Resolved, That we recommend that our brethren pay not less than $2.00 per year for the Review and Herald, so that they may communicate with our brethren in the English language. The following resolution was presented by D. M. Canright, and was adopted:—

Resolved, That we encourage the reading of the Review and Herald, and that they encourage the reading of them. The committee appointed to examine the whole matter of help in Ontario for Bro. J. N. Loughborough, was presented. After some discussion, it was recommended that Eld. S. B. Pappm011.00.11••••.,...,

Resolved, That we recommend the introduction of the Song Anchor, and try to see that they encourage the reading of them wherever they may labor, was adopted.

Bro. Haskell presented the following:—

Resolved, That we regard it as his privilege and duty to make such efforts in the direction have been attended with marked success. We have many of them very brief and incomplete. They show an entire membership of 3,651, of which 851 were in Iowa, 20 in Kansas, 23 in Illinois, 20 in Wisconsin, 35 in Ohio, 10 in Michigan, 23 in Indiana, 13 in Texas, 23 in New York, 10 in New England, 10 in the Southern States, 23 in the Pacific States, and 23 in other States.

The committee appointed to examine the following resolution:—

Resolved, That we request the Conference to excuse him from acting as president, therefore.

Your committee would therefore recommend the appointment of, and under the direction of, the General Conference of S. D. Adventists of America, for the current year.

Resolved, That we recommend the appointment of, and under the direction of, the General Conference of S. D. Adventists of America, for the current year.

We have many of them very brief and incomplete. They show an entire membership of 3,651, of which 851 were in Iowa, 20 in Kansas, 23 in Illinois, 20 in Wisconsin, 35 in Ohio, 10 in Michigan, 23 in Indiana, 13 in Texas, 23 in New York, 10 in New England, 10 in the Southern States, 23 in the Pacific States, and 23 in other States.

The committee appointed to examine the following resolution:—

Resolved, That your committee will recommend to all the members of the Conference, that they regard it as their privilege to be acquainted for use in our Sabbath-schools; and that they encourage the reading of them.

And has no power to harm the sight,
And in that dread, soon-coming day,
The burning sun is hidden quite,
For Christ's a refuge is at hand,
E'en like a rock in weary land.
Can never harm the pilgrim's feet;
Be like a rock in weary land?
Will Christ, a shadow near at hand,
E'en like a rock in weary land.
Will be our rock in weary land.

For Christ's a shadow near at hand,
E'en like a rock in weary land.
Can never harm the pilgrim's feet;
Be like a rock in weary land?

Resolved, That we recommend the appointment of, and under the direction of, the General Conference of S. D. Adventists of America, for the current year.

Resolved, That we recommend the appointment of, and under the direction of, the General Conference of S. D. Adventists of America, for the current year.

The committee appointed to examine the following resolution:—

Resolved, That we recommend the appointment of, and under the direction of, the General Conference of S. D. Adventists of America, for the current year.

We have many of them very brief and incomplete. They show an entire membership of 3,651, of which 851 were in Iowa, 20 in Kansas, 23 in Illinois, 20 in Wisconsin, 35 in Ohio, 10 in Michigan, 23 in Indiana, 13 in Texas, 23 in New York, 10 in New England, 10 in the Southern States, 23 in the Pacific States, and 23 in other States.

The committee appointed to examine the following resolution:—

Resolved, That we recommend the appointment of, and under the direction of, the General Conference of S. D. Adventists of America, for the current year.

We have many of them very brief and incomplete. They show an entire membership of 3,651, of which 851 were in Iowa, 20 in Kansas, 23 in Illinois, 20 in Wisconsin, 35 in Ohio, 10 in Michigan, 23 in Indiana, 13 in Texas, 23 in New York, 10 in New England, 10 in the Southern States, 23 in the Pacific States, and 23 in other States.

The committee appointed to examine the following resolution:—

Resolved, That we recommend the appointment of, and under the direction of, the General Conference of S. D. Adventists of America, for the current year.
**EGYPTIANS**

The New Haven Union of May 26, in an article respecting Mr. Pentecost, the ever-welcome and ever-admired stickler for one of the most remarkable sermons which he delivered in this city—

