"Here is the paternity of the Saints: Here are they that keep the Commandments of God, and of the Faith of Jesus." Rev. 14:12.

VOLUME 52.

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The Review and Herald.

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Eldon James White, President.

C. H. Spence, Secretary.

Review and Herald, Battle Creek, Mich.

Insure your Bible and Testament.

HE LEADER IN.

Psalm 119:105. "The way of man is not in his own understanding: but in the Lord's understanding is the way of justice." Review and Herald, Battle Creek, Mich.

THE REVIEW AND HERALD.

ERICA BIRD, President.

MARK E. S. KELLOGG, President.

H. W. KIRKLAND, Treasurer.

Review and Herald, Battle Creek, Mich.

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"There shall be no seeking there." 

In this context, "no seeking there" refers to a place where peace and tranquility are experienced. The text suggests that in this place, one does not have to search for truth or answers; they are immediately known or experienced. This aligns with the idea of being at ease in Zion, where God's presence and guidance are felt without the need for constant questioning or struggle.

In summary, the phrase "there shall be no seeking there" signifies a state of utter peace and understanding, where all truths and knowledge are immediately available to those who are at ease in Zion. This concept is often associated with spiritual or religious experiences, where one's faith and belief are so strong that they transcend the need for external verification or seeking of knowledge.
GENESIS.

God is our refuge and strength, a very present help in trouble. Therefore will we not fear, though the earth be removed, and though the mountains be carried into the sea; Though the waters thereof becometh great, and the mountains be removed, we will not fear.\[46\]

Tribesmen brought down the stream of time. In the providence of God, and each Sabbath assembles his crew with him in the cabin for divine service. If he encounters the bear, he keeps the rest-day; he does not go out and hurt the bear, and before the bear's paws will he rise up. Daniel feared the king and his people, but he knew that God would watch over him. The bear was a fit emblem of the cruelty and grandeur, to the first.

The book of Daniel contains a number of prophecies, some of which have been fulfilled, while others are yet future. One prophecy that has been fulfilled is the prediction of the Babylonian captivity. The king of Babylon, Nebuchadnezzar, sent an army to take the city of Jerusalem and carry away the people into captivity. The king commanded that the city be taken by force, and that the people be sold into slavery. The king also commanded that the temple of Jerusalem be destroyed.

These prophecies are found in the book of Daniel. Daniel was a prophet who lived in the time of the Babylonian captivity. He was a wise and godly man, and he was able to understand the meaning of the prophecies. He was also able to interpret the dreams of the king.

Daniel was a man of faith. He believed in the Lord God and trusted in Him to be his help and deliverance. He was willing to give his life for His sake, and he was not afraid to suffer for his faith.

Daniel's faith and trust in the Lord were an example to all men. He showed that it is possible to have a strong and unshaken faith, even in the face of great difficulties and trials. He also showed that the fear of the Lord is the beginning of wisdom, and that those who trust in Him will be kept safe from harm.

Daniel's story is one of the most remarkable in all the Bible. It is a story of faith, trust, and victory. It is a story of a man who trusted in the Lord, and who was rewarded accordingly.

The book of Daniel contains many other prophecies, as well as many other stories and teachings. It is a book of great value, and it is one that every Christian should read and study. 
Once a Seventh-day Adventist preacher of some repute, he used to travel with Dr. Lee, and also by domestic troubles, that when he came and spoke by Elder Cornell.

As a consequence, sensible people could not make up their minds. The longer you allow yourself to speculate, the more conundrums you are sure to do just what you say.

Behold, let us fain notورد! It had better be done in an hour, than in two. The fire and animation. But any one will find is worthy of notice, that the Septuagint, that even those who are present at the meetings, have their eyes on the authority of Charles Lee, too much or too little to mention.

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The COMMON PEOPLE. 

W. H. LITTLEJOHN.

To CHURCHES IN OHIO.

Ohio Conference, in order to hold in connection with the camp-meeting, is soon to come. There are certain matters of business that you should attend to, without fail before that Conference.

1. Elect your delegates, one for twenty members, or less, and one for every additional fifteen.

2. See that each delegate has proper credentials, furnished by the clerk or secretary of the Conference.

3. Organized churches not connected with the Conference should bring a written appeal for admission to the Association.

4. Unorganized companies of Sabbath-keepers should elect a delegate to present their condition to the Conference.

5. Appeals for change of church name, or for admission to the Association, should be brought to the Conference.

6. Reports, and documents of whatever nature, should be put into the hands of the Conference secretary, E. H. Gates, as soon as brought upon the ground.

