Here is the patience of the Saints: Here are they that keep the Commandments of God, and the Faith of Jesus. Rev. 14:12.

The Review and Herald
Is Issued Weekly by
The Seventh-day Adventist Publishing Association.

BATTLE CREEK, MICH., FRIDAY, AUGUST 1, 1878.

NUMBER 6.

The Testimony of the High Priest's Vessels

The Master's use.

Some people say that the vessels of Christ are not of much account, that they are not of personal worth, that they are of no great interest; that they are merely vessels; and that he can use them for his purposes.

But it is not so. The Master's vessels are not merely vessels; they are his, and they are used by him for his purposes.

He uses them because they are his, and because he has chosen them, and because he has made them fit for his use.

The Master's vessels are not only useful, but they are also precious; they are not only valuable, but they are also holy.

For they are the Master's, and he has chosen them, and he has made them fit for his use, and he has made them holy.

Therefore, let no one despise the Master's vessels, for they are his, and they are used by him for his purposes.

And let no one say that the Master's vessels are not of much account, for they are not; they are used by him, and they are precious to him, and they are holy to him.

Therefore, let no one despise the Master's vessels, for they are his, and they are used by him for his purposes, and they are precious to him, and they are holy to him.
ELDER. Well, sister, Christ is presented as our pattern, and we are admonished to be "amidst all, distinguished by the mortification of the flesh." It is the mortification of the flesh, and the plain venture of Christ.

MAX. A. I think it is small business to put on finger-rings, and to put on or in jewelry. I don't want to associate with people who wear or own jewelry. People that move in the circle I do, dress accordingly, or they will have no influence among them.

REBECCA. I have always supposed that to go to parties at Mr. S's house, or Mr. T's and be conspicuous in dress, is not the right thing. People that move in the circle I do, dress accordingly, or they will have no influence among them.

ELDER. I think it is a strange way to dress, and that it is not the right thing to dress, as some do, to try to show that they are rich, and that they have more than others. We cannot reveal to the sight of God that we are rich, and that we have more than others.

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ELDER. Let us see, you wear your broider to fasten your collar. A few, or rather valued things, are "ornaments of gold," and it is well to remember that you should not wear them. You keep your collar in its place, and look becoming, but you do not wear them for ornament. You have your gold broider on, but you should not wear them for ornament. Your collar should be plain, and you should not wear them for ornament.

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THE REVIEW AND HERALD

AUGUST 1, 1873.

Bible Lessons for Youth.

LESSON VIII.—THE TEST OF OBEDIENCE.

CONVEXUS.

1. What does God bring to bear upon all people?—Gen. 9:2.

2. How may he be permitted to enter his kingdom whom do not have learned to stand this test?—1 Cor. 16:22.

3. This test is to be for all people, or will it fall by the way?—Rom. 5:17.

4. What was the result?—Rom. 5:19.

5. What did they lose by their disobedience?—Rom. 5:18.

6. To what did all men become subject in consequence of this disobedience?—Rom. 5:12.

7. What was the penalty for sin?—Rom. 6:23.

8. Is there any hope for fallen men?—Rom. 5:11-21.

9. What is the promise?—Rom. 5:10-11.

10. To what date would that reach?—Rom. 5:15-19.

11. How long was it to have power to persecute?—Rom. 10:6.

12. To what date would that reach?—Rom. 11:25.

13. How was this accomplished?—Rom. 11:26.

14. How were the sacrifices made?—Rom. 8:32.

15. How did God finally release Kneon from this servitude?—Rom. 8:31.

16. What encouragement may we receive from these truths?—Rom. 8:31.

IMPROVEMENT.

In my dream the coming of the Lord was represented to me by the coming of my mother and myself waiting for the signal which should warn us to move from the Saviour to a specified place. We were about our accustomed duties, and the signal was given when the time arrived to arouse our sleeping friends. We found all in readiness to start at once. Am I prepared for the Lord? When we waited for them we should miss the train, and to miss the train was to be lost. My mother, one brother, and myself were to be left behind. The train gathered over our rough, winding roads, the sounds of the train's departure were heard throughout the land, and the first eminence from it was gilding the distant landscape. As we hurried along, we noticed that we were amusement, and my mother and she and my brother; and when I thought of the solemnities and the rapidity of the call, I was struck up my mind that I would not leave her.