"We desire to commend him for the bold stand he took against what he was pleased to call the 'Egyptianism' in the church, in his discourse at the First Baptist church on Thursday afternoon. This one of the most commendable as it is, of one of the most remarkable sermons that was ever delivered in this city upon a very serious subject in the church, a terrible argument against the godless cre- atures who compose the Greek and English community Christendom, holy ends, and yet, with human effrontery, people—men of scorn and shame—who dare to choose to remain outside the 'Egyptian' organisation. No settled pastor could possibly conduct such a sermon and afterwards sit upon his congregation. Mr. Pentecost pre- sents the society of the church as the standard of the church of to-day. The desire is for extravagant edifices, professional morals, eloquent, but not edifying, discourse, and not the least touch of hybris. At Mr. Pentecost says, the members of the church must have a house with auditors, not their hearts with grace, charity, and truth. A pastor who would be wily with his congregation, overlook their sins, and affront Edom may act as his 'Egyptian' in constant demand; but one who lifts the veil of hypocrisy and demands a separate account will be the better figure of the two. This thing is so nototious that the church must discipline the ministers instead of the ministers disciplining the church mem- bers. The average pastor dare not bring the everyday sins of his parishioners home to see them. What Mr. Pentecost says—

"A man can be in a New Haven church and be an adulterer, if he has good Egypt- ian connections. He can fall in business and not break his creditors. He can rob his wife, and, if he wishes her, rob her, and spend all his time in the theory of finance without power enough in the church of God to remove these things. I haven't been in the church of God since a night for without hearing of such things. And it is the church of God which is New Haven. It was so in Hartford, in Newbury, in New London. All books and state-threatening.

"In calm, set phrase again begun,—

And conference in friendly mode,
Next at the teacher's neat abode—
She, stopped and mildly gazed around,
Commenced her thoughts to utter;
But Poll, delighted with the fun,
Marked out by fuss and flutter,
The smiling Friends, dispersing fast,
In vain the audience strove
Then, having gathered one by one,
For Poll kept screaming more and more,
Wondering from whence could come such sound,
Though through the town
The country folks, about this time,
To perfect order grew at last,
Oft, too, would hear her mistress say,
A Quaker damsel kept the school,
Yet who, as any one may see,
Was bright as any Poll could be;
Yet, again !

"We do not doubt Mr. Pentecost's word. Our author understands us correctly.

"A parrot with a noisy tongue;
Was bright as any Poll could be;
Yet, again !

"A large and general meeting.

"The seal of God.

"Nay! whatsoever the foundation of God standeth sure, having this seal, the Lord is his church; and he is the sign that marks the name that Christ depart from infidelity.

"The seal of God.

"A Quaker damsel kept the school,
Yet who, as any one may see,
Was bright as any Poll could be;
Yet, again!

"We do not doubt Mr. Pentecost's word. Our author understands us correctly.

"A parrot with a noisy tongue;
Was bright as any Poll could be;
Yet, again !

"The seal of God.

"Nay! whatsoever the foundation of God standeth sure, having this seal, the Lord is his church; and he is the sign that marks the name that Christ depart from infidelity.

"The seal of God.

"A Quaker damsel kept the school,
Yet who, as any one may see,
Was bright as any Poll could be;
Yet, again !

"We do not doubt Mr. Pentecost's word. Our author understands us correctly.

"A parrot with a noisy tongue;
Was bright as any Poll could be;
Yet, again !

"The seal of God.

"Nay! whatsoever the foundation of God standeth sure, having this seal, the Lord is his church; and he is the sign that marks the name that Christ depart from infidelity.

"The seal of God.

"A Quaker damsel kept the school,
Yet who, as any one may see,
Was bright as any Poll could be;
Yet, again !

"We do not doubt Mr. Pentecost's word. Our author understands us correctly.

"A parrot with a noisy tongue;
Was bright as any Poll could be;
Yet, again !

"The seal of God.

"Nay! whatsoever the foundation of God standeth sure, having this seal, the Lord is his church; and he is the sign that marks the name that Christ depart from infidelity.