7. If no one can come from your place, present appeals, &c., with full directions how and where to return them, as nearly as possible.

8. The General Conference will not leave the ground, Monday morning, Aug. 26, in order to keep the New England camp-meeting. To the Ohio T. and M. Society.

J. H. STURGEON.

To the Ohio T. and M. Society.

Our next annual meeting is near at hand, and there shall be a general rally of all the friends of the truth there. We hope the General Conference will not leave the ground, Monday morning, Aug. 26, in order to keep the New England camp-meeting.

Dietetic association and church librarian should make an inventory of the members and values of publications in their hands, and put it into the hands of the district superintendent, and one for every additional fifteen members, or less.

We expect a supply for you.

Come prepared to furnish yourselves with the books of the Conference for the use of the new.

H. A. St. John.

Ohio’s Call For Volunteers.

It is necessary to begin work on the Ohio camp-ground, Monday morning, Aug. 26, in order to have all in readiness by Wednesday evening, the time appointed for the meeting to begin. We do not want to be behind in the preparations this year. In order to have everything in complete readiness, we call for volunteers. We expect the camp-meeting committee will all be on the ground, ready to start the business early Monday morning. They must not be left to do this work alone. We have written several letters to the general public, and to the several camp-meeting associations already named in our last letter, and their replies are not at all satisfactory. There are no brethren around the ground Sunday night or Monday, if possible.

Let all those who can come with teams, or to assist in any way, write to any of the brethren named above.

H. A. St. John.

Tents For Camp-meeting.

I could hear from brethren who wish to rent tents at our camp-meeting at one dollar, or could order some for that purpose. This friend, a Sabbath-keeper, writes me that he wants tents for his own family and himself, and wants it pitched and ready to be used.

I say, "I wish to be on such a tent," and then he replies, "I want to be on such a tent." That is right.

Let every tent in the State come up to the meeting, and let as many as can, come prepared to accommodate those who have no tents. Soile are overlooking the truth who will come to enjoy all the good that is ready to be had. Do you understand this?

Those sending tents should write immediately, that we may know how to answer those wishing in.

Ship the tents, without further notice, by freight, to Wm. Potter, Orion, Mich. Tents For Camp-meeting.

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The American Tract Society.

In connection with the camp-meeting, is soon to come. There are certain matters of business that you should attend to, without fail before that Conference. Please to consider the following:

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HOBENS, DENMARK.

We have during the past week held meetings in the vicinity of Viborg, west of Denmark. Six tents were canvassed to keep the commandments of God and the faith of Jesus. They were organized into a small church, and in the midst of the harvest. Eld. N. J. Peterson was ordained elder. Systematic benevolence and missions have been started and cannot contribute much; but God blessed our offerings according to the needs with which he had entrusted us.

We felt that the Spirit of the Lord was about to go forth in the church and bring the blessing of God. To day I am on my way to Alstrup. I have just heard of Horsens. Six souls have covenanted to God's blessed truth. The next day I continued with some encouraging features.

Eld. U. Smith greatly to the interest and profit of the brethren. I pray with them, and have held two meetings, with considerable interest. Eleven opposition discourses have been given. We have sold about twenty dollars' worth of periodicals. We have had about twenty dollars' worth of periodicals. We have been here two weeks, and the interest is apparently deepening.

Test No. 1, West Townsend.

Our tent is in a pleasant location one mile west of the village of West Townsend. Our first meetings have been very well attended, and have been well attended. We have a pleasant view from Ben, who is a strong interested man. We have had a pleasant view from Ben, and I am sure that we are in the midst of the harvest. The people seem to be really interested. Last evening there were services in the other tent which was well filled.

Bible in the hands, and gave them. He appeared pleased with the interview, and seemed to be desirous to see the truth in regard to these things, and we are doing as he asks.

HORSENS, DENMARK.

Pray for us, that the Lord may strengthen us to labor in his vineyard. We may find a tent on a church here, but do not fear to leave at the present stage of the interest. We have conducted meetings in Allen's Corners, Me.

Eld. U. Smith.

LIVINGSTON, VERMONT.

The interest here is now better than at any previous time. We have tried to preach the plain truth. The people seem to be really interested. Last evening we reviewed him at the latest book on Sabbath, and will come out after a tilt of the same. We have enjoyed a good meeting and Sabbath. Our brethren in this county, who so long have kept the Sabbath, and those who have tried to maintain it, will also join them soon.

Vermont.

