus: It was understood that when singing was started in one division, if some were talking in the others, they would suspend, and the whole tent would join in the song, after which the speakers would resume and finish their testimony. In this way there was no embarrassment and no confusion.

In this meeting, taking all the divisions together, three hundred and twelve testimonies were borne in three quarters of an hour.

There was nothing in any of the meetings boisterous or unduly excitable, yet the spiritual interest rose at times to a remarkable degree. On two several occasions sister White called sinners and backsliders forward for prayers, and something like three hundred responded. A precious work seemed to be wrought for many of these. It was good to witness the joy of some who live in lonely situations. They testified that they had felt the continual blessing of God since they had come upon the camp-ground; that it was the best meeting they ever enjoyed; and other like expressions, which must have been heard to be fully appreciated.

One noticeable feature of the occasion was the presence of the Seventh-day Baptist delegate to the General Conference, Eld. C. W. Whitford, President of the Milton (Wis.) College. By his cordial and genial manner, and words of fraternal good cheer, he won all hearts; and it was a pleasure to our people to extend to him such a welcome as would indicate that we could heartily reciprocate all expressions of kindness, sympathy, and co-operation from that honorable body of Sabbath-keeping brethren which he represented.

By request, he spoke on sixth-day forenoon on the influence of Sabbath-keeping upon the religious life. At the conclusion of the discourse, a unanimous vote of thanks was tendered him, with a request that he furnish his sermon for publication in the REVIEW. This he will soon do, and our readers will have the pleasure of perusing it for themselves.

The business sessions of the various organizations, which held their anniversary meetings in connection with the camp-meeting, came in for their share of attention. A record of the business proceedings, from the pens of the various secretaries, will be found in other columns of this paper. A good degree of prosperity appears from the reports. Seventeen new churches were added to the Michigan Conference. The General Conference report shows a very encouraging gain in ministers, churches, members, and funds. About four thousand dollars were pledged for the College, and about one thousand and raised toward paying for the large tent and the camp-meeting expenses. Over fourteen hundred dollars were paid in by the different churches on the Michigan Conference fund.

Finally, the interest manifest in reporting this meeting is entitled to special mention. Full, interesting, and graphic reports of each day's proceedings, both religious meetings and business sessions, written out by Miss M. L. Clough, in her own inimitable style, were published in thirty-two of the principal papers of the State. Our work is thus brought prominently before a large class of readers, to whom we could gain access by no other means. Suitable reference is made to this enterprise in the General Conference business proceedings.

The parting meeting on Tuesday morning was one of deep feeling. But the very sorrow of

parting made us look forward with more intensified longings to that land where adieus and farewells will never be said. Soon long and crowded trains were bearing the multitudes to their various homes; and it seems to us that none can have left the meeting without feeling that the cause of the third message occupies new ground to-day, which it has never before reached. It has taken a new stride forward; and its friends feel like the man ascending the pyramids when he has just gained another of those broad steps, by which he is at last to reach the summit. U. S.

### INDIANA CAMP-MEETING.

I ARRIVED upon the camp-ground Friday noon, Sept. 15, and found it to be a very pleasant and comfortable location. It was a beautiful fair-ground, well shaded with large, spreading oaks. A half-dozen large, empty buildings afforded plenty of comfortable room for those who came, so that but few tents were pitched. This was not only very comfortable for the people, but it was a great saving of labor in preparing the ground, and expense in buying tents. Frequently these fair-grounds can be had very cheap.

The number upon the ground was nearly double what it was last year. This was very encouraging. Many new ones have been brought into the truth in the State the last year, so that both ministers and people felt of good courage. Indiana is evidently a good field of labor. Three new meeting-houses are being built by our people.

Friday night, Bro. and Sr. White came. Sabbath morning we had a good social meeting, all taking hold freely. Bro. and Sr. White had excellent freedom in preaching. When an appeal was made for sinners, backsliders, and the lukewarm to come forward, about fifty responded. Many of these spoke with deep feeling. As we engaged in prayer for them, the Spirit of supplication came upon Bro. White in a remarkable degree, and then the Spirit of God came upon the people. For half an hour every one cried to God and many praised God with a loud voice. It was a season never to be forgotten. One after another arose and said that they had been greatly blessed, that they had found relief, that they were never so happy before, etc.

Sunday, the outside attendance was not large, yet several hundred came and listened with deep interest. A tent-meeting held in a place just before a camp-meeting, always kills the general interest in the camp-meeting. So it was here and so it will be anywhere.

Monday morning, after Bro. White had spoken upon the subject of the ministry, three men, brethren Harvey, Sharp, and Covert, were ordained to the work of the gospel. It was a pleasant and interesting occasion. After this, about twenty came forward for baptism, who were baptized after we left.

So closed another year's work in this new and growing Conference. Bro. S. H. Lane will continue to labor in the State. Evidently the brethren need to sacrifice more in supporting the cause in their own State. They must do this if they wish the blessing of God to continue with them.

We all enjoyed the meeting very much, and came away with good spirits.

D. M. CANRIGHT.

### ALSACE, GERMANY.

I CAME to this place ten days since, to rest among the mountains with my family, do some writing, and give shape and permanency to the work I commenced in the spring under great disadvantages. It was a matter of no small relief to me to be able to preach even to the few who were keeping the commandments. Hitherto I had been permitted to labor only by way of visiting, and had been watched closely to see if I took liberties that the law did not allow those who were not legally authorized to preach.

I found that the spirit of opposition had not died out. The first Sabbath I was here, the mayor came into our meeting in great wrath and told his wife that if she was baptized he would part with her; and another man said that if his daughter was baptized he would shoot us. (It was from this point that two brethren went to Lake Neuchâtel, Switzerland, a distance of one hundred and forty miles, to be baptized, before I received a legal permission to officiate as a preacher.) Under these circumstances, we chose the night to baptize two sisters, who had been long waiting for baptism. I have organized Systematic Benevolence for the few in this place, amounting to 130 francs (about

\$26) a year. I have a good degree of physical and mental strength, and earnestly desire soon enter new fields.

D. T. BOURDEAU.  
Hohwahl, Alsace, Aug. 28, 1876.

### A WORD TO THE BRETHREN AND SISTERS IN NEW ENGLAND.

OUR excellent camp-meeting has closed. Freedom on the part of God's servants and encouraging words spoken by them have left their impression upon the minds of every man of present truth who was at the meeting. The thousands of intensely interested listeners upon Sunday, besides the many thousands who could not get within hearing of the speakers, say nothing of the hundreds of teams that draw away because they could not get upon the ground, are omens of good to this Conference and clearly indicate the interest which will be seen if we walk in the openings of God's providence. While our hearts should flow out in gratitude to God for such evidences of his willingness to work for us, the battle which precedes the victory is before us. We should never forget that our strength is in God, and is obtained by a living connection with Heaven. No one can have this connection without a deep experience in the things of God. The times and circumstances demand great humility on our part, and that earnest seeking after God will enable us to understand his voice and walk in his providence. To move surely, although times it may appear to be slowly, is far better than to move rashly and then have to retreat our steps.

There have been changes in some of the officers of the Conference. This will place responsibilities upon some individuals, and they will need much of God's help and "that wisdom which is from above which is first pure, then peaceable, gentle, and easy to be entreated, of mercy and good fruits, without partiality, without hypocrisy." They should have the sympathy and prayers of the people of God. All walk in the fear of God and strive to stay each other's hands, we shall see great results tending the efforts that may be put forth.

Here are various interests connected with the work of God, all of which should find a place in the hearts of God's people. No one can successfully labor in the cause of the Lord with careless or indifferent spirit. God can best strengthen and bless those engaged in his service if they are ever dwelling upon the duty side. Faithfulness, with hope and good cheer are necessary. "Be of good courage and shall strengthen thine heart," are the words of the sweet psalmist of Israel.

There is much cause of hope from recent developments. We have placed books in the public libraries, sent pamphlets to leading men of this Conference, etc., etc., not without a degree of success. Our object has been to call the attention of the public to present truth, and especially to reach a moral element among a class which the great gulf of prejudice separated from the truth. But God's providence by one simple leap at our late camp-meeting has accomplished more in this direction than years of effort of the Tract Society with an expenditure of thousands of dollars. I refer not only to the extensive reporting, but to the interest manifested by the prominent men of the leading cities in New England to hear Sr. White upon the subject of temperance. We should prepare ourselves for a work upon a broader scale than ever before.

Our fall and winter tract and missionary campaign will soon commence, and not one in the list should be wanting when the roll is called. The work will be to prepare the public mind for something further upon S. D. Adventism. Next summer may reveal that in the progress of this work which the most sanguine have not expected. We see many other bodies some who have borne the reproach of the name Adventists, broken and scattered, yet God in his merciful providence has saved us from these distracting influences, and if anything has occurred to break our ranks, they have closed up firmer than before. God's hand is in this work and he has led out before us. When we have made large calculations and acted accordingly, God has more than met the broadest expectations.

Our duty under the present circumstances is to prepare for the second coming of Christ. We have all a duty to do, and we are emphatically called upon to turn our interests wholly into the cause of present truth, redeem the time and prepare to meet God. To those who have means in banks, stocks, bonds, or even in real estate and mortgages, God's voice by his providence is speaking in such a manner that if it is not heard and regarded a proclamation by an angel of God would not receive attention.

of phy- the depreciation of stocks and bonds, and the  
desir- failure of saying banks which have ever been  
URDEA- a suspicion, and which, to keep up appear-  
EN A- have paid large per cent. and dividends  
ND. the day of their failure, have caused a gen-  
sion, removing their means by thous-  
sed. and shall not we? Is there not a place of  
s and where those who have means can deposit  
ave m- safety? The providence of God has fur-  
very l- just such a place, where the use of the  
meet- will yield fruit in the kingdom of God.  
lister- none may be without excuse, the S. D. A. P.  
sands- tion proposes to secure those who may be  
speaker- sed to loan their funds to it, and that  
that d- they loan will be subject to their call.  
upon- tion the security is to question the prog-  
onfer- and triumph of the third angel's message.  
shwill- thy thousand dollars in addition to the one  
d's p- thousand capital already in use would  
ow ou- more than meet the present wants of the  
f his- if we would meet the demand of the peo-  
which- for the truth. In view of the state of so-  
Ve sho- and the crumbling condition of moneyed in-  
and, and the fact that the cause is being  
ed for want of means, how can we expect  
out a d- blessing of God to rest upon those who  
The ti- hold from the cause of God that which they  
ility u- ly stewards over, while at the same time  
God t- are invested where a loss is only a ques-  
ad walk- of time? We would recommend the re-  
thoug- ing of "Earnest Appeal from the General  
far be- erence Committee relative to the Dangers  
o retr- Duties of our Time," and Testimony No.  
upon these points.

the offic- en, upon the point of sacrificing labor, we  
sponsi- and doing one-twentieth part of what we  
they w- do. Shall we not in the fear of God  
t wido- over a new leaf this coming conference  
ure, th- and in the future prove faithful to the  
ated, f- committed to us? S. N. HASKELL.

