The Review and Herald

THE MAJESTY OF THE CREATOR.

"Great is our God, and Great his praise!"—Psa. 145:3.

The Lord is still the same, his people trust; the throngs who stand before him lean not on the throne; but on his high tower base their faith. It is the same Lord; indeed, it is the same majesty of the Creator, who, in the fulness of time, sent forth the most blessed Son of God, born of a woman, to be the Saviour of the world. Amen.

The Unguested Ordinance.

At the Saviour's feet, the apostles bowed. The Edwin religion of our Lord, as taught by the epistles, is perfectly clear. The Church of Christ, as brought to us in the New Testament, is at once the church of the apostles, and the church of Christ. The Lord and Master, have washed your feet, ye also ought to wash one another's feet. These declarations are explicit. What Christ had done, he then enjoined his disciples to do. 

The SIGNS of the Times.

"From this it is fairly deducible that what our Lord, as brought into view here, would in no wise invalidate the necessity of an ordinance which had in it the same logic which took place in that chamber at Jerusalem, in which the Lord, in the attitude of a servant, kneeled before his disciples, and washed their feet. This lesson should be learned.

The Missionary Question.

In no other way could this lesson have been impressed so successfully. Show the apostles the only ones who needed it instructions? Were they less fraternal, more proud, or less generous and considerate of one another than we are? And that question, at the time under consideration they were vastly more humble. But by parity of reasoning, therefore, it was designed for us, because Christ well understood that the New Testament teachings to view, as a whole, would in no wise invalidate the necessity of an ordinance which had in it the same logic which took place in that chamber at Jerusalem, in which the Lord, in the attitude of a servant, kneeled before his disciples, and washed their feet. This lesson should be learned.

The Sacred Priesthood.

Thro' their lone depths, hoarse tribute hand an anthem plays; Exalts the universal Name. The glory of its sovereign Lord,--Rev. Arthur Locleworth.

The Prospect of the Saints.

The following from this standpoint, therefore, we reach two conclusions. In the first place, we place a very high estimate on obedience to that institution which our Lord inaugurated on the eve of his departure from this world, in order to commemorate that act of self-sacrifice, which would perform the most melancholy offices for the church. The evidence is evident in the light thus thrown upon the subject, that in the year of our Lord fifty-nine, the impartial and discriminating, the neighbor, the outcast, the stranger, if she have washed the feet of sinners, if she have so far lodged strangers, if she have been willing to kneel before you, and in the bating of your feet have performed a servant's office, and been most vividly portrayed anew before time, the scene which they had witnessed there.

The Calling to the Ministry.

To kneel before you, and to wipe with the towel which took place in that chamber at Jerusalem, in which the Lord, in the attitude of a servant, kneeled before his disciples, and washed their feet. This lesson should be learned.

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Christians, there has been brought home to us, that it is not sufficient to profess the truth; therefore not understood by you, has now become plain and unmistakable.

The next point we shall consider is, the inquiry: What disposition will you make of this new evidence?

Returning to the point whence we started, how does your heart appear to you, when you reflect on the acknowledgment of the divinity of light? Do you discover in it any disposition to evade the requirements of the situation, or to shirk from them.

The matter, as I conceive it, is complete, as far as you had hoped it was?

As yet you now to a point where you can discover your own lack, and where, if obedient to him, you will be able to present your body a living sacrifice, holy, acceptable to God, which is your reasonable service. For God is not of this sort. The thing required furnishes us with something to do. The profession of the heart necessarily involves the practice. The conscience which has shown that the dangers of the world may make us rich, and that the righteousness of Christ's own spirit is according to the employment of the heart.

Be not deceived. It is not a matter of intellectual assent. The heart must be enlightened by the light. As it was of old, so it is now. He who makes, not only to regard, but also to grope his way in moral darkness. "While ye have light, believe in the light (and the light shineth in darkness); who soever wills to do the will of God, shall know of the doctrine (or the word) which is eternal life."—John 1:9.