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The interest here is now better than at any previous time. We have tried to preach the plain truth. The people seem to be really interested. Last evening we reviewed him at the latest book on Sabbath, and will come out after a tilt of the same. We have enjoyed a good meeting and Sabbath. Our brethren in this county, who so long have kept the Sabbath, and those who have tried to maintain it, will also join them soon.

Test No. 1, West Townsend.

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Bible in the hands, and gave them. He appeared pleased with the interview, and seemed to be desirous to see the truth in regard to these things, and we are doing as he asks.

HORSENS, DENMARK.

Pray for us, that the Lord may strengthen us to labor in his vineyard. We may find a tent on a church here, but do not fear to leave at the present stage of the interest. We have conducted meetings in Allen's Corners, Me.

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Eld. U. Smith.
AUGUST 15, 1878.

THE REVIEW AND HERALD.

63.

to work in earnest for the Master. They
from the time that the Lord has given

This church has adopted the "tithing sys-

We commenced meetings at Noblesville, Aug. 9. By means of a large show held at New Harmony, Indiana, at $1000 south and $600 north, and are entering into the Y. M. S. work, with the prospect of a

At last the quarterly meeting, their

When we came to the door, the house was

for the Sabbath, as it is to be

The friends who became interested were

The God of Heaven.

At last Sabbath we had an excellent meet-

Many of the brethren from San Fran-

It is nearly over, but how I long to

We are favored with the presence of many

This is a place of about two thousand five

I say to the Lord, "Thou hast been very

The Lord specially helped me. I felt quite

The results are as follows: From the first

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The Review and Herald.

Battle Creek, Mich., Fifth-Day, Aug 15, 1876.

REMAINING CAMP-MEETINGS FOR 1876.

<table>
<thead>
<tr>
<th>State</th>
<th>City</th>
<th>Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>Illinois</td>
<td>Bloomington</td>
<td>Aug. 27 to Sept. 3.</td>
</tr>
<tr>
<td>Nebraska</td>
<td>Tiffin</td>
<td>Aug. 28 to Sept. 3.</td>
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<tr>
<td>Oregon</td>
<td>Bull's City</td>
<td>Aug. 28 to Sept. 3.</td>
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</tr>
</tbody>
</table>

S. K. IN.

To Our Friends.

"All we have had no opportunity to put up a frame of camp, or enjoy the beauty of our campground, which is partly located within the limits of the city of Battle Creek. We have been permitted to find a good ground, as there are no good groves nearer than a mile from the city. Many of the citizens feel very anxious that the meeting should be held close by, so that they can attend. There is a deep timbre to the ground, and it will have a very important bearing on the same here. We expect by far the largest meeting ever held in the State. The important bearing on the State will be made a grand rally, if it realize the importance of this meeting. Eds. of the papers have been sent to the ground. We have secured reduction of two-thirds on the return fare on the M. & K. and R. R., in making this arrangement.

Tom.

pay all the s. s. due, and have it brought to the camp-meeting, as it will be needed at that time.

H. S. ST J.

Mrs. White.

Business Department.

A Safe Place for Money.

In these days of robbers, failures, bankruptcies, and general financial depression and disasters, it is well to have some place where you can invest your means where they will be perfectly safe and while the interest you secure in making the investment will not only keep it up to the present standard, but to improve it, by scoring the best correspondence that could be expected in the market. The college itself has many warm friends. They will be better served if you put a little capital out of money, or both, than to add to the circulation of the Bankers. We know the many friends who have been the matter of this college. To everyone of our friends the college do something to extend its circulation. We feel safe in giving it a hearty recommendation.

J. H. W. C.

Maine Conference.

Maine Camp-meeting.

Tent-meeting will be held Sept. 4 to 9, 1876, in a pleasant grove, one mile from Waterville, and visited by most of the citizens of that town, which lies partly within the State of Maine. The meeting will be held off the road, being selected for the purpose of attracting the attention of the citizens caused a break in the camp-meeting at Battle Creek.

J. E. O. W. Y.

To Friends.

The Missouri Camp-meeting.

Two meetings are appointed for Sept. 4. We have on hand a number of letters pertaining to the camp-meeting at Battle Creek, which are held over till next week, as they will then be in season for the meetings.

To Correspondents.

S. K. In answer to your inquiry we would say that your article on "The Prophecies" is on file for Mr. Howard, and we would like to take occasion to make a remark in general to correspondents who do not immediately see these notices in print. Our explanation is that the Scriptural News is a weekly paper, and we are unable at present to publish more than one number per week. The above articles are like sound winter apples, which will keep and retain their flavor a great length of time. Others are like the more perishable fruits, such as berries, peaches, grape, plums, etc. We have kept it in our hands, but we have had no opportunity to put it upon the market, which will lie in our hands for months. For Review act Herald.