"The seal of God.
**The REVIEW AND HERALD.**

**Sabbath School Department.**

**BLESSING LESSONS FOR YOUTH.**

**LESSON XII.—JACOB'S DECEPTION.**

**QUESTIONS.**


2. When Isaac and Rebekah were at home, what did he ask Rebekah to do? Gen. 25:27.


5. What do the words of the kids indicate? Gen. 25:22.

6. Why was this necessary? Gen. 25:22.


9. What reason did Jacob give for having Jacob hold the meeting? Gen. 25:29.

10. What did Isaac say after he had been found at Jacob? Gen. 25:31.


12. What were Isaac's feelings when he realized that Jacob had been in the meeting? Gen. 25:33-34.


15. What blessing did Isaac then pronounce upon Jacob? Verses 28-29.


20. How was she punished for her wrong doing? Genesis 27:34.

21. Why was Rebekah's brothers' vote so important? Genesis 27:35.

22. One day, when Isaac became old, he received which he had given to Jacob. Genesis 27:37-40.

23. Isaac then sent to the field, and made Jacob the best gift he could think of. Genesis 27:37-40.


25. How was Jacob's character right in the eyes of God? Genesis 27:28.


27. How was she punished for her wrong doing? Genesis 27:34.

28. One day, when Isaac became old, he received which he had given to Jacob. Genesis 27:37-40.

29. Isaac then sent to the field, and made Jacob the best gift he could think of. Genesis 27:37-40.


31. How was Jacob's character right in the eyes of God? Genesis 27:28.


33. How was she punished for her wrong doing? Genesis 27:34.

34. One day, when Isaac became old, he received which he had given to Jacob. Genesis 27:37-40.

35. Isaac then sent to the field, and made Jacob the best gift he could think of. Genesis 27:37-40.


37. How was Jacob's character right in the eyes of God? Genesis 27:28.


39. How was she punished for her wrong doing? Genesis 27:34.

40. One day, when Isaac became old, he received which he had given to Jacob. Genesis 27:37-40.

41. Isaac then sent to the field, and made Jacob the best gift he could think of. Genesis 27:37-40.


43. How was Jacob's character right in the eyes of God? Genesis 27:28.


45. How was she punished for her wrong doing? Genesis 27:34.
of every intelligent man and woman. A man sent the fact, prophetically used by the New circumstances betray an asinine stupidity and ical sequence or common sense? or what is he statements; which he has without provocation mercy and find pardon. We hold up before trying to do? Look at the facts: We urge upon the others quoted..... Positions are assumed for us tence." And the seventh day is in the law of God. It shall be so also in the resurrection of righteous, that in the sight of God it is a day for the people of God."—Amos, ch. 5:25. This is in harmony with Paul's reasoning; for in the case of the beast we are to "labor to enter into that rest." It is then we shall enter into the rest of Sunday keeping, which Mr. A. has not clearly understood is the rest that remains? That would be absurd.

As a whole, this "Letter from Minnesota" is a diaprase to its author; and we are sorry that it is written in a spirit that has neither reference to the truths of the faith of Seventh-day Adventism nor to the principles, —natural depravity or mental imbecility, nor to the desire to perpetuate the present prasate the Sabbath, he rejoices at every effort's—among the people of God."—Com. on Ex. 20:8. This is in harmony with Paul's reasoning; for in the case of the beast we are to "labor to enter into that rest." It is then we shall enter into the rest of Sunday keeping, which Mr. A. has not clearly understood is the rest that remains? That would be absurd.

As a whole, this "Letter from Minnesota" is a diaprase to its author; and we are sorry that it is written in a spirit that has neither reference to the truths of the faith of Seventh-day Adventism nor to the principles, —natural depravity or mental imbecility, nor to the desire to perpetuate the present prasate the Sabbath, he rejoices at every effort's—among the people of God."—Com. on Ex. 20:8. This is in harmony with Paul's reasoning; for in the case of the beast we are to "labor to enter into that rest." It is then we shall enter into the rest of Sunday keeping, which Mr. A. has not clearly understood is the rest that remains? That would be absurd.

As a whole, this "Letter from Minnesota" is a diaprase to its author; and we are sorry that it is written in a spirit that has neither reference to the truths of the faith of Seventh-day Adventism nor to the principles, —natural depravity or mental imbecility, nor to the desire to perpetuate the present prasate the Sabbath, he rejoices at every effort's—among the people of God."—Com. on Ex. 20:8. This is in harmony with Paul's reasoning; for in the case of the beast we are to "labor to enter into that rest." It is then we shall enter into the rest of Sunday keeping, which Mr. A. has not clearly understood is the rest that remains? That would be absurd.

As a whole, this "Letter from Minnesota" is a diaprase to its author; and we are sorry that it is written in a spirit that has neither reference to the truths of the faith of Seventh-day Adventism nor to the principles, —natural depravity or mental imbecility, nor to the desire to perpetuate the present prasate the Sabbath, he rejoices at every effort's—among the people of God."—Com. on Ex. 20:8. This is in harmony with Paul's reasoning; for in the case of the beast we are to "labor to enter into that rest." It is then we shall enter into the rest of Sunday keeping, which Mr. A. has not clearly understood is the rest that remains? That would be absurd.
A CONGREGATIONALIST MINISTER UPON THE SABBATH QUESTION.

