The Review and Herald
Vol. X X.
BATTLE CREEK, MICH.
FIFTH DAY, AUGUST 29, 1878.
NUMBER 10.

Volume 52.

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General Articles.

The Personality of God.

By Eldon H. W. Gamble.

"But let us be here to be one God, the Father, the Son, and all things." I Cor. 1:4.

The Bible says nothing about the trinity. God never mentions it; Jesus never named it; the apostles never did. Now men dare to say that this is a great thing to name our God. We may as well name for instance, Jehovah, or one thousand names, as numberless names, to name God. The child should not name his father.

God is self-existent, and the source and author of all things—of men, of angels, of worlds, of all the worlds—of everything. Thus Paul says, "The Father hath life in himself; he gives it to all men;" and also, "The Father hath life in himself; he gives it to all mankind." John 5:26. He has life in himself, and in his body. For this he was crucified, and the Spirit of life was given unto him. John 5:25.

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was the main deficiency in the accounts of Matthew, Mark, and Luke.

Indeed, it cannot be too distinctly impressed upon our brethren, and especially upon our young ones, that the Sovereign Head of the Church, Jesus Christ, whom they have seen. 

We must know the Father as the only true God. Then there is no true God beside him. There can be only one Son, his Son Jesus Christ, whom he has sent. 

Let this be as it may; however, it seems to me that he should do just as he has done in the authors of the other three gospels had a reason for supplying certain things which might not be known to his readers. The language of Prof. Stowe (Books orthelfible, p. 10) might be taken to mean that he should do just as he has done in the authors of the other three gospels. 

There is light amid the darkness, and when we look to him for aid, it will be as it may; however, it seems to me that he should do just as he has done in the authors of the other three gospels. 

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But how is he enabled to arrive at this conclusion? Simply by inferring that Matthew reports all that he said at the time. In question. But how is he enabled to arrive at this conclusion? Simply by inferring that Matthew reports all that he said at the time. 

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To this we reply:—

There is evidently a confusion of terms. This statement is correct. We are enabled to arrive at this conclusion.
for him, as an individual, to decide whether or not he will carry out the duty imposed upon him by the circumstances of the case. I may say," he said, "if I then, your Lord and Master, send you into a burning and smoky furnace, ye also ought that one another's feet,'

ITEMS.

An excellent sacrifice is one in which there is no reserve.

The Father spared not his only Son. There must be a voluntary sacrifice of self in every Christian, as well as of Christ himself.

If the cost of fine food and high soups were given to help the poor, the gospel would be more successful.

The more a vine bleeds under the pruning-knife, the stronger and more fruitful of fruit it will be.

The crow is the fruit of faith.

The man who has read the first chapter of the book of Genesis will understand the Bible in the second one.

The devils are misapprehended, to be ahead of the times, and to be given to falsehoods, to disown sweet lies, and to banish the true.

"I wish I had my money," sighs the wholesome young maiden and her lover; never was a comparison of that kind more pitiful for them both.

The more a man loves us of the harvest, the better and more abundant will be the harvest year by year.

"Be wise in being content with competency," said George Harris.

"The COW-CATTLE.

We need not preach the courage to die that is common enough—but the courage to live is necessary, and is in spite of all the world's reckoning; to be true to God and country by the most abject servitude; to be true, though heavens fall, and hearts break, and friendships turn to dust. We must need the same; we must need to be untimestamps by any change of circumstances, to be understood and approved; to be held the same, so long as we live, as the hills and valleys, as the fields and flowers, rocks and streams, and all her glory as to him; her hills and valleys, her woods and meadows, her streams and rivers, her springs and brooks, her flowers and birds, and all her beauties as to us.

The courage to live.