#### THE JUDGMENTS OF THE LORD.

God. VID says, Ps. 19:9, "The judgments of  
o stay- Lord are true [margin, Heb., TRUTH] and  
results- Lord are true [margin, Heb., TRUTH] and  
th. us altogether." This verse does not re-  
with- those punishments, or calamities, which  
a place- frequently sent as judgments by the Lord  
can st- mankind. It most evidently has refer-  
ed with- to the holy law of God, which in the Old  
an nev- ment is denoted by the use of a number of  
his ser- as commandments, law, statutes, precepts,  
the da- omies, ordinances, judgments, etc.  
od che- Zephaniah, second chapter and third verse,  
words- and is made to the law of God in a prophecy  
evidently has its application near the end  
me. The verse reads: "Seek ye the Lord,  
cent d- meek of the earth, which have wrought  
the pu- JUDGMENT; seek righteousness, seek meek-  
men- it may be ye shall be hid in the day of the  
a degr- anger." The real meaning of the word  
l the- "judgment" in this verse is not so apparent  
and a- as a casual reading. In fact, the English  
g a d- judgment does not here well represent the  
ted fro- ing of the original.

ie sing- Hebrew word that is rendered "judg-  
nplish- in this instance, is מִשְׁפָּט, mish-pat, and  
rt of- defined in Gesenius' Hebrew Lexicon, "1.  
ousant- ment. 2. Right, rectitude, justice, what is  
isive- lawful, conformable to law. Spec. a) a  
by th- statute, as a rule of judging. Ex. 24:3;  
in Ne- 18:4, 5; Deut. 4:1; 7:11," etc. Now let  
ject- latter definition be applied to the word in  
lves f- 2:3, and the verse would read, "Seek ye  
efore- Lord all ye meek of the earth, which have  
ry can- ht HIS LAW." This gives a good meaning,  
s in- doubtless the true one. The cases where mish-  
a pub- the Old Testament refers to the law are  
Adven- below, so that the reader may see at a  
in th- this particular use of the word. The  
anguin- in each instance are the translation.  
bodies- 18:19, to do justice and judgment,  
ie nam- 15:25, a statute and an ordinance,  
d in h- 21:1, these are the judgments,  
ese dis- 18:4, 5, 26, Ye shall do my judgments,  
occurre- 19:37, & 20:22, statutes and all my judg-  
fime- ments,  
rk and- 24:22, ye shall have one manner of law,  
e mad- 25:18, & 26:15, 43, 46, if your soul abhor  
y, God- my judgments,  
ions. 35:24, according to these judgments,  
moes- 36:18, commandments and the judgments,  
Christ- 4:1, 5, 8, 14, 45, statutes and unto the  
aticall- judgments,  
nto the- 5:1, 31, & 6:1, 20, statutes and judgments,  
ad pre- 7:11, 12, & 8:11, statutes and the judg-  
mean- ments,  
estat- 11:1, 32, & 12:1, statutes and the judgment,  
ence is- 26:16, 17, statutes and judgments,  
heard- 33:10, shall teach Jacob thy judgments,  
gel o- 22:3, all his judgments (were) before me,  
17:37, the statutes and the ordinances,

1 Chron. 16:12, and the judgments of his mouth,  
22:13, & 28:7, to fulfill the statutes and the  
judgments,  
2 Chron. 7:17, observe my statutes and my judg-  
ments,  
19:10, commandments, statutes, and judg-  
ments,  
Ezra 7:10, teach in Israel statutes and judgments,  
Neh. 1:7, & 9:13, 29, & 10:29, the judgments  
which thou commandest,  
Ps. 18:22, all his judgments were before me,  
19:9, the judgments of the Lord,  
81:4, a law of the God of Jacob,  
89:30, and walk not in my judgments,  
119:7, 12, 20, 30, 35, 43, 52, 62, 102, 106, 108,  
120, 160, thy righteous judgments,  
147:19, 20, and his judgments unto Israel,  
Isa. 58:2, forsook not the ordinance of their God,  
they ask of me the ordinances of,  
Eze. 5:6, 7, hath changed my judgments,  
11:12, neither executed my judgments,  
20:11, 13, 16, 18, 19, 21, 24, shewed them my  
judgments,  
36:27, & 37:24, ye shall keep my judgments,  
Zeph. 2:3, which have wrought his judgment,  
Mal. 4:4, the statutes and judgments,

In this list there are at least ninety instances  
in which MISH-PAT refers to the law of God, and  
in the more than three hundred cases besides,  
where it occurs, but which are not given here for  
want of room, no doubt there are many more  
instances in which it refers directly to the same  
divine instrument. From the above schedule  
may we not deduce the reasonable conclusion  
that the interesting prophecy in Zeph. 2:3 has  
direct reference to the sacred LAW OF GOD?

G. W. A.

#### OUR NEED OF HELP.

In the REVIEW of Sept. 7, Bro. White spoke  
of the necessity of ministerial help in the Ver-  
mont State Conference, and suggested that we  
"come more fully under the wing of the Gen-  
eral Conference;" and proposed that that body  
send back to Vermont some one of her sons now  
in the West, to labor in our midst, making men-  
tion of Eld. Geo. I. Butler as the man, should  
it please God, and meet the mind of Bro. B.

On this point it may not be necessary for me  
to say one word; yet, in behalf of the Confer-  
ence, I do want to say, Amen and amen.

Why, just what has already been said by Bro.  
White has so set a portion of our mountainous  
State in a commotion of joyful anticipation that  
I have received a letter urging me at once to  
take steps to secure the signatures of all our  
brethren and sisters throughout the State, in-  
viting Bro. Butler to come to Vermont.

Now I certainly would do this if it seemed  
needful in this way to remind the General Con-  
ference that we need and desire help; or to as-  
sure Bro. Butler that we will most thankfully  
welcome him here, and find enough for him to  
do. The resolution in our recent Conference  
requesting help, and the remarks of Bro. White  
above referred to, are before the General Con-  
ference; and through the teachings of the Holy  
Spirit, and the voice of this body, we believe  
Bro. Butler will hear the Macedonian cry,  
"Come over and help us." To be sure, six min-  
isters receive credentials from our Conference,  
which might suggest to those unacquainted  
with the facts that we have strength sufficient  
without calling help from other States. In re-  
ply to this it is only necessary to add that of  
this number the men of physical and mental  
strength to labor in new fields are out of the  
State. A. S. HUTCHINS.

#### "FEAR NOT, LITTLE FLOCK."

THE worldly-minded man may fear and trem-  
ble as the wars and pestilences of the last days  
thicken around us like gathering clouds; but  
the "little flock" of God's true people have no  
cause for alarm from this source. In the 12th  
chapter of Luke the Saviour has given a remark-  
able discourse for the instruction of his dear fol-  
lowers who should live on the earth in the last  
time. He speaks to that age of his church which  
would be watching for his second coming, and  
which should finally witness that event. Read  
carefully verses 32 to 49. We cannot fail to see  
the unmistakable allusion to the work of special  
preparation which must be made to get ready  
for the coming of our Lord.

In the 21st chapter the Saviour has taken  
special pains to inform us of those signs which  
were to tell when that glorious event is near.  
He tells us there shall be in many places, earth-  
quakes, and "famines, and pestilences; and  
fearful sights and great signs," with distress  
upon the earth among nations, "men's hearts  
failing them for fear, and for looking after those  
things which are coming on the earth." Luke  
21:11, 25, 26. But in verse 9 he says to his  
people, "Be not terrified." No; but "look

up, and lift up your heads; for your redemption  
draweth nigh." Verse 28.

In chapter 12 the line of prophetic signs is not  
followed out, as in chapter 21; but some very  
interesting practical instruction is given, apply-  
ing to the same age of the church, the same  
time in the history of the world. Earthquakes,  
desolating storms, and pestilences of various  
kinds would lead worldly-minded men, filled  
with plans for self-interest, to heap treasures to  
themselves, to pull down their store-houses and  
build larger ones, where they might bestow am-  
ple provision of meat, and drink, and raiment.  
The power of covetousness leads them to be all  
"overcharged with the cares of this life," and  
hides from their minds the idea of making any  
efforts or sacrifices for the glorious and soon-  
coming kingdom of God. The end of this mam-  
mon-blinded course is certain woe. The Lord  
will come, all unlooked-for, unprepared-for,  
"and shall cut him asunder, and appoint him  
his portion with the hypocrites; there shall be  
weeping and gnashing of teeth." Matt. 24:51.

But wisdom shows a wiser way. Says the  
Saviour as he points out that way, after show-  
ing how worldly men seek after the interests of  
self, "But rather seek ye the kingdom of God."  
"Fear not." We should be fearful and watch-  
ful lest the covetousness, selfishness, pride, cold-  
heartedness, and wickedness, of the world over-  
come us, but never should we stand back and be  
afraid to "seek," with all our energies, those  
things which belong to the kingdom of God.  
We can safely make sacrifices; and while world-  
lings feel alarmed about their own individual  
comfort and safety, it will do for the follower  
of Christ to let the safety and salvation of oth-  
ers be the subject of deepest solicitude to him-  
self, and the subject that absorbs the most vig-  
orous energies of his life.

Please read carefully the scriptures referred  
to, and especially Luke 12:15-49. I believe  
this to be a very solemn practical address to  
Seventh-day Adventists at the present time,  
and may the dear Saviour help us to take heed  
to it. F. W. MORSE.

#### THE HYGIENIC ALMANAC.

We have examined the Almanac published at  
the Office of the S. D. A. Publishing Association  
for 1877, and without hesitancy we pronounce it  
the best publication of the kind we have ever  
seen. The sanitarium is always good, and if  
heeded will save much suffering and sickness.  
The last portion is filled with practical common  
sense. Every line is full of information. The  
anecdotes are known to be true. It deals in  
facts.

No doubt many who will read it, will think of  
items of interest which might be added. The  
truth is, that so much might be said upon the  
subject of Hygiene which would be both inter-  
esting and instructive to every family, that a  
large volume might be written without exhaust-  
ing the subject.