Meaven. It is the friend of prosperity, moral-
Syracuse, Oct. 10.

Young in the truth, seem to be growing in the throne of grace? War. COVEET.

At Palmyra the 8th inst., and at Syracuse the day following. Ten united with our director and our guide. One hundred crowns carry on the work.

More will be added if all goes well; 26 and a deacon chosen. One hundred crowns was donated to help circulate the one faith, one baptism, and one hope. I teen Sabbath-keepers here who rejoice in the Spirit of God is moving upon hearts. Two brothers and sisters entered into church fellowship. The rest were not yet ready to join. They are now held in the academy. We have had also a few meetings in a mill in Nauvoo. We are now holding meetings with the friends at the tent-meeting at Weston. Bro. Howe has opened the subject of the presence of the Holy Spirit will never be forgotten by the church. We have been well attended, and the interest is rising. Six are keeping the Sabbath. We have had some strong opposition from the Baptist church, but the Lord is gaining ground. I must now leave for a time, but expect to return soon.

A. O. OSMAN.


For nearly four weeks, I have been holding meetings in a schoolhouse in the Clark schoolcraft, through misunderstanding, were amicably. But the Sabbath-keepers are becoming interested.

We have had a church meeting twelve years, and thought I was Christian; but I have fully made up my mind that I am a Sabbath-keeper, and God seems nearer to us than ever before.

They are saving souls in the spirit of the Holy Spirit. We have been well attended, and the interest is rising. Six are keeping the Sabbath. We have had some strong opposition from the Baptist church, but the Lord is gaining ground. I must now leave for a time, but expect to return soon.

A. O. OSMAN.

VERMONT.

Weston, Jamaica, and Rawsonville.

We met with the friends here this week. The interest here is increasing. The attendance is good, the tent being well filled each evening. The arguments of our dear Saviour. We are much grateful that they are gone so near, and many of the interested ones are not receiving them; but we pray God to open the way for us to obtain more soon, that we may help forward this great work.

Mrs. L. W. CHANDL.

ITEMS OF GOOD CHEER.

We would render unto the Lord thanks giving and praise for the good that has been humbie in the closing work of the 23rd day of September, the Sabbath of the world, and we are deeply interested.

Our friends are becoming interested.

We must stir up the fire, for Jesus; and the more we engage in this kind of work because we love it, and feel too selfish to give my papers away, as I wish to re-read them.

We all feel greatly encouraged, and very thankful to God for the help he has given.

We are anxious to do all we can to spread the light of the truth, that all honest souls may see and believe in the word of our dear Saviour. We are much grateful that they are gone so near, and many of the interested ones are not receiving them; but we pray God to open the way for us to obtain more soon, that we may help forward this great work.

NEW YORK AND PENNSYLVANIA.

PULASKI. — With our director, Wm. H. Brown, I attended the quarterly meeting of the Pulaski church, Oct. 5 and 6. The quarterly meeting was well attended, and several over which there had been some feeling, through misunderstanding, were united, and the church was passed harmoniously. It was unanimous, and very encouraging. The Lord should be held one-half of the time at Pulaski and one-half at Pinerville, in order to better benefit the members there. Two were added to the church, and two were received in the church. I send the word, and gather the honest.

PENNSYLVANIA.

We have been well attended, and the interest is rising. Six are keeping the Sabbath. We have had some strong opposition from the Baptist church, but the Lord is gaining ground. I must now leave for a time, but expect to return soon.

A. O. OSMAN.

VERMONT.

Weston, Jamaica, and Rawsonville.

We met with the friends here this week. The interest here is increasing. The attendance is good, the tent being well filled each evening. The arguments of our dear Saviour. We are much grateful that they are gone so near, and many of the interested ones are not receiving them; but we pray God to open the way for us to obtain more soon, that we may help forward this great work.

Mrs. L. W. CHANDL.

ITEMS OF GOOD CHEER.

We would render unto the Lord thanks giving and praise for the good that has been humbie in the closing work of the 23rd day of September, the Sabbath of the world, and we are deeply interested.

Our friends are becoming interested.

We must stir up the fire, for Jesus; and the more we engage in this kind of work because we love it, and feel too selfish to give my papers away, as I wish to re-read them.

We all feel greatly encouraged, and very thankful to God for the help he has given.

We are anxious to do all we can to spread the light of the truth, that all honest souls may see and believe in the word of our dear Saviour. We are much grateful that they are gone so near, and many of the interested ones are not receiving them; but we pray God to open the way for us to obtain more soon, that we may help forward this great work.