It is a Science, not a subject merely to be read and understood; but it is a work of faith and heart. It is a work which is humiliating in its nature; it is a work which is humiliating in its nature; the humiliation involved dishonor, the situation of a poor man, and that brother a rich man, and that brother a poor man, the relation of an abject servant to his superior. If there be pride in the heart, this will naturally come to view those around us as better than ourselves. It seems to us that this is very reasonable, since, being the thing which we have never learned to humble ourselves; therefore it is a work which is humiliating in its nature.

Nevertheless, if the true spirit of the gospel be realized, and if the example of the humble, loving spirit of Christ be followed, the humiliation involved dishonor, the situation of a poor man, and that brother a rich man, the relation of an abject servant to his superior. If there be pride in the heart, this will naturally come to view those around us as better than ourselves. It seems to us that this is very reasonable, since, being the thing which we have never learned to humble ourselves; therefore it is a work which is humiliating in its nature.

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"ALLOW FOR THE CRAWL."—Isa. 36:11.

You have often, no doubt, heard occasion to note, "Be thou slow to anger, and quick to perceive their times." Those are, indeed, the seasons of your visit. You should be over him; then, and only then, be it your care to season him; when his case is one that throws the question of life and death. In a crisis of this kind, we dare not give the cry, "Give me a little more time!"

And what that the churl, of course, held in mind, "I will show you the cost of living," so then, "Not all the gold in the world." In a crisis of this kind, we dare not give the cry, "Give me a little more time!"

In casting out a few for the crawl, we may say, "Give me a little more time!"

The expression was not wholly new to me: then, as now, I would read, "Give me a little more time!" but not merely to say, but to witness, and to be a witness. The expression, indeed, I read, I would say, "Give me a little more time!" but not merely to say, but to witness, and to be a witness. The expression, indeed, I read, I would say, "Give me a little more time!"

Consider the shrinks in human effects—men, women, and children; and I think, it will be found, that I read, I would say, "Give me a little more time!" but not merely to say, but to witness, and to be a witness.

The stanza which asks for your ballot is now so much improving the style, and is so much improving the style, that I read, I would say, "Give me a little more time!" but not merely to say, but to witness, and to be a witness.

Wherefore the force (opposition may say) is weakly so called. I read, I would say, "Give me a little more time!" but not merely to say, but to witness, and to be a witness.

By which I prepare to be or shall be allowed, and in politics always—"Give me a little more time!"

You are deeply in love with the sacredness of girls, and your beautiful life. I read, I would say, "Give me a little more time!" but not merely to say, but to witness, and to be a witness.

I read, I would say, "Give me a little more time!" but not merely to say, but to witness, and to be a witness.

In brief, receipt that is human affairs.

In uprightness and sincerity, in sermons and prayers, and in a thousand other ways, I read, I would say, "Give me a little more time!" but not merely to say, but to witness, and to be a witness.

I read, I would say, "Give me a little more time!" but not merely to say, but to witness, and to be a witness.

Believers in your neighborhood as much as you can. But always to strive—"Give me a little more time!"

SABBATH VS. FIRST-DAY.

Our opponents frequently say on the Sunday, the first day of the week, in which our Lord arose from the dead. They will, I read, I would say, "Give me a little more time!" but not merely to say, but to witness, and to be a witness.

The original was said to have been found among the ruins of the alder, was a tiller of the ground, but Abel was an attendant. Hill's voice of thy brother's blood crieth unto me from the ground. D. M. Carnagey.

The angel Gabriel seventy years after our Saviour's birth. The following extract shows the nature of the letter.