But with the same amount of reading matter  
I know not how it could be improved. We  
recommend it to all of our brethren and sisters.  
It will be sent to any part of the country, post-  
paid, for 10 cents, single copy, or a discount by  
the quantity. To the Tract Societies especial  
inducements offered as heretofore. The orders  
from each Tract Society should at once be for-  
warded to the Office, so that the Almanacs may  
be sent by freight and be in season for the fall  
campaign. Do not let your orders be too small.  
Lay your plans large and wisely. Then work  
up to them. The first year the Almanac was  
printed, the N. E. Tract Society distributed  
about 8,000; the second year, 12,000; and this  
year they already talk of 15,000. Let it be re-  
membered that the membership of the N. E. T.  
and M. Society is less than 300, among the  
smallest in the country. But some will ask,  
How do you get rid of so many? First, there is  
a general interest among all to do what they  
can. There are many children who sell scores  
of them, believing it to be missionary work and  
that God blesses them in it. Secondly, our  
brethren and sisters see that their friends every-  
where are supplied with them. Thirdly, hun-  
dreds are placed in stores where the proprie-  
tors are friendly, and many are thus sold, and  
many more are given away. They are sold on  
railway trains, and every avenue is sought where  
they may be read with interest. Fourthly, they  
commence in season and labor with faith and  
courage, while all do something. Many chil-  
dren dispose of from 25 to 50, or more. Our  
brethren scatter from 50 upwards, and some dis-  
pose of hundreds.

But the query may be raised, Is there any  
good result from all this? We are in possession  
of facts which show that the last year's effort

was the means of favorably impressing a class of  
people numbering thousands, among whom an  
effectual door is now opened to present the truth.  
We appeal to our brethren everywhere, espe-  
cially to our Tract Societies, to be awake to these  
moves. "In the morning sow thy seed, and in  
the evening withhold not thy hand; for thou  
knowest not whether shall prosper either this  
or that, or whether they both alike shall be  
good." The Office should receive from every  
Tract Society in the country an order by the  
15th of October. We repeat, be liberal in your  
orders, prompt in your actions, and God will  
bless your efforts. S. N. HASKELL.

#### RUSSIA OR TURKEY? WHICH?

REV. DAVID STRANG, in the *Christian at  
Work*, of Sept. 28, 1876, reviewing carefully the  
whole problem of the Eastern Question, says:—

"This problem, Russia, if allowed, would  
soon solve, by either sharing or summarily seiz-  
ing the Sick Man's European estate. Nor is  
this so immoral or unfair as has often been as-  
serted; for the sickness is not merely physical,  
but moral and chronic, and recent events prove  
the Turk as unfit to govern his European prov-  
inces as is a raving maniac to command an ocean  
steamer. He should be put out of his place as  
promptly as a captain smitten with sudden lu-  
nacy. It is sometimes objected that Russia  
would tolerate only the Greek communion, but  
she does tolerate others; and if, for reasons  
not wholly religious, she has compelled the  
Mennonites to emigrate—though the decree has  
been recently modified—that is better than the  
Turkish treatment of the Bulgarians. Besides,  
if Russia's plan is not the right one, surely, the  
rest of Christian Europe might find another.  
There is no fear of making matters worse."

#### To the New England T. & M. Society.

DOUBTLESS every member of this organiza-  
tion has read and re-read the repeated calls  
from Elds. Lane and Corliss for a greater sup-  
ply of reading matter for free distribution  
among the southern friends, who are so eager  
for the truth. If you will gather up your RE-  
VIEWS, SIGNS, INSTRUCTORS, and HEALTH RE-  
FORMERS, not forgetting the Health Almanac,  
which is a most excellent pioneer, and an indis-  
pensable article to all well-regulated families,  
and forward them to the writer at once, you  
will confer a favor and receive a blessing. I  
design to forward a box containing reading mat-  
ter for our southern missionaries, in which there  
is ample room for your contributions. Send  
along your old papers, friends; if you have nei-  
ther time nor opportunity to circulate them  
yourself, give them to those given to the work.  
Let us do all we can to forward, and nothing to  
hinder, the work of God. M. WOOD.

S. Boston, Mass., Cor. K. & Emerson St.

#### Opportunity to Advertise.

MERCHANTS, and others who would like to  
advertise in a manner to benefit their patrons  
as well as themselves, would do well to notice  
the following offer:—

The publishers of the Family Health Alma-  
nac offer to make up for advertisers special edi-  
tions of 250 copies and upwards, in which they  
will give the advertiser a full page of advertis-  
ing, and furnish him almanacs at the following  
rates: 1000 copies, \$35.00; 500 copies, \$20.00;  
250 copies, \$11.00. By this plan, the advertiser  
pays nothing for his advertisement, and gets the  
almanacs at the lowest wholesale price.

#### Notice.

We will have Testimony No. 27, the new  
Hymn book, Progressive Bible Lessons for  
Youth, English Bibles, and other bound books,  
at all our meetings. H. A. ST. JOHN.

A RELIGIOUS paper has a letter from a corre-  
spondent on tobacco-using Christians, in which  
he states that of the 267 members of his church,  
67 use tobacco, and pay therefor, annually,  
\$845. This church, including the congrega-  
tion, gave for all objects last year, pastor's  
salary, missions, education, church extension,  
freemen, etc., \$842. One of these members  
gave 66 cents for church extensions, and \$145  
for tobacco; another gave \$91 for tobacco, \$1  
for missions and \$1 for conference claimants.  
From such Christians, "Good Lord deliver us!  
Amen." It would be ten thousand millions of  
years before a continent of such Christians  
would convert a single soul; and should they  
accidentally convert one, he would be the worse  
for his narcotical conversion. A hundred and  
forty-five dollars for the "filthiness of the  
flesh," and sixty cents for the extension of the  
kingdom!—was ever such a triumph of matter  
over mind as this recorded before?

**"ALMOST PERSUADED."**

THE knock was loud at thy heart to-night,  
Hast thou let the Master in?  
He touched thine eyelids to give thee sight;  
For a moment the world lost its false, fair light,  
And hell seemed near and Heaven seemed bright,  
And heavy the weight of sin.

Hast thou opened yet? For he standeth near,  
And he bids thee look, and see  
The side they pierced with the cruel spear,  
The nail-torn hands, and the thorn-crowned head,  
And the blood for thine atonement shed,  
That the curse might pass from thee.

Hast thou opened yet? Oh, the words were plain  
That have touched thy heart to-night,  
They told of the Saviour's life of pain,—  
Homeless, sorrowful, tempted, lorn,—  
That a sinless robe might by thee be worn  
In Heaven's own spotless light.

By that life and death with thy soul he pleads,  
And fain would his rich gifts bring;  
There is full provision for all thy needs,  
A sight of the Crucified gives thee peace;  
From the curse of sin and its fear, release;  
From the hour of death, its sting.

There are robes of earth that in dust will lie,  
And songs that will end in tears;  
Sunshine to set in rayless gloom,  
Flowers to hide thy way to the tomb,  
And through endless ages a lost soul's cry,  
For the wasted, vanished years.

There's a home where God wipes the tears away,  
Where we lay aside the sin,  
Where never a happy one will say,  
"I am sick, or pained, or grieved to-day,"  
And the Saviour waits to show thee the way,  
And to bid thee enter in.

Joy in the presence of God to-night,  
If thou wilt arise and come;  
But the joy of fiends if they see thee slight  
The robe, the crown, and the home of light,  
And choose the paths that will end in night,  
And death for thy final doom.

—Sel.

**Progress of the Cause.**

He that goeth forth and weepeth, bearing precious seed, shall doubt-  
less come again with rejoicing, bringing his sheaves with him.

**IOWA.**

OUR tent-meeting at Marshall, Henry Co., Iowa, is closed. We had a good attendance while the weather was favorable. For the last nine days of the meeting we had uninterrupted bad weather; rain, mud, and dark nights constantly. But few could attend. Many of the best citizens confessed we had the truth, but only four or five gave any intimation of obeying it. I feel sure that several will keep the Sabbath.

Last Sabbath and Sunday we had a quarterly meeting of the fourth district at Brighton. The Lord helped in preaching the word, and the spirits of the brethren and sisters were encouraged. Two were baptized, for whom we have long had a deep interest. Altogether, it was a good season. I am holding a few meetings with the Mt. Pleasant church, to encourage and instruct those who have recently embraced the truth here. Most of these are taking part in meeting with us, and gaining in strength. My courage in the Lord's work is good.

GEO. I. BUTLER.

Mt. Pleasant, Iowa, Sept. 18, 1876.

**OHIO TENT, NO. 3.**

We closed our meetings in Norwalk on Tuesday night, Sept. 12. Toward the close, the frequent rains and cool nights very much interfered with our success; but notwithstanding this, the interest to hear and learn the truth on the part of some continued unabated. Five from Norwalk were baptized at our good camp-meeting, and on the last day of our meeting we had the pleasure of baptizing six more willing souls. In the evening, at our last meeting, thirteen were taken into the church at Norwalk. Others are fully with us in the faith, and we expected they would come into the organization at our last meeting; but sickness prevented them from attending. All have united in paying systematic benevolence.

Altogether, we feel that the meeting has been a success. The Lord has blessed his truth to the good of some precious souls. These, we expect, will be useful workers in the cause in Ohio. The tent is now laid aside for the winter, as the lateness of the season will hardly warrant another attempt to hold a course of lectures, besides we have other work on hand.

We feel thankful to God for the degree of success that has attended our efforts with tents in our Conference this season. We are sure that a large harvest of souls will be gathered from Ohio when Jesus comes. Earnest calls come in to us for help, and we entreat our dear brethren to

continue to plead with God fervently to send forth more laborers into the harvest.

I am of good courage in the Lord, and as my brethren have seen fit to lay special responsibility upon me again, I feel fully resolved that the blessed cause of the Lord in this department shall have my first attention. Brethren, pray for me.

H. A. ST. JOHN.

**VIRGINIA TENT.**

THE work here is still onward. During the last week we have held thirteen meetings. On Sunday, the congregation was estimated at eight hundred. The country is stirred for miles around. We have never had so many pressing calls for labor as now. Two Sabbath meetings were held, one at Newport, the other in the tent, with good attendance. We think the omens favorable for a good work here.

E. B. LANE,  
J. O. CORLISS.**CANADA.**

HELD tent meetings in Waterloo till Sept. 1. The attention was good. We gave in the *Advertiser* the substance of our lectures, a sermon on the Sabbath question, and replies to articles about our work and against the Sabbath. We have found many friends. Ten more have embraced the truth, one of whom has preached and helps already in advocating the truth, and another one, an educated French Canadian, will aid in the work. Upwards of thirty are now rejoicing in the present truth in these parts. Have baptized some every Sabbath for three weeks. Our Sabbath meetings are encouraging. Hold meetings in a Temperance hall and at two other points. Our post-office address will be Waterloo, P. Q., till May 1, 1877.