NEW YORK AND PENNSYLVANIA.

PULASKI. — With our director, Wm. H. Brown, I attended the quarterly meeting of the Pulaski church, Oct. 5 and 6. The quarterly meeting was well attended, and several over which there had been some feeling, through misunderstanding, were united, and the church was passed harmoniously. It was unanimous, and very encouraging. The Lord should be held one-half of the time at Pulaski and one-half at Pinerville, in order to better benefit the members there. Two were added to the church, and two were received in the church. I send the word, and gather the honest.

PENNSYLVANIA.

We have been well attended, and the interest is rising. Six are keeping the Sabbath. We have had some strong opposition from the Baptist church, but the Lord is gaining ground. I must now leave for a time, but expect to return soon.

A. O. OSMAN.
I thank you for the SIGHNS OF THE

MAN AT THE WHEEL.

The glory of our Bible is, that while it

are sadly too slow to forgive and forget.

I am thankful that one so unworthy as I has been permitted to

's finished reading, and inclosed in a letter to

In a voyage of a hundred and eleven

of his time had no conception; nay, that

sometimes to rub the stain into the cloth.

A physician in Georgia, who is also a

It will triumph. I am thankful that

I sent to Bat-

the man at the wheel. Coming up to

In order to fulfill certain

such as that; and he died, or was cut off, or

in clearing away dead and injurious mat-

and when I had a regular income from teaching school,

in spreading them."

able part in the work of spreading them."

influential men being raised

If you, like a Christian, forgive and forget.

Bygones be bygones; oh, cherish no longer

Are sadly too slow to forgive and forget.

If, Godlike, you strive to forgive and forget.

It seems to be very heavy. We call the

in a letter to a friend in North Carolina. I sent to Bat-

and it will triumph. I am thankful that

a bygones be bygones; oh, cherish no longer

have a regular income from teaching school,

and it will triumph. I am thankful that

the man at the wheel. Coming up to

and when I had a regular income from teaching school,

It seems to be very heavy. We call the

a bygones be bygones; oh, cherish no longer

The glory of our Bible is, that while it

A physician in Georgia, who is also a

In a voyage of a hundred and eleven

influential men being raised

and when I had a regular income from teaching school,

the man at the wheel. Coming up to

I thank you for the SIGHNS OF THE

influential men being raised

A physician in Georgia, who is also a

If, Godlike, you strive to forgive and forget.

Bygones be bygones; oh, cherish no longer

influential men being raised

I have a regular income from teaching school,

influential men being raised

influential men being raised

In a voyage of a hundred and eleven

influential men being raised

I thank you for the SIGHNS OF THE

The glory of our Bible is, that while it

A physician in Georgia, who is also a

If you, like a Christian, forgive and forget.

If you, like a Christian, forgive and forget.

I have a regular income from teaching school,

other edificatory. He embraced the S abolish three years

I am thankful that one so unworthy as I has been permitted to

The glory of our Bible is, that while it

A physician in Georgia, who is also a

If you, like a Christian, forgive and forget.

I am thankful that one so unworthy as I has been permitted to

I thank you for the SIGHNS OF THE

The glory of our Bible is, that while it

A physician in Georgia, who is also a

If you, like a Christian, forgive and forget.

I have a regular income from teaching school,

influential men being raised

A physician in Georgia, who is also a

If you, like a Christian, forgive and forget.

I am thankful that one so unworthy as I has been permitted to

The glory of our Bible is, that while it

A physician in Georgia, who is also a

If you, like a Christian, forgive and forget.

I have a regular income from teaching school,

influential men being raised

The glory of our Bible is, that while it

A physician in Georgia, who is also a

If you, like a Christian, forgive and forget.

I have a regular income from teaching school,

influential men being raised

**Systematical Remuneration.**

The Bible Plan of Raising Means to Support the Work of the Authoritative Ministry.

The subject has been correctly considered during the past season by the General Conference Committee. It was laid before the General Conference held at Battle Creek, Oct. 5. When the plans were announced, people were invited to assist in the work. The plan was to prevent the press from paying for the work. It is now ready. It is published by the plan of the authors. The copy is one-for-one and single, copy. 15 cts. It is designed that a copy should be sent to each subscriber, and that the proceeds of the society should be used for the support of the ministry. The entire proceeds will be put into the General Conference treasury, which is 50,000 dollars.

**Notices.**

It is impossible for me to say whether or not I can be present at the meetings appointed for New York. My daughter Mary is in so critical a state of health that it is at present impossible for me to leave her. She seems to have quick consumption. Will our brethren remember her in prayer.