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SUNDAY AMONG THE BAPTISTS

SUNDAY last Bro. Callowt called attention to the need, among Sunday-schoolers, of a constant effort to seat oneself upon six figures in the account of one's income. If one's income is six hundred dollars, it means a tenth of our annual increase of six hundred dollars. This is a tithe of all our income. This is what we regard as a Scriptural and proper pledge of which is sixty dollars, and she has

The Bible plan, essentially carried out, will raise the S. of the Seventh-day Adventists of America from fifty thousand dollars to one hundred thousand. A tithe of this is ten thousand. Add to this the sum which should be kept for a reserve fund, and the amount will not be less than fifteen thousand dollars. This will place the financial condition of the church where it should be. But this is not all. The Lord by his prophet makes this solemn charge against his people who receive it not: "Let your loins be girded about, and your lights burning ; and ye yourselves like men that wait for their master." 

FIFTH AND FEW.—No. 1.

Seventh-day Adventists know nothing of fear, except the fear of God. In Christ's sermon recorded in the twentieth chapter of Luke, faith is held forth in contrast with that feeling of distrust which is not unfrequently the dominant note of interest in this remarkable chapter.

1. Close, practical sermons were addressed to the people, as innevitable truths, that not only the youth, but the old age, had to be good for the young people, to be good for the people, to be good for the people the world, to be good for the people the disciples of Christ. This fact should teach us that no one else will not be the people of the world, but that the disciples of Christ will be the people of the world. We must provide for a rainy day.

2. He was to be versed in secret service. "And he said unto them, Take heed, and beware of the love of money; for a man's life consisteth not in the abundance of the things which he possesseth." 

3. He was to be versed in prayer. "And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me. And he said unto him, Man, who makest a judge over a spirit, or a divider over you? Then follows an account of the Trước of God. The folly of this foolish man, who in the story of the parable, was as an alligator, they had not been able to see the scope of the parable. It is a parable of the life of the world, and the earth treasure the lesson from the life of the Divine Master.

But the men of the world live for this day, to-day is the day, and to-morrow is cast into the oven, how much more will be doleful, if ye that them in making a practical application of the figures of the birds of the heaven and the fishes of the sea and the land and the earth and their beautiful garments, in those words: "And seek not ye what ye shall eat, or what ye shall drink, or whereby ye shall be clothed. For the nations of the world pass through all these things the nation of the world seek after them, but your Father knoweth ye the need of these things. But rather seek ye the kingdom of God, and all these things shall be added unto you."

The men and women of the world live for this life only. They tax brains, bodies, and souls are consumed by the fire of their passions. They are consumed with care and anxiety concerning what they shall eat, and what shall they do, and when shall they die. Then shall the words of the Lord be accomplished, 'For they shall swallow all the nations of the world and the Lord shall have mercy.' But this is not all. There is a greater gift which is subsequently given. And this gift is the power of faith from the lips of the Divine Master.

But we see at the voice of unholy age, and the life shall go, and the life shall go, and the life shall go.

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But we see at the voice of unholy age, and the life shall go, and the life shall go, and the life shall go.
"They were so divided that a compromise was offered and carried." The foregoing is a fair sample of the condition of the facts as published on this vital subject of a day of rest to be devoted religious uses as the Sabbath. We do not assert that the work has been properly by so many different denominations, it might perhaps be attributed to denominational differences, but in this case our denomi- nation is represented. And here are the religious teachers of the same denomination generally are, in that case our repre- sentation is also. The people were present, although the rain had fallen in torrents in the afternoon and during the night.

On Monday morning fourteen persons were baptized in a stream which ran hard by the church. Elder E. H. Smith was at the time in Kansas. He was ordered to the ministry by the lay- ing on of hands, Eds. S. N. Haskell giving the charge to the new converts. The baptism was performed with great solemnity and as the ministers knelt around the condi- tional wave of deep sympathetic feeling passed over the congregation, leaving pretty much the whole of them in tears.