A. C. BOURDEAU,  
R. S. OWEN.

Waterloo, P. Q., Sept. 28, 1876.

**EASTERN IOWA TENT.**

OUR labors closed at Wapello on Sunday evening, Sept. 10, the interest not being sufficient to warrant a longer continuance. Two have begun keeping the Sabbath, others acknowledge their duty. We obtained fourteen subscribers for our periodicals.

Bro. Morrison goes East to attend the General Conference, and I am now making ready to change my residence to Nevada, Story Co., Iowa, which will be my address until further notice.

R. M. KILGORE.

**OHIO TENT, NO. 1.**

WE left New Antioch one week ago today, after seeing twenty names attached to the covenant, and others promising to come along soon. Bro. Butler remained there to spend another Sabbath with them. Bro. Smith and myself came to this place, New Boston (P. O. Dallas), and pitched our tent and commenced meetings Friday evening. We have held five meetings, and the attendance has been good; about three hundred were out yesterday notwithstanding it rained all the afternoon and evening. The people seem anxious to hear. May the Lord give them hearts to obey. Pray for us.

If Bro. Butler is able to preach, he will join us this week; but I fear he will not be able to labor any more this fall. May the Lord help us to do his work faithfully.

T. M. STEWARD.

New Boston.

**MORRIS CO., KAN.**

OUR meeting at Elm Creek is still in progress, with interest unabated. Those who were mentioned in my last report as being almost decided, have, to the number of fifteen, taken a decided stand, while others fill the place these occupied a week or ten days ago. Eighteen have already signed the covenant. A few others are keeping the Sabbath. The opposition is strong. The Disciple minister, referred to in my last report, speaks again this evening, after which we shall reply, and then proceed with the meetings, feeding hungry souls with the bread of life. Brethren, pray for us.

Sept. 18, 1876.

**SOUTH-WESTERN IOWA.**

MEETINGS closed in Plum Hollow, Sept. 10. The attendance was generally good. Only a few promised to obey the Sabbath,

though many acknowledged we spoke the truth.

We went to Sidney the 13th, and visited families and held meetings till the 18th; then Bro. Bartlett started home. We expect to meet at the Blair Camp-meeting.

The church at Nebraska City is prospering finely. They enjoy the blessing of God in their meetings. Most of them expect to go to the camp-meeting at Blair. If all Nebraska churches turn out as well as they expect to do, we shall have quite a camp-meeting. Come, friends, let us be at the first general meeting between the Rocky Mountains and the Missouri River.

G. V. KILGORE.

**TENT-MEETING AT TOMAH, WIS.**

OUR meetings at this place closed Sept. 11, after continuing over three weeks. Several things worked against the interest of these meetings, and the result has been nearly a failure, only two or three having decided to obey the truth, as far as we have learned.

Prejudice was strong at first, and in many cases became stronger. The weather was bad and became worse, so that we were obliged to close before we otherwise should have done. Had it been more favorable, no doubt the result would have been different. As it is, we feel that many are without excuse.

H. W. DECKER,  
GEO. C. TENNEY.**NEBRASKA.**

SINCE our last report, we have continued to give lectures at Humboldt, with good interest and good results. We closed our labors here for the present last evening. Five have taken their stand for the truth. Our S. D. Baptist brethren have taken much interest in our meetings.

We go from here to Blair, where we hope to give a few lectures before our camp-meeting, to commence at that place Oct. 5. Brethren, pray for us, that we may be able to awaken some interest in the minds of the people, and prepare the way for good results at our camp-meeting. We hope to see many of our brethren there, and that we may enjoy much of the blessing of the Lord.

C. L. BOYD,  
M. WING.

Humboldt, Neb. Sept. 4, 1876.

**KANSAS.**

WE held meetings with the brethren at Monmouth, Sept. 15-17. The meetings there were encouraging. One more took a decided stand for the truth while we were there. The remainder of the time we have been busily engaged here, five miles north of Parsons. The interest has been good from the first, and continues to increase. Yesterday, Sunday, three were baptized. Thirteen have signed the covenant, and sixteen are, I think, keeping the Sabbath. The fields here are whitening for the harvest.

J. H. COOK.

**KENTUCKY TENT.**

Two weeks have passed since my last report, and still the good work goes on. We know of seventeen who are keeping the Sabbath as the result of this meeting. The Disciples are making some stir. One preached on the two covenants. I reviewed him, and he reviewed me again; and it stopped there for the present; but they are complaining some. It is almost an entire Disciple neighborhood; and they feel their dignity. I have given fifty-two discourses thus far, and it seems that the interest is as good as ever. I had continued over six weeks without any intermission, and last Sunday night I proposed to rest a few days. Two men offered 100 lbs. of flour apiece to have the meetings continue even all winter. The people bring us all the country produce we want. I have sold between twenty and twenty-five dollars' worth of books—a thing unparalleled in this State, because the people think so little of reading; everything must be preached to them. We shall stay here as long as it seems duty. Pray for us.

S. OSBORN.

Bear Wallow, Ky., Sept. 21, 1876.

**OHIO.**

I HAVE been compelled to close my labors at the Hopper's Grove school-house, near Frazeyburg, for the following reason: My wife and little boy started to come to my meeting with horse and buggy. The horse commenced to kick while going down a hill. They were thrown from the buggy, and my wife was dragged for some distance,

the buggy running over her head. She was badly cut about the head, and bruised her body very much. She is a great sufferer. I cannot tell when I shall be able to get to my field of labor. I, together with my afflicted wife, would ask the prayers of God's people, that we may not come but draw nearer to the Lord.

WM. COTTRELL.

**MILFORD, ILL.**

WE pitched our tent in this place Tuesday, Aug. 22, and up to the present time have held twenty-seven meetings. The weather was quite favorable within the past week; since then it has been cold and rainy. Most of the time of attendance has ranged from seventy to one hundred and twenty-five. On first of the week, it has been much larger; and notwithstanding the darkness, rain, and mud, the past week, the people have come to meeting, and listened attentively to the word spoken.

Bro. G. F. Shonk arrived here Saturday. His assistance was very much needed. His sickness in Bro. Merritt's family made it necessary that he should be at home most of the time.

Several here are convinced in regard to the Sabbath. Some have promised to keep it. One man who has been licensed to preach by the M. E. church, seems to be at a point of decision. Another man of the name, a Bible reader, who has been a member in the U. B. church, seems very much stirred. He says he knows we are right, and that he has a work to do. "He that taketh not his cross, and followeth after me, is not worthy of me."

Pray for us.

B. F. MERRITT,  
DENNIS MORRIS.

Milford, Sept. 14.

**MINNESOTA.**

AFTER harvest we delivered a few lectures at Geneva, and spent the remainder of our time in holding prayer and bath meetings. Meantime we have attended some quarterly meetings. We had a quarterly meeting at Geneva with Richland church, Sept. 22, 23. Organized a church of ten, baptizing eight. Three keeping the Sabbath who did enter into the organization. Others are favorable to the truth.

The opposition most of the time has been strong. No one has publicly preached against us, but there seems to be a proportion here of those who make love lies. Those who have embraced the truth love their Bibles, and are determined to seek and do God's will, let the consequences be what they may. Our prayer is that they may become shining lights in the midst of a crooked and perverse generation.

Our next field of labor will be Hay Lake, Wright Co. We shall probably begin our lectures there Oct. 19. We greatly desire the prayers of God's people, that our efforts may be blessed to the salvation of many precious souls.

G. M. DIMMICK,  
N. BATTIN.**DECATUR CO., MO.**

I HAVE been laboring in the town of Winslow, Mo., a little over two weeks, although this is a country place and very thickly settled, yet our congregations are good, ranging from two hundred to three hundred and fifty. Twenty-two courses have been given. I have spoken on the prophecies and the Sabbath question. The people are very kind, and many knowledge the truthfulness of our position. We hope to see fruit in due time. Bro. W. Woodruff is rendering me much assistance. Pray for us.

Winslow, Sept. 11, 1876.

**MICHIGAN.**

THE recovery of Bro. Miller and his turn to Nashville to assist Bro. Kenyon. I leased me, so I immediately returned to Carson City to help forward the work in building the meeting-house.

I have given a few lectures, evening after evening, at a place four miles away, and several have begun to observe the Sabbath as the result. Among these is an aged Baptist lady, Wisconsin, who is visiting her daughter and although she has been a reader of the Bible for forty years, it now seems her like a new book, as present truth is opening up to her mind.

Last Sabbath I was with the church

Our meetings were free. Forty  
ones were given in as many minutes.  
Twenty came forward for prayers,  
among them some for the first time.  
were added to the church, five of whom  
ed baptism. Others will soon follow  
s solemn ordinance.

A. O. BURRILL.

City, Sept. 12, 1876.

KANSAS.

Sabbath was a good day with us, at  
Creek. Several of our Sabbath-keep-  
ers were out from Council Grove.  
Larger part of the congregation were  
Sabbath-keepers and their children, and the  
under were, almost without exception,  
ly to our cause.

After a good meeting, we went to Can-  
Creek, distant three miles from the  
of meeting, where twelve willing  
were buried by baptism.

We shall close our effort here, and also  
the work at the Grove, for the pres-  
the next ten days.

Immediately after the Rock Creek dis-  
son, I will visit Mt. Vernon, Mound  
and, perhaps, Centerville, after which  
I will return and spend the winter in  
county.

J. LAMONT.

25, 1876.

ST. CLAIR CO., MISSOURI.

Our recent meeting, the church at  
Ridge united with us, the church  
Point, in our efforts to draw near-  
our Heavenly Father. Of a truth it  
good to be there. As the brethren and  
raised their voices in prayer, the  
ing of God came into our midst, and  
was a general determination to take  
ground, and strive harder to over-  
It was a day long to be remember-  
The Union Point church now numbers  
teen members, and I think more will  
unite.

C. M. HOWLAND.

10, 1876.

PARSONS, KANSAS.

are still holding meetings five miles  
of Parsons. Since our last report,  
more, have embraced the truth here;  
the work is still moving and is deepen-  
ing in the hearts of the people.

The central point of interest among the  
is the Sunday-Sabbath question.  
have been very loth to believe that  
Catholic Church had any thing to do  
the changing of the Sabbath from the  
ath day to the first. In the good prov-  
ence of God, the Catholic priest held a  
ing here yesterday at three o'clock.  
ness prevented my attending; but those  
did attend say he was very courteous.  
old the people to ask any questions  
wished; he was at their service. He was  
to explain how the Sabbath was  
ged from the seventh to the first day of  
week. He very courteously answered  
it was done by the church in the exercise  
the power conferred on Peter and his  
ssors. He was asked if moral law is  
ing in this dispensation. He claimed, as  
Protestants do, that it is binding in  
res. What law was abolished at the  
? Answer: The ceremonial, or law of  
es.