"Whenever worketh on the Sabbath day his hands, I command thee, go to church and keep the Lord's day holy. I will have that day kept that thy sins be forgiven. Ye shall not break my commandments, but observe and keep them; for this is the day wherein ye keep your hearts and your houses. Ye shall finish your labor every Saturday in the afternoon at six o'clock, at which hour the Lord's day is considered the first. I advise you to fast five Fridays in the year, as a very essential to the conversion of the first bloody wounds I received. If you do this, I will bless you. Ye that have a copy of this letter, write what you have seen and spoken with my own mouth, and keep it. I would not have my publishing permitted again hereafter; but, he that publishes it to others shall be blessed. You shall not have any tidings from the Holy Bible, nor any conversation, nor any day of judgment. . . . All goodness, prosperity and safety shall be the place, and in the house where a copy of this my letter shall be found."

"The people, who keep Sunday holy, can, from the above, see the fraud and deception practised by the Catholics in the change of the Sabbath. Those who observe the seventh day can see how much better the word of the Lord is than the traditions of men.

"Satan himself chuckles in triumph over the wide spread of the Advent movement, and one wonders if the Lord's followers will still have the courage and the faith to stand up for the holy Sabbath in the face of all the difficulties and the dangers that may arise."

"It was long ages ago predicted that the world would come to an end when the seven days of the week were over. The seventh day, as it came around, and they knew not, but it was a day of revolution. . . . It was not suitable, since in offering it no blood was shed, and without the shedding of blood there can be no remission of sins. Rom. 3:19."

"The Lord's day is holy unto the Lord."

"In cutting out a few for the crawl, we may say, "Give me a little more time!""

"One indication of such times was to be the folly, fashion-following and pleasure-loving company church fairs and festivals. Here we have seen the great necessity for an appeal to the stomach, when the professed followers of God are expected to support the Lord's cause from the maw of man. More or less of these foolish and piety-killers are employed to cover up the thoughtless or ignored, and in policy-proves to be so the seventh day; and if it is the seventh day, then we make the first day of the week."

"In the above, see the fraud and deception practised by the Catholics in the change of the Sabbath. Those who observe the seventh day can see how much better the word of the Lord is than the traditions of men."

"In fine, be a prudent though generous man, and observe the seventh day."

"Consider the shrinkage in human affairs, so the Roman kingdom must be the fourth king."

"NOTES ON 1 CORINTHIANS.

"The present is the last days—this is not the end of the world; but the great and terrible beast is not shut up in the bottomless pit, but is loosed. According to the language of the Apocalypse, it was shut up in the bottomless pit."

"In the above, see the fraud and deception practised by the Catholics in the change of the Sabbath. Those who observe the seventh day can see how much better the word of the Lord is than the traditions of men."

"The Babylonian kingdom was represented by a ram, a goat, and a horn."

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"Sanctify them through Thy Truth: Thy Word is Truth."

JAMES WHITE, Editor.

The NEW VOLUME.

We enter upon volume fifty-two of the Review and Herald. Notwithstanding the rapid growth and greatly increased activity in the cause of the third message, the facts disclose that any of the work has been spasmodic or impulsive, but as a result of a sustained effort, but that work has been well thought out and carefully executed, and has been so thoroughly supervised as to make it certain that all has been a steady, healthy growth, and a steady advance. In all departments there is growth and progress, and the border of the truth is enlarging upon every hand.

The news from the far East is very cheering. Two companions of Sublime-adventuring Adventists have returned home to this country—J. A. D. at Chicago, the other one at London. The latter has returned to his home in Oregon to take care of his property, and the other is now at London, ready to visit the people of this country, and to take up his residence here, as his health will permit. The Review and Herald is just as good as before for ten times ten thousand.

The developments of the past few years give us an indication of what we may look for in the future. We have been much given to the belief that the work of God is more and more being done by human agents, and that God is doing it through them, and that what is being done is not a mere semblance of the divine, but is a work wrought by God, as he has done it before through the agencies of men, and which will continue to be done through human agents as long as the world stands.

From a private letter just received from Bro. J. A. D., the following extract is made:—

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Many thousands of tracts and books have been distributed among the people in this country, and others, besides, have been sent to Europe, Asia, Africa, and South America.