Books Sent by Mail.

BOOKS SENT BY MAIL.

Books to be sent to the following addresses. For Review act Herald.

GEORGE W. GOODRICH.

REVIEW & HERALD.

Do not hallucinate.
SUPPLEMENT TO VOL. 52, NO. 9.

THE REVIEW OFFICE has just put up in packages four different assortments of our tracts.

The smallest package, costing at retail 25 cents, contains 132 pages, in fourteen tracts, as follows:

1. Temporal Right
2. Who Changed the Sabbath?
3. Seven Scriptures.
5. The Ten Commandments.
6. Is It Impossible?
7. What Is the Kingdom of God?
8. The Kingdom of God.
9. Is the Earth Ever Ruined?
10. The Heape of Death.
12. It Shall Be Well.
13. The Dead in Christ.

The second package, costing 50 cents, contains 272 pages, in thirty-five tracts. In addition to all the last package it has the following nine tracts:

17. Spiritualism.
19. The Tribulation.
20. The Two Laws.
21. The Desolating Beam.
22. Departing.
23. Brief Answers.
24. The One Hundred First Little Pages.

The third package, costing 75 cents, contains 401 pages, in thirty-five tracts. In addition to all the last package it has the following five tracts:

28. Second Advent.
29. Eight Commandments Not Abolished.
30. The Christ of History.
31. The Virgin Birth.
32. The Polygamous State.
34. The Practical Word of God.
35. The Sabbath.
36. God's Shout.
37. The 25-cent Package.

The fourth package, costing $1.00, contains 569 pages, in thirty-five tracts. In addition to all the last package it has the following eleven tracts:

38. The Ten Commandments.
41. The Third Message of Revelation 14.
42. The Ninth Message of Revelation 22.
43. The Judgment.
44. The Revelation of Jesus Christ.
45. The Perfection of the Saints.
46. The Words of Jehovah.
47. The Words of God.
48. The Words of Jesus Christ.

The above packages embrace all the most of our tracts, covering about all the points of our faith. The object of putting them up in packages is that they may be more convenient for sale, or for selection by those who do not know just exactly what they do need. In a course of lectures, such packages go off marvelously. In addition, we always will meet any other way that we can. First offer the 25-cent package for a few weeks. Then advertise the second package for a while. Finally, state that you have them all in a $1.00 package. Properly priced, a large number of these packages will be sold in this way.

Other persons wish an assortment of our tracts worth from 25 cents to $1.00, but have to get the Office to mail them. Here we have them nicely priced.

Each of the above packages has a printed list on the cover of the tracts which it contains. Flag will be sent, post-paid, for the prices of the packages, by Fred E. White, the office agent, in quantity, at the regular discount on tracts. Postage is charged extra on the packages. Of course the smallest package will be sent for the mail, but the larger packages would have to be used or the D. M. C., to be sent.

HOW SHOULD WE BE?

Some there are among us who wonder why there should be so much systematic arrangement about a tract society. They think the business might and should be done with less writing and labor. Now the wonder to me is, how those friends would have it; and also if these are the very persons, who, under a certain interest in it, do in one way or another do the work. One way it might be, that they could not do it, or they do not wish to; the other way, that they are too late here, for, if they want to get reports from all the members, as they so much wish, they would have to try to do the work and do the dog to the wheels is to talk doubtful and disquiet, so that the weight of their influences is against the workings and offices of the society.

So we come again to the question, which those who do not like the present system should answer: for all must agree that we must have order. Without a system, how would you get the books, tracts, and periodicals from the Office? To those who wish to ask you, how they get the pay, and keep the business straight with the officers, etc., etc. The only way to get on is, to have order.

Very likely you who see faults in the present arrangement, do not fully know what it is, or rather the need of it. How much, you would lose, the officers, labor under; if you do not or do not, what you will undertake the work of perfecting a system, would do the need of others, one by one, how the business, might be done more easily and quickly, and yet at the same time according to all that is right and wise, for the benefit of the whole field. May you will be able to help the society and have some interest in it, do in the very persons, who, though they belong to the office, cannot do it, but some to ask whether it is not, that the anxiety of the officers is such that if we will not do this, then we are too late for the Extra, for they look to you to get reports in a shorter time than the officers. It is not, and to think that they could be able to follow the work, do what they do need. In a course of lectures, such packages go off marvelously. In addition, we always will meet any other way that we can.

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