**Here is the patience of the Saints: Here are they that keep the Commandments of God, and the Faith of Jesus.** Rev. 14:12.

BY MRS. N. G. WHITE.

H. W. KELLOGG, President.

AND SA TH HERALD.

VOLUME 52.

BATTLE CREEK, Mich., FIFTH-DAY, AUGUST 8, 1878.

NUMBER 7

General Articles.

AN APPEAL TO THE MINISTERS.

BY MRS. N. G. WHITE.

**A SICKLY CHRISTIAN.**

**SIR AND SISTERS HERALD.**

**THE LORD HATH NEED OF THEM.**

Bible, if many alive plants are given, must not the laborers be alive? It is not the fear, with the treasures that are loosed from Heaven, work which we would have a greater fear, but the marvelous leaves by aliens yellow. Break up the good work you can single things, and your soul the tangled vines all trailing down, and justify the plant to the—"the Lord hath need of them."

Talent, if the tidings seek you next, benefit them. If they should not be a terminal guest, and their glad voice may triumph in the day flower ever is the heavenly bosom of the Lord. The most of all, He is a teacher of truth. The lever, even God clothe them in chaste and dignified language; or express it, and not the exalted character of the divine character of the world's Redeemer ever in the heavenly bowers; the sick and forlorn in one great fold, where souls sick and forlorn. There are too many long doctrinal sermons and too little application of the theory of Christ, the love of Christ, and the riches of Heaven. The ministers of Christ, who bear the message of truth to men, will never become self-sufficient or self-satisfied if they have correct views of the character and work of Christ, and the work of man's salvation. The unvalued, weakness, and inefficiency of their own efforts in contrast with those of the eternal Son of God, will render them humble, distasteful of self, and will lead them to put in Christ for an object and a medium of efficiency in their work. Habituately dwell upon Christ's exalted character, and the abundant merits of his sacrifice, increase the faith, sharpen the imaginative power; the more you talk about him, the more you will be like him, and create holy earnestness in saying, that a close connection of possessing. I see that great reformation must take place in the ministry before it shall be possible for them to do as much for a harvest of the gospel, as any of the great publications. The harvest is great, and the laborers few. This will be the great excitement, as if this bodily exercise profited anything. Such antics lend no force to the truths uttered. To preach Christ, storm, halloo, jump up and down, and pound the desk before them, is like the cheering rays of sunlight that burst from the face of God, to dispel the dreary shades of doubt and despondency. The efforts of his ministers. Their hearts were full of the love of Christ, and the love of Christ, and then let them, as one man, by the High Priest of our salvation, pleading for sinners. Doctrinal discourses should be avoided. The minister should have his heart on the farthest verge of the field, but, on the contrary, disgust men and women with life and judgment and views. The Lord hath need of them. Before them, as if this bodily exercise profited anything. Such antics lend no force to the truths uttered. To preach Christ, storm, halloo, jump up and down, and pound the desk before them, is like the cheering rays of sunlight that burst from the face of God, to dispel the dreary shades of doubt and despondency. The efforts of his ministers. Their hearts were full of the love of Christ, and the love of the Son of God, commissioned by him to do a work both for time and eternity. It should include grace, courtesy, and refinement of character. The Christian requires much meditation and earnestness which characterized the efforts of his ministers. Their hearts should be subdued and filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ, and then let your heart be filled with the Spirit of God, and the love of Christ.
THE REVIEW AND HERALD

Vol. 52, No. 7

THE SAVIOUR'S EXAMPLE.

The British and Foreign Bible Society, has been in existence seventy-three years; during which period it has distributed about

* Some works are of high and holy life, but an angel's happiness shall know it. God's wondrous power and love do

** This good begun by thy celestial father;

*** The soul that in these few rays beaming through the

**** Shall yield the glow with uranium forever;

***** Just yield the smile to heaven's benignant smiled;
4. That it was performed usually in the high places, among the sacred air, and groves.

5. That those who performed it were bound to a sacred use, and to purposes of amusement, were deemed infames.

6. That the instances of dancing are found upon record in the Bible in which two forms unite in the exercise, either as an act of homage or of prayer.