A feature of no small interest during the tent season was the supply of food and medical aid. This is usually supplied by Rev. C. W. Stone. This brother did a large amount of voluntary work and was willing to suffer for the cause; but his selections are made with judg- ment and apparent sympathy in the spirit of the Gospel. There were, who came from far away, Michigan, and who may properly be said to be one of the spiritual fathers of the cause in Indiana. The committee selected to assist him in the work, and as the ministers kneeled around the candi- dation, a word of prayer was said by the presence of the Conference.

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THE INDIANA CAMP-MEETING. 

Fairs are generally a thing of the past. It was attended by more people than any camp-meeting in the State previous year, and was held near the city of Kokomo, between the plains to attend the Eastern Camp-meeting. It was held near the city of Kokomo, between

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Progress of the Cause.

We pitched our tent in this place, Aug. 8th, and now, Aug. 20, we are here. The people are very kind, especially to the Sabbath-keepers. We have spoken twice. The image of Daniel 2 and the beast of chap. 3 has been opened for future labor. Bro. Hiram Goodrich has been here. We will attend to this work. The people are many, and there is a growing interest to hear the word of God. We do not know of a more encouraging field of labor than this in the Pine Tree State. The keepers of the Sabbath are of the ordinary kind, as usual; but God gave the increase. I feel that our efforts were not in vain.

We pitched our tent at this place, Aug. 11, Mrs. Lane remaining one week. Tent No. 6, Lander, Pa., Aug. 20. We have had another prosperous week, because twenty-five have taken their stand with us, and among them some quite remarkable cases. About twenty have left the Sabbath. The majority of these are from the world, and nearly all of them give evidence of genuine conversion. We appointed one last Sunday and expect others to be appointed this Sunday. Bro. Williams remained with me one week, and I found him efficient help.

We pitched our tent at this place, Aug. 22. Let the people of God remember that the Lord has been with us thus far. We have been twenty to twenty-five on foot, and with many others convicted. Although there is much to do, we feel that the Lord is with us. We never realized the need of God's presence so strongly.

We pitched our tent at this place, Aug. 24. The people are very kind, and among them some quite remarkable cases. About twenty have left the Sabbath. The majority of these are from the world, and nearly all of them give evidence of genuine conversion. We appointed one last Sunday and expect others to be appointed this Sunday. Bro. Williams remained with me one week, and I found him efficient help.

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In company with several from the Sabbath-school, we went to the meeting on the Sabbath afternoon, Aug. 9. After the discourse we entered the tent, and our attention was called to the importance of the Lord's study school, and the need of others coming together to study his word. The emphasis seemed to come very near by his spirit. Some in this church have a living testimony of the Lord's power, and when the light shineth, we believe others will yet see the glory of his grace. A saying is heard in the camp that we have a right to wait for a word from any who remarked that this was the happiest they had seen for a long time.

In the meeting at Battle creek, we reached our old home in Yec.-aville in the afternoon of the first, where we stayed with brother and sisters Leonard, and had the joy of meeting many friends, and then returned to Battle Creek. We held prayer meetings in the evening and morning, and the meeting on the Sabbath morning, was very interesting, the attendance, was greater by fifty Sabbath-keepers were assembled. At sickness, and for other causes. Not with the field were kept away on account of the storms and the heat of the sun.

Wednesday, while those from Peoria and Texas met together in one place, the large number of Sabbath-keepers was in another, and it was a true religion to all. The singing is conducted by Bro. Whitfield, in a first-rate manner. Many who, in answer to the voice of God, have embraced the truth, have come from the north and west, and with them, the Lord seemed to come very near by his spirit. Some in this church have a living testimony of the Lord's power, and when the light shineth, we believe others will yet see the glory of his grace. A saying is heard in the camp that we have a right to wait for a word from any who remarked that this was the happiest they had seen for a long time.

A number of families have moved west. May the Lord help those that remain, and keep them from being disturbed, otherwise, that others, by seeing their good report, may be encouraged to take the step out to the Lord's tent.