Some thought they might yet obtain  
the consolation from him; so the ques-  
tion of lost time came up. He said there  
no trouble on that point. Sunday was  
ubtly the resurrection day, the sev-  
day corresponding with the seventh  
iginal Sabbath. It is needless to say  
the Protestant part of the congregation  
any thing else than satisfied with his  
ers to the foregoing questions.

J. H. COOK.

11, 1876.

TENNESSEE.

On September 4th, I have held four-  
meetings. A few have begun to keep  
Sabbath. Brethren, pray for the work

ORLANDO SOULE.

BROTHER writes from Jacksonville,

There is a little company here, who  
accepted the seventh day as the Lord's  
of rest, and the truth is spreading.  
expect to see others soon start out on  
journey to the kingdom."

THE N. Y. & P. A. T. & M. SOCIETY

its quarterly meeting in connection  
the camp-meeting at Rome, N. Y.,  
11, 1876. All the officers of the So-

ciety were present with the exception of  
two of the Board of Directors. After the  
usual opening exercises, the minutes of the  
last meeting were read and accepted.

The report of labor for the quarter just  
closed was then called for. The summary  
read as follows:—

Whole number of families visited, 560;  
number of letters written, 202; number of  
pages distributed, 144,929; number of new  
subscribers obtained for REVIEW, 30; IN-  
STRUCTOR, 38; REFORMER, 19; SIGNS, 29;  
number of periodicals distributed, 3,655.

Rec'd for Membership, \$94.00  
" on Donations, 231.50  
" for Book Sales, 13.14  
" " Widow and  
Orphan's Fund, 1.00  
" " Periodicals, 138.85  
" " School Fund, 11.00

Total, \$399.49

As time was limited, the meeting resolved  
itself into a session of the annual meeting  
of the Society. The report of labor for  
the year just closed was presented. The  
summary reads as follows:—

Number of families visited, 2540; num-  
ber of letters written, 878; number of  
pages distributed, 707,802; number of new  
subscribers for REVIEW, 68; INSTRUCTOR,  
221; REFORMER, 121; SIGNS, 243; number  
of periodicals distributed, 10,550.\*

Rec'd for Membership, \$33.00  
" on Donations, 851.39  
" " Book Sales, 144.50  
" " Widow and  
Orphan's Fund, 37.00  
" " Periodicals, 996.00

Total, \$2061.89

A Committee on Nominations was ap-  
pointed as follows: S. N. Walsworth, Asa  
Green, A. H. Hall. At a brief session of  
the Society held subsequently, this commit-  
tee made the following report:—

For President, B. L. Whitney; Vice  
President, S. N. Walsworth; Secretary,  
Mrs. B. L. Whitney; Treasurer, A. H.  
Hall. Board of Directors: District No.  
1, W. H. Eggleston; No. 2, Daniel Bowe;  
No. 3, M. H. Brown; No. 4, A. H. Hall;  
No. 5, L. N. Russel; No. 6, M. S. Tyrel; No.  
7, J. Q. Foy; No. 8, E. W. Whitney; No.  
9, J. W. Raymond; No. 10, Wm. Coats;  
No. 11, O. P. Galloway.

The report was accepted, and the indi-  
viduals elected.

Owing to the pressure of other business,  
the Tract Society work did not receive its  
usual share of attention; but the reports  
show that the work has not fallen behind  
even during the busy harvest season, and  
encouraging instances have come to light  
where the Lord has blessed the efforts put  
forth to the conversion of souls to the truth.

B. L. WHITNEY, Pres.

E. H. WHITNEY, Sec.

\* The above report is based on the reports returned  
to the officers of the Society. It therefore falls far  
below the amount of labor actually performed, as much  
of the labor is not reported. S. N. H.

INDIANA CONFERENCE.

THE S. D. Adventists of Indiana held  
their fourth annual Conference on the fair-  
ground, near Peru, Sept. 14, 1876. Confer-  
ence called to order by the President, at 9  
o'clock A. M. Prayer by Eld. S. H. Lane.  
Ten churches were represented by eleven  
delegates. On motion of Eld. S. H. Lane, one  
church was received into the Conference,  
and three unorganized bodies were taken  
under the watchcare of the Conference.

A vote was then taken that all brethren  
in good standing in their respective church-  
es, be invited to take part in the delibera-  
tions of this Conference.

The minutes of the last Conference were  
called for, read, and accepted.

By vote of the Conference, the Presi-  
dent appointed the several committees as  
follows: On Resolutions, S. H. Lane, J.  
M. Rees, H. W. Bartlett; Auditing, A. Cald-  
well, Philemon Webber, Henry Winebren-  
ner, J. E. Turner; Credentials, Noah Car-  
ahoff, George White, W. R. Carpenter.  
Adjourned to call of Chair.

SECOND SESSION.

Friday, 5 P. M., the second session opened  
with prayer by Eld. D. M. Canright.

Committee on Nominations then present-  
ed the following names for officers for the  
ensuing year: President, James Harvey,  
North Liberty, Ind.; Secretary, Margaret  
Fatic, Mechanicsburg, Ind.; Treasurer, Isaac  
Zirkle, Mechanicsburg, Ind.; Conference  
Committee, James Harvey, William McCur-  
dy, Philemon Webber. The report was ac-  
cepted and the above-named persons were  
unanimously elected.

Adjourned to call of Chair.

THIRD SESSION.

Conference convened Sunday, the 17th, 5  
P. M. Prayer by Eld. James White.

Voted, That James Harvey, W. W.  
Sharp, William Covert, and Alfred Sweet,  
receive ordination and credentials. Licenses  
were granted to J. M. Rees, A. W. Bartlett,  
D. H. Oberholtzer, and Charles Seaward.

Treasurer's report was then called for,  
read, and accepted. It was as follows:—

Paid into the treasury \$808.44  
Paid out, 250.44

Balance in treasury, \$558.00

The Committee on Resolutions then of-  
fered the following, which were adopt-  
ed:—

Resolved, That we hereby express our  
gratitude to the General Conference for  
the help furnished at this camp-meeting,  
and to God for sparing Bro. and Sr. White  
to labor with us, and we take this opportu-  
nity to express our sincere desire that we  
may be favored with their presence, coun-  
sel, and help every year till the Lord comes.

Resolved, That it is the sense of this  
Conference that ministers laboring in this  
Conference should counsel with the Execu-  
tive Committee in all important labor, such  
as tent-meetings and taking journeys of  
considerable length, and in case they neg-  
lect to seek and follow the counsel of the  
Committee, we recommend that the Audit-  
ing Committee do not take into the account  
their traveling expenses or their time of  
labor.

Resolved, That this Conference should  
give its influence and support to the Battle  
Creek College, by encouraging students to  
attend, and by taking stock consistent with  
other duties, and the amount of property  
each one possesses.

Resolved, That it is the sense of this  
Conference that it is the duty of all our  
churches, and all our scattered people in  
the State, to pay into the general treasury  
for the support of the ministry at least one  
per cent. annually of all they possess, be-  
sides donations to build houses of worship,  
purchase tents, and for the general interest  
of the cause at large.

Resolved, That our young people who  
have no accessible property, but have  
health and strength to acquire means,  
should pay a certain rate each into the  
treasury, varying from five to fifty cents  
each week.

Voted, That the minutes of this Confer-  
ence be published in the REVIEW.

On motion, the Conference adjourned  
sine die. JAMES HARVEY, Pres.

MARGARET FATIC, Sec.

FIFTH ANNUAL REPORT OF THE  
VERMONT TRACT AND MIS-  
SIONARY SOCIETY.

This meeting was held on the camp-  
ground at Milton, Aug. 20, 1876. After  
the usual opening exercises, the report of  
the last annual meeting was read and ac-  
cepted. The report of labor for the past  
year was as follows:—

REPORT OF LABOR FOR 1875-6.

District.	No. 1.	No. 2.	No. 3.	No. 4.	No. 5.	No. 6.	Total.
Memberships.....	73	60	34	43	25	17	252
No. Letters written.....	301	17	15	55	68	61	517
" Families visited.....	77	12	45	36	29	22	235
" New subscribers.....	116	38	17	54	4	7	201
" Books loaned.....	810	664	420	359	223	616	3,098
" Periodicals distributed.....	20,382	80,158	9,915	16,812	14,369	41,428	183,064
" Tracts and Pamphlets.....	67	23	23	23	3	22	90
" Prophetic Charts.....	23	23	23	23	3	22	90
" Present Truth Cards.....	40	15	15	15	3	22	40

MONEYS RECEIVED.

District.	No. 1.	No. 2.	No. 3.	No. 4.	No. 5.	No. 6.	Total.
Donations.....	\$ 91 25	\$14 65	\$11 48	\$11 81	\$35 76	\$ 8 63	\$163 19
Book sales.....	62 94	11 71	11 48	23 54	4 93	24 43	139 02
Periodicals.....	121 33	33 50	7 50	43 50	12 61	7 25	225 69
Membership.....	5 00	5 50	5 00	3 00	2 00	15 50	30 00
Poor Fund.....	12 40	5 50	11 13	10 00	17 00	4 20	63 23
School Fund.....	20 00	5 00	5 00	5 00	5 00	5 00	80 00
Book Fund.....	45 00	80 00	.....	.....	13 00	.....	83 00
Pacific Mission.....	10 00	.....	.....	.....	.....	.....	10 00

TREASURER'S REPORT.

Received during the year.....\$890.49  
Paid out.....790.10

Balance on hand.....\$100.39

Brief remarks were made by Eld. White

and others on the value of our publications.

The Committee on Nominations presented  
the names of the following persons, who  
were elected to their respective offices:—

President, Eld. A. S. Hutchins; Vice-  
President, C. R. Austin; Treasurer, S.  
R. N. Barrows; Secretary, Thos. H. Pur-  
don; Directors, Dist. No. 1, C. P. Whit-  
ford; No. 2, C. F. Worthen; No. 3, F. T.  
Wales; No. 4, R. F. Barton; No. 5, Daniel  
Wilcox; No. 6, L. G. Kidder.

A. S. HUTCHINS, Pres.

THOS. H. PURDON, Sec.

Obituary Notices.

"Blessed are the dead which die in the Lord from henceforth."

DIED, Sept. 13, 1876, the infant child of J. D. and  
M. J. Butcher, in the town of Eaton, Eaton Co.,  
Mich. J. D. BUTCHER.