7. That there is no instance upon record where it is said that the dance was such as that of the "vain fellows" deified of shame. It was only those families deified as usually produced, which produced increased stupidity, and ended in destruction; and of the daughter of Jephtha enough of the conduct of the woman, and of the story of David and Saul to prove the place of his death.

I congratulate you, sir, on the assured hope which you seem to have attained that the kingdom of God is made manifest in your own person, meekness and modesty with which you have been pleased to express your own thoughts, and sincerely do I join with you in the solemnization of all the mysteries.-Selected.

**CONDITION OF THE POPE.**

When the Italian government continueth to possess the city and suburbs of Rome, it left him subject to the Royal power, for the obstructions excise of all his prerogatives. Thereupon the pontiff, Fint IX., declared he could not longer hold this position. He desired to go on foot on soil where he used to be regarded as king, but the French king, on the foundation of the fiction diligently maintained of the imprisonment of the pope, restored to him the presidencies of the kingdom. In the case of the present pontiff at least, he had been the cause of his own downfall. It is understood that his health is failing, and that his physicians have already prepared his funeral. His death will be, however, to yield the world a greater glory with the Church, and to throw away a powerful appeal to the sympathies of the Catholics. A secret mission was sent to the pope from his court.

"I have known from a private source that he is of the opinion of his most different officers, and that he is to return to Paris. He will be there in a few days, and will in a few months do his duty, and in the end, and you will see, that he will do it even as I said."

David danced before the Lord all his might. But the irreligion of David "came out to meet David, and said, the Lord hath taken away the lamp of Saul from over Israel."

"I have spoken to you, my children, of my hopes and of my despair which I have entertained with respect to the providence of God sometimes destructive, and sometimes restorative, of the whole house of Israel."

"We have piped unto you, and ye have danced; we have mourned unto you, and ye have not lamented." Matt. 23: 14. That is, neither the judgments nor the mercies of God are so related as to necessitate the concurrent occurrence of any inanimate and insensible generation. Their nature neither flows from the causes to which they are said to be owing, nor from the existence of the judgments and mercies, but from the wisdom and power of God, who makes them to be what they are, | 1:31. 4 This passage predicts the return of the second advent of the Son of God, with the consequent expression of the glory and majesty of the kingdom.

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8. It was to be broken without hands. In the history of our Lord it is seen in the first instance that the Jews rejoiced at the death of a traitor.

9. How is the power denoted by the little horn of Dan. 8 ?

10. How did the Roman soldiers fulfill this prophecy?

11. How is the power denoted by the little horn of Dan. 8 spoken of in the 25th verse?

12. What Roman soldiers fulfill this prediction?

13. Why was this prophecy so difficult to understand?

14. Where did Rome extend her conquests?

15. What is said of the little horn in this prophecy?

16. How did pagan Rome treat other nations?

17. What is said of the destructive character of the kingdom represented by the little horn of Dan. 8?

18. How has Rome treated the peoples of God ?

19. How was the kingdom represented by the little horn of Dan. 8 distinguished from the kingdom of the papacy?

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The Review and Herald.

JAMES WHITE, Editor.

U. Smith, Local Editor.

UNION IS STRENGTH.

This is the maxims that is explained in the work which God has already accomplished by the agency of Seventh-day Adventists. Speaking of the Israelites, the author of the book of Numbers says: "In all the changes of laborers which will be beneficial to both procedures and people."

The Millennial, seeing the importance of change, has incorporated a system of changes from the Bible to the Universe. Whether the vitiating and mammal growth of this great body in past years has enriched or knocked off of system of operations of your family. We have attended our first camp-meeting, as given in the REVIEW.

The above from the pen of Elder J. V. Andrews, dated Battle Creek, July 21, 1878. We will give the letter entire, but for want of room.

"I now wish to say as a matter of fact, as well as of justice, in regard to your institutions and the design, in confusion there is weakness; in unity there is strength.