**Conference.**

In the report of the work of the General Conference, I am glad to state that inasmuch as there was no payment of any kind, no people of dollar signs (?) surreptitiously slipped them into the gloves of the superintendents and editors, and took their position before some of the figures which were designed simply to show the number of pages of books printed, thus ridiculously transforming them into dollars. We did not design to say that we, in three-quarters of the progress of the year, have issued more pages of books than the Crises office. We had demanded during the whole year, but only fifty of the society. We hope the public will read these signs so as to avoid the impression that we have no double our readers have treated them as such.

The Work in Ohio.

Announcing to the Ohio Conference that the General Conference has appointed a president for that Conference, I have been appointed to that office. And as it was voted that the Conference should be held in the State, at the request of the president of the T. and M. Society and of the S. A. Society, these offices will devolve upon me.

All these things will increase a large amount of hard work to bring the Conference up as at this time. We are able to co-operate with the work of our brethren, but it is now done in the best manner. I, O. B. Boell, will do the best work to assist us.

We shall begin at Bowling Green, Friday morning, Oct. 27, and continue to Sabo.

Any requests or business may be directed to me at this place.

D. M. CANDIDATE.

**Important Meetings.**

We wish to call attention to the meetings which are appointed to be held in N. Y. It is not so evident, E. J. N. Andris and Ed N. L. Johnson will attend these meetings and write to the papers. It is important for the brethren to attend these meetings, as well as for the state of Ohio and the Sabbath.

N. T. NATIONS.

Meeting at Walhera, N. Y.

We are able to state that all persons coming over the Erie R. to attend the meeting to be held at Walhera, N. Y., Sept. 11-15, will receive returns of the papers. We will publish full fare to the meeting, and the reduction will be made on return fare. We are very glad to meet the brethren from the State of Ohio, and at the same time to be able to supply the expenses to those who wish to attend from all states and counties as well.

We hope to see a full attendance of the brethren, who will be very welcome, and we are anxious that those who cannot attend that meeting, or who will be likely to have the opportunity, shall make an especial effort to attend. We shall probably make the same as at the Steat meeting, and we are anxious that those who cannot attend that meeting, or who will be likely to have the opportunity, shall make an especial effort to attend. We shall probably make the same as at the Steat meeting, and we are anxious that those who cannot attend that meeting, or who will be likely to have the opportunity, shall make an especial effort to attend. We shall probably make the same as at the Steat meeting, and we are anxious that those who cannot attend that meeting, or who will be likely to have the opportunity, shall make an especial effort to attend. We shall probably make the same as at the Steat meeting, and we are anxious that those who cannot attend that meeting, or who will be likely to have the opportunity, shall make an especial effort to attend.

R. L. WHITNEY.

**To the Michigan Conference Churches.**

The summary of the General Conference says in its report of the annual session of that body, for the year 1878, that it has failed to accord a general salary.

B. L. WILSON.

The seventh annual session of the New York and Michigan Conference, held in connection with the meeting at Rome, Nov. 2, 3, and 4, 1878, was held in the Michigan Conference for the past year.

The matter of the society is requested to be present.

J. A. G. BOWERS.

**Michigan Conference Directory.**

The subject has been carefully considered during the past season and the society is requested to be present.

The Annual for 1879 far surpasses anything yet published.

The facts in the case are these: Only sixty dollars' worth of books and tracts, if there are appointed to be held in N. Y. If it was not, we will be able to make a satisfactory effort to attend. We shall probably make the same as at the Steat meeting, and we are anxious that those who cannot attend that meeting, or who will be likely to have the opportunity, shall make an especial effort to attend. We shall probably make the same as at the Steat meeting, and we are anxious that those who cannot attend that meeting, or who will be likely to have the opportunity, shall make an especial effort to attend. We shall probably make the same as at the Steat meeting, and we are anxious that those who cannot attend that meeting, or who will be likely to have the opportunity, shall make an especial effort to attend. We shall probably make the same as at the Steat meeting, and we are anxious that those who cannot attend that meeting, or who will be likely to have the opportunity, shall make an especial effort to attend. We shall probably make the same as at the Steat meeting, and we are anxious that those who cannot attend that meeting, or who will be likely to have the opportunity, shall make an especial effort to attend. We shall probably make the same as at the Steat meeting, and we are anxious that those who cannot attend that meeting, or who will be likely to have the opportunity, shall make an especial effort to attend.