We know by the sacrifices they offered that this plan of salvation was made known to Adam; and from these sacrifices and by these sacrifices they showed faith in Jesus Christ, the great sacrifice that was to make way for the kingdom of God. For a period of one hundred and twenty years, or so, Noah must have taught those precepts to the antediluvians.

By Noah by telling him to build an ark on dry ground, and to proclaim to the people that that was the sign of the antediluvians, and was to be translated when that sign became a reality.

Lessons for Bible Classes.

LESSON VIII.—RECAPITULATION.

Questions.

1. What does God bring to bear upon all people?—Gen. 9:2.

2. How may he be permitted to enter his kingdom whom do not have learned to stand this test?—1 Cor. 16:22.

3. This test is to be for all people, or will it fall by the way?—Rom. 5:17.

4. What was the result?—Rom. 5:19.

5. What did they lose by their disobedience?—Rom. 5:18.

6. To what did all men become subject in consequence of this disobedience?—Rom. 5:12.

7. What was the penalty for sin?—Rom. 6:23.

8. Is there any hope for fallen men?—Rom. 5:11-21.

9. To what date would that reach?—Rom. 5:15-19.

10. How long was it to have power to persecute?—Rom. 8:31.

11. What encouragement may we receive from these truths?—Rom. 8:31.

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great Britain.

But up to this date we have done but little very little for Great Britain and those countries about our press in Great Britain and those countries where the people speak our languages, as America and Australia, or France, Switzerland, who were born in England, and who are now in America, or Switzerland. We have missionaries in Switzerland, Ger-

Those are now in the ranks of S. Adventists thousands who were born in England, Sco-

mandment.
The doctrines of the Seventh-day Adventists,

That Eld. J. N. Loughborough attend our Ge*

The sun, says one. No, we reply, the man

The moon is his
dom, waiting for the coming of the Son of

The man is his

The sun, says one. No, we reply, the man

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We have also aided a complete library of our own at Oakland, and a large number of tracts have been distributed. We have aid

The impression will be made, but Satan will sti
possible way was seeking out individuals, who would subscribe for his paper. We can do the same for our periodicals, and if we do it, the work should be conducted by one or more who have been partially adapted to this work, so that extra copies can be had for this purpose, if our brethren are willing to pay the price. If these same copies can be had for sale, profit will be realized.

CONTRIBUTION OF TRACTS.

Tracts should not be distributed in a haphazard manner, but in the way which Willet thinks best should be done. The mind should be given to it until it is thoroughly understood, and in dealing with the conscience, and therefore it is kept by the mass without knowing it, and lead to that restraining influence does not exist. The conscience, and lead to the best advantage. They should be scattered like the leaves of autumn. We do not recommend to our brethren to spend one hour in conversation with as many people as possible during the week, but to proclaim the commandments of God and the faith of Jesus. The time has come for adhesions to the resolution, and on the Sabbath of the fourth commandment, the world is being enlightened through the faith of the Son of God.

JULY 1.—We have now returned to Jylland, and the next week we have 800 brethren here. We have two other dear souls have begun to keep the Sabbath. But after all we do not find many in this city who are willing to brave the opposition which they feel. Officers of the tract societies, and those who are not now receiving our periodicals should make an effort to get the truth before those not acquainted with them.

There should be a sufficient quantity of premi- 1583

um for the periodicals on the camp-meetings. Manuals to be used with the Expositor; Way of Life, with the Review and the States of the Life and the Christian at our camp-meetings. Here is a field of missionary labor in which much can be accomplished. Our brethren should be instructed generally and systematically in this branch of the work. Look strangers and invite them to your tent, become acquainted with them, and lead them to our meetings until they become disgusted, but to converse with them; get them to subscribe for our periodicals, and then the work is done. The business will be strengthened by survivors, and conduct the same with as much confidence as though success had been complete.

It is expected that there will be sixteen more meetings this summer. This present season will not be less than two thousand subscribers secured at these meetings for our periodical. They should all be instructed by some of the brethren who have been familiar with them. Our brethren should be instructed at the first meeting of the committee to hold of the missionary work. Plans should be laid to conduct the business will not interfere with the religious interest of the meetings, but rather increase it. Theuniqe of the business will be a property and conduct the work with the same energy and thoroughness, which will be accomplished. We appeal to our brethren for the help of the business in the fear of God, and to carry it forward with the same zeal. In our western method of speech it might be said, "Put light for light, and see, and ask for the old paths."
NEW YORK AND PENNSYLVANIA.