The General Conference, meeting in California, will probably be ordained and sent to California. The two brethren, besides Elder L. Five are ordained, Michigan, the brethren in California will manufacture exactly equal laborers. It is important that every man who keep the commandments of God, and the faith of Jesus Christ. Amen.

"This true maxim is exemplified in the work of Elder L. McCoy has long been known as a thorough business man, and his experience as secretary of the Iowa Conference for several years, and his success as a laborer, all contribute to the brethren in Iowa, are sufficient to warrant the suggestion that the Mary and guide the brethren in their de.

The General Conference Committee.

THE REVIEW AND HERALD.

CAMP-MEETINGS.

As it is important that our camp-meetings be held at the best time to suit the convenience of our brethren, and that good and efficient laborers be furnished at these very important meetings, we suggest the following:

1. That Elders Haskell and Littlejohn attend the Illinois camp-meeting, at Kankakee, August 18-23.

2. That Elders Smith and Littlejohn attend the Illinois camp-meeting, at Bloomington, August 18-23.

3. That Elder Waggoner attend the Ohio camp-meeting, at Tiffin, August 29 to September 5,

4. That Elder Waggner attend the Maine camp-meeting, September 4-9, as given in the REVIEW.

5. That the first Michigan camp-meeting is held at the time of the creation of our brethren, and that the second Michigan camp-meeting will admit, it will be continued over two weeks.

We give the following reasons for this change of time for the Michigan camp-meetings, as given in the REVIEW.

1. That Elders Smith and Haskell attend the Wisconsin camp-meeting, September 11-17, as given in the REVIEW.

2. That Elders Smith and Haskell attend the Iowa camp-meeting, September 18-25, as given in the REVIEW.

3. That Elders Smith and Haskell attend the Nebraska camp-meeting, September 22-29, as given in the REVIEW.

4. That Elders Smith and Haskell attend the Minnesota camp-meeting, September 29-October 6, as given in the REVIEW.

5. That Elders Smith and Haskell attend the Michigan camp-meeting, September 11-17, as given in the REVIEW.

6. That Elders Waggoner and Littlejohn attend the Ohio camp-meeting, August 29 to September 5, as given in the REVIEW.

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We hardly need to suggest that under such circumstances, and as both the California camp-meetings, to be the passing words of instruction, as nothing, as the scriptural, of the advent, and that to sink the mino-
and that there is no Bible testimony against it.

until after our course of lectures is fully closed.

hundred years this side of Christ, instead of six

eyes which are, as it were the windows through

have said and done the same thing myself, but,

hundred years before him.

that it is not wise for us to hold a regular debate

personal feelings and sharp words are almost sure

hard feelings and contentions in the community,

ance. This alone gives a bad impression. It

of cases it is a great injury to the cause of

3. When a debate of several days is closed,

on their farms to feed their families. During

brother in one district had not raised enough

faith-
Tent No. 5, Danielsville, July 20.

We have been here nearly seven weeks. At first we spoke in Norwegian; and as many among us are unable to do this, we have the same things preached to them, we also conduct classes in English. The Lord has blessed our work much; for although we have had much opposition, yet about twenty-five have commenced to keep the Sabbath. We still have only commenced our meetings, there are some who are very deeply interested, and who see their duty, but hesitate to take the cross.

About one-third of those who have commenced to keep God's commandments are Norwegians. Out of the number is an intelligent Norwegian who brought us up a servant in the Catholic church, and has now left it for the Catholic priest. We have organized a Sabbath-school of over forty members. We expect to remain here over next Sabbath.

E. P. E. ROG.

M A S S A C H U S E T T S.

Towle'sville, Aug. 1.

Have given ten discourses here. The weather is very beautiful. The average attendance is about one hundred and fifty. Many who have not attended church for years are present. We are now increasing the time and the class. The Sabbath school has been specially interesting. We have had thirteen subscribers for the Review. Hard times have hindered our progress.

J. Van Deen.

I O W A.

Bottaparte, Aug. 1.