DIED, in North Stonington, Ct., Sept. 3, 1876, of  
consumption, a cancerous sore, and injuries re-  
ceived from a fall, Sister Sarah Bliven, aged  
seventy-seven years and eight months. Sister B.  
gave her heart to the Lord when she was twelve  
years of age. She united with the Baptist Church,  
but afterward joined the Methodists. In 1854, she  
embraced the views held by Seventh-day Advent-  
ists, and has since kept the Sabbath. Her hope  
was in the resurrection. She leaves four sons, to  
whom she was a faithful mother, to mourn their  
loss. Her funeral was attended by Eld. S. S. Gris-  
wold. E. M. BLIVEN.

DIED, at Monterey, Allegan Co., Mich., Sept. 9,  
1876, of congestion of the brain, Cora A., daughter  
of Bro. C. C. Collins, aged ten years and five  
months. Discourse from 1 Thess. 4: 13.  
H. M. KENYON.

DIED, in Matherton, Ionia Co., Mich., Sept. 4,  
1876, Harry R., infant son of George B. and Cath-  
erine J. Clark, aged three months and twenty-one  
days. L. A. KELLOGG.

DIED, in Muir, Ionia Co., Mich., Sept. 13, 1876,  
Caroline R., infant daughter of Wallace W. and  
Amanda Burden, aged eight months and fourteen  
days. L. A. KELLOGG.

MAHLON MECKER died near Bowling Green,  
Ohio, Aug. 21, 1876, aged seventy-seven years,  
eleven months, and five days. Father Mecker has  
been an observer of the Sabbath for nearly twenty  
years. He fell asleep in hope of being raised to  
immortality when the Life-giver comes to awake  
the sleeping saints. He leaves a wife and a large  
circle of friends to mourn their loss.  
J. B. GREGORY.

DEPARTED this life, Aug. 12, 1876, near North  
English, Iowa Co., Iowa, Ellen, daughter of Frank  
and Jane Colosik, aged nine years, ten months,  
and fifteen days. Her disease was diphtheria.  
She was a reader of the INSTRUCTOR, and loved it  
very much. A large circle of friends mourn  
their loss. Funeral sermon to a large audience by  
a Christian minister of the place.  
S. F. HYATT.

DIED, of inflammation of the brain, in North  
Paris, Me., May 19, 1876, sister Arvilla H. Thomp-  
son, aged thirty-one years and seven days. Sister  
Thompson embraced the Sabbath and kindred  
truths about seven years ago, and soon after joined  
the church in South Woodstock, Maine, of which  
she has since been a worthy member. She rests  
in hope of having a part in the first resurrection.  
She leaves a husband and daughter, and other  
friends, to mourn, but not without hope. Dis-  
course, to an attentive congregation, from Rev.  
21: 4. C. A. WASHBURN.

DIED, at Plainwell, Allegan Co., Mich., Sept. 7,  
1876, Lela E., only child of Ezra and Ella E.  
Brackett, aged eleven months and nine days. This  
bereavement falls heavily upon Bro. and Sr. B.,  
but they are sustained by the blessed assurance  
that their dear one will soon "come again from the  
land of the enemy." Discourse by the writer, from  
Matt. 19: 13, 14. H. M. KENYON.

LINES ON THE ABOVE.

Dead! how our sad hearts quiver as that word strikes  
the ear,  
Knowing that it is spoken of one to us so dear;  
So patient in thy trial 't was meet that thou should'st  
rest,  
God gave and he hath taken, oh! let his name be blest.

From the heart's sacred fountain gush out hot tears of  
grief,  
Nor can the world's vain pleasures e'er bring to us  
relief;  
Naught but the Saviour's promise now can allay our  
pain,  
He from the vale of shadows saith thou shalt come again.  
JAMES C. CLEMENS.

DIED, of typhoid fever, at Council Grove, Kan.,  
Aug. 31, 1876, Edward Samuel, son of John S. and  
Sarah A. Wise, aged eight years. Bro. and Sr.  
Wise mourn not as those without hope; but cast-  
ing their care upon Him who careth for them, ex-  
pect to meet their Eddie in the morning of the first  
resurrection. J. LAMONT.

DIED, in Mt. Pleasant, Green Co., Wis., Sept. 6,  
1876, of cholera infantum, my little grand-daughter,  
Harriet May Pearce, aged 8 months and 27 days.  
Words of comfort spoken by Eld. Semple, Meth-  
odist, from Mark 10: 14: "Suffer little children  
to come unto me, and forbid them not; for of such is  
the kingdom of God." H. SILVER.

DIED, of heart disease, in Waukegan, Ill., my  
dear husband, Nathan H. Schooley, aged seventy-  
three years, eleven months, and twenty-two days.  
HULDAH SCHOOLEY.

## The Review and Herald.

Battle Creek, Mich., Fifth-Day, Oct. 5, 1876.

### The New Charts.

We are publishing both the Prophetic and the Ten Commandment Charts. Both are greatly improved in size, and workmanship from the old ones. The Prophetic Chart is much improved in arrangement, and the Ten Commandment Chart in the size and plainness of the letter. Both are on a larger scale. Price, \$4.00 for both Charts on rollers, by express. They can be sent by mail, post-paid, without the rollers, for the same. J. W.

### A Card.

THE writer takes this opportunity to express her heart-felt thanks to the officers and members of the Michigan Conference for their thorough appreciation of her work during the late camp-meeting, and for the encouragement and co-operation which made that work a success. And, while thanking them for a more tangible proof of their appreciation, she feels that their warm friendship and hearty approval will be for her the most acceptable and lasting *souvenirs* of the big camp-meeting. MARY L. CLOUGH.

### Wanted, Immediately.

SABBATH-KEEPING carpenters to work on the meeting-house at Rome, N. Y., who are willing to work at reasonable wages and donate a portion of the same toward the enterprise. It is already late in the season, and we want to push the work forward as fast as possible. Let any one who can assist us in this way correspond at once with B. L. Whitney, Rome, N. Y., or report on the ground ready for business. A fine site has been secured, and the work has already commenced. Shall we hear from those interested without delay? D. M. CANRIGHT, B. L. WHITNEY.

Rome, N. Y., Sept. 15.

### Secular Item.

ANY Sabbath-keeper desiring a home in Southern Kansas, by either purchasing, or renting a good farm, will do well to correspond with me at West Joplin, Jasper Co., Missouri. JAMES HACKETT.

### Notice.

My P. O. address is Garnett, Anderson Co., Kan., instead of Farlinville, Linn Co., Kan., as formerly. Any of our brethren traveling through Garnett are cordially invited to give me a call. J. N. AYERS.

THE Servians followed up their rejection of a prolonged armistice by a grand engagement on Thursday last. The results are as yet uncertain, both sides claiming a victory, the probability, however, seems to be on the side of a Servian success. It is conceded that Turkey must now close immediately with the best terms offered her, or Russia cannot longer be kept out of the contest. The next 48 hours will probably settle the question of peace or a general European war.

## Appointments.

And as ye go, preach, saying, The kingdom of the Lord is at hand.

### Meetings in Ohio.

DISTRICT quarterly meetings in Ohio as follows:—

- Dist. No. 1, Bowersville, Greene Co., Oct. 14, 15.
- Dist. No. 2, Claylick, Licking Co., Oct. 21, 22.
- Dist. No. 3, N. Bloomfield, Trumbull Co., Nov. 11, 12.
- Dist. No. 4, Clyde, Huron Co., Nov. 18, 19.
- Dist. No. 5, Bowling Green, Wood Co., Nov. 4, 5.
- Dist. No. 6, Hamler, Henry Co., Oct. 28, 29.

We purpose to attend all the above meetings, if health and circumstances will admit. Important meetings, brethren; turn out, one and all. We may not be able to visit your section again during the winter. Let all the members report to their directors in season. H. A. ST. JOHN.

THE Ohio State quarterly meeting of T. & M. Society will be held at Clyde, Sandusky Co., Nov. 18-20. Arrangements will be made for the winter campaign. We have some hope that Bro. Haskell will meet with us. Come, brethren, to seek the Lord, and to learn better how to work in the Master's vineyard. H. A. ST. JOHN.

PROVIDENCE permitting, I will meet with the Rock Creek church, Kansas, Oct. 7 and 8. Meetings to be held where, and as, they may appoint. D. M. CANRIGHT.

QUARTERLY meeting at Kickapoo Center, Oct. 14, 15. Meeting to commence on the Sabbath at 10 A. M. All are invited. Bro. Atkinson is expected. O. G. HENRY, Clerk.

MONTHLY meeting for the churches of Oswego Co., N. Y., at West Monroe, Sabbath, October 14, 1876. DANIEL BOWE.

THE next general quarterly meeting for the Vt. T. & M. Society, will be held at Wolcott, in connection with the district quarterly meeting, Nov. 4, 5, 1876. A. S. HUTCHINS, Pres.

TRACT and Missionary quarterly meetings of the Vt. T. & M. Society will be held as follows:—  
Dist. No. 4, Bristol, Oct. 14, 15.  
Dist. No. 1, Borderville, Oct. 21, 22.  
Dist. No. 2, Irasburgh, at the house of Bro. H. W. Barrows, Oct. 28, 29.  
Dist. No. 3, Wolcott, Nov. 4, 5.

We hope for a report to the secretary, accompanied by a donation, from each member in the several districts. Preaching on Sabbath and first-day at 11 o'clock A. M. A. S. HUTCHINS, Pres.

PROVIDENCE permitting, I will hold meetings as follows:—

Underhill, at the house of Bro. D. Fuller, Oct. 18, 1876, at 2 P. M.  
Berkshire, at the school-house near Bro. H. N. Austin's, Oct. 23, at 6½ P. M.  
East Richford, Oct. 25, at 2 P. M.  
Hope to meet with as many of the brethren and sisters, with their children and friends, as can attend. A. S. HUTCHINS.

PROVIDENCE permitting, the Minn. T. & M. Society will hold a general quarterly meeting at Medford, Sabbath and Sunday, Oct. 14, 15, 1876. Meeting to commence with the Sabbath. We hope to see a general rally at this meeting. The directors especially need to be at this meeting, to lay plans to work successfully through the winter months. Let each director in our Conference hold his district quarterly meeting Oct. 7, 8, and be fully prepared to report all the work in his district. HARRISON GRANT, Pres.

QUARTERLY meetings will be held in Minnesota as follows:—

Grove Lake,	Oct. 7, 8.
Round Prairie,	" 14, 15.
West Union,	" 21, 22.
Lake Ellen,	" 28, 29.
Eld. Hill will attend the above meetings.	
Steel Center,	Oct. 7, 8.
Monticello,	" 7, 8.
Kingston,	" 14, 15.
Litchfield,	" 21, 22.
Koronas,	" 28, 29.
Burbank,	Nov. 4, 5.