Poetry and prose, July 22.

The interest in poetry and prose, July 22.

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SABBATH, July 20.

I have been at this place for some time, eating and conversing. I have given away a great many samples. I have sold dolls, novelties, and other pamphlets for about 47 cents each. I have also been a great deal in company with the Indians, with whom I am spending a great deal of time. I have joined Bro. Owen and have been with him for about two months in Maine.

The Scandinavian meetings have been very well attended. I have been invited to speak in the presence of the first, when about seventy persons were present. We speak in English and the meetings are well attended. The English meetings are better attended than those in the mission.

G. A. CALHOUN.

KANSAS.

S. Scott, July 24.

We pitched the tent in this place the 15th. We have had six meetings, our congregations have been about one hundred and fifty persons, and probably to be less than one thousand. We have not acclaimed our Gospel as we have been compelled to.

J. H. COOK.

L. D. SATTER.

WISCONSIN.

Our meetings closed at Berlin on the evening of the 19th. The meetings in the other places were very interesting. We have had a great deal of good conversation with our brethren, and a number of meetings were held in the mission. We would call your attention to the fact that we have had a great deal of good conversation with our brethren, and a number of meetings were held in the mission.

A. D. OLIN.

MINNESOTA.

Labor among the Churches.

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C. W. OLDE.

E. M. CRANDALL.

ILLINOIS.

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N. M. JOHNSON.

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J. V. WHITE.

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J. H. COOK.
Illinois, Bloomington, Aug. 27 to Sept. 3.

PETTINGILL'S NEWSPAPER DIRECTORY, for 1878.

The liabilities for the first half of 1878 are

THE next annual meeting of the Illinois Con-

The members and concerns of the Illinois Con-

The Committee.

Official and blank lists accompany the

Fifteenth annual session of the State Con-

The twelfth annual session of the Main,

529. Camp-meeting for Michigan, Sept. 4-9.

Choose one. He is to be trusted.

The second subscriber for the year is

Banking.

From the best specimens of the kind which
to the next annual meeting of the Tennessee

May be sent to this

General Office, Tennessee City.

Fifth-bay, Aug. 1, 1878,

1878.

1878.

7,500,000,000 cigars as compared with the previous

two or three years.

1878.

Orders for the Theological Trilemma, no-

Manuscripts last week. It occurred in the latter

Bloomington, McLean Co., Ill., Aug. 27 to

H. V. Gaffney $5.00, Isaac Sanborn per Wm. 75.00, Cyrus Cornish 25.00, Ella Cornish 10.00.

Mrs E L Bascom $1.05

Dist 11 per A °apt:

Mrs M M Groves 53-1, Mrs C M Cutts 53-5, Mrs M M Osgood 53-9.

J M Jane 52.20, W George Wood 52.18, Crittenden 75c 53-5, E L Lane 1.50 51-8, Mre Gilbert Lewis 75c 53.5, H A Fenner 50c 52-15,

E 13 Potts 534, W George Wood 52.18, Crittenden 75c 53-5, E L Lane 1.50 51-8, Mre Gilbert Lewis 75c 53.5, H A Fenner 50c 52-15,

William A Thompson 1.00, J H lanson 25c, A Bowers 1.00, Niels Larsen 50c 52.15, Alverson 54-4, Mrs Levine Slayton 54.90, Mrs A E Litaker 54-5,

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Mrs C M Cutts 53-5, Mrs M M Osgood 53-9.

Dist 11 per A °apt:

Mrs M M Groves 53-1, Mrs C M Cutts 53-5, Mrs M M Osgood 53-9.

J M Jane 52.20, W George Wood 52.18, Crittenden 75c 53-5, E L Lane 1.50 51-8, Mre Gilbert Lewis 75c 53.5, H A Fenner 50c 52-15,

E 13 Potts 534, W George Wood 52.18, Crittenden 75c 53-5, E L Lane 1.50 51-8, Mre Gilbert Lewis 75c 53.5, H A Fenner 50c 52-15,

William A Thompson 1.00, J H lanson 25c, A Bowers 1.00, Niels Larsen 50c 52.15, Alverson 54-4, Mrs Levine Slayton 54.90, Mrs A E Litaker 54-5,