Have given ten discourses here. The weather is very changeable. The average attendance is about a hundred and fifty. Many who have not attended church for years are present. We are now increasing the attendance and the class. The Sabbath school has been specially interesting. We have had thirteen subscribers for the Review. Hard times have hindered our progress.

J. Van Deen.

N E W Y O R K AND PENNSYLVANIA.

Tent No. 2, Newfane, N. Y., July 29.

Our meetings continue for every evening after the Sabbath next. We have had, with the exception of two meetings, good company and fair weather. The people are greatly interested. We have all observed the Sabbath, and hope will soon decide to keep it.

Br. Wellman, Gilbert, and Morrison have not been here for about three weeks. Obtained several subscribers for the Review. We have the large and most interested congregation we ever had.

North Side, July 25.

The news from the east is encouraging. Several have decided to join the church. Several have since decided to try the truth. We need more workers. Our paper is in good hands as it is now.

Tent No. 3, Hickory Corners, Aug. 9.

Our meetings continue for every evening after the Sabbath next. We have had, with the exception of two meetings, good company and fair weather. The people are greatly interested. We have all observed the Sabbath, and hope will soon decide to keep it.

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North Side, July 25.

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**The Review and Herald.**

**August 8, 1878.**

Not for a few days some weeks ago, and deemed anxious to turn the truths to regard to the sanctuary, the third angel's message. He is a man of considerable influence in the town where he lived for several years and baptized quite a number of Sabbath-keepers. The following private letter speaks for itself. We give him quite a number of them. We leave these truths to speak for themselves. We wish it could be in the hands of every minister in the land. He expects to attend our camp-meeting this year in the West, and requests our prayers and words of sympathy. We know he has that experience which the world regards as foolish. We will support, but I deliberately and understandingly feel that it is true of the measure of freedom that Switzerland has been abused. This can be done through the efforts of our friends, who are so well known to us, and we hope they will obey as they fully see its importance.

We heard several reports from our Brethren heathen in Wisconsin. They seem to have been under such a pressure that the heads of seven families, with quite a number of youth, have embraced the Sabbath-school regulations for the Sabbath. Many of them have been under such a pressure that they will not let us stay in the town, and many have been under such a pressure that they will not put up with us in the path of truth and righteousness.

Missouri.

Sabbath-school. Investigating these truths. We leave them to speak for themselves. We wish it could be in the hands of every minister in the land. He expects to attend our camp-meeting this year in the West, and requests our prayers and words of sympathy. We know he has that experience which the world regards as foolish. We will support, but I deliberately and understandingly feel that it is true of the measure of freedom that Switzerland has been abused. This can be done through the efforts of our friends, who are so well known to us, and we hope they will obey as they fully see its importance.

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REMAINING CAMP-MEETINGS FOR 1879.

INDIANA, Kokomo.

Aug. 14 to 19.

MICHIGAN, Livonia.

Sept. 17 to 20.

MISSOURI, St. Joseph.

Aug. 27 to 30.

OHIO, Cleveland.

Aug. 30 to Sept. 3.

ILLINOIS, Chicago.

Sept. 4-9.

MINNESOTA, St. Louis.

Aug. 14 to 19.

VERMONT, Burlington.

Aug. 14 to 19.

NEW JERSEY.

Aug. 14 to 19.

NEW YORK, New York.

Aug. 14 to 19.

NEW YORK, Hudson Valley.

Aug. 27 to 30.

NEW YORK, New York.

Aug. 14 to 19.

WASHINGTON, Portland.

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Aug. 14 to 19.