HARRISON GRANT.

QUARTERLY meeting of the church at Quincy, Branch Co., Mich., the first Sabbath in Oct., 1876. Brethren and sisters are cordially invited to meet with us. Will some minister meet with us? H. J. M.

THE monthly meeting for the Mannsville church will be held the first Sabbath and first-day in October. In connection with this meeting, there will be a business meeting of the Society, and a monthly meeting of the T. & M. Society. We desire to see a general attendance of our Mannsville brethren, and as many as possible from Adams Center. C. O. TAYLOR, M. H. BROWN, Director.

QUARTERLY meeting of the church at Serena, Ill., will be held at the Serena meeting-house, Oct. 14 and 15. The friends at Wedron and elsewhere who can attend, are cordially invited. A minister is expected to meet with us. ALFRED NETTLINGHAM.

NEVADA, Story Co., Iowa, Oct. 14, 15. Organization of a church will be effected if possible. Baptism administered. R. M. KILGORE.

QUARTERLY meeting of the Ithaca and Alma churches will be held at Ithaca, Mich., Oct. 21, 22, 1876. Hope sister churches will attend. R. F. PHIPPENY, Clerk.

WEST LIBERTY (Mich.) school-house, Oct. 14, at 11 A. M., and evening. Also Sunday, 10½ A. M., 2½ P. M., and evening. Would like to see friends from Spring Arbor, Jackson, and Napoleon. J. B. FRISBIE.

QUARTERLY meeting of the church of Baraboo, Wis., Oct. 7, commencing with the Sabbath and ending first-day evening. Brn. Atkinson, H. W. Decker, and Geo. C. Tenny are invited to meet with us. We invite the Hundred Mile Grove church, the Dell Prairie church, and particularly request all the members of our church to be present. We shall give notice in our local papers, and we expect the Lord will meet with and bless us. Come, brethren, to the work. WM. H. CANFIELD, Clerk.

THE meeting appointed for Oct. 7, 8, will be held one mile south of the place where the camp-meeting was held last May. Those coming will please bring plenty of bedding; straw will be furnished free; horse feed at reasonable rates. A provision stand will also be kept on the ground. The debate will probably not begin until Tuesday, Oct. 10, at 10 o'clock, A. M. SMITH SHARP.

If nothing in the providence of God prevents, I will meet with the friends of the cause at Berlin, Conn., Oct. 14, 15; at Norfolk, Canaan Mountain, Oct. 21 and 22. We wish to see all the scattered friends of the cause in the vicinity of these meetings. Will Bro. Samuel Twing meet me at Berlin? DORES ROBINSON.

PARKVILLE, Sabbath, Oct. 7; Hunt school-house, Sunday, Oct. 8. Meeting each day at 10:30 A. M., and 7 P. M.

Bronson, Oct. 14, 15. Meetings will commence here Friday evening.

Will the Colon church, as far as possible, attend the meeting at the Hunt school-house? M. B. MILLER.

AKRON (Erie Co., N. Y.), in connection with the Lancaster church, Oct. 7, 8.  
Clear Creek, (Chautauqua Co.), Oct. 14.  
Baptism and ordinances at each place. CHAS. B. REYNOLDS.

QUARTERLY meeting will be held at Bro. D. W. Barr's, in Hardin Co., Ky., Oct. 14, 15, and in connection therewith the T. & M. Society will meet. We hope the brethren and sisters will make a general rally. Dear brethren and sisters, this meeting is for you, and you really need its benefits. Let no ordinary thing keep you away. Come with your hearts filled with the love of God and a will to work. The ordinances will be celebrated at this meeting. Let the S. B. treasurers come prepared to settle up with the State treasurer, for the last quarter. S. OSBORN.

QUARTERLY meeting of the T. & M. Society will be held in connection with the church quarterly meeting at Dallas, Texas, the first Sabbath and Sunday in October. We hope that all the scattered brethren will put forth an effort to attend this meeting. Dear brethren, we are still in debt to the Office for tracts and books. Come prepared to pay up your pledges. We must pay up our dues. Send in your reports at least one week before the meeting to the librarian, E. G. Rust, Dallas, Texas. We shall expect a full attendance at this meeting. A. B. RUST, Director.

## Business Department.

"Not slothful in Business. Rom. 12:12."

### RECEIPTS

For Review and Herald.

Annexed to each receipt in the following list, is the Volume and Number of the REVIEW & HERALD to which the money received pays—which should correspond with the Numbers on the Pastors. If money for the paper is not in due time acknowledged immediate notice of the omission should be given.

\$2.00 EACH. Lodema Cleveland 49-24, George Mercer 50-12, J. R. Stone 50-10, Sarah E. Elder 49-21, C. B. Jerome 50-13, Wm. Towner 50-12, Nancy Heriman 50-11, George Kimball 50-13, Isaac Palmer 50-13, J. I. Tay 50-12, Maggie McDonald 50-11, Robert Voorhes 50-13, J. A. Burke 50-8, Wm. S. Moon 51-1, Jennie Tracy 50-1, H. M. Van Slyke 49-5, Mrs. B. E. Lawrence 50-13, Mary Saunders 50-13, H. M. Carpenter 51-13, B. M. Osgood 51-1, Clarissa Brown 50-14, Maggie Clemmons 50-13, Nancy E. Saunders 50-14, Hannah Cox 50-12, Charles Lee 50-11, R. G. Wickwire 50-9, S. Z. Alexander 50-13, Oliver Bance 50-11, G. W. Eggleston 50-11, Albert Woodward 51-2, R. F. Cottrell 52-1, Richard Atkinson 50-16, Abraham Cook 50-13, Thomas Lindsay 50-14, L. E. Eaton 50-9, Wm. Minisee 50-13, James Hackett 52-1, Elihu Smith 50-13, J. Hebler 49-1, Alex. Carpenter 50-13, Warren Sanborn 50-16, A. Hamilton 50-10, W. J. Wilson 50-19, S. Althouse 50-10, E. Stone 50-13, Anna Cadd 50-13, E. Weed 50-14, D. Spooner 50-13, B. Hill 51-1, R. J. Lawrence 50-8, Columbus Sanborn 50-18, H. C. Winslow 50-12, Lucius Sandborn 50-8, J. B. Frisbie 50-16, W. W. Lockwood 49-16, Wm. Ostrander 50-13, W. A. Towle 50-18, J. Francisco 51-12, H. C. Thompson 50-13, R. S. Tyler 50-13, Joel Yeager 50-24, Wm. Carpenter 50-12, W. Hafer 51-24, W. Morse 49-1, M. C. Holiday 50-14, J. M. Brown 50-7, Mrs. C. Smith 51-25, Mrs. C. Beach 51-25, Leonard Wiswell 50-14, A. M. Card 51-1, T. S. Harris 51-1, Harriet Morse 50-13, Mrs. J. F. Davis 50-14, W. A. Ford 50-13, I. D. Perry 50-13, J. C. Cooper 50-13, Alfred Hurlbut 50-1, C. S. Briggs 51-1, S. B. Gowell 50-13, I. H. Cheesbro 50-13, S. W. Hastings 50-13, J. W. Wolf 50-13, Margaret J. Miller 50-13, Gardner Sweet 51-2, E. B. Scott 49-13, Milton S. Hall 50-20, M. Langer 50-13, Lewis Hadden 50-10, Mary Robinson 50-13, David Scott 50-13, Peter Hainer 50-13, Wm. H. Kelley 50-13, Ann Whitaker 50-14, Eliza Bliss 50-14, J. F. Carman 50-14, Orrin Bates 51-3, J. A. Despelder 50-14, Sarah J. Noyes 50-14, J. DuBois 50-12, Hannah Soule 52-5, C. S. Fox 50-16, A. B. Underwood 5-14, A. Cartwright 50-15, Mary Carpenter 50-8, Rufus Walton 50-15, N. M. Kilmer 50-12, Ira Gardner 50-13, Elizabeth Hitchcock 50-12, L. S. Bristol 50-14, Constant Buckett 50-10, D. H. Oberholzer 50-15, Jerome Benson 38-14, J. W. Johnson 50-6, B. F. Morse 50-14, Alfred Nettlingham 50-14, Mrs. Geo. Rogers 50-10, James Hendry 50-14, John L. Rice 50-1, Wm. Edgar 50-14, Jens. Mortensen 50-1, S. H. Vedder 50-14, A. W. Shepherd 48-25, Jackson Baker 49-14, O. R. Brown 50-10, W. W. Sharp 50-12, Baruch Darling 50-15, L. S. Wallace 50-7, R. E. Tefft 50-11, James S. Hall 50-2, C. E. Buck 50-14, Mrs. R. B. Osmer 50-12, Eld. J. G. Wood 50-8, Mrs. L. Crisman 50-14, W. S. Herington 49-22.

\$1.00 EACH. B. G. Martindale 49-10, Mrs. C. W. Bisbee 50-1, John Sheets 49-13, Lewis Edsall 48-13, Robert Edsall 49-11, F. M. Robinson 49-7, J. B. Gregory 49-13, J. Crandall 49-7, Robert Deakin 49-13, Lottie E. F. Eaton 49-13, Susan M. Guild 49-13, K. Boston 49-13, Garrett Cruzen 49-8, E. B. Potts 49-10, John Terwilliger 49-13, John Lindsay 49-12, Delia Fritch 49-13, Mary Wood 49-13, M. Bates 49-13, Rosetta Crane 49-13, D. B. Welch 49-13, John Curtice 49-12, Harriet E. Stowell 49-13, Mary J. Eastman 49-13, A. Atwood 49-14, Mary Woodard 50-13, M. J. Bennett 49-23, Warren G. West 49-13, Elizabeth White 49-3, John H. Green 49-14, A. G. Carter 49-14, M. A. French 49-13, Mrs. E. D. Spicer 49-13, E. L. Bascom 50-1, A. H. Barth 49-13, M. B. Edwards 49-13, C. N. Suttle 49-13, L. B. Kneeland 50-1, Laura Davis 49-13, L. M. Ogden 49-7, M. S. Merriam 49-14, H. N. Barber 49-13, D. V. Winne 49-13, Margaret Wright 49-13, Chas. Seaward 49-14, Allen Wilson 49-14, Louis Cadwell 49-13, Mrs. Wm. H. Harrison 50-18, Matilda Atherton 49-21, M. Weaver 49-1, E. L. Sands 49-13, A. D. Jones 49-13, Julia Chapman 49-14, E. Merrill 50-9, J. McGregor 50-4, Geo. Benton 49-20, J. F. Walter 49-14, B. F. Richards 49-13, Mrs. E. C. Ball 49-13, Irving W. Griffin 49-13, L. N. Lane 49-13, Mary Harpham 50-1, Cuas Carter 49-13, E. Bellows 49-13, Thos. Lane 49-14,

N. Farley 49-13, F. N. Bartholomew 49-9, C. E. Cole 49-13, John Wright 49-17, Harriet Shaver 49-12, J. J. 49-14, M. Edwards 49-14, Robert Aitken 49-14, Halsell 50-14, A. C. Martin 49-14, J. C. Tomlinson 49-14, J. Dorcas 49-14, L. M. McCormick 49-9, J. M. Rees 49-14, John King 49-14, E. A. Brown 49-14, M. B. Miller 49-14, Lottie A. Clay 49-11, Mary Sider 49-14, R. H. Peck 49-15, J. H. Hood 49-13, Phebe E. Simmons 49-14, W. Perry 50-14, Mrs. N. Truesdell 49-16, C. E. H. 49-14, Mrs. E. Halsey 49-14, G. W. Varney 49-14, J. 49-14, G. A. Osgood 49-17, G. L. McKenzie 49-14, Henry Hall 49-14, J. A. Hardy 49-10, James A. 49-14, Erastus Elmer 49-17, Docu H. Powers 49-14.