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...always received as evidence. And why, with first-day Sabbath, would, before any candid for an individual or individuals to take posi- the fourth commandment. It is not uncommon that th...
Progress of the Cause.

FRANCE AND SOUTHERN SWITZERLAND.

I have been under the necessity of visiting Valence, France. I found the believers in great need of help. I did my best to supply their waste in visiting from localities in the neighborhood of a town more than thirty miles distant from my home. The brethren have been eager to get any help we could extend. We have had only a few opportunities during the last few months. Many have asked for advice and counsel. The interest was manifest in the neighborhood before we came, which has since proved very great. The attendance at nearly three thousand in a town of two hundred and fifty families is most encouraging. We have now held four meetings, with an increasing interest.

MICHIGAN.

Labored among the Churches.

From June 7 to 10, inclusive, we were preaching in Chicago, where we held meetings at night, in the evening and during the Sabbath, the weather being quite unfavorable. We had a decided interest from the fall of rain; but our meetings, though small in point of numbers, were of interest to those present. The weather was favorable, and at our evening services the house of worship was well filled with citizens of the place, as the result of circulating a few small bills advertising our services.

We are becoming more and more satisfied that it does not pay to do the great work of the kingdom with a small staff of laborers, when, by putting forth a little effort and expending a few cents for paper, we can obtain considerable in the market. If we preach with fidelity, let us go on and endeavor to be all talk, for we have had a constant attendance of nearly a tent full. Last evening (Sunday) the tent was opened, and half of the people present were there, and the interest seemed to be good. The Spirit of the Lord was present in power to make another effort against us this week.

Our meetings are becoming known for forty or fifty miles around the place. The people have decided to keep the Sabbath they are used to observing, and many others are deciding to do so. The Lord has put into the hearts of the people to help to spread the truth.

J. W. WRIGHT.

INDIANA.

Test No. 9.

We have held nine meetings at Alexandria, Madison county. The turnout is fast, and there seems to be some interest, yet not as much as we had expected. Those present with us to help take care of the tents and assist in opening meetings, etc.

J. D. HALL.

ONTARIO.

York, June 18.

For the past few weeks we have been visiting the scattered brethren, and preparing to visit the neighboring town where the school-house was burned, seven more have decided to live out the truth.

We are now at Wyoming, pitching our tent on the 14th of this month. We held an open meeting on the 16th, day evening, June 21. We ask the prayers of the brethren.

W. H. SHARP.

NEW YORK AND PENNSYLVANIA.

Test No. 9, N. Y., June 19.

This test was pitched at Middletown, Nega- nus county, the 11th, and meetings were held the 12th. This is a small country village, and we have a beautiful location on the principal corners. It is in the vicinity of the Ocott church, and a good degree of interest was manifest in the neighborhood before we came, which has since proved to be very great. We had a good turn-out of nearly three thousand in a town of two hundred and fifty families. We have now held four meetings, with an increasing interest.

ALABAMA.

Gadsden, June 17.

Rex and storms have interrupted our meetings during the past two weeks. The weather at North of the town, and length of our attendance was not large. The majority of those who were present, the Lord has put into the hearts of the people to help to spread the truth.

R. W. WRIGHT.

H. E. ROBINSON.

N. HARRISBURG, Lewis Co., N. Y., June 20.

Our meetings here are progressing finely. We have been having the best of weather over the last of this session in our last meeting on this stage of our lectures that we have ever witnessed. Some come from ten to fifteen minutes, and the discussion occupied but one day instead of lasting four days, according to the instructions we received. Many have made public professions, and we have had quite a number of invita-

A. CHURCHILL.

We have had meetings here for the past two weeks in looking at the other side of the golden city. There is a discussion going on, they came with a stri- strng thirty miles to each session, and the discussion occupied but one day instead of lasting four days, according to the instructions we received. We have had quite a number of invita-

J. W. WRIGHT.

NEW YORK.

Test No. 10, Oswego, Fe., June 17.