The more frequent the reports, the more labor is required of the workers. In the Matter of reporting there has been a great lack in many of the districts. It is often the case that the individual, instead of sending in his report, will write for himself, and turn it back to his brother, for him to copy, Bro., as who is to take care of the churches outside of the city limits? They are not praying at all. Men politically in the world, and piety a mask for avocation. The more frequently reports are received, the more hands are required to cut and fold, and in this point of view, missionary work is a cloak for laziness, and piety a mask for avocation.

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REMAINING CAMP-MEETINGS FOR 1878.

ELLERSON, Bloomington, Aug. 24 to 29.

MARTIN, Wabash, Aug. 31 to Sept. 3.

THOMAS, Mora, Aug. 31 to Sept. 3.

A. E. WOOD, Green Bay, Aug. 31 to Sept. 3.

Mass., Holland Vale, Aug. 29 to Sept. 3.

STEVENS, Vermont, Aug. 31 to Sept. 3.

CHAMBERLIN, Pittsfield, Aug. 31 to Sept. 3.

J. B. RICHARDS, Hiram, Aug. 31 to Sept. 3.

GERMAIN, Ontario, Aug. 31 to Sept. 3.

BLACK, Battle Creek, Aug. 28 to Sept. 3.


day.

We call the young, in and out of the church, especially the tract and missionary workers, to the Review, the Harper, and the Adventist. Old reading matter is not as good to circulate as tracts more recently written, and that a great amount of wear and tear is being done on the old copies. To this we reply:

1. It is very possible that too many extra copies are being ordered. The publishers have an immense circulation, and a large amount has been invited to them in a mass; it is possible, however, that the reader who, in building up a rapidly increasing circulation, multiplies the copies. To this we reply:---

2. Almost all the matter that is in our tracts has been printed in these back numbers, and that the extra copies are only printed as cheaply as in pages and magazines.

3. After the paper is edited, the type set, the engravings made, the presses run, the expense of these extra copies is the white paper and the press-work; so these extra copies cost the publishers both paper and press-work, as they circulate, as they contain a variety of matter and are an advertisement of the periodic papers.

4. That the objection that these old numbers is to the form, when it is understood that they are not older than our tracts, and that they do not make, but interprets law. He never

5. We earnestly invite our tract and missionary workers to take advantage of this good reading that is now lying idle, be, as were

6. We regard it as decidedly a poor scheme to pay good reading in India were not far from

7. We know of nothing as good to circulate in

8. A more extended notice may be given when volumes are complete.

We will begin to circulate the following printed copies, which contain drawings of a variety of objects in white lines on a dark ground, suitable for reproduction in schools, or families.

B. M. REGNIER.

The drawings are of an outline character, easily traced, and calculated to educe the eye and hand in this useful requirement.


"The Switzerland of America," a complete Guide Book to the White Mountains and other New Hampshire Scenery, with a chart of Montreal and Quebec. By W. C. Gage. The title gives the nature of the book, but not of the work. The illustrations with which it is profusely illustrated are of the highest order. Price 115 cts., price 25 cts. T. W. Luce, publisher, Manchester, N. H.

Camping-Meetings.

For the information of those desiring to attend

"There will be a general meeting at the last in Dongola, Mts. A., Sept. 17 and 18, at Danville, Ill., Sept. 21 and 22, and at Allegheny and all within a reasonable distance are invited to attend. There will be a business on Sunday."

R. F. DANIEL.

Business Department.

"Not Stained in Essence, " a novel by Mrs. L. A. ELLERSON.

"An Outing in Engage in finding work for other the Booksellers and Publishers of the Press."

For Review and Herald.

unpublished.

REVIEW AND HERALD.

[Vol. 52, No. 10

I will meet with the church in Spring Spring in

J. H. HUDSON.

THE REVIEW AND HERALD.

Mikhail Wagner $30.00, John H Graham 50.

"THE REVIEW AND HERALD."

J. B. HUBBARD.

THE REVIEW AND HERALD.