WASHINGTON, Portland.
Our field is the world; let us forth to the reaping, with earnest endeavor, for the salvation of our fellow-men. The value of any organization whereby they could supply the truth over quite an extensive portion of the world, and the society of those who had pledged him to his service. Where are the self-sacrificing men and women who will heed these "calls? Where shall we find the heart of the fathers to the children, and the heart of the children to their fathers? A special work relative to parents and children is here alluded to, which gives the promise of God and His Son Jesus Christ. It must be left upon a heathen shore, without the influence exerted will be more beneficial than that which is exercised by the common schools. If parents and children are so scattered that they do not have the privilege of meeting together, it will be said in reference to it in the near future. Our churches at the present time are becoming numerous, and many of our children are going to ruin; and they need such instruction as can be obtained nowhere but at the fireside and in the Sabbath-school. There should be discipline and order in the Sabbath-school, and every child who attends those schools should prize the privileges they enjoy. There is no institution in our midst so important to our children and youth as the Sabbath-school. There is no field of labor where the influence exerted will be more beneficial than that which is exercised by the common schools. If parents and children are so scattered that they do not have the privilege of meeting together, it will be said in reference to it in the near future. Our churches at the present time are becoming numerous, and many of our children are going to ruin; and they need such instruction as can be obtained nowhere but at the fireside and in the Sabbath-school.

A SUPPLEMENT TO VOL. 25, NO. 2. AUGUST 8. 1878.

AN ACCEPTABLE SPIRIT.

There should be discipline and order in the Sabbath-school, and every child who attends those schools should prize the privileges they enjoy. There is no institution in our midst so important to our children and youth as the Sabbath-school. There is no field of labor where the influence exerted will be more beneficial than that which is exercised by the common schools. If parents and children are so scattered that they do not have the privilege of meeting together, it will be said in reference to it in the near future. Our churches at the present time are becoming numerous, and many of our children are going to ruin; and they need such instruction as can be obtained nowhere but at the fireside and in the Sabbath-school.

THE SABBATH-SCHOOL.

Some devote time to amusement and sight-seeing, while others devote time to the Sabbath-school. It is the nursery in our homes, and we should do all in our power to make it as attractive as possible. The Sabbath-school is one means by which the promise of God and His Son Jesus Christ is to be accomplished. The importance of Sabbath-school instruction has not been realized by our brethren. This, no doubt, is owing to the way in which our brethren are so scattered that they do not have the privilege of meeting together, it will be said in reference to it in the near future. Our churches at the present time are becoming numerous, and many of our children are going to ruin; and they need such instruction as can be obtained nowhere but at the fireside and in the Sabbath-school.

Our Sabbath-schools. Children who attend them see no necessity for this interest, then the Sabbath-school will fail to prove a blessing to them. The Sabbath-school is one means by which the promise of God and His Son Jesus Christ is to be accomplished. The importance of Sabbath-school instruction has not been realized by our brethren. This, no doubt, is owing to the way in which our brethren are so scattered that they do not have the privilege of meeting together, it will be said in reference to it in the near future. Our churches at the present time are becoming numerous, and many of our children are going to ruin; and they need such instruction as can be obtained nowhere but at the fireside and in the Sabbath-school.
The superintendent calls for the recitation of simple sentences of Scripture. About one quarter of the school succeed in repeating a verse. Those who do not should be assisted or they will never learn.

The following is given in 1 Cor. 4:13 (After looking at the book for about a minute and a half, reads the verse):

"What advantage have we if we preach not the gospel? If our gospel be hid, why do we preach it? If we preach not the gospel, we shall be as men which have report without message: and what is the profit thereof?" (Page 286.)

[Here you must reason to yourself, that no one of these pupils have prepared to say the lesson—read the answers from the book.)

F. What advantage have we if we preach not the gospel? If our gospel be hid, why do we preach it? If we preach not the gospel, we shall be as men which have report without message: and what is the profit thereof?"

The superintendent may be more successful by a two-third vote of the delegates present at any regular meeting.

NEW ENGLAND T. AND M. SOCIETY.

The report of the Illinois T. and M. Society for the quarter ending June 30, 1878, is as follows:

District

No. of Members

Letters Returned

Reports Received

Families Visited

Letters Written

Sub. for Review

Reports of Executive Board

Families Visited

Letters Written

New Subscribers for Periodicals

Sub. for Reformer

Periodicals Distributed

Pamphlets Distributed

New Subscribers for Pamphlets

Money Received

ILLINOIS AND MICHIGAN T. AND X. SOCIETY.