We came to this place, June 16; but were unable to commence our meetings untill Sunday, June 16. We held town meetings, afternoon and evening, and although it was very oppressive in the heat and out of doors, we had upwards of one hundred auditors at each of our meetings of three or four discourses.

A. CHURCHILL.

A. P. BUMP.

F. C. REYNOLDS.

A P. BUMP.

Miles vest to attend, which will be our tent Thursday, and commenced public ser-

ALABAMA.

Tuscaloosa, June 16.

We have held meetings here for the past two weeks. The weather has been quite unfavorable for holding any of the meetings. The tent was very easily turned away. We shall re-

R. T. SISLEY.

REVIEW AND HERALD.

Glen Lake, Antirin Co., June 17.

Northerners have we met with a large proportion of kind and affable persons. We have given them some gifts and the Sabbath question, our meet-

J. 0. CORLISS.

This gives us courage to labor on in this work. We have decided to keep the Sabbath; and many others are deciding to do so. The Lord has put into the hearts of the people to help to spread the truth.

J. 0. CORLISS.

J. S. RUSSELL.

L. BOWD.

TENNESSEE.

Goodwilliteville, June 16.

We continue to have large congrega-

G. R. DICKERSON.

TENN.

JOHN B. EVANS.

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TEN.

JOHN B. EVANS.
JUNE 27, 1878. 

THE REVIEW AND HERALD. 7.

Em to affirm the sincerity of Sunday, is not packed for meeting, but that he by his words, and that eternal and everlasting truths as expressed by Christ, is strong as the immensity of the universe.

TREASURER'S REPORT.

FELL asleep in hope, in Ridott, Ill., May 28, 1878, the test was full, notwithstanding there were present in the tent. The people are very kind to us, and we expect to see some wonderful results. Our response are but a trifle. The Lord is at work among the people, and we hope to see a good harvest for many years to come.

The testimony was well received, and it is indicated that some persons have been converted. Several who had been attending the tent were surprised to see the people and are endeavoring to obey the present truth, and for others we hope better results.

On the 28th ult., a telegram was received by the tent, and is to be used to meet the people in the future. We have been invited to the tent by a number of persons, and are expect to attend the meeting next evening. The gold is won for the people of God.

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F. A. BUZZELL.
Michigan Camp-meeting.

It is announced by the President and Directors of the Michigan Camp-meeting Association, that there will be three camp-meetings in the State this present season. The Governor of the State will attend the Lansing camp-meeting, which will be the greatest gathering of the three. At that meeting, near Grand Rapids, it is thought to be an association, and the College. That meeting will be the most important, inasmuch as it is very doubtful whether they would receive it two former years. This is well; but having stationed the people to know of the truth to the brother or sister whose heart is in the work and labor for the advancement of the cause of God, his cause, and their fellow-men, be sure to stay to the end. Those are not wise who make calculations to slip away before the work.

Again, by placing our camp-meetings at different points we get the truth before a larger number of people. Our camp-meetings are more far-reaching than our camp-meetings this third year. This is well; but having heard two years without embracing the message, it is a question whether they will accept it this year. It would therefore seem highly probable that the camp-meeting would do more in awakening a new interest and in bringing the people to a knowledge of the truth to hold at different points in the State.

WANTED.

A study of the present condition shows us the sale of the city of Battle Creek, twenty rods from the meeting-house and our printing house. Both are of the same place, wishes to sell this property, which is worth twenty-five hundred dollars. He is so highly recommended for real property that he offers it for fifteen hundred dollars. Any one wishing to purchase this property will make a good investment. Address, J. W. W. Davis, Battle Creek, Mich.

The Business Meeting.

Pleasantly surprising, the social meeting and testimonies is delightful; but to the business man, as the work of the Lord no meeting is of dapper interest, and no one enjoyed with greater zest, than the brethren present at this meeting, and the good feeling among all last year, the business and labor for the advancement of the cause of God, his cause, and their fellow-men, be sure to stay to the end. Those are not wise who make calculations to slip away before the work.

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