MISCELLANEOUS. Geo. Kizer \$1.85 51-1, Merriam Johnson 1.50 50-13, Hannah Way 1.50 50-13, Mrs. Pease 50c 49-3, John Bouton 50c 49-3, Obadiah G. son 50c 49-3, Samuel Clifton 50c 49-3, Lena Taylor 49-3, Rebecca J. Cox 50c 49-3, John Huff 50c 49-3, Hicklin 50c 49-3, John W. House 50c 49-3, J. R. 50c 49-3, Mary B. Lyman 50c 49-3, Catharine H. 50c 49-3, O. A. Wait 1.50 50-13, I. H. Williams 50c 49-3, O. Thompson 50c 49-4, Wm. Groff 50c 49-4, Geo. cock 50c 49-4, Gardner Preston 1.50 50-11, Daniel 1.50 50-11, Judson Saunders 1.50 50-13, Josiah 1.50 50-13, Lysander Richmond 50c 49-4, Tucker 50c 49-4, S. Kidder 50c 49-4, John Robt. 50c 49-4, E. M. Hicks 1.50 50-13, M. G. Robinson 50c 49-4, C. H. Miles 1.50 50-11, Myron W. Harris 50c 47-8, Pond 50c 49-5, Mrs. Wm. McMullen 50c 49-5, Honeywell 50c 49-17, Allie A. Honeywell 50c 49-17, P. Bovee 1.35 50-1, Maria Campbell 1.20 49-2, Walker 75c 50-1, Alfred Spencer 1.50 50-3, A. C. 1.50 50-13, S. H. King 3.00 52-20, Dan Newcom 51-16, Holis Clark 1.50 50-13, J. P. Smith 1.50 50-13, G. Giles 50c 49-1, W. A. Mathews 50c 45-15, H. W. G. 75c 51-13, David Triplett 50c 49-1, Charlotte ster 4.00 50-24, M. C. Trembley 50c 49-2, C. Pomeroy 1.50 50-1, S. P. Eckert 3.00 50-13, M. Hopkins 1.50 50-13, Lydia Ann Harris 50c 49-13, Connell 3.00 51-1, Jane Williams 50c 49-13, Butler 75c 49-14, Geo. McCormick 1.50 50-14, Kennanman 1.50 50-14, Mary A. Snow 50c 49-24, Purdon 1.50 50-14, E. Lawton 1.50 50-14, Hannah phy 75c 49-14, J. M. Snively 50c 49-25, John Tobin 49-25, E. J. Lapland 1.50 50-14, D. W. Emmerson 3. 23, Ellen Stuckey 1.50 50-14, Eld. S. N. Haskell 53-23, & 53-7, E. H. Crampton 3.00 49-5, G. Car 49-1, H. C. Leggett 75c 49-14, W. B. Furgison 75c Susan Foale 1.50 50-14, W. S. Ashley 50c 49-23, J. Williams 1.50 50-5, A. J. Alger 50c 49-3, G. H. Dab 50c 49-3, W. M. Cook 1.50 50-14.

### Books Sent by Mail.

H. F. Spear \$1.50, J. Sandhord 31c, A. H. Clymer Jas. W. Dawson 50c, Mrs. J. Hardisty 25c, Chas. E. ens 1.00, Mrs. W. A. Hall 1.00, T. J. Hathaway 1.00, Corlies 2.00, James K. Barton 2.50, J. B. Hiddle P. Chesbro 10c, Meile Vienboer 2.00, Geo. Dean 10c E. Phelps 2.50, J. J. Andrews 1.00, Wm. Reynolds Pratt Drinkwater 85c, W. H. Beddoe 20c, Vornu 1.10, Sol. G. Kreppe 50c, John Jones 1.00, E. F. 70c, Mrs. D. Fitch 1.00, W. H. Harry 15c, L. I. Cook S. Meyer 2.50, M. F. Millen 28c, Moses Stevens 75c Fitch 3.00, Clarence Powell 1.00, J. Lamont 85c Young 75c, R. R. Moon 10c, M. W. Harris 15c, Wm. 1.25, Mrs. A. Pond 20c, Maria Vickery 50c, Jacob 11c, Alfred T. Lawrence 25c, B. F. Frank 75c, A. B. wick 1.00, John Curtis 25c, J. J. Cowan 2.00, G. W. 20c, Wm. I. Goodwin 6.00, J. A. Wilcox 60c, H. Morse 10c, J. S. Harris 2.00, N. Foster 9c, A. D. 10c, John Zirkle 1.15, Isaac Zirkle 60c, E. F. Lake Mrs. N. R. Bolles 25c, F. M. Smithhart 27c, B. F. Lake Ann M. Palmer 50c, A. Christopherson 2.00, A. Dart 60c, Frank W. Pray 1.40, S. J. Wibranner, S. Elphick 3.25, Mrs. M. P. Giffin 1.00, W. A. Ma 35c, Adelbert Carner 20c, A. F. Amora 20c, G. S. eywell 75c, M. E. Cornell 2.25, D. H. Oberbaltzer, S. Preston 18c.

### Books Sent by Express.

R. F. Cottrell \$4.45, Loyd Caldwell \$4.81, Geo. T. 18.72, A. M. Mann 17.99, G. W. Colcord 45.65.

### Books Sent by Freight.

Nels Hanson \$9.35, E. H. Root 211.13.

### Share in the Health Institute.

Marietta King \$25.00.

### Cash Rec'd on Account.

A. J. Stover \$10.00, Ill. T. & M. Society 16.00, M. Orent 2.06, R. F. Cottrell 7.15, James Harvey Geo. C. Tenney 3.50, Robert Sawyer 7.80, Sam Lane 42.22, M. B. Miller 55.55, A. M. Mann 26.20, Canright 41.82, E. Van Dusen 2.00, J. G. Sterling Ind. T. & M. Society 10.00, John Sisley 50.00, R. Sisley 43.95, Wis T. & M. Society 100.00, D. H. L. 36.91, D. F. Quimby 10.00, S. N. Haskell 70.00, J. H. 6.00, John Fulton per Calvin Peters 10.00.

### S. D. A. E. Society.

J. G. Benton \$5.00, C. R. Davis 20.00, Sarah M. 100.00, Mary Jones 3.00, A. Abbey 5.00, G. M. 10.00, E. B. Lane 10.00, Mrs. E. B. Lane 10.00, Isaac nell 10.00, N. S. Bump 10.00, Grace Davis (det 5.00, S. M. Booth 25.00, Wm. R. Carpenter 10.00, Carpenter 10.00, Chas. Seaward 10.00, Dan New 10.00, Margaret Harrington 1.00, Elijah Williams R. T. Payne \$10.00, M. Faulkner 5.00, N. C. 10.00, Alex. Carpenter 20.00, Mrs. Amanda Car 10.00, F. Howe 10.00, E. D. Scott 5.00, Harriet B. 3.00, Maggie Edgerton 5.00, Frank Starr 30.00, Byington & Wife 100.00, Lydia A. Rader 10.00, Weed 15.00, B. F. Richards 10.00, D. H. Lamson, E. H. Root 30.00, C. S. Briggs 10.00, Mary Briggs, E. H. Cushing 5.00, Dell Frisbie 10.00, E. H. 10.00, E. G. Doad 5.00, Elmer J. Hill 5.00, Arvilla ellor 10.00.

### Book Fund.

A friend \$1.00, N. A. Hollis 10.00.

### General Conference Fund.

Ind Conf per J. Harvey \$50.00, A. Friend 15c, Elmer (s. B.) 50c, Erastus Elmer (s. B.) 50c, E. D. 5.00, O. B. Stiles 2.50, G. A. Peters 25c, Ill. Conf Mich. Conference 1000.00.

### Pacific Press.

H. Evans \$2.00, Levi Wells (to complete share) G. K. Owen 11.50.

### Mich. Conf. Fund.

Mattawan \$10.10, Gaines 1.25, Chesaning 5.00, ange 25.00, Battle Creek 300.00, Monroe Center 3.00, Armada 14.00, Locke 27.05, Monterey 70c, Day 3.00, Fairgrove 1.65, Matherton 9.05, Jame 110.93, Lyons & Mur 15.35, Hastings 78.18, Green 9.00, Ithaca 72.91, R. venna 10.00, Wright 10.00, Lesite branch of Jackson 9.50, Bushnell 46.00, nac 17.75, Antrim 25.35, Genoa 40.00, Vergennes 2 Greenbush 10.00, Douglass 25.00, Watrousville 10 L. N. Miller 50.00, Charlotte 63.18, Colon 61.80, lington 12.00, Vassar 49.00, Orleans 64.00, The Center 16.91, Rockwood 3.00, Bunker Hill 10.00, don 17.00, Lapeer 66.00, Cedar Springs 10.00, Rapids 10.00.

### Mich. T. & M. Society.

Dist No 9 \$4.50, Dist No 3 17.90, Dist No 14 Dist No 2 24.50, Dist No 5 50.40, Dist No 7 21.00, No 11 25.00, Dist No 4 26.22, Dist No 10 10.60.

### Review to Poor.

F. M. Smithhart 75c, Mrs. Winters 50c, Mrs. G. 25c.

### Instructor to Poor.

John Hanson 50c, F. G. Worden 2.30.

### Swiss Mission.

Julia Owen \$2.00.