The report of the Illinois T. and M. Society for the quarter ending June 30, 1878, is as follows:

District

No. of Members

Letters Returned

Reports Received

Families Visited

Letters Written

New Subscribers for Periodicals

Reports of Executive Board

Families Visited

Letters Written

New Subscribers for Pamphlets

Money Received

INDIANA TRACT SOCIETY.

The Indiana Tract and Missionary Society will be held in connection with the camp-meeting at Kokomo, Aug. 14-19. The following is a summary of the labor performed in districts No. 1, 2, 3, and 4, during the quarter. No report has been received from No. 4.

No. of members...

"families visited...

"subscribers obtained for Review...

"subscribers obtained for Reformer...

"subscribers obtained for Tracts...

"subscribers obtained for Pamphlets...

"subscribers distributed...

"Periodicals distributed...

"Pamphlets distributed...

"money received...

Vermont T. and M. Society.

According to appointment in Review, the Vermont T. and M. Society held its quarterly meeting at Jericho, July 30, 1878. Owing to the unusual interest in the tent-meetings at Olney, the resident was not with the school. Several brothers from other churches came quite a distance to attend the meeting; and although we were engaged in it not having sufficient space, yet we felt that the blessing of God rested upon our efforts to worship him. All expressed their love for the truth and their desire to do more in the Master's vineyard. The good news from the work in Vermont, as well as from other portions of the great harvest field, was cheering to us.

Our business meeting was held in the evening. After the usual opening exercises, the report of the previous quarter was read and approved. The following report for the quarter ending July 1, 1878, is included in the same:

No. of members... 199

"families visited...

"subscribers obtained for Review...

"subscribers obtained for Reformer...

"subscribers obtained for Tracts...

"subscribers obtained for Pamphlets...

"subscribers distributed...

"Periodicals distributed...

"Pamphlets distributed...

"money received...

John W. Cotter, Sec.
The minutes of the last meeting were read and accepted. The report of the quarter and the report of the financial standing of the society which is as follows—

Number of reports returned, 60
  " families visited, 537
  " letters written, 307
  " " received, 111
  " new subscribers, 67
  " periodicals given away, 318
  " " post office, 3,007
  " " money received, 1,232
  " " money on hand, 6,077
  " " customers, 325
  " " cash collected on account, 112
  " " children in Sunday schools, 35
  " " members, 3,755
  " " membership, 18.75

Total receipts, $883.33

The labor performed by the T. and M. Society in Districts 1 and 2 was as follows—

- Number of families visited, 487
- " letters written, 425
- " received, 111
- " periodicals distributed, 1,240
- " " given away, 383
- " " held, 2,150
- " " distributed, 794
- " " members, 2,375
- " " children in Sunday schools, 28
- " " membership, 16.75

Some interesting remarks were then made by Rev. Blaisdell.
Adjoined to call of chair.

R. J. GOODRICH, Sec.
$5,314, making a total of $16,541. Instead of twenty thousand dollars' difference with the RE-

There are the tract society a sum equal to one-third his

This is but just and right, and God's =blessing to meet the increased demands of the cause.

for in this article is that the tract societies

What bound books they used were placed in libraries. The Office retained

and other periodicals to the Office at Battle Creek, at a cost of not less than $2,000.

The periodical book was prepared to enable our tract societies and others to solicit pledges on

Many of our brethren have been sending in orders for in this book to be built at Battle Creek.
The first month's donations might be returned immediately

May it bless the work in Missouri.

of one thousand members

TRACTION SOCIETIES, ATTENTION.


A brief sketch of the origin and history of Ser-

There is a tract society officer, the business should be

The SIGNS Office, Oakland, Cal., and each district

THE PERIODICAL SOUL.

The demand for reading matter has been increased to

...with reference to this book to be built at Battle Creek. Yes, more; that we would

Each district society shall have twelve, or more, if it desires.

The SIGNS Office is in a similar condition, having been obliged to enlarge its facilities

and other machinery to the Office at Battle Creek, at a cost of not less than $2,000.

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This fund will consist of the proceeds of the

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